

BOARD AND COMMISSION VACANCY REPORT September 21, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 4 vacancies</i> Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 07 Livestock Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board <i>5 members/1 alt. – 3 vacancies</i> *Alternate *Animal Trainer **Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt. – 2 vacancies</i> ***Alternate 2 **Alternate 3		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 3 ***Member 6 ***Member 7 Member 9 ***Member 10 ***Member 12 ***Member 13 ***Member 14		
Board of Ethics <i>5 members – 1 vacancy</i> **Member 3		
Borough Area Schools Site Selection Committee <i>7 members/3 alt.</i> Assembly Alternate		

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Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 5	Terry Boyle - N
Enhanced 911 Advisory Board <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
Health & Social Services Board <i>7 members/1 alt 2 vacancies</i> Member 5 Member 8 Alternate		
Historical Preservation Commission <i>9 members – 2 vacancies</i> ***Member 5 **Member 7		
Labor Relations Board <i>5 members - 5 vacancies</i> ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		
Library Board <i>9 members – 2 vacancies</i> At-Large 1 At-Large 2	Kathleen Shoop - N
Local Emergency Planning Committee <i>33 members – 17 vacancies</i> ***Alaska Railroad ***Borough Government City of Houston (non-law enforcement) ***City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) Civil Defense ***Elected Official **Emergency Medical Services		

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Local Emergency Planning Committee (continued) ***Law Enforcement AK State Troopers ***Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency **Public Utility – Electric Public Utility – Telecommunications **School District ***Tribal Government Trucking or Transportation		
MSB Fish and Wildlife Commission <i>9 members - 1 vacancy</i> Member 9 – Previous Member Non-Voting		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> *Seat B ***Seat C ***Seat D ***Seat E		
Transportation Advisory Board <i>7 members – 1 vacancy</i> At-Large 1		
Wastewater & Septage Advisory Board <i>7 members – 1 vacancy</i> Environmental Engineer Background		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
Alpine RSA # 31 <i>3 members – 2 vacancies</i> **Member 2 Member 3		

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Lazy Mountain RSA # 19 <i>3 members – 2 vacancies</i> **Member 1 Member 3		
Midway RSA # 9 <i>3 members – 1 vacancy</i> **Member 3		
North Colony RSA # 23 <i>3 members – 1 vacancy</i> ***Member 2		
Trapper Creek RSA # 30 <i>3 members – 1 vacancy</i> Member 1		
Chase Trail Service Area # 13 <i>3 members – 2 vacancies</i> Member 1 **Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> **Member 1 ***Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> **Member 3 SSA		

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: COMMISSION ON SALARIES & EMOLUMENTS
(For example, Board of Equalization, Member 3)

Applicant Name: Tenny C. Boyle

Residence Address: 6171 W. Locksley Loop

Mailing Address: P.O. Box 880311 Wasilla, AK 99687

Home/Cell phone: 907-355-7393 Work phone: 355-7393 Email: tcbohunter@gmail.com

Name and Address of Employer: Double Eagle Real Estate & Investments Ltd.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? SO I CAN
help make a difference in the Borough

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 15 years as a Realtor 2 years on the State Game Board
22 year Iditarod Volunteer

List three professional or personal references:

Name: <u>Uli Johnson</u>	Phone: <u>357-1770</u>
Name: <u>Ismael Nelson</u>	Phone: <u>354-2268</u>
Name: <u>John Frischild</u>	Phone: <u>414-9393</u>

Applicant Signature: Tenny C Boyle **(N)** Date: 9-8-2021
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-130</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>CSE member 5</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: Terry C. Boyle

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library
(For example, Board of Equalization, Member 3)

Applicant Name: Kathleen Shoop Shoop

Residence Address: 20052 Birch Hill Drive Palmer AK 99645

Mailing Address: →

Home/Cell phone: 907-7276566 Work phone: 907-7467769 Email: kathleenShoop@yahoo.com

Name and Address of Employer: Alaska State Fair

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I live here and own my home.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1997

Briefly explain, why you are you interested in serving on the board in which you are applying? Big Lake librarians asked me to be on this board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Serve on MAT-SU YMCA Board
Teacher 2000-2013 ASD, API

List three professional or personal references:

Name: <u>Eddie Gasser</u>	Phone: _____
Name: <u>Linda Dias</u>	Phone: <u>841-5560</u>
Name: <u>Dr. Jim Martin</u>	Phone: <u>355-2022</u>
<u>Barb White</u>	<u>746-1890</u>

Applicant Signature: K. Shoop N Date: Aug 8, 2021

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA
Position on Board: LIB AT-LARGE 1 Term Ends: 12/31/2023
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: KATHleen Shoop

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A