

BOARD AND COMMISSION VACANCY REPORT

May 15, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members-2 vacancies</i> Member 3 Member 6		
Animal Care and Regulation Board <i>5 members/1 alt. – 1 vacancy</i> Licensed Vet		
Aviation Advisory Board <i>5 members-1 vacancy</i> Member 1		
Board of Adjustment and Appeals <i>5 members/3 alt. – 3 vacancies – (3) 3 year terms</i> ***Alternate 2 Member 1 *Member 4		
Board of Equalization <i>15 members - 6 vacancies - (3) 3 year terms</i> ***Member 6 ***Member 7 Member 10 **Member 12 ***Member 13 ***Member 14		
Board of Ethics <i>5 members-1 vacancy</i> Member 3		
Borough Area Schools Site Selection Committee <i>7 members – 1 vacancy</i> *Community Member At Large		
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

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Emergency Medical Services Board <i>13 members/13 alt. – 4 vacancies</i> Butte Ambulance Butte Ambulance Alternate *Medical Director Alternate Talkeetna Ambulance Talkeetna Ambulance Alternate	Resignation of Jalan Van Nice Sally Beach - N
Enhanced 911 Advisory Board <i>5 members/5 alt. – 4 vacancies</i> Alaska State Troopers City of Houston ***City of Houston Alternate *Matanuska-Susitna Borough Alternate		
Health and Social Services Board <i>7 members-1 alt – 1 vacancy</i> Member 04		
Historical Preservation Commission <i>9 members – 3 vacancies</i> Member 3 Member 4 Member 5		
Jt Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2		
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4		
Library Board <i>9 members – 2 vacancies</i> Palmer Sutton		

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Local Emergency Planning Committee <i>33 members – 16 vacancies</i> ***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Emergency Medical Services Env/Bus/Tech 2 Env/Bus/Tech 7 *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Health Agency Public Utility – Electric *Public Utility – Gas School District *Tribal Government	Lance Ketterling - N
Office of Administrative Hearings <i>5 members – 4 vacancies (2 year terms)</i> Seat B ***Seat C Seat D ***Seat E		
Parks, Recreation & Trails Advisory Board <i>11 members – 1 vacancy</i> District 2		
Platting Board <i>7 members/2 alt – 1 vacancy</i> Alternate 1		
Transportation Advisory Board <i>7 members - 1 vacancy</i> At-Large 1		
Wastewater & Septage Advisory Board <i>1 vacancy</i> City of Houston		

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Sutton FSA # 4 <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
Willow FSA # 35 <i>3 members - 1 vacancy</i> Member 2		
Alpine RSA #31 <i>3 members - 1 vacancy</i> Member 2		
Gold Trail RSA # 28 <i>3 members – 2 vacancies</i> Member 1 *Member 3		
Lazy Mountain RSA # 19 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Midway RSA # 9 <i>3 members – 2 vacancies</i> Member 2Douglas Love - N Member 3		
North Colony RSA # 23 <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
Trapper Creek RSA #30 <i>3 members – 1 vacancy</i> Member 1		
Chase Trail Service Area # 134 <i>3 members – 1 vacancy</i> Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 4 vacancies</i> Member 2 Member 3 *Member 4 Member 5		

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Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area # 36 <i>5 members – 1 vacancy</i> Member 1-SSA		

4/23/2018

Stephanie,

I no longer wish to serve on the EMS Advisory Board effective today.



Jalan Van Nice

EMS - Butte Ambulance
12/31/2018

-----Original Message-----

From: Stephanie Vitt

Sent: Monday, April 23, 2018 12:14 PM

To: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>

Subject: resignation

Hi Debra,

Attached is Jalan Van Nice's resignation from the EMS Board.

Stephanie Vitt
Division Admin Specialist
MSB DES
907-861-8007 - Direct

350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

RECEIVED

MAY 01 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Emergency Services Board - Butte EMS
(For example, Board of Equalization, Member 3)

Applicant Name: Sally M. Beach

Residence Address: 14957 E. Dancer Circle

Mailing Address: PO Box 63, Palmer, AK 99645

Home phone: 746-8622 Work phone: 229-2194 Email: kshorselover@hotmail.co

Name and Address of Employer: Matsu Borough, Palmer, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: PT Employee, Butte EMS Captain
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To better serve my community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Butte EMS Captain, Matsu Borough EMS Employee of the Quarter-9/17, 20+ years advanced level EMT

List three professional or personal references:

Name:	<u>Jalan Van Nice</u>	Phone:	<u>907-982-6916</u>
Name:	<u>Scott Williamson</u>	Phone:	<u>907-830-4940</u>
Name:	<u>Eric Van Dusen</u>	Phone:	<u>907-982-2777</u>

Applicant Signature: Sally M. Beach (N) Date: 4/29/18
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA
Position on Board: Ems Butte Ambulance Term Ends: 12/31/2018
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

5/2 Emailed

Applicant Name: Sally M. Beach

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Local Emergency Planning Committee (Palmer Law Enforcement Seat)
(For example, Board of Equalization, Member 3)

Applicant Name: Lance Ketterling

Residence Address: 506 N. Chugach Street, Palmer, AK, 99645

Mailing Address: Same

Home phone: 907-982-9502

Work phone: 907-745-4811

Email: ketterling@palmerpolice.com

Name and Address of Employer: City of Palmer Police Department

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Spouse is MSB employee
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To assist in improving community resilience and emergency preparedness.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____

Please see attached resume.

List three **professional or personal** references:

Name: <u>Nathan Wallace</u>	Phone: <u>761-1357</u>
Name: <u>Gene Belden</u>	Phone: <u>352-5401</u>
Name: <u>Anthony April</u>	Phone: <u>745-2131</u>

Applicant Signature:  (N) Date: 4-25-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-070 Assembly District: 2 Service Area: NA
Position on Board: LEPC LAW Enforcement - Palmer Term Ends: 12/31/2019
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Lance Ketterling

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

LANCE KETTERLING

506 N. Chugach Street, Palmer, AK, 99645 • (W) 907-745-4811 / (C) 907-982-9502 • ketterling@palmerpolice.com

Focus of Interest: Local Emergency Planning Committee

Honest, dedicated, principle and performance-driven law enforcement professional offering years of diverse experience in providing excellent performance and quality service to the City of Palmer and its citizens.

Technically skilled police professional with a versatile administrative support skill set developed through experience as police commander, detective sergeant, patrol sergeant, plain clothes and undercover investigator, and patrol officer.

Excel in resolving employer challenges with innovative solutions, systems and process improvements proven to increase efficiency, customer satisfaction and police effectiveness.

Extensive background in tactical and investigative strategies and command, combined with an excellent and proven ability to manage operations within the Palmer Police Department.

Diverse and comprehensive communication skills as displayed by a proven ability to liaise with federal, state, and local organizations as well as community service groups, political organizations, and governing bodies.

Core Competencies

Law Enforcement Operations, Administration, and Command	Investigative Strategy and Command	Evidence Facility Management
Teambuilding, Supervision, and Leadership	Public Budgeting	Policy Development
Meeting, Event Planning and Facilitation	Emergency Planning and Response	Staff Development & Training
	Records Management	Problem Oriented Policing

Professional Experience

City of Palmer, Alaska	1997-Present
Chief of Police	<i>2015-Present</i>
Police Commander	2012-2015
Detective Sergeant	2011-2012
Patrol Sergeant	2002-2011
Narcotics Investigator	2001-2002
Patrol Officer	1999-2001
Emergency Dispatcher / Reserve Police Officer	1997-1999
<ul style="list-style-type: none">• Develop and maintain strong working relationships with multiple federal agencies, state level law enforcement groups, local police departments, civilian service organizations, and political organizations at the local and state level.• Develop policy and direction of the Palmer Police Department in coordination with other City departments to achieve City goals.• Conduct internal investigations in response to complaints and assist in implementing disciplinary plans when appropriate.• Schedule construction, leave approval, police report review, and performance evaluation of subordinates.• Assist in department policy development, grant writing, and grant management.• Supervise police operations and manage the conduct and activities of the Palmer Police Department.• Draft legislation for the City Council on behalf of the Palmer Police Department.	

Education

High School Diploma

Smokey Hill High School, Aurora, CO

1989

Bachelor of Science in Criminal Justice Administration

Columbia Southern University, Orange Beach, AL

2008

Master of Public Administration

Columbia Southern University, Orange Beach, AL

2010

Professional Training and Development

US Army Airborne School (Three week course-1990)

US Army Primary Leadership Development Course (30 day course-1992)

US Army Combat Leader Course (Two week course-1993)

Anchorage Police Academy (20 weeks-1998. Graduated as class valedictorian.)

First Line Supervisor Course (40 hours-2001)

Institute for Law Enforcement Administration 85th School of Police Supervision (30 days-2004)

Northwestern University School of Police Staff and Command (10 weeks-2007)

Incident Command System ICS 100, 200, 300, 400, 700, and 800 certified

Wicklander-Zulawski Reid Method of Interview and Interrogation-1999

Certified Police Firearms Instructor-Alaska Police Standards Council-2001

DEA Basic Narcotics Investigation Course-2001

Law Enforcement Tactical Schools Through APD, FBI and DEA-2001, 2008, and 2009

Certified Police Sniper-2005

Certified Child Forensic Interviewer (Corner House-2011)

Numerous other courses in financial management, evidence room management, personnel law, workplace safety, investigative techniques, and personnel management are available upon request.

Advanced Law Enforcement Certificate (Alaska Police Standards Council-2008)

Professional Affiliations

Alaska Association of Chiefs of Police (AACOP)-Member

International Association of Chiefs of Police (IACP)-Member

Alaska Family Services- Former Member of Board of Directors

Member of Mat Su Borough E-911 Advisory Board

National Eagle Scout Association-Lifetime Member