

# BOARD AND COMMISSION VACANCY REPORT     August 15, 2023

N = New Application     **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> <i>12 members – 1 vacancy</i> Member 12 Non-Voting Youth Intern		
<b>Animal Care &amp; Regulation Board</b> <i>5 members – 1 vacancy</i> Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt – 1 vacancy</i> Alternate 3 ..... <b>Daniel P. Bowen – N</b>		
<b>Board of Equalization</b> <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14		
<b>Borough Area Schools Site Selection Committee</b> <i>7 members –1 vacancy</i> Planning Commission Representative		
<b>Commission on Salaries &amp; Emoluments</b> <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
<b>Labor Relations Board</b> <i>5 members—3 vacancies</i> Member 2 Member 3 Member 4		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
<b>Local Emergency Planning Committee</b> <i>33 members – 6 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Env/Bus/Tech 3 Law Enforcement Houston Police Law Enforcement Wasilla Police		
<b>MSB Fish and Wildlife Commission</b> <i>9 members</i> Sport Fishing Representative..... <b>Gabriel Kitter – N</b>		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
<b>Parks, Rec &amp; Trails Advisory Board</b> <i>11 members</i> District 6 .....	.....	<b>Resignation of Nicklette LaFleur</b>
<b>Planning Commission</b> <i>7 members</i> District 4 .....	.....	<b>Resignation of Mike Rubeo</b>
<b>Wastewater &amp; Septage Advisory Board</b> <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
<b>Caswell FSA #135</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Sutton FSA #4</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Alpine RSA #31</b> <i>3 members – 1 vacancy</i> Member 3		

**BOARD AND COMMISSION VACANCY REPORT     August 15, 2023****N = New Application     R = Reappointment**

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<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members—2 vacancies</i> Member 3 SSA Member 4 CC		

RECEIVED

AUG 03 2023

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [estelle.wiese@matsugov.us](mailto:estelle.wiese@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

**Board and position for which I am applying:** Board of Adjustment and Appeals, BOAA Alternate 3

(For example, Board of Equalization, Member 3)

**Applicant Name:** Hon. Daniel P. Bowen, Kentucky Colonel

**Residence Address:** 3500 N. Calder Rd, Wasilla Alaska 99654

**Mailing Address:** 3500 N. Calder Rd, Wasilla Alaska 99654

**Home/Cell phone:** 907-232-2301 **Work phone:** 907-771-2935 **Email:** daniel.andrea239@yahoo.com

**Name and Address of Employer:** U.S. DHS-TSA, 4000 West 50th STE, Anchorage Alaska 99502

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** I currently sit on multiple Boards and Committees in the Borough.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 29 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** In order to continue my service to the community and the State of Alaska.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Served/serving on the following: Board of Ethics as the Chairman from 08/2016 to 01/2022,

School Site Selection Committee as a member, Labor Relations Board as a member, and the Animal Care and Regulation Board as an Alternate.

**List three professional or personal references:**

Name:	<u>Richard Sursa, Professional</u>	Phone:	<u>602-829-9672</u>
Name:	<u>Andre Giacalone, Professional</u>	Phone:	<u>907-229-7515</u>
Name:	<u>Verdie Bowen, Personal</u>	Phone:	<u>907-354-7152</u>

**Applicant Signature:** 

**Date:** 7/31/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 29-520 Assembly District: 6 Service Area: RSA 25, FSA 130  
Position on Board: BOAA Alternate 3 Term Ends: 12/31/2024  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**Hon. Daniel Pratt Bowen**  
**Kentucky Colonel**  
**Day Phone/Cell: (907) 232-2301**  
**ALT Mobile: (907) 570-8414**  
**Email: [daniel.andrea239@yahoo.com](mailto:daniel.andrea239@yahoo.com)**  
**ALT Email: [Kycolonelbowen@gmail.com](mailto:Kycolonelbowen@gmail.com)**

## **Work and Volunteer Experience**

### **State of Alaska Matanuska-Susitna Borough**

- Board Member - Labor Relations Board - 02/01/2022 to Present
- Alternate Board Member - Animal Care and Regulation Board - 02/01/2022 to Present
- Committee Member - Schools Site Selection Committee - 08/01/2021 to Present
- Chairman - Board of Ethics - 8/2016 to 1/2022

### **State of Alaska Department of Military and Veteran Affairs State of Alaska Organized Militia (AKOM)**

- Warrant Officer – Intelligence Analyst – Alaska State Defense Force, 49<sup>th</sup> Brigade HQ.
  - Serve as a volunteer in the Organized Militia, conduct briefings, provide well written reports to the leadership of the National and State Guard, and conduct well researched domain awareness exercises for the defense of the State of Alaska.

### **United States (U.S.) Department of Homeland Security (DHS) Transportation Security Administration (TSA)**

- HSDN Trusted Agent - CCO - 05/2018 to Present
  - I am the Homeland Secure Data Network (HSDN) PKI Point of Contact (POC) & Trusted Agent (TA) for DHS and all its components here in Alaska.
  - On a daily basis I analyze, investigate, and enter data pertinent to national security. I also conduct investigations related to alleged or suspected violations, collecting, identifying, and preserving the evidence, which is utilized in the support of enforcement actions; entering this data and all pertinent information, investigations, inspections, and incidents into all the pertinent National Databases for use by both regulatory and intelligence bodies.
- Behavior Detection National Training Instructor – 10/2017 to 05/2018
- Master Behavior Detection Officer – 11/2015 to 10/2017
- Insider Threat Team - TSO – 06/2013 to 11/2015

**Commonwealth of Kentucky  
Office of the Governor**

- Commissioned a Kentucky Colonel – Honorary Aide De Camp – Commonwealth of Kentucky Good Will Ambassador - 09/07/2022 to Present

**Relevant Training, and Published Books**

**School Education:**

- Ashworth College - Diploma in Criminal Law and Procedures - 04/2020
- Ashworth College - Diploma in Security Services – 09/2015
- Matanuska Central School – High School Diploma – 05/2012

**Intelligence/Federal Training/Education:**

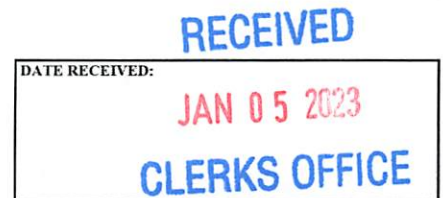
- Graduated the U.S. Department of Defense (DOD) Defense Counterintelligence and Security Agency Derivative Classification Certification Course on August 2nd, 2021.
- Graduated the U.S Department of Homeland Security (DHS) Trusted Agent Certification and Training on August 16th, 2021.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Instructor Development Course on April 6th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Advanced Threat Local Allocation Strategy Training on March 1st 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Optimized Behavior Detection Basic Training on January 12th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Behavior Detection Officers Basic Training on November 15th 2015.

**Books Published:**

- State Armies of the United States - Author Honorable Daniel Bowen, Published on 02/01/2023 by Fior Publishers
- Laws of the State Armies of the United States – Author Honorable Daniel Bowen, Published on 08/29/2022 by Fior Publishers.
- Who Controls You - Author Honorable Daniel Bowen. Published on 21 July 2021 by KDP
- The Dead Hero: A Travelers Series Part 1 – Author Honorable Daniel Bowen. Published on 6 August 2021 by KDP

**If you want more information email me at [Daniel.Bowen@tsa.dhs.gov](mailto:Daniel.Bowen@tsa.dhs.gov) or call 907-232-2301.**

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



## BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

### INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Fish and Wildlife Commission / Member 2-7  
(For example, Board of Equalization, Member 3)

Applicant Name: Gabriel T. Kitter

Residence Address: 5965 E. Wolverine Ave. Unit A

Mailing Address: 5965 E. Wolverine Ave. Unit A

Home/Cell phone: 907-232-5870 Work phone: \_\_\_\_\_ Email: gabe.kitter@yahoo

Name and Address of Employer: State of Alaska / 515 East Dahlia Ave. Suite 120

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am an avid user of the fish + Wildlife and want to be involed

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've lived, hunted, and fished in MSB all my life and am also currently applying for my asst. Guide lic.

List three professional or personal references:

Name: <u>Jason Forster</u>	Phone: <u>907-354-0780</u>
Name: <u>William Kay's</u>	Phone: <u>907-888-6961</u>
Name: <u>Lee McKnight</u>	Phone: <u>907-952-0468</u>

Applicant Signature: [Signature] (N) Date: 1-5-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-520</u>	Assembly District: <u>6</u>	Service Area: <u>FSA 130, RSA 25</u>
Position on Board: <u>Member 2 - Sport Fishing Rep</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>



Applicant Name: Gabriel T. Kitter

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
\_\_\_ NO X YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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*Information Provide on Separate Page.*

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**Gabriel Kitter**

**Court Case# 3KO-15-00653CR**

**Violation Was Reckless Driving**

**Offence was made December of 2015**

**This charge was involving alcohol and was the last time I had a drink. I have been sober now for over 7 years now and have had no issues since. I was young at the time and chose to make much different decisions than I do now.**

Vacancy

Nicklette LaFleur

3675 E Serendipity Loop

Wasilla, AK. 99654

Matanuska-Susitna Borough Parks, Recreation & Trails Advisory Board

350 East Dahlia Avenue

Palmer, AK 99645

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Date: August 1, 2022

Re: Resignation

Dear Board Members,

I am submitting this note as my resignation from the PRTA Board effective 8/1/22. After three and a half years on the Board, it is time for me to give another member a chance to serve.

I am pleased to see the recommendation Pat Owens has made in Mike Danz and hope there is a smooth transition in my replacement.

I've enjoyed my time serving, been grateful for the experience and in meeting fellow board members.

Thank you.

Rooting for healthy trees,

Nickel L.

Nickel L.

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## Estelle Wiese

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**From:** Mike Rubeo <rubeo2007@gmail.com>  
**Sent:** Monday, July 31, 2023 7:37 PM  
**To:** Estelle Wiese; MSB Planning Commission; Karol Riese; Jason Ortiz; Alex Strawn; Corinne Lindfors  
**Subject:** Planning Commission Resignation

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AUG 01 2023

CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello all,

This letter is to formally notify you that I'm resigning from my position as a planning commissioner at the Mat-Su Borough.

I have enjoyed and appreciated the opportunity to serve on the MSB Planning Commission over the past 18 months and I wish the current commission and staff continued success.

Thank you for your understanding.

Sincerely,

Mike Rubeo

Sent from my iPhone