

SUBJECT: INFORMING THE ASSEMBLY OF THE SUBMITTAL OF THE 2025 DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY PORT SECURITY GRANT APPLICATION REQUESTING \$600,000.00 TO PURCHASE ENHANCED SECURITY EQUIPMENT FOR PORT MACKENZIE.

AGENDA OF: September 16, 2025

ASSEMBLY ACTION: Presented to the Assembly 09/16/25 - BJH

AGENDA ACTION REQUESTED: For information only.

Route To	Signatures
Originator	 Recoverable Signature X Corinne Lindfors Signed by: Corinne Lindfors 9 / 3 / 2 0 2 5
Port Department Director	X David Griffin Signed by: David Griffin 9 / 3 / 2 0 2 5
Finance Director	 Recoverable Signature X Liesel Zanto for CH Signed by: Liesel Weiland 9 / 3 / 2 0 2 5
Borough Attorney	X John Aschenbrenner for N.S. Signed by: John Aschenbrenner 9 / 3 / 2 0 2 5
Borough Manager	X Michael Brown Signed by: Mike Brown 9 / 3 / 2 0 2 5
Borough Clerk	X Brenda J. Henry for Signed by: Brenda Henry 9 / 5 / 2 0 2 5

ATTACHMENT (S) : 2025 Port Security Grant Application(45pgs)

SUMMARY STATEMENT: The Matanuska-Susitna Borough has submitted an application for the 2025 Department of Homeland Security, Federal Emergency Management Agency, Port Security Grant requesting \$600,000.00. This grant application will require MSB match funds of 25% or \$200,000.00. If awarded additional legislation will follow to accept and appropriate funds.



You have successfully submitted your application.



System for Award Management (SAM.gov) profile

Please identify your organization to be associated with this application.

All organization information in this section will come from the System for Award Management (SAM) profile for that organization.

MATANUSKA-SUSITNA BOROUGH

Information current from SAM.gov as of:	08/08/2025
UEI-EFT:	QRK7LJ2Y3RJ1
DUNS (includes DUNS+4):	081482960
Employer Identification Number (EIN):	920030816
Organization legal name:	MATANUSKA-SUSITNA BOROUGH
Organization (doing business as) name:	
Mailing address:	350 E DAHLIA AVE PALMER, AK 99645-6411
Physical address:	350 E DAHLIA AVE PALMER, AK 99645-6411
Is your organization delinquent on any federal debt?	N
SAM.gov registration status:	Active as of 08/06/2025

☒ We have reviewed our bank account information on our SAM.gov profile to ensure it is up to date

Applicant information

Applicant type	County Government
Applicant name	Matanuska-Susitna Borough

Main address of location impacted by this grant

Main address 1	350 E. Dahlia Avenue
Main address 2	

City	Palmer
State/territory	AK
Zip code	99645
Zip extension	6488

Grant request details

Grand total: \$800,000.00

Program area: Investment

► **Activity: Investment Port MacKenzie Security Project** **\$800,000.00**

Additional comments

Cost share

This is the proposed federal vs. non-federal funding shares based for the funding opportunity. You can modify the proposed federal and non-federal share for your grant below if you qualify for a cost share that is different than the default.

Grand total: \$800,000.00

Do you qualify for a cost share different than the default Fiscal Year 2025 Port Security Grant Program (PSGP) cost share?

No

Cost share for the overall project

Cost share	% Percentage	\$ Dollar Amount
Proposed Federal share	75.00%	\$600,000.00
Proposed Non-federal share	25.00%	\$200,000.00

Cost share**% Percentage****\$ Dollar
Amount**

Total

\$800,000.00

Additional attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
Matanuska-Susitna Borough_IJ 1- 5_08.15.2025_Final.xlsx	08/15/2025	kalb.stevenson@axiomak.com	Cost share attachments	FEMA Spreadsheet	

Budget summary**Construction budget summary**

Cost classification	Total cost
Administrative and legal expenses	\$0.00
Land, structures, rights-of-way, appraisals, etc.	\$0.00
Relocation expenses and payments	\$0.00
Architectural and engineering fees	\$0.00
Other architectural and engineering fees	\$0.00
Project inspection fees	\$0.00
Site work	\$0.00
Demolition and removal	\$0.00
Construction	\$0.00
Equipment	\$0.00
Miscellaneous	\$0.00

Cost classification	Total cost
SUBTOTAL	\$0.00
Contingencies	\$0.00
TOTAL PROJECT COSTS	\$0.00

Overall budget summary

Object class categories	Total
Personnel	\$0.00
Fringe benefits	\$0.00
Travel	\$0.00
Equipment	\$205,050.22
Supplies	\$120,653.50
Contractual	\$452,049.94
Construction	\$0.00
Other	\$22,246.34
Total direct charges	\$800,000.00
Indirect charges	\$0.00
TOTAL	\$800,000.00
Non-federal resources	
Applicant	\$200,000.00
State	\$0.00
Local	\$
Other sources	\$0.00
Remarks	
Total Federal and Non-federal resources	
Federal resources	\$600,000.00

Object class categories	Total
Non-federal resources	\$200,000.00
TOTAL	\$800,000.00
Program income	\$0.00
Total applicant management costs (optional) (<i>Maximum allowable management cost: \$40,000.00</i>)	\$0.00

Budget summary by solution area

Solution Area	Solution Area Total
Planning	\$0.00
Organization	\$310,796.94
Equipment	\$489,203.06
Training	\$0.00
Exercise	\$0.00
Total	\$800,000.00

Budget summary by national priority area

National Priority Area	National Priority Total
Enhancing Cybersecurity	\$398,588.00
Enhancing the protection of soft targets and crowded places	\$143,962.00
Effective planning	\$0.00
Training and awareness campaigns	\$0.00
Equipment and capital projects	\$257,450.00
Exercises	\$0.00
Supporting Homeland Security Task Forces and Fusion Centers	\$0.00

National Priority Area	National Priority Total
Enhancing Election Security	\$0.00
Border Crisis Response and Enforcement Support	\$0.00
Total	\$800,000.00

Contact information

Did any individual or organization assist with the development, preparation, or review of the application to include drafting or writing the narrative and budget, whether that person, entity, or agent is compensated or not and whether the assistance took place prior to submitting the application?

Yes

Application participants

Please add all individuals or organizations who assisted with the application.

Include all individuals or organizations who assisted with the development, preparation, or review of the application to include drafting or writing the narrative and budget, whether that person, entity, or agent is compensated or not and whether the assistance took place prior to submitting the application or not.

Kalb Stevenson kalb.stevenson@axoim/	Primary phone 9072979519 Work Fax	Mailing address Axiom Environmental 11154 Bayshore Dr. Anchorage AK 9951!
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Bradley Giroux

brad.giroux@axiomak.com

Primary phone

9072979519
Work

Fax

Mailing address

Axiom
Environmental
11154 Bayshore Dr.
Anchorage AK 99514

Secondary point of contact

Please provide a secondary point of contact for this grant.

The Authorized Organization Representative (AOR) who submits the application will be identified as the primary point of contact for the grant. Please provide one secondary point of contact for this grant below. The secondary contact can be members of the fire department or organizations applying for the grant that will see the grant through completion, are familiar with the grant application, and have the authority to make decisions on and to act upon this grant application. The secondary point of contact can also be an individual who assisted with the development, preparation, or review of the application.

MR David Griffin

Director, Port
MacKenzie

David.Griffin@matsugov.com

Primary phone

1907861779
Work

Fax

Additional phones

1907707417
Mobile

Please attach your Investment justification or equivalent document:

Filename	Date uploaded	Uploaded by	Label	Description	Action
Matanuska-Susitna Borough_IJ 1-5_08.15.2025_Final.xlsx	08/15/2025	kalb.stevenson@axiomak.com	Investment justification	IJ 1 - IJ 5 Investment Justification	

Please attach your

LLL, "

Authorization to submit application on behalf of applicant organization

By signing this application, I certify that I am either an employee or official of the applicant organization and am authorized to submit this application on behalf of my organization; or, if I am not an employee or official of the applicant organization, I certify that the applicant organization is aware I am submitting this application on its behalf, that I have written authorization from the applicant organization to submit this application on their behalf, and that I have provided contact information for an employee or official of the applicant organization in addition to my contact information.

