

**BOARD AND COMMISSION VACANCY REPORT      April 18, 2017**

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2014    \*\*Vacant since 12/31/2015    \*Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt. - 1 vacancy</i> Licensed Vet		
<b>Aviation Advisory Board</b> <i>9 members - 3 vacancies</i> Member 2 - Pilots/Airport Owners Member 4 - Pilots/Airport Owners/State Aviation Org Member 5 - Pilots/Airport Owners		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt. - 1 vacancy - (3) 3 year terms</i> ***Alternate 2		
<b>Board of Equalization</b> <i>15 members - 6 vacancies - (3) 3 year terms</i> Member 2 ***Member 6 ..... ***Member 7 Member 12 ***Member 13 ***Member 14	..... .....	Kelci Boe - N
<b>Board of Ethics</b> <i>15 members - 9 vacancies</i> Member 3 ***Member 7 ***Member 9 ***Member 10 ***Member 11 **Member 12 ***Member 13 ***Member 14 **Member 15		
<b>Borough Area Schools Site Selection Committee</b> <i>7 or 8 members/3 alt. - 2 vacancies</i> *Assembly Alternate Planning Commission Rep 1		

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<p><b>Commission on Salaries and Emoluments</b>  <i>5 members – 5 vacancies</i></p> <p>***Member 1 (Business Executive)                      ***Member 2 (General Public)                      ***Member 3 (Experience in Public Admin)                      ***Member 4 (Labor Organization)                      ***Member 5 (Any 1-4 Qualifications)</p>		
<p><b>Emergency Medical Services Board</b>  <i>13 members/13 alt. – 3 vacancies</i></p> <p>Butte Ambulance Alternate .....                      *Central Ambulance Alternate                      Fire Service Representative                      *West Lakes Ambulance</p>	<p>.....</p>	<p>Resignation of Brian Anderson</p>
<p><b>Enhanced 911 Advisory Board</b>  <i>5 members/5 alt. – 2 vacancies</i></p> <p>City of Houston                      **City of Houston Alternate</p>		
<p><b>Health and Social Services Board</b>  <i>13 members – 5 vacancies</i></p> <p>Member 07 – District 7                      Member 09 – District 2                      Member 11 – District 6                      Member 12 – At-Large 6                      *Member 13 – District 1</p>		
<p><b>Historical Preservation Commission</b>  <i>9 members – 2 vacancies</i></p> <p>Member 5                      Member 7 .....Mark Murray - <b>R</b></p>		
<p><b>Jt. Assembly/School Board Committee on School Issues</b>  <i>6 members – 1 vacancy</i></p> <p>*Assembly Member 2</p>		
<p><b>Labor Relations Board</b>  <i>5 members - 4 vacancies</i></p> <p>Member 1                      *Member 2                      Member 3                      Member 4</p>		

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<b>Library Board</b> <i>9 members – 1 vacancy</i> Trapper Creek		
<b>Local Emergency Planning Committee</b> <i>33 members – 12 vacancies</i> ***Alaska Railroad ***Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Env/Bus/Tech 2 Hospital ..... *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Utility – Electric School District *Tribal Government	Brian Ritchie - N	
<b>Marijuana Advisory Committee</b> <i>17 members/17 alt. – 5 vacancies</i> Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 15A – City Gov’t Alternate		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A Seat B ***Seat C ***Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members – 2 vacancies</i> *District 4 District 7 .....	Tom Phillips - N	

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<b>Transportation Advisory Board</b> 9 members-2 vacancies At-Large 2 Trails Representative		
<b>Wastewater &amp; Septage Advisory Board</b> 7 members City of Palmer Representative .....William Nall - N		
<b>Sutton FSA # 4</b> 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3		
<b>Willow FSA # 35</b> 3 members - 1 vacancy Member 2		
<b>Alpine RSA #31</b> 3 members - 1 vacancy Member 2		
<b>Gold Trail RSA # 28</b> 3 members – 2 vacancies Member 1 Member 3		
<b>Lazy Mountain RSA # 19</b> 3 members – 2 vacancies Member 1 Member 2		
<b>Midway RSA # 9</b> 3 members – 2 vacancies Member 2 Member 3		
<b>North Colony RSA # 23</b> 3 members – 2 vacancies ***Member 1 ***Member 2		
<b>South Colony RSA #16</b> 3 members – 1 vacancy Member 2		
<b>Trapper Creek RSA #30</b> 3 members – 1 vacancy Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> 5 members – 3 vacancies Member 3 Member 4 Member 5		

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<b>Board - Applicant</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 1 vacancy</i> ***Member 3		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

RECEIVED  
DATE RECEIVED:  
FEB 06 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Equalization  
(For example, Board of Equalization, Member 3)

Applicant Name: Kelli BOE

Residence Address: 1675 E. Pintail Drive Wasilla AK 99654

Mailing Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: (907) 841-7338 Email: kelliboe@gmail.com

Name and Address of Employer: RE/MAX Dynamic of the Valley, Barbikman & Associates  
125 W. Evergreen Suite 201 Palmer, AK 99645

Can you regularly attend meetings? Yes  No  (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 23 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe my knowledge in real estate will help serve the board and continue to expand knowledge in my job.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Real Estate Professional (2 years), graduate of Realtor Institute

List three professional or personal references: Name: TRACI BARICKMAN Phone: (907) 315-0324  
Name: AMY NEUNERTH Phone: (907) 232-2807  
Name: CHRISTINA SERA Phone: (907) 841-3042

Applicant Signature: [Signature] Date: 02/06/17  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-015 Assembly District: 6 Service Area: NA  
Position on Board: BOE member 6 Term Ends: 12/31/2019  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

3.23.17 - emailed V.R. second time.  
Revised 11-4-16 no change in VREMS  
3.10.17 " "

Applicant Name: KELCI BUE

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**Debra Wetherhorn**

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**Subject:** FW: EMS Advisory Board resignation

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**From:** Brian Anderson  
**Sent:** Thursday, March 23, 2017 11:19 AM  
**To:** Stephanie Vitt  
**Cc:** Jalan VanNice  
**Subject:** EMS Advisory Board resignation

Dear Stephanie,

I am writing to notify you and the Borough Assembly of my resignation as the Butte Ambulance alternate position on the EMS Advisory Board effective immediately.

The reason for this decision is strictly due to my decision to move out of state to take care of family needs. It has been an honor and privilege to serve in this capacity and my pleasure to serve with the Mat-Su Borough EMS for 20 plus years.

Let me know if there is something further you would require of me to make this official.

Thank you for taking care of this matter.

Sincerely  
Brian Anderson  
Butte Ambulance  
C: 907.982.7771  
[brian.anderson@matsugov.us](mailto:brian.anderson@matsugov.us)

EMS Butte Amb AH  
12/31/2019

DATE RECEIVED:  
**RECEIVED**  
APR 03 2017

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: HISTORICAL PRESERVATION COMMISSION  
Position # 7  
*(For example, Board of Equalization, Member 3)*

Applicant Name: MARK MURRAY

Residence Address: 12181 TANINA Road Big Lake, AK 99652

Mailing Address: PO Box 521533 Big Lake Alaska 99652

Home phone: 892 0525 Work phone: 1907 982 5696 Email: biglakeMURRAY@GMAIL  
*cell*

Name and Address of Employer: SELF ART? PALMISTIC

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 27 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? WISH TO CONTINUE AND MAINTAIN PRESENT PRESERVATION POLICYS AND DEVELOPE NEW CONTACTS OF PAST, PRESENT, AND SUTURE SITES AND POINTS OF INTEREST TO OUR COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: RASSMUSSEN SOCIETY, WASILLA KNIT HISTORICAL SOCIETY (V.P.)  
OVERSEE KNIT MUSEUM PALMISTIC & GREATER DENALIE NAT PARK  
SUND RARY FOR MUDSTONE MUSEUM

List three professional or personal references: Name: JAMES HAVENS Phone: HAVENS STUDY/GALLERY 1808 365 4505  
Name: LARRY DEVILDRUS Phone: 907 746 6593  
Name: PATRICIA CLAUSEN Phone: 1-907 414 5095

Applicant Signature: [Signature] Date: 15 MAR 2017

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA  
Position on Board: HIS member 7 Term Ends: 12.31.2019  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: MARK MURRAY

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
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**Board and position for which I am applying:** Local Emergency Planning Committee; Hospital  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Brian Ritchie

Residence Address: 1701 W Tillicum Ave, Wasilla AK 99654

Mailing Address: 1701 W Tillicum Ave, Wasilla AK 99654

Home phone: 5302185896 Work phone: 9073522873 Email: b.ritchie@msrmc.com

Name and Address of Employer: Mat-Su Regional Medical Center

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 3 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I was just appointed MSRMC Emergency Manager

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 24 years active duty military with extensive emergency management experience;

Bachelors of Science in Public Health, with concentration in Emergency Management; American Military University; 2011

List three **professional or personal** references: Name: John Lee Phone: 9078616556  
Name: Vince Gill Phone: 9073522817  
Name: Jarom Schmidt Phone: 9078616787

Applicant Signature:  Date: 15 MAR 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA  
Position on Board: LEPC Hospital Rep Term Ends: 12/31/2017  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>



Applicant Name: Brian Ritchie

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Board and position for which I am applying: Parks, Recreation and Trails Advisory Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Tom Phillips

Residence Address: 11569 N. Crystal Shores Road Willow 99688

Mailing Address: P.O. Box 593

Home phone: 495-8010 Work phone: 354-0090 Email: thp@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  *(Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: district 7 board member  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 27 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

As an active member of the Willow Trail Committee I believe I can share information bothways.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Retired engineer State of Alaska, Primary member RSA20 and involved with community service through several community organizations, WACO, Lions, Church, Food Pantry, etc.

List three **professional or personal** references: Name: Vern Halter Phone: 495-1197  
Name: Steve Charles Phone: 495-6368  
Name: Randall Kowalke Phone: 315-0805

Applicant Signature: Thomas H. Phillips Date: 2/7/2017

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA  
Position on Board: PAR District 7 Term Ends: 12/31/2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

(N)

Applicant Name: Tom Phillips

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

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DATE RECEIVED: **RECEIVED**  
**APR 04 2017**  
**CLERKS OFFICE**

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Board and position for which I am applying: Waste Water & Sewerage Advisory Board  
City of Palmer Representative Board  
(For example, Board of Equalization, Member 3)

Applicant Name: William C. Nall

Residence Address: 3251 S. Sky Ranch Loop, Palmer AK 99645

Mailing Address: 231 W. Evergreen Ave, Palmer AK 99645

Home/Cell phone: 907-863-0741 Work phone: 907-761-1350 Email: cnall@palmerak.org

Name and Address of Employer: City of Palmer, 231 W. Evergreen Ave, Palmer AK 99645

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 mos

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

As the City of Palmer Public Works Director I have the first hand information to best represent the City on the board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: City of Palmer Public Works Director

List three professional or personal references: Name: Nathan Wallace Phone: 907-761-1317  
Name: Tom Healy Phone: 907-841-0331  
Name: Terry Dolan Phone: 907-745-9818

Applicant Signature: W. Nall Date: 03/13/17  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA  
Position on Board: WSAB City of Palmer Term Ends: 12.31.2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

(N)

Applicant Name: William C. Nall

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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