

BOARD AND COMMISSION VACANCY REPORT April 3, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members-2 vacancies</i> Member 3 Member 6		
Animal Care and Regulation Board <i>5 members/1 alt. – 1 vacancy</i> Licensed Vet		
Aviation Advisory Board <i>5 members-1 vacancy</i> Member 1		
Board of Adjustment and Appeals <i>5 members/3 alt. – 3 vacancies – (3) 3 year terms</i> ***Alternate 2 Member 1 *Member 4		
Board of Equalization <i>15 members - 6 vacancies - (3) 3 year terms</i> ***Member 6 ***Member 7 Member 10 **Member 12 ***Member 13 ***Member 14		
Board of Ethics <i>5 members</i> Member 3	Resignation of Sarah Henkel
Borough Area Schools Site Selection Committee <i>7 members – 1 vacancy</i> *Community Member At Large		
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board <i>13 members/13 alt. – 7 vacancies</i> Butte Ambulance Alternate Dispatch Center Alternate *Medical Director Alternate Talkeetna Ambulance Talkeetna Ambulance Alternate Trapper Creek Ambulance Alternate Uniformed or Responder Fire Service Alternate		
Enhanced 911 Advisory Board <i>5 members/5 alt. – 4 vacancies</i> Alaska State Troopers City of Houston ***City of Houston Alternate *Matanuska-Susitna Borough Alternate		
Health and Social Services Board <i>7 members-1 alt – 1 vacancy</i> Member 04		
Historical Preservation Commission <i>9 members – 3 vacancies</i> Member 3 Member 4 Member 5		
Jt Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2		
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Library Board <i>9 members – 3 vacancies</i> At-Large 1 Huhnie Lee - N Palmer Sutton	Ruth Strong - N
Local Emergency Planning Committee <i>33 members – 15 vacancies</i> ***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) City of Wasilla (non law enforcement) ***Elected Official Env/Bus/Tech 2 *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Health Agency Public Utility – Electric *Public Utility – Gas School District *Tribal Government	Scott Bell - N
Office of Administrative Hearings <i>5 members – 4 vacancies (2 year terms)</i> Seat B ***Seat C Seat D ***Seat E		
Parks, Recreation & Trails Advisory Board <i>11 members – 1 vacancy</i> District 2		
Platting Board <i>7 members/2 alt – 1 vacancy</i> Alternate 1		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Transportation Advisory Board 7 members-2 vacancies At-Large 1 Non-Motorized Transportation	Scott Adams - N
Wastewater & Septage Advisory Board 1 vacancy City of Houston		
Butte FSA #2 3 members – 1 vacancy Member 1John Akers-N	Mitzi Van Asdlan – N
Caswell FSA #135 3 members – 1 vacancy Member 3	Randale Sparks - N
Sutton FSA # 4 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3		
Willow FSA # 35 3 members - 1 vacancy Member 2		
Alpine RSA #31 3 members - 1 vacancy Member 2		
Gold Trail RSA # 28 3 members – 2 vacancies Member 1 *Member 3		
Lazy Mountain RSA # 19 3 members – 3 vacancies Member 1 Member 2 Member 3		
Midway RSA # 9 3 members – 2 vacancies Member 2 Member 3		
North Colony RSA # 23 3 members – 2 vacancies ***Member 1 ***Member 2		
Trapper Creek RSA #30 3 members – 1 vacancy Member 1		
Chase Trail Service Area # 134 3 members – 1 vacancy Member 2		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 4 vacancies</i> Member 2 Member 3 *Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area # 36 <i>5 members – 1 vacancy</i> Member 1-SSA		

Debra Wetherhorn

From: Sarah Henkel <sarah.henkel@me.com>
Sent: Tuesday, March 20, 2018 10:21 AM
To: Debra Wetherhorn
Subject: Sarah Henkel- Board of Ethics

Hello Debra,

Due to unforeseen family circumstances, I am currently moving out of the Borough and am therefore respectfully resigning from the Board of Ethics.

I found the experience very educational and rewarding! Thank you for all you do for our community.

-Sarah Henkel

Sent from my iPhone

ETH member 3
12/31/2018



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library Board, At-Large 1
(For example, Board of Equalization, Member 3)

Applicant Name: Huhnkie Lee

Residence Address: 5700 W. Trinity Ave, Wasilla AK 99623

Mailing Address: 5700 W. Trinity Ave, Wasilla AK 99623

Home phone: 907-717-3073 **Work phone:** 907-428-7075 **Email:** huhnkie@gmail.com

Name and Address of Employer: State of Alaska, DMVA, DHSEM, PO BOX 5750, JBER, AK 99505

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To serve community, to contribute to local government, to learn different areas of local society

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: US Army veteran, law school graduate, computer programmer, former film maker, former PhD student

List three professional or personal references:

Name:	<u>Dave Caplan</u>	Phone:	<u>907-428-7069</u>
Name:	<u>Dale Crum</u>	Phone:	<u>907-746-7723</u>
Name:	<u>Michelle Dehner</u>	Phone:	<u>907-745-7319</u>

Applicant Signature: Huhnkie Lee **Date:** Mar 6, 2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-145 Assembly District: 5 Service Area: NA
Position on Board: LIB At-Large 1 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Huhnie Lee

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Resume of Huhnkie Lee

huhnkie@gmail.com 907-717-3073 5700 W. Trinity Ave, Wasilla AK 99623

Career Highlights

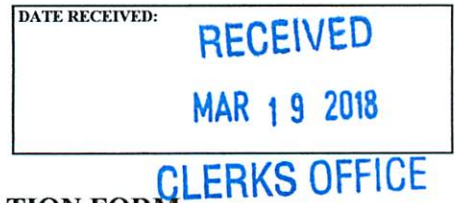
Born in Ithaca, NY	1978
Resided until Graduating a High School in Seoul, Korea	1978 - 1997
Majored in Computer Science and Graduated from Univ. of Wisc. – Madison	1997 - 2004
Studied Computational Biology in Cornell University, NY	2004 - 2006
Worked as a Computer Programmer in Los Angeles, CA	2006 - 2009
Worked as an Actor/Director/Writer in Los Angeles, CA	2006 - 2007
Served as E4/SPC, Electrician for Helicopters in US Army, GA, TX, Afghanistan	2009 - 2013
Attended and Graduated from Univ. of Mich. Law School	2013 – 2015
Worked as a Computer Programmer in Anchorage, AK	2015 - 2018
Took the Alaska Bar Exam in February, 2018	

Awards

US Army – Army Commendation Medal, Army Achievement Medal, Technician of the Year/Quarter, Soldier of the Quarter, Platoon Guide, AAAA Merit Scholarship
Independent Film Making – Best Avant Garde Film (Int’l Film Fest. of Ireland, 2011)
Cornell Univ. – Tri-Institutional Fellowship, Presidential Genomics Fellowship
Univ. of Wisc. – Abram’s Scholarship, Dean’s List, National Dean’s List

Hobbies

Hiking, Running, Weight Lifting, Singing, Dancing, Learning Foreign Languages, Martial Arts



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Board and position for which I am applying: Library Board At-Large 1
(For example, Board of Equalization, Member 3)

Applicant Name: Ruth Strong

Residence Address: 22283 G St, Talkeetna Alaska 99676

Mailing Address: P O Box 15

Home phone: 907-733-7888 **Work phone:** N/A **Email:** ruthiestrong8@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 years plus

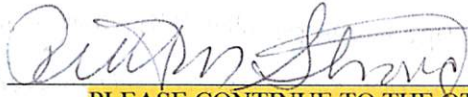
Briefly explain, why you are you interested in serving on the board in which you are applying? All libraries matter
libraries are all about reading, learning ,and perpetuating knowledge through books.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Childhood love of the library, avid reader, fund raiser for Talkeetna's new library, Friend of the Library BoD Treasurer for 5 years,

Current Friend of the Talkeetna library, Secretary of the Chase Community Council 3 terms over all.

List three professional or personal references:

Name:	<u>Ann Yadon</u>	Phone:	<u>733-2550</u>
Name:	<u>Peg Foster</u>	Phone:	<u>733-1251</u>
Name:	<u>Shelis Jorgenson</u>	Phone:	<u>733-2273</u>

Applicant Signature:  **Date:** 3-14-2018
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-035</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>At-Large 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

MAR 4 9 2016

CLERKS OFFICE

1. The person or persons who are in possession of any other person's property, including but not limited to, a vehicle, a building, or any other property, shall be liable for the same.

It is the policy of the State of New York to protect the property of its citizens and to ensure that the same is not lost or damaged.

The State of New York is committed to the protection of its citizens and their property.

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Applicant Name: Ruth Marie Strong nee Brown

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? xxx NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
xxx NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

10. The following are the names of the persons who have been appointed to the various committees of the Board of Directors:

100-443887-1000

[illegible][illegible][illegible][illegible]

BOARD OF COMMISSIONERS, NEW YORK CITY

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the activities of the Committee for the Liberation of the People of the East (CLPE) in the United States. This is a serious omission, as the CLPE is a well-known and active organization which has been operating in the United States for many years. It is therefore essential that the Commission be kept informed of its activities, in order that it may be able to take appropriate action to prevent its operations from continuing.

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

FEB 21 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Local Emergency Planning Committee (LEPC)
City of Wasilla (non-law enforcement)
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Bell

Residence Address: _____

Mailing Address: 1001 S. Clapp Street, Wasilla, AK 99654

Home/Cell phone: _____ Work phone: 907-864-9105 Email: sbell@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla 290 E. Herning Ave. Wasilla 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? ~ 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Looking to help
Serve my community while using skills and experience suited for this type of
committee.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Business owner 25+ years, Member - US Coast Guard Auxiliary,
Community Emergency Response Team (C.E.R.T) member 3yrs, Completed FEMA ICS 100,200,700,800,907

List three professional or personal references:

Name: <u>Joan Klapperich</u>	Phone: <u>907-864-9101</u>
Name: <u>Mika Rager</u>	Phone: <u>907-355-1938</u>
Name: <u>Lisa Garbo</u>	Phone: <u>907-373-9035</u>

Applicant Signature: Scott Bell

Date: 2-21-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-210</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC City of Wasilla non-law enforcement</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Scott Bell

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Transportation Advisory Board (non-motorized)

(For example, Board of Equalization, Member 3)

Applicant Name: Scott Adams

Residence Address: 5645 N Hiatt Dr. Wasilla, AK 99654

Mailing Address: 5645 N Hiatt Dr. Wasilla, AK 99654

Home phone: 982-2729

Work phone: TBD (starting soon)

Email: scott99645@yahoo.com

Name and Address of Employer: 673 Civil Engineering Squadron 730 Quartermaster Dr. JBER

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to give the knowledge that I have gained through the over 15 years of experience in engineering.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have over 15 years of planning, engineering, construction, and project management experience. I have been involved with many road and bridge projects in the MSB and State. I am aware of the need for well planned transportation infrastructure.

List three professional or personal references:

Name: <u>Jessica Smith</u>	Phone: <u>861-8514</u>
Name: <u>Peter Curtis</u>	Phone: <u>354-4953</u>
Name: <u>Maryellen Tuttle</u>	Phone: <u>562-2000</u>

Applicant Signature: _____

Date: March 16, 2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: SEA-6012 Trail 1
Position on Board: TAB Non-motorized Trans Rep Term Ends: 12/31/2019
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Scott Adams

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Scott R. Adams, P.E., S.E.

scott99645@yahoo.com / (907)982-2729

Education

Bachelor of Science
Civil Engineering
University of Connecticut
2004

Involvement

Alaska #12290
2009/Professional
Engineer

Licenses

Alaska #12290
2009/Professional
Engineer

Alaska #14225
2014 Structural Engineer

Years of Experience

17

Training

National Highway Institute
Bridge Construction
Inspection Course

National Highway Institute
Safety Inspection of In-
Service Bridges

Project Management
Institute PMP Certification
Preparation Course

Professional Experience

Scott has over 15 years of experience working within the field of engineering. He is currently pursuing a Master's Degree in Civil Engineering that features a structural concentration. Through his previous professional experience, he offers expertise in roadway and site design, structural engineering, and project management.

Project Experience with DOWL

Fred Meyer Soldier Pile Retaining Wall, Palmer, Alaska. Scott led the design team which designed a large soldier pile retaining wall in Palmer. Scott participated in the design, met with the contractor during construction to address unexpected site conditions, and provided support to DOWL's inspection team.

Trillium Landing Housing, Juneau, Alaska. Scott is the structural engineer of record for this 4-story wood framed housing building. The design includes seismic and wind analysis, foundation design, engineered wood design, and code analysis.

Bogard Road Extension East, Matanuska-Susitna Borough, Alaska. DOWL provided environmental, public involvement and engineering services to the Matanuska-Susitna Borough on this \$20 million project to provide an additional east-west arterial for traffic across the core area of the Matanuska-Susitna Borough. This project was designed and constructed in two phases and consisted of extending Bogard Road from near Trunk Road to 49th State Street and from 49th State Street to the Glenn Highway (approximately 3.25 miles). Scott was the Project Engineer, and designed the retaining walls and all other structural items for the project. During construction, Scott assisted the administration team.

Dr. Martin Luther King Jr. Avenue Extension, Anchorage, Alaska. Scott was the lead designer at DOWL for the Municipality of Anchorage's extension of Dr. Martin Luther King Jr. Avenue. This four-lane divided road provides a link between Boniface Parkway and Elmore Road. Scott's design included roughly 1-1/4 miles of minor arterial roadway and 1/4 mile of collector roadway. The project also included a 75-foot single-span roadway bridge, retaining walls, pedestrian trails, street lighting, storm drains, landscaping and a wildlife undercrossing. Construction was completed in August 2010. Scott was responsible for the design of the roadway and collector. In addition to the design, Scott also developed the Project Manual, Estimate, Utility Conflict Report, and the Design Study Report. As project manager, Scott effectively led a team of coworkers and subcontractors throughout the design process, conducted meetings with the client to provide updates, and, by providing support during construction including bridge construction inspection, successfully completed all phases of the roadway project.

Knik-Goose Bay Road Reconstruction, Wasilla, Alaska. This project will reconstruct the portion on Knik-Goose Bay Road (KGB) between Vine Road and Settler's Bay to a four-lane divided roadway with turn pockets, access control, lighting, drainage, three new intersections, and other improvements. This segment of KGB will be designed to be consistent with the adjacent segment of KGB currently in design from Centaur Avenue to Vine Road. The scope of work includes performing survey and right-of-way mapping

Scott R. Adams, P.E., S.E.

scott99645@yahoo.com / (907)982-2729

services, environmental activities, hydrologic and hydraulic design, a traffic and safety analysis, public involvement, utility services, and the development of the plans, specifications, and estimates including all supporting reports.

Wrangell Road and Utility Improvements, Wrangell, Alaska. The DOT&PF and the City and Borough of Wrangell wished to implement the recommendations of the 2006 Wrangell Downtown Revitalization Report. The primary goal of this project was to enhance the downtown area by upgrading and replacing the roadway and sidewalks, addressing parking issues, and reconstructing utilities. Design services focused on the reconstruction of Front Street from City Pier to Case Street. Scott's portion of the design addressed the geosynthetic wrap retaining walls which were located adjacent to the buildings along Front Street and supported the street.

Previous Employment

Matanuska-Susitna Borough Engineer, Matanuska-Susitna Borough. While working at MSB, Scott established an accurate inventory of MSB-owned bridges that included ratings, recommended improvements, and priority for replacement; he was also the Project Manager on multiple bridge replacement projects. His involvement included acquiring funding, writing scopes of work, advertising for design, participating in the design process, soliciting bids for construction, construction inspection, and monitoring budgets and schedules. He also designed multiple timber bridge structures for recently constructed Nordic ski trails and assisted MSB's Operations and Maintenance Department in projects that required an engineering approach such as fish passage culvert installation, roadway and drainage improvements, and scour countermeasures.

Structural Engineering Intern, CME Associates, Inc., East Hartford, Connecticut. Scott conducted many bridge inspections and load ratings as part of the Massachusetts and Rhode Island Department of Transportation requirements for heavy load permits. He also assisted with the design of bridges in accordance with American Association of State Highway and Transportation Officials Standard Specifications and Connecticut Department of Transportation and Massachusetts Bridge Manuals. In addition, Scott designed and coordinated the fabrication and shipment of structural and decorative members for a parking garage built at Fordham University in New York, and assisted his team in the design and development of road and bridge projects.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

JAN 22 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Fire Sup for Butte Fire Sec Area
(For example, Board of Equalization, Member 3)

Applicant Name: John L. Akers

Residence Address: 4470 S Bordenburg Lr Palmer AK 99645

Mailing Address: PO Box 161 Palmer AK 99645

Home/Cell phone: 315 3249 Work phone: _____ Email: _____

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 27 Years with Butte Fire Dept. Want to

Help Fire Dept. Grow to better meet the needs of the com.

List three professional or personal references:

Name: Karen Luker

Phone: 376 1003

Name: Eric Van Dusen

Phone: 982 2777 / 7450868

Name: Sean Grande

Phone: 355 1813

Applicant Signature: [Signature]

Date: 1-22-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA-Butte

Position on Board: Butte FSA 2 member 1 Term Ends: 12/31/2019

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

1-22 emailed
Revised 11-4-16

Applicant Name: John L. Aikers

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Butte Fire Service Area Board of
(For example, Board of Equalization, Member 3) Supervisors

Applicant Name: Mitzi Van Asdlan (Once Again)

Residence Address: 5307 S. Mitzi Circle

Mailing Address: PO Box 4555, Palmer Alaska 99645

Home phone: 907-746-6078 Cell Work phone: 907-229-7584 Email: mitzi.99645@hotmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Some one needs to help our area get the equipment, funding and direction to do the work of keeping us safe.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I worked in federal contracting for the Air Force for over 20 years. My background in contracts, negotiation and cost analysis can benefit our Fire Fighters here in the Butte Area.

List three professional or personal references: Name: Ken Hale Phone: 907-745-6072
Name: Cathy Hummel Phone: 907-746-6186
Name: Gregory Nilsson Phone: 907-745-3398

Applicant Signature: Mitzi Van Asdlan (N) Date: 22 January 2018
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA Butte
Position on Board: FSA member 1 Term Ends: 12/31/2019
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

1222 emailed

Applicant Name: Mitzi Van Asdian (for Butte Fire Service Area)
dated 22 January 2018

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Caswell FSA
(For example, Board of Equalization, Member 3)

Applicant Name: Randale N Sparks

Residence Address: 47410 S Yancey Dr. Willow, AK 99688

Mailing Address: HC 89 Box 433 Willow, AK 99688

Home phone: 907-268-9033 Work phone: N/A Email: randalesparks@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Wife owns property, board member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 1/2 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? As land owner
I'm interested in the management of emergency services

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 11 yrs law enforcement State of Florida
Small business owner, Community Council Board member (USCC)

List three professional or personal references:

Name: <u>Larry Dearman</u>	Phone: <u>907-841-9880</u>
Name: <u>Dr. Donna Dearman</u>	Phone: <u>907-841-9881</u>
Name: <u>David Engen</u>	Phone: <u>907-841-1588</u>

Applicant Signature: Randale N Sparks **(N)** Date: 02/20/18
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-030</u>	Assembly District: <u>7</u>	Service Area: <u>FSA-Caswell</u>
Position on Board: <u>FSA 135 member 3</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

2.27 emailed

CLERKS OFFICE

FEB 28 2018

RECEIVED

NATIONAL ASSOCIATION OF CLERKS OFFICE
100 E. Dallas Avenue, Dallas, TX 75202
Phone: 214-761-7815 Fax: 214-761-7816

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print clearly in ink. Specify exactly what position you are applying for. Completed applications may be mailed to National Association of Clerks Office, 100 E. Dallas Avenue, Dallas, TX 75202 or faxed to 214-761-7816. If you have previous employment, please list it.

Name and position for which I am applying: Clerk/Secretary
(For example: Board of Directors, Treasurer, etc.)

Address: 100 E. Dallas Avenue, Dallas, TX 75202

City: Dallas State: TX Zip: 75202

Phone: 214-761-7815 Fax: 214-761-7816

Work Phone: 214-761-7815 Home: 214-761-7815

Name and Address of Employer: National Association of Clerks Office

Are you currently employed? Yes ☐ No ☐ If yes, please specify: No

Do you have any financial interest in the Board? Yes ☐ No ☐

What are your reasons for wanting to serve on the Board? To help the organization and its members

How long have you lived in the country? 25 years

What are your reasons for wanting to serve on the Board? To help the organization and its members

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What are your reasons for wanting to serve on the Board? To help the organization and its members

Applicant Name: Randale Sparks

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

1. Do you have any civil judgment against you within the last 10 years, whether properly or improperly obtained, or any other judgment against you?

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment and any other relevant facts.

2. Do you have any judgment against you in a criminal case within the last 10 years, whether resulting in a conviction or a finding of guilt?

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment and any other relevant facts.