MATANUSKA-SUSITNA BOROUGH INFORMATION MEMORANDUM IM No. 24-184

SUBJECT: APPROVING AN APPROPRIATION OF \$65,000 FROM THE CENTRAL MAT-SU FIRE SERVICE AREA FUND BALANCE AND APPROVING THE AMENDED BUDGET FOR A PROJECT TO REPAIR PUMPER-TENDER 62 FOR THE CENTRAL MAT-SU FIRE SERVICE AREA.

AGENDA OF: October 1, 2024

ASSEMBLY ACTION: Adopted without objection 10/15/24 - BJH

AGENDA ACTION REQUESTED: Introduce and set for public hearing.

Route To	Signatures					
Originator	9/10/2024 X Casey Laugh Iin Signed by: Casey Laugh Iin					
Department Director	9/10/2024 X En Barkley Signed by: Ken Barkley					
Finance Director	9/10/2024 X Cheyenne Heindel Signed by: Cheyenne Heindel					
Borough Attorney	9/10/2024 X Nicholas Spiropoulos Signed by: Nicholas Spiropoulos					
Borough Manager	9/10/2024 MichaelBrown Signed by: MikeBrown					
Borough Clerk	9/20/2024 X Lonnie McKechnie Signed by: Lonnie McKechnie					

ATTACHMENT(S): Ordinance Serial No. 24-097 (2 pp) Resolution Serial No. 24-102 (2 pp)

SUMMARY STATEMENT:

During the winter of 2023, Central Mat-Su Fire Department's Pumper-Tender 62 sustained significant damage in an accident. The replacement cost for a matching apparatus at the time exceeded \$1,500,000, with a wait time exceeding 48-60 months for delivery. After careful analysis it was determined that the most costeffective option was to have the apparatus sent out to be repaired by the manufacturer. The repair option was determined to be both significantly faster and less expensive than ordering a similar replacement apparatus. The repairs would allow the return of the apparatus in "like new" condition with a new warranty.

With Ordinance Serial No. 24-018, \$675,000 was appropriated to project number 45066-2105 for the cost of transportation and repair to pumper tender 62 for Central Mat-Su Fire Service Area. The scope of work and budget were approved with Resolution Serial Number 24-018.

The apparatus is currently in the repair process. During this time, the inspection revealed some unanticipated damage that was not able to be identified until the tear down process. This newly found damage has necessitated additional funding to complete the repairs. Completion is currently expected in November 2024.

Central Mat-Su Fire Service Area is requesting an additional \$65,000 from their reserve fund balance to complete this project, bringing the total appropriations for repair to \$740,000.

RECOMMENDATION OF ADMINISTRATION:

The administration recommends approval of the attached legislation, which will approve an appropriation of \$65,000 from the Central Mat-Su Fire Service Area Fund Balance, Fund 250, and approve the amended budget for project No. 45066-2105, Fund 405, to repair Pumper-Tender 62 for the Central Mat-Su Fire Service Area.

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE Agenda Date: October 1, 2024

SUBJECT: Approving an appropriation of \$65,000 from the Central Mat-Su Fire Service Area fund balance and approving the amended budget for a project to repair Pumper-Tender 62 for the Central Mat-Su Fire Service Area.

FISCAL ACTION (TO BE COMPLETED BY FINANCE)			FISCAL IMPACT YES NO					
AMOUNT REQUESTED \$65,000			FUNDING SOURCE Fire Service Capital Projects					
FROM ACCOUNT # 250.000.000 4xx.xxx			PROJECT					
TO ACCOUNT : 405.000.000 3xx.xxx			PROJECT # 45066-2105					
VERIFIED BY:			CERTIFIED BY:					
y/10/2024 X LieselW eiland								
Signed by:Liesel Weiland								
DATE: 09/10/2024			DATE:					
EXPENDITURES/REVENUES:		(The	ousands of Dollars)					
OPERATING	FY2025	FY2026	FY2027	FY2028	FY2029	FY2030		
Personnel Services								
Travel								
Contractual					1			
Supplies								
Equipment								
Land/Structures					1			
Grants, Claims								
Miscellaneous	65.0							
TOTAL OPERATING	65.0							
CADITAL								
CAPITAL								
REVENUE								
UNDING:	NDING: (Thousands of Dollars)							
General Fund								
State/Federal Funds								
Other	65.0							
TOTAL	65.0							
POSITIONS:					1			
Full-Time		++						
Part-Time	+	+ +						
Temporary ANALYSIS: (Attach a separate page	e if necessary)			<u> </u>	<u> </u>	<u> </u>		
PREPARED BY:	57			PHONE:				
DEPARTMENT:								
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APPROVED BY:

X Cheyenne Heindel Signed by: Cheyenne Heindel

_____ DATE: