

**BOARD AND COMMISSION VACANCY REPORT      December 19, 2017**

**N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2014    \*\*Vacant since 12/31/2015    \*Vacant since 12/31/2016**

<b>Board - Applicant</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Agriculture Advisory Board</b> <span style="float:right"><i>12 members</i></span> Member 3 Member 6 Member 12 .....Braden Vanderweele - <b>R</b> (term begins 1/1/18)		
<b>Animal Care and Regulation Board</b> <span style="float:right"><i>5 members/1 alt. - 1 vacancy</i></span> Licensed Vet		
<b>Aviation Advisory Board</b> <span style="float:right"><i>5 members</i></span> Member 1		
<b>Board of Adjustment and Appeals</b> <span style="float:right"><i>5 members/3 alt. - 2 vacancies - (3) 3 year terms</i></span> ***Alternate 2 Member 1 Member 2 ..... Member 4	Glen Price - <b>R</b> (term begins 1/1/18)	
<b>Board of Equalization</b> <span style="float:right"><i>15 members - 6 vacancies - (3) 3 year terms</i></span> Member 1 ..... Member 2 ***Member 6 ***Member 7 Member 9 Member 10 Member 12 ***Member 13 ***Member 14	David Heier - <b>R</b> (term begins 1/1/18)	
<b>Board of Ethics</b> <span style="float:right"><i>5 members</i></span> Member 2 .....	Diana Straub - <b>R</b> (term begins 1/1/18)	
<b>Borough Area Schools Site Selection Committee</b> <span style="float:right"><i>7 members - 1 vacancy</i></span> Community Member At Large Planning Commission Representative		

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Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> *** Member 1 (Business Executive) *** Member 2 (General Public) *** Member 3 (Experience in Public Admin) *** Member 4 (Labor Organization) *** Member 5 (Any 1-4 Qualifications)		
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 4 vacancies</i> Dispatch Center Dispatch Center Alternate Medical Director Alternate Palmer Ambulance Palmer Ambulance Alternate Talkeetna Ambulance ..... Trapper Creek Ambulance Alternate *West Lakes Ambulance	.....	Resignation of Mia Mangione
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 4 vacancies</i> Alaska State Troopers City of Houston **City of Houston Alternate City of Wasilla City of Wasilla Alternate Matanuska-Susitna Borough Alternate		
<b>Health and Social Services Board</b> <i>7 members-1 alt</i> Member 02 ..... Member 03 Member 04 Member 05 Member 08 Alternate	Victoria Knapp-R (term begins 1/1/18)	
<b>Historical Preservation Commission</b> <i>9 members – 3 vacancies</i> Member 2 Member 3 Member 4 Member 5		

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Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Historical Preservation Commission (continued)</b> Member 8 ..... Member 9	Fran Seager-Boss-N(term begins 1/1/18)	
<b>Jt. Assembly/School Board Committee on School Issues</b> <i>6 members – 1 vacancy</i> *Assembly Member 2		
<b>Labor Relations Board</b> <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 Member 4		
<b>Library Board</b> <i>9 members – 2 vacancies</i> At-Large 1 Big Lake .....Paige Moore - N Palmer Sutton		
<b>Local Emergency Planning Committee</b> <i>33 members – 12 vacancies</i> *** Alaska Railroad *** Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) City of Wasilla (non law enforcement) ..... ***Elected Official Env/Bus/Tech 2 Env/Bus/Tech 9 ..... Env/Bus/Tech 10 ..... Hospital ..... *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Law Enforcement Wasilla Police .....Gene Belden- <b>R</b> Public Utility – Electric Public Utility – Gas School District *Tribal Government	Alyssa Farrar – <b>R</b> .(term begins 1/1/18)  Norman Straub – <b>R</b> (term begins 1/1/18) William Morrow– <b>R</b> (term begins 1/1/18) Brian Ritchie – <b>R</b> (term begins 1/1/18)	

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Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<p><b>Marijuana Advisory Committee</b>  <i>17 members/17 alt. – 7 vacancies</i>                      Member 04A – Financial Community Alternate                      Member 05A - Local Business Organization Alternate                      Member 06A - Law Enforcement Alternate                      Member 09A - Planning/Zoning Type Experience Alternate                      Member 10A - Sales/Marketing Advertising Alternate                      Member 14 – City of Houston                      Member 15A – City Gov't Alternate</p>		
<p><b>MSB Fish and Wildlife Commission</b>  <i>9 members-1 vacancy</i>                      Member 6 At-Large .....Jim Colver-N (term begins 1/1/18)                      ....Amy O'Connor-N (term begins 1/1/18)                      .....Bob Chlupach-N (term begins 1/1/18)                      Member 7 At-Large .....                      Member 9 Non-Voting-Bruce Knowles-<b>R</b>(term begins 1/1/18)</p>	<p>John Wood – N (term begins 1/1/18)                       Andrew Couch – <b>R</b> (term begins 1/1/18)</p>	
<p><b>Office of Administrative Hearings</b>  <i>5 members – 4 vacancies (2 year terms)</i>                      ***Seat A                      Seat B                      ***Seat C                      Seat D                      ***Seat E</p>		
<p><b>Parks, Recreation &amp; Trails Advisory Board</b>  <i>11 members</i>                      At-Large 4 .....David Palmer-<b>R</b> (term begins 1/1/18)                      District 2                      District 6 .....Edward Strabel-<b>R</b> (term begins 1/1/18)</p>		
<p><b>Planning Commission</b>  <i>7 members</i>                      District 2.....Eileen Patterson - N</p>		
<p><b>Platting Board</b>  <i>7 members/2 alt</i>                      Alternate 1                      District 4 .....Jordan Rausa - <b>R</b></p>		
<p><b>Port Commission</b>  <i>7 members</i>                      Seat 3</p>		

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<b>Board - Applicant</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Transportation Advisory Board</b> <i>7 members-3 vacancies</i> At-Large 1 At-Large 2 .....Cindy Bettine-N Non-Motorized Transportation Public Transportation .....Jennifer Tew-N Transportation Engineering or Construction .Joshua Cross-N		
<b>Wastewater &amp; Septage Advisory Board</b> <i>1 vacancy</i> City of Houston .....F. Jay Kruger – N (term begins 1/1/18) MSB Staff Representative .....	Michael Campfield-R-(term begins 1/1/18)	
<b>Butte FSA #2</b> <i>3 members</i> Member 2 .....	Gregory Nilsson – R (term begins 1/1/18)	
<b>Caswell FSA #135</b> <i>3 members</i> Member 3		
<b>Greater Palmer Consolidated FSA #132</b> <i>3 members</i> Member 3 .....	Barry Mothershead-R(term begins 1/1/18)	
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>West Lake FSA #136</b> <i>5 members</i> Member 4 ..... Member 5	William Browne – R (term begins 1/1/18)	
<b>Willow FSA # 35</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Alpine RSA #31</b> <i>3 members - 1 vacancy</i> Member 2 Member 3		
<b>Bogard RSA # 25</b> <i>3 members</i> Member 3 .....	Jennifer Noffke – R (term begins 1/1/18)	
<b>Gold Trail RSA # 28</b> <i>3 members – 2 vacancies</i> Member 1 Member 3		
<b>Greater Talkeetna RSA # 29</b> <i>3 members</i> Member 2		
<b>Greater Willow RSA # 20</b> <i>3 members</i> Member 3		



DATE RECEIVED: **RECEIVED**  
**NOV 20 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MJB Agriculture Advisory Board Student Representative  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Braden VanderWeele

Residence Address: 1505 S. Inner Springer Loop Palmer AK 99645

Mailing Address: PO Box 258 Palmer AK 99645

Home/Cell phone: 746-1508 Work phone: \_\_\_\_\_ Email: rjhs@mtaonline.net

Name and Address of Employer: Student

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served the board for 2 years, and feel like I have more to contribute.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have lived on a farm my whole life, and I attend the only school in the district with an agriculture program.

List three professional or personal references:

Name: <u>Don Berberich</u>	Phone: <u>746-8400</u>
Name: <u>Arthur Keyes</u>	Phone: <u>354-5833</u>
Name: <u>Ben VanderWeele</u>	Phone: <u>745-3597</u>

Applicant Signature: Braden VanderWeele Date: 11-9-17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: NA Assembly District: 2 Service Area: NA  
Position on Board: AGAB 12 Non-Voting Youth Interch Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

Applicant Name: Braden VanderWeele

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

RECEIVED  
DATE RECEIVED: NOV 13 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Appeals & Adversorants Member  
(For example, Board of Equalization, Member 3)

Applicant Name: Glen Price

Residence Address: 3068 Nilazy Aurora Circle Palmer

Mailing Address: P.O. Box 1491, Palmer, Alaska 99645

Home/Cell phone: 941-9044 Work phone: 746-5970 Email: gplaw@matnointernet

Name and Address of Employer: Law Office of Glen Price

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Wife - Private tutor paid through school dist.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1995 - present

Briefly explain, why you are you interested in serving on the board in which you are applying? Use my legal background & experience to properly analyze & appeals

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: see file - am an existing member on BOAA

List three professional or personal references:  
Name: Micky Boyer Phone: 232-3439  
Name: Romy Cadente Phone: 907-237-6055  
Name: Joe Levesque Phone: 230-8126

Applicant Signature: [Signature] Date: 11/10/17  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA  
Position on Board: BOAA member 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Glen Price

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES *except divorce / dissolution*

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES *except animal control citation / traffic citations*

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

*JP 11/10/17*

**R**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

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Board and position for which I am applying: Board of Equalization  
*(For example, Board of Equalization, Member 3)*

Applicant Name: David Heier

Residence Address: 2058 S Birch Lake Dr

Mailing Address: 1150 S Colony Way STE3 Box 154 Palmer, AK 99645

Home/Cell phone: 480 7475862 Work phone: 907 746 5230 Email: MOCLEY@BCL.NET

Name and Address of Employer: HDL 202 W Elmwood Palmer AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 10 years +

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
Public Service

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 20 + years experience in assessment and appraisal work. 20+ years as a BOE Member Anchorage and MSB.

List three professional or personal references:

Name: <u>Dave Lundin</u>	Phone: <u>746 5230</u>
Name: <u>Lara Lundin</u>	Phone: <u>746 5230</u>
Name: <u>Amber Lundin</u>	Phone: <u>746 5230</u>

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: N/A  
Position on Board: BOE member 1 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: David Heier

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

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Board and position for which I am applying: Ethics Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Diana L. Straub

Residence Address: 1452 S. Bertha Lane Wasilla 99654

Mailing Address: Same

Home/Cell phone: 841-7245 Work phone: 841-7245 Email: DianaL.Straub@gmail.com

Name and Address of Employer: Self-employed

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have the time and ethics training to serve.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 4 years Wasilla City Council, Legislative Aid, Chairman Board of Barbers & Hairdressers, all of these positions provided Ethics training & daily use.

List three professional or personal references: Name: Bert Cattel Phone: 376-89055

Name: Lyn Carden Phone: 376-9055

Name: Lynn Gattis Phone: 376-0300

Applicant Signature: Diana L. Straub Date: 11-12-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-120 Assembly District: 4 Service Area: NA

Position on Board: ETH member 2 Term Ends: 12/31/2020

Residence Checked:  Yes

Map Checked:  Yes



Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

Applicant Name: Diana L. Straub

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
NOV 29 2017  
CLERKS OFFICE

**From:** Stephanie Vitt  
**Sent:** Tuesday, November 28, 2017 5:10 PM  
**To:** Debra Wetherhorn  
**Subject:** FW: Term PAF for Mia Mangione

Hi Debra,

Unfortunately, we had to separate Mia Mangione from the borough as a responder. She is no longer filling the role as Talkeetna Representative for the board. Would you be able to accept this notification as her resignation for the Talkeetna Ambulance primary board position?

Thank you!

*Stephanie Vitt*  
Administrative Assistant  
MSBDES  
907-861-8007 - Direct

EMS Talkeetna Amb.  
12/31/2017

DATE RECEIVED: **RECEIVED**  
**NOV 08 2007**  
**CLERK'S OFFICE**

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Board and position for which I am applying: Health + Social Services  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Victoria L. Knapp

Residence Address: 1772 S. Summs Rd. Big Lake

Mailing Address: PO Box 520263, Big Lake ah. 99652

Home/Cell phone: 355-6187 Work phone: 352-3251 Email: knapp99652@gmail.com

Name and Address of Employer: Mat-Su Health Services, 1363 W. Spruce Ave  
Wasilla ah. 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? Since April 1993

Briefly explain, why you are you interested in serving on the board in which you are applying? I have been employed and/or volunteered in Social Services since 1990 and want to see the borough improve health on all

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Employed @ Mat-Su Health since 1993

Currently part of Prisoner Re-Entry Steering Committee

List three professional or personal references:  
Name: Linda Peemer Phone: 376-2411  
Name: John Cook Phone: 376-2411  
Name: Hannah Frost Phone: 715 9593

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA

Position on Board: HSSB member 2 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

NOV 08 2017

CLERKS OFFICE

Applicant Name: Victoria Knapp

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**R**

DATE RECEIVED: **RECEIVED**  
**NOV 14 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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Board and position for which I am applying: Historical Preservation Commission  
(For example, Board of Equalization, Member 3)

Applicant Name: Fran Seager-Boss

Residence Address: P.O. Box 873281 3861 N Engstrom Rd

Mailing Address: Wasilla, AK 99687

Home/Cell phone: 907 982-0709 Work phone: \_\_\_\_\_ Email: 493ink/s@gmail.com

Name and Address of Employer: n/a

Can you regularly attend meetings? Yes  No  (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I am familiar with Preservation issues in the Borough and continue to be involved

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Ever since moving to the Borough I have been interested

in its history & archaeology. I became a member of the Wasilla-Knik-Willow Creek Hist Society in 1988 - In 1989 I was hired by MSB to lead the Cultural Resource Division.

List three professional or personal references:

Name: _____	Phone: _____
Name: <u>David Yesner PhD</u>	Phone: <u>(907) 688-0664 2015</u>
Name: <u>Murph O'Brien</u>	Phone: <u>(907) 355-6355</u>
<u>Katie Krasinski PhD</u>	<u>(907) 406-9293</u>

Applicant Signature: [Signature] Date: 11/14/17

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>09-6222</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>His member 8</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

N

Applicant Name: Fran Seager-Boss Jan Seager-Boss

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## CURRICULUM VITAE

Fran Seager-Boss, M.A.

P.O. Box 873281

Wasilla, AK 99687

Tel. 907-746-3281

### EDUCATION

**B.S. 1974** Grand Valley State University, Allendale, Michigan. Major: Anthropology with emphasis in archaeology and physical geology.

**M.A. 1988** Western Michigan University, Kalamazoo, MI. Field: Anthropology, with emphasis in archaeology. Courses included physical and cultural anthropology.

**Current:** 2017: Excavations at the Holtzman Site; Co-Supervised excavations at Talkeetna Chief Nicholie House site on MSB property (salvage operation due to river erosion).

2016: Conducted Phase II archaeological work for the LNG project. Conducted grant driven field work on Knik Tribal properties.

2015: submitted a Preservation grant for Knik Tribal Council for their 2016 field work.

### POSITIONS HELD

1989 to

**2015 (retired) Matanuska-Susitna Borough (MSB) Chief of Cultural Resources Division:**

Duties performed;

- Supervised and was Principal Investigator for cultural resource surveys, documenting, evaluating and inventorying archaeological/historic sites for borough generated projects involving federal permits and grant funding.
- Excavated and acted as Principal Investigator for various archaeological projects within the borough.
- Coordinated and partnered with local Tribes, the University of Alaska, Anchorage; University of Adelphi, New York and Fordham University in conducting research and excavation on prehistoric and proto-historic sites, thereby adding to the archaeological record.
- Served as staff for MSB Historic Preservation Commission. MSB is a Certified Local Government (Certified by the State to undertake cultural resource management through grants and local projects).
- Successful grant writer for preservation projects
- Successful nominations to the National Register of Historic Places, through the Office of History and Archaeology
- Worked with Planners within the Planning Department to ensure cultural resources were addressed and protected by incorporating appropriate language into various community comprehensive plans.
- Acted as liaison between community historical groups/museums and MSB by encouraging tourism through preservation.
- Grant writer and principal investigator for Federal Preservation grants-in-aid projects awarded to the Certified Local Government.
- Disseminated and compiled borough history for the school district that included written reports and presentations to schools and public on preservation issues and borough history;
- Worked with seven museums within MSB by awarding and overseeing grant projects allocated to the museums.

**1984-1986** Grand Valley State University: investigator and crew chief on numerous surveys contracted by the University for the Michigan Department of Transportation and the National Forest Service; contributed maps with field investigation information for final reports.

- 1983**      **National Forest Service Technician, Huron National Forest.** Crew Chief –Responsibilities: surveyed and mapped sites of historic and archaeological significance, and researched previous documented regional sites. Incorporated and combined research information into final reports.
- 1981-1982**      **Contract work for Michigan Department of Transportation through Western Michigan University:** Worked on archaeological salvage sites at risk from destruction as a consequence of expressway construction. Responsibilities included field work and laboratory analysis.
- 1980**      **Instructor for Field School in Survey Techniques, Department of Anthropology, Western Michigan University.** Responsibilities included: a) field instruction for both graduate and undergraduate students in cultural resource survey techniques and physical geology and b) supervision and monitoring of field living unit.
- 1977-1980**      **Student at Western Michigan University:** Conducted and participated in several surveys contracted by Western Michigan University.
- Grand Valley State University:** Contract Surveyor and Crew Chief for Huron-Manistee National Forest; investigated possible historic and prehistoric significance of selected areas within the forest and conducted contract work for Michigan Department of Transportation.
- Responsibilities included developing survey methodology, supervision of survey crew, and writing field sections and map illustrations for final reports.
- Studied and evaluated a historic district in Kalamazoo, Michigan for nomination to the National Register of Historic Places.
- 1970-1977**      **Grand Rapids Public Museum:** Started as a work-study student before being hired as an Archaeological Technician: analyzed, preserved and accessioned archaeological artifacts; identified and accessioned faunal materials for modern specimen collections; conducted archaeological research for exhibits; and supervised student workers.

#### **MEMBER OF PROFESSIONAL ORGANIZATIONS**

- Archaeological Institute of America (AIA)
- Society for Historic Archaeology (SHA)
- Society for American Anthropology (SAA)
- Past President - Alaska Association for Historic Preservation (AAHP).

#### **CURRENT COMMUNITY ORGANIZATIONS**

- Board Member for Alpine Historical Society
- Member Alaska Anthropological Association – serve on the education committee
- Board member -University of Alaska, Anchorage Anthropology Graduate program
- Board Member, Alpine Historical Society, Sutton
- Member of Alaska Association for Historic Preservation AAHP (past President)

Member of Alaska Historical Society.

Member of Museums Alaska.

Member of local Matanuska-Susitna Borough historical societies and museums.

## PRESENTATIONS AND CONTRIBUTIONS (select)

**2005 - 2014** Contributions and signatory on professional papers delivered at Professional conferences including SAAs.

**2015** **European Archaeological Association (EAA), Scotland** signatory on presentation of Lonesome Landscapes in Archaeology

**Society for American Archaeology (SAA), San Francisco:** presentation on a future Tourist Destination site for the Knik Tribe.

**Alaska Anthropology Association, Anchorage;** presented a synthesis on 10 years of Dena'ina site documentation.

**2013** **Society for American Archaeology (SAA), Hawaii;** Presentation on Old Knik Townsite and its relationship to the Iditarod Trail

**2003** **Article contributed to *Shem Pete's Alaska : the Territory of the Upper Cook Inlet Dena'ina* 2<sup>nd</sup> edition by James Kari and James A. Fall**

**2007** **Alaska Anthropology Association, Anchorage;** a presentation on a cultural resource survey and inventory in the Middle Susitna Valley. Two sites in particular yielded artifacts dating to 10,000 Before Present (BP) and 5,000 BP respectively.

**2006** **Society for Historic Archaeology, Sacramento; California** on "Americanization of Alaska" – a professional paper on the establishment of coal mining in the early twentieth Century and recent repossession and rehabilitation of a long polluted anadromous stream by Native tribes.

**2005** **Society for Historic Archaeology, Long Beach, California;** A Professional paper presented on Knik Townsite archaeological excavations; a Gold Rush redistribution center for Upper Cook Inlet.

**1995** **Alaska Anthropology Association, Anchorage;** Professional paper presented on the Chief Wasilla House site excavations.

**UAA Anthropology Association;** Presentation on research and artifacts associated with Chief Wasilla House site excavations.

**1989- 2017** **Alaska,** presentations delivered to community groups such as: Kiwanis, Lyons, Chambers of Commerce, elder-hostel, historical societies etc. on historic preservation, archaeology and Borough history.

numerous Presentations delivered to local schools and the University of Alaska, Anchorage.

Coordinated annually, Preservation week projects that included displaying student work and showcasing Matanuska-Susitna Borough historical attractions in the local mall.

**1984** **Coffinberry Archaeological Society**, Grand Rapids, Michigan. Presentation on an Overview of Southeastern Michigan prehistory.

**1979** **55th Annual Central States Anthropological Association, Milwaukee, Wisconsin:** Presentation on a Review of lithic assemblage from the Draper Park Site in Port Huron, Michigan.

**Michigan**, between the years of 1977 through 1989, contributions of maps and field reports were included in final reports on Michigan area-wide surveys

#### **GRANTS, PAPERS AND REPORTS (select)**

**2014** Kathryn Krasinski with Fran Seager-Boss submitted a draft nomination for a portion of the Cottonwood Creek Site to be listed in the National Register of Historic Places as an Archaeological District. Surveys and test excavations were conducted by students from UAA, UAF and by Dr. Kathryn Krasinski as the P.I.

**2013** Fran Seager-Boss acquired a grant for MSB, to investigate the eligibility of the Cottonwood Creek sites on Knikatu Inc. property for listing in the National Register of Historic Places as an Archaeological District. Acting as PI., surveys and test excavations were conducted in the Point MacKenzie region and in the Middle - Upper Susitna Valley.

**2012** Fran Seager-Boss acquired a grant for MSB, to continue a survey and inventory in the Middle - Upper Susitna Valley. The project was in partnership with the University of Adelphi, NY and Fordham University. Students participated in the project through a field school being offered by the Universities. I participated in Excavations at the Trapper Creek Overlook Site.

**2011** Fran Seager-Boss acquired a grant for MSB, to create 7 interpretive signs on different aspects of Athabaskan (Dene) life within the borough highlighting both historical and recent events. Sandra Cook assisted with the project. The completed signs were erected in the summer of 2014.

**2011** Fran Seager-Boss, PI with Daniel Stone, Site supervisor, produced and edited the cultural resources survey and inventory report on field work conducted in 2010 for the Knik Arm Bridge and Toll Authority (KABATA) grant.

**2011** Fran Seager-Boss, PI with Sandra Cook submitted an evaluation and nomination of the Palmer Experiment Station Agricultural buildings to the National Register of Historic Places.

**2010** Fran Seager-Boss for MSB acquired a grant to research, evaluate and nominate the USDA historic houses attached to the Palmer Experiment Station for listing in the National Register of Historic Places.

**2010** Fran Seager-Boss assisted private owners in nominating their Colony Farm house for listing it in the National Register of Historic places as part of the original Matanuska Colony Project Multiple Property nomination (nomination successful).

**2009** Fran Seager-Boss, PI for MSB acquired a 3 year grant through a Memorandum of Agreement and a Memorandum of Understanding from Knik Arm Bridge and Toll Authority (KABATA) to conduct surveys in the extended area of potential effect for the Knik Arm Bridge and toll Authority.

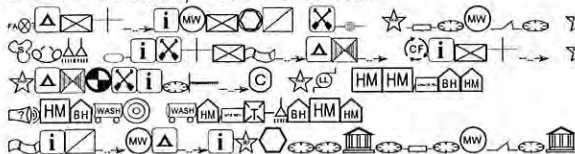
- 2009** Fran Seager-Boss for MSB acquired a successful grant award for conducting a City of Wasilla Historic Building Survey.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award to continue a feasibility study for the Matanuska – Susitna Borough to be designated a National Heritage Area. Power Point programs were prepared for presenting to MSB’s numerous community councils.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent plans.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent report and preservation plans.
- 2007** Fran Seager-Boss for MSB acquired a grant from the Rasmuson Foundation to assist the Palmer Historical Society in completing the documentary 'Alaska Far Away' – was not involved in the production.
- 2006** Fran Seager-Boss, *A National Heritage Area feasibility Study Phase I*; ms. on file in OHA & MSB Cultural Resources; Eric Nols and Victoria Cole assistants.
- 2005** Fran Seager-Boss acquired a grant to create design guidelines for the New Deal Matanuska Colony project Historic District for the City of Palmer. Assisted architect in producing design guidelines and a booklet, *Building the Future; Preserving and Enhancing the Matanuska Colony Historic District* for the City of Palmer to be distributed to developers within the Historic District.
- 2004** Fran Seager-Boss created 5 signs interpreting the New Deal Matanuska Colony Project mounted within the City of Palmer’s Historic District Park.
- 2003** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase IV*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden & Dan Stone, assistants.
- 2001** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase III*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
- 2000** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase II*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant
- 1998** Fran Seager-Boss, *Old Knik Townsite Archaeological Survey and Inventory Phase I*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
- 1997** Fran Seager-Boss, *Assessment of Palmer Airport*; ms. on file in OHA & MSB Cultural Resources Division.
- Fran Seager-Boss, *Assessment for eligibility of the Mohan House for listing in the National Register of Historic Places*; ms. on file in OHA & MSB Cultural Resources (successful nomination).
- 1996** Fran Seager-Boss, *Talkeetna Middle-Susitna Region Survey and Inventory - Part I*; ms on file in OHA & MSB, Cultural Resources Division; Peg Weston, assistant.
- 1995** Fran Seager-Boss, *Chief Wasilla House Site Excavation*; Survey and evaluation included documentation

of eligibility for listing the site in the National Register of Historic Places. ms on file in OHA & MSB, Cultural Resources Division (site determined eligible).

- 1994** Fran Seager-Boss, *Homestead Survey 1898-1940 - Part II*; ms on file in OHA & MSB, Cultural Resources Division; Nina Reaves, assistant
- Fran Seager-Boss acquired a Federal Historic preservation grant to survey and inventory Chief Wasilla's House Site.
- 1993** Fran Seager-Boss with Lawrence Roberts; *Evaluation of Historic Sites on the Chickaloon and Carle Wagon Trails*; ms on file in OHA & MSB, Cultural Resource Division.
- 1992** Fran Seager-Boss with Lawrence Roberts; Multiple Property nomination of the Matanuska Colony Project (6 farms) in addition to nominating the Colony Central Historic District in downtown Palmer (nominations successful).
- 1992** Fran Seager-Boss with Lawrence Roberts; *The Matanuska-Susitna Borough History the 25<sup>th</sup> Anniversary* ms. on file in OHA & MSB Cultural Resources Division
- 1992** Fran Seager-Boss, *Homestead Survey 1898-1940 Part I*; ms on file in OHA & MSB, Cultural Resources Division; Lawrence Roberts, assistant.
- 1991** Fran Seager-Boss with Lawrence Roberts Nomination of the Talkeetna Townsite for listing in the National Register of Historic Places as a Historic District (nomination successful).
- 1991** Fran Seager-Boss with Lawrence Roberts, *Major Coal Towns of the Matanuska Valley a Pictorial History*; ms on file in OHA & MSB, Cultural Resources Division publication.
- 1990** Fran Seager-Boss with Lawrence Roberts, *Evaluation of Historic Sites, Talkeetna, Alaska*; ms. on file in OHA & MSB, Cultural Resources Division
- 1989** Fran Seager-Boss with Susan Lee, *A Survey of Historic Sites in the Matanuska Coal Field, Alaska*; ms on file in the State Office of History and Archaeology and Matanuska-Susitna Borough (MSB), Cultural Resources Division.
- 1988** Thesis: *Lithic Analysis of the Draper Park Site, Michigan*. Ms. included stereo-scopic micro-edgewear analysis of lithic tools recovered from the Draper Park, Late Woodland Period excavation; both inter-sital and intra-sital relationships were examined.

## References

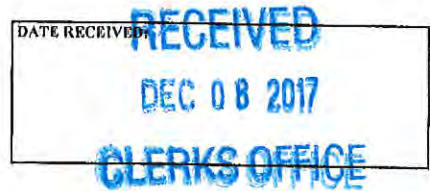
David Yesner, PhD Emeritus



Brian Wygal, PhD  
Professor  
Adelphi University  
Anthropology Department  
1 South Avenue  
Blodgett 102  
Garden City, NY 11530

Kathryn Krasinski, PhD  
Associate Professor, (914)406-9293

Adelphi University  
Anthropology Department  
1 South Avenue  
Blodgett 102  
Garden City, NY 11530



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Mat-Su Library Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Paige Moore

Residence Address: 5949 S Emerald Way Big Lake, AK

Mailing Address: PO Box 520987 Big Lake, AK 99652

Home phone: 892-8543 Work phone: 841-4021 Email: Paige.Moore@matsugov.us

Name and Address of Employer: Mat Su Borough (Big Lake Public Library)

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: I am an employee -- library aide at Big Lake Public Library  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 23 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I was told of the vacancy by an advocate and would be honored to represent our library

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have worked at BLPL for 2 years now and run or help with many of the programs there. I was a Girl Scout leader and helped with programs there too.

List three professional or personal references:

Name: <u>Jo Cassidy</u>	Phone: <u>861-7635</u>
Name: <u>Peggy Oberg</u>	Phone: <u>861-7635</u>
Name: <u>Marguerite Bogert</u>	Phone: <u>861-7635</u>

Applicant Signature:  Date: 12/8/17  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u> Assembly District: <u>5</u> Service Area: <u>NA</u>
Position on Board: <u>LIB BIG LAKE</u> Term Ends: <u>12/31/2020</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Paige Moore

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

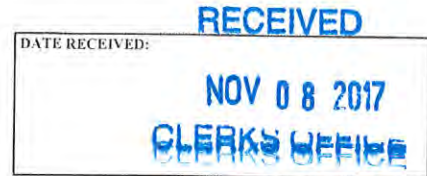
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Local Emergency Planning Committee (LEPC) City of Wasilla (non-law enforcement) Member  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Alyssa Farrar

Residence Address: 1962 W. Destiny Circle, Wasilla, Alaska 99654

Mailing Address: same

Home/Cell phone: \_\_\_\_\_ Work phone: (907) 373-9055 Email: afarrar@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla, 290 E. Herning Avenue, Wasilla, Alaska 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Borough IT employee - Peyton Farrar (stepson)  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue to represent and serve the City of Wasilla's interest in local emergency planning on the LEPC City of Wasilla (non-law enforcement) seat.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Appointment approved by Mayor Bert Cottle. I have a primary role in the City's disaster/emergency mitigation efforts and public relations. Currently, I assist in updating the City's emergency plan.

List three professional or personal references:

Name: Bert Cottle, Mayor	Phone: (907) 373-9055
Name: Lyn Carden	Phone: (907) 373-9057
Name: Archie Giddings	Phone: (907) 373-9018

Applicant Signature:  Date: November 7, 2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-010 Assembly District: 6 Service Area: NA  
Position on Board: LEPC City of Wasilla (non-law enforcement) Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

**Applicant Name:** Alyssa Farrar

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 14 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC ENV/BUS/TECH 9  
*(For example, Board of Equalization, Member 3)*

Applicant Name: NORMAN STRAUB

Residence Address: 3500 N TERN CT

Mailing Address: PALMER AK 99645

Home/Cell phone: 907-775-7275 Work phone: \_\_\_\_\_ Email: njstraub@litassociates.com

Name and Address of Employer: self employed ; LII ASSOCIATES , PALMER AK

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

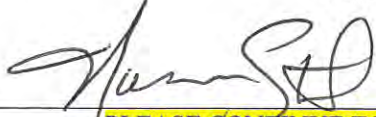
If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 22 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE EXTENSIVE KNOWLEDGE + EXPERIENCE IN EMERGENCY PLANNING + RESPONSE AND WISH TO CONTRIBUTE AS AN EFFECTIVE + QUALIFIED ADVISOR TO THE COMMISSION.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: SEE RESUME.

List three professional or personal references: Name: CASEY COOK Phone: 861-8004  
Name: CASEY LAUGHLIN Phone: 861-8005  
Name: HEATHER RIDGE Phone: 841-1674

Applicant Signature:  Date: 10/30/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA

Position on Board: LEPC ENV/BUS/TECH 9 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: NORMAN STRAUB

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? K NO \_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**EDUCATIONAL EXPERIENCE**

**B.S. Chemistry, Slippery Rock University, 1990**

Dual-discipline curriculum that included focus on physical sciences and secondary education

**Pennsylvania State University, 1983-1986**

Engineering curriculum with emphasis on chemical engineering and fuel sciences

**OCCUPATIONAL EXPERIENCE**

**Managing Member, LII Associates, LLC, May 2014 - Present.**

Provides management, scientific, and technical consulting expertise for public, private, and commercial clients in the resource development and services industries.

**Project Manager, WHPacific, Inc. (formerly ASTS/Sivuniq), Oct 2008 - May 2014.**

Served as Senior Project Manager and also provided key support on federal contracts, primarily to the US Army Space and Missile Defense Command in Alaska, Marshall Islands, and at Continental US project sites. Contract Task Assignments included Construction Management, Engineering Services, Environmental Remediation, and Compliance Related services. Concurrently managed multiple task assignments individually valued to over \$5M while providing senior technical and marketing support to others. Project types include treatment system construction, munitions site inspection and clearance, demolition, special waste decontamination, site investigations, compliance services and cleanup, NEPA, and permitting.

**Environmental Program Manager, Alaska Army National Guard, July 1996 - Oct 2008.**

Served as Project Manager (1996-2006) and State Environmental Program Manager (2006-2008) for the Alaska Army National Guard environmental office. Ensured successful compliance with federal and state environmental laws. Coordinated and oversaw projects for over 70 AKARNG facilities, training areas, and contaminated sites throughout the state. Supervised up to ten full time positions and three contract employees. Sponsored and administered up to \$5M annually from state and federal appropriations. Formed and administered contracts for cleanup and compliance projects. Worked extensively on AKARNG real estate issues related to permitting, access, use, and disposal on federal, state, municipal, native interest, and private lands. Programmed \$30M in funding for munition response and monitored \$13M+ in related response contracts.

**Field Supervisor and Technician, Radian International LLC, May 1996 - July 1996.**

Provided supervision and support for a variety of sampling, investigation, remediation, and emergency response activities. Responsible for up to three technicians at a time. Interfaced with office staff, provided scheduling support, trained temporary and subcontractor employees, and supervised remediation activities. Performed regulated waste management.

**Environmental Chemist, TetraTechnUS (formerly Brown & Root / Halliburton NUS Corporation), Oct 1990 - May 1995.**

Served in multiple capacities supporting environmental investigation and remediation projects. Responsibilities included technical writing, reviewing, and editing, presenting and discussing analytical results, performing risk assessments, reporting results, as well as project management for a variety of government and industry clients. Applied extensive knowledge of CERCLA, RCRA, TSCA, state regulations, and investigation protocols to projects in USEPA Regions I, II, III, IV, VII, and X. Is familiar with a variety of analytical methods, data validation and reporting requirements.

**Crew Chief / Laborer, Straub Engineers and Surveyors, 1981 to 1990**

Performed in all capacities of land surveying. Field and office duties ranged from rodman to crew chief and archive researcher to draftsman on design, platting, horizontal construction, coal mining and processing projects.

**Research Assistant, Pennsylvania State University Fuel Combustion Laboratory, 1986**

Part-time position supporting char and coking process research. Performed a variety of kinetics experiments, summarized and reported data, and setup, operated and managed a physical chemistry laboratory.

**Analytical Chemist, Pennsylvania State University Pesticide Research Laboratory, 1985**

Accepted part-time position in support of private contract administered by University staff. Developed analytical methods for various pesticide/PCB compounds in biological and environmental media.

**NOTABLE CERTIFICATION / TRAINING / AWARDS**

- DOD Secret Security Clearance (inactive)
- Certifications: USDOT / IATA / IMO Transportation, HAZWOPER 40-hr, 8-hr, and Supervisor, AHERA Building Inspector, Certified Erosion and Sediment Control Lead, Construction Quality Management
- Memberships: Air and Waste Management Association, Project Management Institute
- Awards: National Guard Bureau, Environmental Security Award Winner / Department of Army, Runner-up – Restoration (2005)

DATE RECEIVED: **RECEIVED**  
**NOV 08 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LOCAL Emergency Planning Committee  
(For example, Board of Equalization, Member 3)

Applicant Name: William Morrow

Residence Address: 1551 N. EXECUTIVE PL. #B WASHA, AK. 99654

Mailing Address: SAME

Home/Cell phone: 907 841-4733 Work phone: 907-357-6660 Email: BILL.MORROW@redcross.org

Name and Address of Employer: AMERICAN Red CROSS OF ALASKA

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I FIRMLY  
Believe in planning process for the community for HAZARDS & DISASTERS

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I HAVE BEEN WORKING IN DISASTER SERVICES FOR  
OVER 25 YEARS, PREPARING FOR, RESPONDING TO AND ASSISTING IN RECOVERY

List three professional or personal references: Name: LOU ERNARD Phone: 841-8256  
Name: DWAYNE SENSON Phone: 353-2709  
Name: Ben Butch Phone: 745-0610

Applicant Signature: William Morrow Date: 11/7/2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA  
Position on Board: LEPC Env/Bus/Tech 10 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: William Madson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC, HOSPITAL  
*(For example, Board of Equalization, Member 3)*

Applicant Name: BRIAN RITCHIE

Residence Address: 1701 W. TULLOCH AVE, WASILLA AK 99644

Mailing Address: 1701 W. TULLOCH AVE, WASILLA AK 99644

Home/Cell phone: (530) 218-1896 Work phone: (907) 352-2880 Email: b.ritchie@msrme.com

Name and Address of Employer: MATSU REGIONAL MEDICAL CENTER

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 4 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM THE  
HOSPITAL EMERGENCY MANAGER

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: HOSPITAL EMERGENCY MANAGER

List three professional or personal references: Name: EMILY STEVENS Phone: (907) 861-6729  
Name: JARON SCHMIDT Phone: (702) 802-8227  
Name: DAVE WANNACE Phone: (907) 861-6000

Applicant Signature: [Signature] Date: 10 NOV 17  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA  
Position on Board: LEPC HOSPITAL Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: BRIAN RITCHIE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 30 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BOARD POSITION LEPC  
(For example, Board of Equalization, Member 3)

Applicant Name: GENE BELDEN

Residence Address: 1800 EAST PARKS HWY SAME AS BELOW

Mailing Address: 1800 EAST PARK HWY WASILLA AK 99654

Home/Cell phone: 354-1809 Work phone: 352-5421 Email: gbelden@ci.wasilla.ak.us

Name and Address of Employer: CITY OF WASILLA 200 E. HERNING AVE. WASILLA AK 99654

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: NA  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 68 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? POLICE DEPT.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: CHIEF OF POLICE WASILLA

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant Signature: Gene Belden Date: 11/28/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: N/A

Position on Board: LEPC - LAW ENFORCEMENT - WASILLA POLICE Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

Applicant Name: GENE BELDEN

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## MATANUSKA-SUSITNA BOROUGH BOROUGH CLERK'S OFFICE

350 E. Dahlia Avenue • Palmer, Alaska 99645  
Phone (907) 861-8683 • Fax (907) 861-7845

October 25, 2017

Gene Belden  
1800 East Parks Highway  
Wasilla, AK 99654

RE: **Re-Appointment of Current Board Position**

Dear Mr. Belden,

Your current term of office on the Local Emergency Planning Committee, for the Law Enforcement - Wasilla Police position, will expire on December 31, 2017.

You are eligible for **re-appointment** to your current position. Please complete and return the enclosed application to the Clerk's Office by November 13, 2017. The Assembly will be considering nominations and confirmations at the November 21, 2017, regular Assembly meeting.

*Timely return of your re-appointment application will avoid interrupting your term of service.*

On behalf of the Mayor, Assembly, and the citizens of the Matanuska-Susitna Borough, I would like to take this opportunity to express our appreciation for your public service.

For inquiries, please feel free to contact me at 861-8681 or [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us).

Cordially,

*Debra Wetherhorn*

DEBRA WETHERHORN  
Division Administrative Specialist

Enclosure: Re-Appointment Application & Business Reply Envelope  
cc: Casey Laughlin

DATE RECEIVED: **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Fish & Wildlife Commission, Member 6  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Jim Colver

Residence Address: 8501 Bemis Road, Palmer

Mailing Address: PO Box 427 Palmer 99645

Home phone: \_\_\_\_\_ Work phone: 746-5300 Email: aksurveyor1@gmail.com

Name and Address of Employer: Colver Surveying PO Box 427 Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 30+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

To work on the Commission on restoring all 5 species of salmon runs to our rivers and streams. Mat-Su had a small but significant setback at the BOF meeting in 2016, I have the experience with these issues and the statewide relationships to help turn that around.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Served on the F&W Commission from 2010-15. As a member of the Commission, elevated the profile of the commission and provided the resources that led to the successful effort in 2014 to convince the Board of Fish to adopt conservation measures to rebuild Mat-Su salmon runs.

List three **professional or personal** references: Name: Larry Engel Phone: (907) 745-4132  
Name: Bruce Knowles Phone: (907) 357-4965  
Name: Mac Minard (Fisheries Consultant) Phone: (406)439-2059

Applicant Signature:   Date: November 13, 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 09-028 Assembly District: 6 Service Area: NA  
Position on Board: SPT member At-Large Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Jim Colver

Applicant Name: \_\_\_\_\_

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Jim Colver  
PO Box 427  
Palmer, AK

## **Resume**

### **MSB Fish & Wildlife Commission**

Since 2001 I have attended Board of Fish (BOF) Upper Cook Inlet meetings in order to advocate for conservation of Mat-Su salmon stocks, and in order to fight for time and opportunity for borough residents to participate in the personal use fisheries. I was at the most recent meeting in February, promoting Mat-Su salmon conservation measures, and I am acquainted with most of the Board of Fish members.

#### **Accomplishments:**

##### **Renamed the Fish & Wildlife Commission**

- Resolution Serial # 11-149: renaming the Fish & Wildlife Commission
- Sponsored Ordinance Serial # 12-052: elevating the Fish & Wildlife Commission to a permanent Borough Commission.

##### **Helped obtain \$2 million in Legislative Grant Funding for Fisheries to the Borough/Fish & Wildlife Commission:**

- Genetic Stock Sampling
- Research projects
- Economic Impacts of sport fishing

##### **Fish Passage Funding**

- As a member of the Assembly I helped secure over \$1 million in funding for fish passage culvert replacements, making Mat-Su the leader in fish habitat enhancements.

##### **Board of Fish Success in 2014**

- I provided the budget support to hire fisheries scientists who prepared and published professional reports to the Board of Fish in 2014. This resulted in game changing conservation measures adopted unanimously by the BOF.

##### **Board of Game**

- I frequently attend the Board of Game meetings and follow proceedings closely. I am passionate about conserving our wildlife and increasing opportunities for Alaskans to harvest game.

DATE RECEIVED:  
**RECEIVED**  
NOV 27 2017

**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Fish + Wildlife Comm. 5 seat  
(For example, Board of Equalization, Member 3)

Applicant Name: John Wood

Residence Address: 14430 N Four Mile Rd

Mailing Address: PO Box 743 Willow 99688

Home/Cell phone: 9073540775 Work phone: same Email: JMKWOOD@MTAONLINE.NET

Name and Address of Employer: no longer use one

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 13 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Keen interest in returning numbers + size of all species of fish in Susitna drainage

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served several MSB committees as chair for many years, worked legislatively on BOF presentations

List three professional or personal references: Name: Sen Mike Dunbar Phone: 907 269 1007  
Name: Assemblyman Randall Keville Phone: 907 315 0808  
Name: Mani Wood Phone: 907 354 0770

Applicant Signature: [Signature] **(N)** Date: 11/27/17

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA  
Position on Board: SPT member 6 AT-LARGE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: John Wood

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

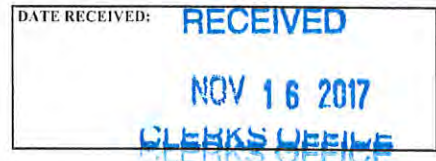
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Fish and Wildlife Commission, at large seat  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Amy O'Connor

Residence Address: 14958 E Dancer Cir, Palmer, AK 99645

Mailing Address: same

Home phone: 746-6813 Work phone: 982-3740 Email: amy@akcenter.org

Name and Address of Employer: The Alaska Center, 564 S. Denali St, Palmer, AK

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 9 years (since 9/2009)

Briefly explain, why you are you interested in serving on the board in which you are applying? Hold M.S. in Enviro Science,  
work professionally in salmon advocacy issues, extensive experience hunting/fishing/trapping in Mat Su with my family

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: M.S. Environmental Science (thesis on trapping dynamics), steering commitee Mat Su Salmon Habitat Partnership

professional experience in law enforcement (fish and wildlife / park Ranger),

List three professional or personal references: Name: Stuart Leidner Phone: 907 355 7080  
Name: Mike Wood Phone: 907 354 5815  
Name: Jessica Winnestaffer Phone: 907 354 7404

Applicant Signature: Amy L O'Connor N Date: 11/16/2017

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA  
Position on Board: SPT member 6 AT-LARGE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

*emailed*

Applicant Name: Amy Lynn O'Connor

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## Amy L. O'Connor

14958 E. Dancer Circle, Palmer, AK 99645  
[amy.ak.oconnor@gmail.com](mailto:amy.ak.oconnor@gmail.com) | (907) 982-3740

### EDUCATION

M.S. Environmental Science: Alaska Pacific University, in progress (Dec 2017)

Master of Natural Resource Management: University of Idaho, 2008

B.S. Biology: Saint Michael's College, 2006, minor in Spanish

### WORK EXPERIENCE

**FARM MANAGER:** Crooked Fence Farm – Healy/Butte Alaska: 08/2008 to present

Manage aspects of farming/livestock operations to include: selecting, raising, harvesting, breeding, maintaining animal health/soil integrity, and marketing farm products for shareholders. Solicit new markets for locally grown and Alaska Grown products including working towards State of Alaska certified dairy designation for goat/sheep cheese products. Develop experiential learning and at-risk youth residential farming and therapy programs for the June Creek area. Administrative and authorship tasks including website development, blog, newsletter distribution and book writing

**Mat Su Program Manager** The Alaska Center, Palmer, AK, 11/2014 to present:

Engage Alaskans on key conservation issues, through community organizing tactics including planning and hosting small and multi-day events with over 400 people attending. Engage legislatures and decision makers on conservation and environmental policy with a focus on protecting salmon habitat and clean energy solutions in Alaska. Recruit and supervise up to 50 volunteers at a time. Supervise 2 college level interns. Work closely with tribal, State and local government, share-holders and the public to raise awareness and advocacy on conservation issues. Record accurate data using the SmartVAN (Voter Activation Network) program while maintaining confidentiality. Manage political campaigns, work to get conservation-minded officials elected in public office, manage door-to-door and phone canvass operations. Work independently as the only remote employee within the agency in an area encompassing 53,000 square miles. Serve on the Steering Committee of the Mat Su Salmon Habitat Partnership

**Project Coordinator, Salmon Science Symposium:** The Nature Conservancy, 9/2014-1/2015. Contract position, 20hrs a week for 3 months.

Plan, Manage and successfully implement all aspects of the Mat-Su Salmon Science and Conservation Symposium, which is an annual forum that brings together practitioners, fishing interests, community members and leaders who are working on, or have an interest in salmon habitat conservation and research in the Mat-Su basin to share their work, collaborate and network. Duties included managing registration for the 2-day workshop with over 100 attendees, including tracking and communication with workshop presenters and general registrants. Making travel arrangements for workshop and event participants. Managing the partnership email list, updating its website, and maintaining relevant Symposium files. Editing, and reviewing written Symposium materials. Attending Symposium planning meetings. Completed the 54 page Symposium handbook and technical manual (example available). Film Fest) and identifying high priority issues in the Mat-Su Valley.

**Hatcher Pass Area Manager - Park Ranger (Law Enforcement)** –State of Alaska, Dept. of Natural Resources: Alaska State Parks: 9/2010 to 12/2014

Area manager for Hatcher Pass East Management Area, Independence Mine State Historical Park and Summit Lake State Recreation Site in the Mat-Su Valley; duties include full function law enforcement, EMS, Search and Rescue, interpretation, maintenance, public outreach visitor education, trail work and resource protection. Recruit, hire, train, and evaluate up to 25 seasonal and permanent staff, including trail crews, fee station workers, natural resource technicians and volunteers. Complete reports, publications, plan and attend public meetings.

Serve as acting Chief Ranger and/or Superintendent for the Matanuska / Copper District – supervising 26 permanent state employees. Maintain excellent knowledge of State and Federal natural resource laws and regulations. Interact with community and local interest groups throughout the Mat-Su valley. Public speaking engagements, media interviews, work closely with Non-Profit park interest group and State Park advisory board. Work independently and with little supervision; communicate division needs with coworkers and other agencies; maintain a safe work environment while positively engaging the public in healthy outdoor recreation

Serve as project manager for grant funded trail and education projects, including grant writing and budgeting; collaborate with outside agencies, procurement and contractors. Attended courses/training in grant writing, project management, grant management, adult education, interpretation and historic preservation

**Trails Program Manager-** Youth Employment in Parks: Anchorage Park Foundation: 10/2009 – 11/2010

Recruit, interview, hire, train, evaluate, lead and supervise 50 employees into natural resource services to promote trail building, sustainability, environmental education and natural resource learning and work outcomes throughout the Municipality of Anchorage. Develop and lead teens and adults in activities to provide job readiness skills, promote community involvement, agricultural awareness and outdoor education to guide future choices and decisions. Collaborate with external community organizations and representatives to develop partnerships to increase program services and identify high need projects. Develop and deliver Alaska focused agricultural and environmental education curriculum through experiential learning based activities. Work with Anchorage School District on teaching training programs and curriculum development specific to yearly program goals. Serve as project manager for projects in Alaska food stability (community garden projects), new trail construction, environmental restoration, civic engagement and outdoor recreation. Develop program specific evaluations, conflict mediation protocols, leadership and skills training, complete employee disciplinary reports, incident reports, performance appraisals and terminations. Serve as technical project to ensure successful implementation of technical, long-term, environmental improvement projects including trail building and land acquisition requests for urban community gardens. Create program budget and operate all activities within budget constraints, assess existing or potential partner funding potential. Search for and apply for grants and funding sources. Expand and develop partnerships with agricultural and natural resource agencies to effectively seek funding, design & implement habitat restoration projects, provide expert education services to employees and provide project management when needed

**Teacher:** Long term substitute teacher with Tri-Valley School (Healy, AK) and Mat-Su Borough School District Track and Field Coach: Mat-Su Borough School District 2010 & 2011

**US Park Ranger (Law Enforcement):** National Park Service, Denali National Park: 4/2006-10/2009

Completely investigate and document crimes, patrol over 300 campsites and 90 miles of remote roadway, including motor vehicle, crimes against persons/property, environmental and natural resource violations. Make physical custody arrests, attend court proceedings, write reports, case reports, provide interpretation and public safety. Instruct SAR, and emergency medicine courses, serve as Incident Commander, work independently. Conduct resource monitoring missions including the use of radio-telemetry, population density surveys, human-wildlife encounters, investigating reports of aggressive wildlife (bear, moose, and wolf), monitor active denning and kill

sites working closely with park biologists

### **Boards and Commissions:**

Mat Su Trails and Parks Foundation: Board Member 1/2017 to present

Mat Su Borough Parks and Trails Advisory Board: 1/2016 to present

Mat Su Salmon Habitat Partnership: Steering Committee member, 1/2017 to present

Envision Mat Su: Treasurer, 1/2014 to 12/2017

### **SKILLS/ABILITIES/CERTIFICATIONS**

Future Farmers of America (FFA): collegiate, alumni member – current lifetime member

State of Alaska EMT #07354007

Sustainable Trails Design / Permaculture Design Certification

CPR/First Aid/Wilderness First Responder Instructor

State of Alaska Supervisor's Academy graduate

Trail building and consultation Grant writing, administration and management

Anchorage Youth Development Academy completion (2010) – 60 hours

State of Alaska Methods of Instruction course completion

American Canoe Association: Kayak Touring Instructor #14367233

Crisis Intervention Team: certified through Anchorage Police Dept. 9/2013 – mediation, negotiation and conflict resolution

Wetland Professional in Training (WPIT) –working towards Professional Wetland Scientist certification

DATE RECEIVED: **RECEIVED**  
**NOV 28 2017**  
**OLENKO OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Fish & Wildlife Commission  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Bob Chlupach

**Residence Address:** 25848 W. Serenity Dr.

**Mailing Address:** PO Box 931 Willow, AK. 99688

**Home phone:** 907-841-1025 **Work phone:** \_\_\_\_\_ **Email:** bchlupach@gmail.com

**Name and Address of Employer:** Retired ADF&G

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1974

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm primarily interested

in seeking a more equitable distribution of fish to user groups while simultaneously making sure the resource is in a position to perpetuate itself from generation to generation.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attachment, I have a vast knowledge

of the streams up and down the Su as well as Talkeetna River

My knowledge is not limited to one specific expertise but is broad  
List three professional or personal references: Name: John Wood Phone: 907-354-0775 spectrum  
Name: Steve Flodin Phone: 907-441-0670  
Name: Todd Smoldin Phone: 907-947-9835

**Applicant Signature:** Bob Chlupach **Date:** 11/27/17  
**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 10-045 Assembly District: 7 Service Area: NA  
Position on Board: SPT member 6 AT LARGE Term Ends: 12/31/2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Bob Chlupach

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Bob Chlupach  
BRIEF WORK HISTORY

Late 60's

- \* Technician: Red Salmon Research  
Stationed remote salmon enumeration sites ~~at~~ out of Ketchikan ADFG office. Red salmon research, enumeration sites at Klondike and Hetta Rivers, Prince of Wales Island.
- \* Biologist: Commercial Fisheries Management, Ketchikan  
Stationed on board MV Grizzly Bear traveling throughout southern Southeastern approx salmon returns at estuarine <sup>areas of</sup> salmon streams.
- \* Biologist: Commercial Fisheries Mgmt, Bristol Bay, Dillingham  
Office manager responsible for outgoings of field camp and traveling to processing facilities to collect fish data; harvest, harvest areas, age weight length salmon data, including reading scales.

Early 70's

- \* Biologist: Commercial Fisheries Division, Herring Research Program  
At the time, state of the art project, determining biomass ~~and~~ through hydroacoustical assessment through southeast, Ketchikan to Juneau. Age studies and real time biomass assessment allowed managers to set harvest quotas.

mid - 70's Sport Fish Division

- \* Biologist working out of Anchorage office, Anchorage basin lakes and Central Susitna River salmon studies ~~in~~ per various salmon tributaries to Su and Central Rivers.
- \* Biologist, Palmer  
Lake research project ~~for~~ 20+ area lakes, determining lake productivity using morpho-edaphic index. From that, determining which species of fish survived

the best in a particular lake productivity environ.  
Stocking ratios to achieve best survival results were  
also investigated primarily for rainbow trout, genetic  
grayling and coho salmon.

Early 80's through mid 90's Fisheries Rehabilitation  
Enhancement Division

\* Biologist, Researcher, ~~Supervisor~~ <sup>Supervisor</sup> Upper Cook Inlet.  
Focus research on Big Lake red salmon and coho  
salmon stocks. Intimate specie habitat knowledge  
and spawning/rearing areas for: Cottonwood Creek,  
Big Lake, Little Susitna River, Goose Creek, Alexander  
Creek, Lake Creek, Doshka, Willow Creek, Rolly Creek,  
Little Willow Creek, Caswell Creek, Grays Creek,  
Montana Creek, Rabideux Creek, Trapper Creek,  
Prairie Creek, Disappointment Creek, Lawson Creek,  
Clear Creek, Mama/Papa Bear ~~(Fish~~ Lakes (Fish Creek)  
to list just a few. Program assistance to Sport  
Fish Division for: Cottonwood Creek, <sup>drainage</sup> Big Lake drainage,  
Little Susitna River, Willow Creek. Established  
enhancement programs for sockeye, coho, and king  
salmon in select drainages. Determined spawning  
areas, rearing areas, spawn timing and ~~set~~ numerous  
release locations <sup>throughout</sup> per drainage for releases of  
fingerling and smolt. The entire program required  
an intimate understanding of all the life  
history phases of red, coho, and king salmon.

After retiring from F&G:

worked as a sport fishing guide for: McMan's  
Riverboat Service Denali Anglers, and Chitpak's  
Sport Fishing. Guiding was done basically from

Parks Hwy bridge ~~at~~ Sweetna River crossing to  
upper reaches of the Sn accessible by boat.

These diamants were: Rabideux, Birch, Trapper  
~~and~~ Deadmans, Lane, McKinzie, 4<sup>th</sup> of July, Indian  
and Portage. On the Talkeetna River; Billions,  
Whiskers, Clear Cr, Fish Cr, Larson Cr, confluence  
Sheep & Talkeetna Rivers, <sup>Talkeetna</sup> Canyon, <sup>Talkeetna</sup> below Canyon,  
Disappointment, sometimes Iron Cr.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

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Board and position for which I am applying: Fish and Wildlife Commission, Member 7 - At Large  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Andrew Couch

Residence Address: 14660 E Gunnysack Rd. Palmer, AK 99645

Mailing Address: PO Box 155, Palmer, AK 99645

Home/Cell phone: 746-2199 Work phone: same Email: fishing@fish4salmon.com

Name and Address of Employer: Self-employed - DBA Fishtale River Guides, Palmer, Ak.

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 45+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? I've been involved in Mat-Su fisheries the entire time I've lived in the borough.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume**

to highlight your qualifications: Fishing Guide Service owner/operator 35 years, member Matanuska Valley Fish & Game Advisory Committee 24 years, Fishing columnist for Frontiers

List three professional or personal references: Name: Ben Allen / Millers River boat Service Phone: 715-1095  
Name: Greg Acord / Acord Guide Service Phone: 376-0692  
Name: Larry Engel Phone: 745-4132

Applicant Signature: Andrew M. Couch Date: 11-13-2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA

Position on Board: SPT member 7 AT-LARGE Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Andrew Couch

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**R**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

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Board and position for which I am applying: MSBF WC NON VOTING MEMBER  
(For example, Board of Equalization, Member 3)

Applicant Name: T BRUCE KNOWLES

Residence Address: 5400 W KERRI CIR

Mailing Address: u u u u

Home/Cell phone: 907232-5873 Work phone: \_\_\_\_\_ Email: BIGFISH@MATSUGOV.US

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1982

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE BEEN A MEMBER FOR 15 YEARS, LOVE OF SALMON/RAINBOW

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I ORIGINALLY HELP ESTABLISH THE ORIGINAL BLUE RIBBON FISHERY FISH COMMITTEE

List three professional or personal references: Name: HARRY ENGJE Phone: 745-4832  
Name: CHARLIE HUGGINS Phone: \_\_\_\_\_  
Name: MARK NEUMAN Phone: 354-0800

Applicant Signature: [Signature] Date: 11-12-2017  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: NA  
Position on Board: SPT member 9 NON-VOTING Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: T. Bruce Knowles

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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DATE RECEIVED: **RECEIVED**  
**NOV 15 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: AT-LARGE 4 PRTAB  
(For example, Board of Equalization, Member 3)

Applicant Name: DAVID PALMER

Residence Address: 7000 FLOWER MESA DRIVE, PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-354-2399 <sup>Home</sup> Work phone: 907-745-5227 Email: ARCTICATC@mtaonline.net

Name and Address of Employer: SELF, ARCTIC ATC and Aviation Technologies, LLC

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: CURRENTLY MEMBER OF AVIATION ADVISORY BOARD.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? ENJOY 4-WHEELING, SNOW MACHINEING, HUNTING AND FISHING AND ENJOY HELPING MSB WITH TRAIL PROGRAMS.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: STATE MINING CLAIMS - 30+ YEARS, REMOTE PROPERTY OWNER 35+ YEARS MINING INTEREST CASHI CREEK AREA, AND ALBERT CREEK AREA. COMMERCIAL PILOT AND FLIGHT INSTRUCTOR

List three professional or personal references:

Name: <u>JUSTIN PUDDICOME</u>	Phone: <u>907-707-1204</u>
Name: <u>JOHN BISHOP</u>	Phone: <u>907-232-3876</u>
Name: <u>MARK BISHOP</u>	Phone: <u>907-745-4931</u>

Applicant Signature: David Palmer Date: 11-14-2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA  
Position on Board: PRTAB AT-LARGE 4 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: DAVID PALMER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

DATE RECEIVED: **RECEIVED**  
**NOV 28 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Parks, Recreation and Trails Advisory Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Edward W. Strabal

Residence Address: 10051 N. Moose Lick Cir Palmer AK 99645

Mailing Address: 10051 N. Moose Lick Cir. Palmer AK 99645

Home/Cell phone: 745-4190 <sup>cell</sup> Work phone: 354-7524 Email: edstrabalak@gmail.com

Name and Address of Employer: Retired/B&B Owner, operator

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: son a teacher in the MSSD.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Active supporter of Parks Recreation and Trails. Desire to see a healthy MSB population

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Trails Advocate, Past and Current PR+T Board member since 1985

List three **professional or personal** references: Name: Dave Husgrave Phone: 982-7553  
Name: Mark Stigar Phone: 373-8444  
Name: Dave Werner Phone: 746-4579

Applicant Signature: Edward W. Strabal Date: \_\_\_\_\_

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-028 Assembly District: 6 Service Area: NA

Position on Board: PR District 6 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Edward W Strabel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

**R**

DATE RECEIVED **RECEIVED**  
**DEC 05 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Planning Commission, District 2  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Eileen Elizabeth Patterson

Residence Address: 810 Hilltop Drive Palmer, AK 99645

Mailing Address: Same as residence

Home phone: 907-795-6587 Work phone: 907-373-9460,116 Email: eileen.elizabeth.patterson@gmail.com

Name and Address of Employer: Algone 3190 E Meridian Park Loop Wasilla, AK 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? Three years

Briefly explain, why you are you interested in serving on the board in which you are applying? I became aware of the need while serving my community, and am passionate about solving problems and civic duty

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Resume attached

List three **professional or personal** references: Name: Sabrina Combs Phone: 907-350-8070  
Name: Pete LaFrance Phone: 907-775-7844  
Name: Tom Grissom, MD Phone: 208-991-7946

Applicant Signature: Eileen Patterson **(N)** Date: 12/4/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 11-070 Assembly District: 2 Service Area: City of Palmer  
Position on Board: PC District 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Eileen Elizabeth Patterson

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Eileen Patterson

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810 Hilltop Drive | Palmer, AK 99645 | Eileen.Elizabeth.Patterson@gmail.com | 907-795-6587

## OBJECTIVE :

Appointment to the MSB Planning Commission, District 2 position

## QUALIFICATION HIGHLIGHTS :

- Consistently successful in communication and presentation efforts on diverse teams in both the military and as a civilian
- Expertly trained to be focused and persuasive in critical situations
- Proficient in both the Microsoft Office and Adobe Creative suites
- Secret Security Clearance, United States Government
- Typing speed: 72wpm

## EXPERIENCE :

Algone | Wasilla, Alaska | January 2017 - Present

*Marketing Director*

- Plan and create all marketing strategy for Alaska's premier multidisciplinary pain and wellness clinics, including digital content and social media
- Manage an annual marketing budget of \$300k
- Report quarterly and annually on KPIs and ROI
- Identify and maintain community relationships that add value to the Algone brand

Valley Charities, Inc. | Wasilla, Alaska | December 2015 - Present

*Marketing Committee Chair*

- Design and implement market research tools to collect relevant data
- Promote Turn-A-Leaf thrift store using Integrated Marketing Communications
- Create a rebranding campaign for VCI to improve recognition as the umbrella organization supporting various established business lines in the Mat-Su valley

Techtronic Industries | Anchorage, Alaska | February 2015 - December 2015

*Field Sales and Marketing Representative*

- Performed sales and marketing activities to exceed sell through forecast while maintaining positive customer relations
- Supported and implemented strategic corporate brand marketing initiatives
- Analyzed market potential and communicated competitor market data

- Developed focused strategies for maximum impact statewide, resulting in market share growth in all six of the assigned multi-million dollar retailers

UMUC Europe | APO, Armed Forces | July 2011 - Present

*Marketing Student/Household Manager*

- Balanced priorities to create and implement budget
- Enrolled in an intensive course schedule to graduate in three years
- Created executive briefings, IMC plans, branding strategies, and other marketing products for academic purposes

CVS Caremark | Dacula, Georgia | January 2011 - July 2011

*Pharmacy Technician*

- Greeted customers, gathered clinical information for pharmacists, addressed intermediate medical questions or concerns, and developed relationships fostering repeat business
- Co-managed the drug and special order medical supply stock by conducting inventories, placing electronic orders, checking for expired drugs and properly storing, labeling and stocking new drugs and supplies
- Maintained files and computer records such as physician orders, deliveries, inventory, cleaning and other miscellaneous records
- Provided administrative support by answering phones, managing insurance billing, checking for recalls and backorders, and drafting pharmacy reports
- Received, prepared and packed prescription orders for dispensing

Applecreek, Inc. | Lawrenceville, Georgia | May 2010 - April 2011

*Server*

- Greeted customers and created positive experiences resulting in repeat business
- Won many promotional contests with suggestive selling techniques

United States Army | APO, Armed Forces | March 2003 - April 2010

*Soldier | 68Q-Pharmacy Specialist*

- Trained with Army instructors on military tactics, readiness tasks and drills, and pharmacy procedures both in the hospital and in the field
- Command-selected to serve as Executive Assistant for one year in Wurzburg, Germany
- Created, organized and implemented soldier task training as well as physical training
- Presented with an Army Achievement Medal for co-creating and managing a clinic pharmacy serving a two-week National Guard training in Grayling, Michigan
- Presented with an Army Commendation Medal for deploying to Joint Base Balad, Iraq and co-managing the pharmaceutical supplies for the entire Iraq theater

**EDUCATION :**

University of Maryland University College | Europe Campus | December 2014  
*Bachelor of Science in Marketing – Business Administration Minor*

Honors:

- Dean's List

Zebulon B. Vance High School | Charlotte, North Carolina | May 2000  
*Diploma*

Honors:

- National Honor Society

**INTERESTS :**

- Building addiction-resistant communities
- Big Data and machine-learning
- Storytelling
- Ninja Nation

**AFFILIATIONS :**

- Mat-Su Opioid Task Force
- Wounded Warrior Project
- The Innocence Project
- Nerdfighteria

DATE RECEIVED: **RECEIVED**  
**NOV 30 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Platting Board, District 4  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Jordan Rause

Residence Address: 700 E. Creekside Drive 99654

Mailing Address: P.O. Box 870691, Wasilla, AK 99687

Home/Cell phone: 841-9382 Work phone: \_\_\_\_\_ Email: jordan@alaskaplans.com

Name and Address of Employer: Alaska Plans, Inc. 850 S. Roberts St., Ste. 200  
Wasilla, AK 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 25+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? personal  
interest in the activity of the subdivision of land

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I own a building design company. Land

subdivision is uniquely relevant to the building design industry

List three professional or personal references: Name: Ron Bissett Phone: 376-4243  
Name: Todd Palin Phone: 715-8918  
Name: Bev Mulcahy Phone: 310-2992

Applicant Signature: [Signature] Date: 11/30/2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-120 Assembly District: 4 Service Area: NA  
Position on Board: PB District 4 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Jordan Rausa

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

RECEIVED  
DATE RECEIVED:  
SEP 27  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TAB  
(For example, Board of Equalization, Member 3)

Applicant Name: Cindy L. Bettine

Residence Address: 14653 W. Rocky Lake Dr., Big Lake

Mailing Address: Box 87000 8, Wasilla 99687

Home phone: 907-841-5198 Work phone: \_\_\_\_\_ Email: Cindybettine@mtaonline.net

Name and Address of Employer: self

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 105 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To complete my term + follow the progress of Roads + Construction

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: former Assembly person who chaired MAYORS Blue Ribbon task force on Roads

List three professional or personal references: Name: JEANNE Lentz Phone: 907-982-1691  
Name: LYNNE Woods Phone: 907-745-4527  
Name: Melinda Kolivosky Phone: 907-745-0882

Applicant Signature: Cindy L. Bettine (R) Date: Sept 27, 2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>RSA-BigLake</u>
Position on Board: _____	Term Ends: _____	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <u>NA</u>

Applicant Name: Cindy Bettine

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
DATE RECEIVED:  
SEP 27  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Public Transportation - TAB  
(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer Tew

Residence Address: 834 Victor Rd Big Lake AK 99652

Mailing Address: PO Box 521126 Big Lake AK 99652

Home phone: \_\_\_\_\_ Work phone: 232-2226 Email: jtew@valleytransit.ak.org

Name and Address of Employer: Valley Transit 225 W. Riley Ave Wasilla AK 99654

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: my parents are Contractors  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To give public Transit a seat at the table

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ED of Valley Transit, MPA, Big Lake Community Council Board member

List three professional or personal references: Name: Paul Beer Phone: 715-7068  
Name: Archie Giddings Phone: 373-9050  
Name: Cindy Bettine Phone: 842-6662

Applicant Signature: [Signature] Date: 9/27/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: RSA-Big Lake  
Position on Board: TAB Public Transportation Term Ends: 12/31/2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name:     Jennifer Teas    

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: **RECEIVED**  
**OCT 18 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Transportation Advisory Board, Member at Large  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Joshua Cross

Residence Address: 451 N Wilderness Ave., Palmer, AK 99645

Mailing Address: 451 N Wilderness Ave., Palmer, AK 99645

Home phone: 707-1166 Work phone: 357-9132 Email: j.cross@lounsburyinc.com

Name and Address of Employer: Lounsbury & Associates, Inc., 3050 E. Cottle Loop, Wasilla, AK 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Engineering and surveying consultant working on MSB projects  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 3 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Over the past decade, I have worked on transportation projects in the MSB. By serving on the TAB, I can apply my experience and expertise to help MSB make decisions affecting transportation and infrastructure.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Civil Engineer, Traffic Engineer, and Project Manager on transportation projects throughout Alaska.

Transportation experience includes planning studies, traffic and safety studies, highway design, and construction. Resume attached

List three **professional or personal** references:

Name:	<u>Tom Adams</u>	Phone:	<u>907-272-5451</u>
Name:	<u>Jim Amundsen</u>	Phone:	<u>907-269-0566</u>
Name:	<u>C. Peter Curtis</u>	Phone:	<u>907-357-9137</u>

Applicant Signature: *Joshua Cross* **(N)** Date: 10/17/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct:	<u>11-085</u>	Assembly District:	<u>2</u>	Service Area:	<u>RSB-midway</u>
Position on Board:	<u>Transportation Engineering</u>			Term Ends:	<u>12/31/2018</u>
Residence Checked:	<input checked="" type="checkbox"/> Yes	Map Checked:	<input checked="" type="checkbox"/> Yes	Code Checked:	1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

*10/18/17 emailed form to update address*

Applicant Name: Joshua Cross

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# JOSHUA CROSS, P.E.

## Senior Project Manager / Traffic Engineer

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Joshua Cross, P.E., is a Senior Project Manager and Traffic Engineering Lead at Lounsbury and Associates, Inc. A University of Alaska, Anchorage graduate, Joshua obtained a BS in Civil Engineering in 2000. He started his engineering career as inspector and office engineer on road, bridge, drainage, and landfill construction administration teams. His expertise includes traffic analyses, motorized and non-motorized transportation safety analysis, urban and rural road upgrades, highway design, and construction contract administration. Mr. Cross manages Lounsbury's Mat-Su branch office, where he leads teams on highway safety improvement, intersection upgrade, traffic engineering, and fish passage culvert projects. Drawing on more than 17 years of experience, Joshua demonstrates his strong work ethic and collaborative approach by consistently completing projects that improve the safety and sustainability of Alaska's roads and highways.

*Highlights of Joshua's professional experience include:*

**HSIP: Palmer Wasilla Highway Center Left Turn Lane Widening:** Joshua is the Project Manager and Traffic Engineer for this ADOT&PF Highway Safety Improvement Program (HSIP) project. This project increases safety on the Palmer-Wasilla Hwy by widening eight miles of the highway to add a center two way left turn lane (CTWLTL). Josh has lead all aspects of the project including public involvement, civil design, and traffic engineering. As lead Traffic Engineer, Josh oversaw traffic signal progression studies, speed limit reviews, and access management evaluations.

**Trunk Road Extension South:** Joshua was the lead project engineer responsible for updating the traffic study and completing the draft Design Study Report (DSR). This project extended Trunk Road between the Parks Highway and Nelson Road. Josh coordinated and oversaw the analyses and document preparation of both the Traffic Study and the DSR. The traffic study evaluated current and future traffic conditions, analyzed alternatives, and recommended improvements. The DSR further developed two alternative alignments, and analyzed the benefits and costs of each.

**HSIP: Sterling Highway Shoulder Widening:** Single vehicle run-off-the-road (SVROTR), sideswipes, head-ons and other problems related to drivers leaving the roadway occur frequently on the Sterling Highway with high severity. Josh led the design team to widen over 20 miles of highway characterized by wetlands, rolling hills, fish streams, and environmentally sensitive areas. During the 75% design phase, DOT&PF increased the scope for hydraulic and hydrologic (H&H) studies, fish passage culvert design, and environmental permitting at three fish passage culverts - without changing the schedule. Under Josh's leadership, the project team met accelerated schedule goals, kept improvements within the ROW, and met environmental permit requirements.

**South Lu Young Lane Upgrade:** Josh managed all survey and engineering work to upgrade the road to industrial standards at Port Mackenzie. This project was a fast track design so construction could begin four months after receipt of the NTP. Unique features of this project were included; heavy industrial traffic loading; wetlands permit compliance, avoiding unstable soil; clear zone evaluation; and guardrail analysis.

**Trunk Road Reconstruction, Roundabout Peer Review:** Project Engineer for the peer review of two roundabouts on Trunk Road. Mr. Cross analyzed the operations and geometry of proposed roundabout designs using RODEL roundabout analysis software and FHWA design guidelines. He also developed and analyzed alternative layout geometry.

**Steese Highway/Johansen Expressway Area Traffic Improvements:** Assistant Project Manager responsible for evaluating traffic operations in a rapidly growing development area of Fairbanks. This project analyzed current and anticipated traffic conditions for nine roadways and 17 intersections, identified area wide mitigation strategies, and developed short- and long-term alternatives to improve overall access and traffic operations. Mr. Cross supervised traffic counts, prepared analysis models, developed conceptual designs and estimates, and prepared engineering reports. Throughout the project, Josh worked directly with ADOT&PF staff, the public, area developers, and affected agencies.

**Toilsome Hill Road/Glen Alps Road and Canyon Road Improvements:** Project Manager for this Municipality of Anchorage PM&E road improvement project. This project switched from a reconnaissance engineering effort to a road improvement project to address the immediate, short-term needs of two rural roads on the Anchorage Hillside. Josh worked directly with the Glen Alps Road Service Area Board to identify and prioritize roadway needs and develop plans that addressed those needs. He has managed all tasks including public involvement, coordination with the Bureau of Indian Affairs and the Department of Natural Resources, ROW acquisition, and design. The projects were funded by State of Alaska grants.

**AMATS: Northern Lights/Benson Blvd. Pedestrian Safety Study:** Project Manager for this non-motorized traffic safety study. Josh oversaw non-motorized field counting efforts, collision analyses, and mitigation strategy development. As lead Traffic Engineer, he analyzed pedestrian and bicycle collisions at six intersections and seven road segments; completed level of service analyses for lane and speed reductions; and developed over 30 engineering and non-engineering mitigation alternatives. He also managed public involvement efforts including a televised corridor walking tour. Josh authored the Non-motorized Reconnaissance Engineering Study.

**ADOT&PF Innovative Term Traffic Engineering Services:** Project Manager for Lounsbury's term traffic engineering services agreements with ADOT&PF's Central and Northern Regions. Josh managed all tasks required to complete a wide range of transportation projects including interchange signalization, channelization, signing & striping, and Highway Safety Improvement Program (HSIP) projects. He worked directly with ADOT&PF staff to establish budgets and schedules. Josh is currently leading project teams to develop studies, plan sets, and contract documents.

**Central Region Bridge Repairs & Parks Highway Pedestrian Bridges:** Staff Engineer acting as the engineer's representative, making detailed inspections of highway bridge demolition and construction to ensure conformance of construction to plans and specifications. Mr. Cross oversaw hydro-demolition, placement of reinforcing steel placement of concrete, site grading, and traffic control. Bridge repairs were at Byers Creek, Troublesome Creek, Goat Creek, and Hillcrest Road.

**Marpi Solid Waste Facility, Saipan:** Quality Assurance Engineer, representing the construction management team during the construction of a transfer station and landfill on Saipan, Commonwealth of the Northern Mariana Islands. His responsibilities included training office engineers, overseeing inspection activities, coordinating quality assurance activities, and ensuring safe work practices. During the design phase, he assisted in the production of CADD drawings consisting of site and location maps and construction details.

#### **Experience**

Time with Lounsbury & Associates, Inc.:  
15 Years

Time In Profession:  
17 Years

#### **Registration**

Civil Engineer, 2005  
Alaska CE 11222

#### **Education**

BS Civil Engineering, 2000 -University of Alaska , Anchorage

#### **Affiliations**

Institute of Transportation Engineers (ITE)

American Society of Civil Engineers (ASCE)



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Wastewater and Septage Advisory Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Ferdinand "F. Jay" Kruger

Residence Address: 13698 W. Johnathon Circle Houston AK 99694

Mailing Address: P.O. Box 874637 Wasilla, AK 99687

Home phone: 907-354-8486 Work phone: 907-861-8627 Email: fjkruger@houston-ak.gov

Name and Address of Employer: MSB 350 E. Dahlia Ave Palmer, AK 99645

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Appraiser for Borough  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? To help ensure a better, more sustainable quality of life in the borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Council Member - City of Houston

List three professional or personal references: Name: Justin Harrell Phone: 907-982-6753  
Name: Glenn Marlin Phone: 907-376-3766  
Name: Mitchell Chauvin Phone: 907-315-7214

Applicant Signature: Ferdinand Kruger Date: 11/17/17

Office Use Only: Precinct: <u>10-020</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>WSAB City of Houston Rep</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Ferdinand Kruger

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Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**RECEIVED**  
DATE RECEIVED:  
**NOV 08 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

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Board and position for which I am applying: Wastewater & Septage, Borough Representative  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Michael Campfield

Residence Address: 1675 Lazy Lane } same for both

Mailing Address: Palmer, AK 99645

Home/Cell phone: (907) 745-4340 Work phone: 861-7719 Email: mike.campfield@matsugov.us

Name and Address of Employer: Mat-Su Borough, 350 E. Dahlia Ave, Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: employee  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? environmental engineer for the Borough, involved in several wastewater projects

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Licensed professional civil and environmental engineer, past experience with wastewater engineering projects.

List three professional or personal references:

Name: <u>Jude Bilater</u>	Phone: <u>861-7701</u>
Name: <u>Brad Sworts</u>	Phone: <u>861-7715</u>
Name: <u>Annie Griddings</u>	Phone: <u>373-9018</u>

Applicant Signature:  Date: 11/7/17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>12-220</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>WSAB MSB STAFF REP</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

Applicant Name: Michael Campfield

1. Do you have any civil judgment against you within the last 10<sup>✓</sup> years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
DATE RECEIVED:  
NOV 09 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BUTTE FIRE SERVICE BO / SUPERVISORS  
(For example, Board of Equalization, Member 3)

Applicant Name: GREGORY S. NILSSON

Residence Address: 5505 SOUTH OLD GLENN HWY.

Mailing Address: 259 SOUTH ALASKA ST.

Home/Cell phone: 745-7526 Work phone: 745-3398 Email: gnilsson@mtaonline.net

Name and Address of Employer: MAPMAKERS ALASKA

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20+ YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? PARTICIPATE IN MANAGEMENT ISSUES.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: RETIRED GENERAL CONTRACTOR-VETERAN - CONSTRUCTION SUPERVISOR HARRIS CORPORATION -

List three professional or personal references: Name: SCOTT JOHNSON Phone: 745-3671  
Name: JOHN SHUE Phone: 745-4911  
Name: BRIT LIVELY Phone: 227-1627

Applicant Signature: Gregory S. Nilsson Date: 11 NOVEMBER 2017  
CHARLES YON GUTER -

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 1 Service Area: FSA BUTTE  
Position on Board: FSA member 2 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: GREGORY S. NILSSON 31 OCT 2017

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

NOV 08 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: GREATER PALMER FIRE BOARD OF SUPERVISORS  
(For example, Board of Equalization, Member 3)

Applicant Name: BARRY W. MOTHERSHEAD

Residence Address: 5874 N. PALMER FISHHOOK RD

Mailing Address: PO Box 3322 PALMER, AK 99645

Home/Cell phone: 745-4498 Work phone: 761-2164 Email: MOTHERS@MTAONLINE.NET

Name and Address of Employer: MATANUSKA TELEPHONE ASSOC. PALMER, AK

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: MBSO EMPLOYEE  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 61 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? BEEN A BOARD MEMBER FOR YEARS - WANT TO CONTINUE LOOK OUT FOR THE PEOPLE OF GPFS

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 24 YEARS PALMER FIRE & RESCUE RETIRED 2005  
MULTIPLE YEARS AS BOARD MEMBER, CONSERVATIVE OUTLOOK TO SPENDING

List three professional or personal references: Name: JOOD RUSSELL Phone: 355-5044  
Name: PIO COTTINI Phone: 745-3658  
Name: PETE PROBASCIO Phone: 745-8246

Applicant Signature: [Signature] Date: 11-7-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-6222 Assembly District: 1 Service Area: FSA-GR, Palmer  
Position on Board: FSA132 member 3 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: BARRY W. MOTHERSHEAD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Member #4, Board of Supervisors, West Lakes FSA No. 136  
*(For example, Board of Equalization, Member 3)*

Applicant Name: William A. Browne

Residence Address: 1161 Pittman Road

Mailing Address: P.O. Box 298471, Meadow Lakes, AK 99629-8471

Home phone: 907-376-1035

Work phone: 907-376-1035

Email: browne@mtaonline.net

Name and Address of Employer: Self-employed

Can you regularly attend meetings? Yes  No  *(Pursuant to CVSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_

*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I've been a board member for over ten years, and I would like to see several ongoing projects come to fruition.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 1) Having been a board member for the past decade. 2) Having owned my own business for many years, I'm familiar with the ins and outs of budgets and what it takes to keep an organization running.

List three professional or personal references:

Name: George Morse

Phone: 907-232-2049

Name: Bill Gamble

Phone: 907-892-8316

Name: Bob Jeffries

Phone: 907-355-0520

Applicant Signature: \_\_\_\_\_

W. A. Browne

Date: 10 November 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-130

Assembly District: 7

Service Area: FSA West Lakes

Position on Board: FSA 136 member 4

Term Ends: 12/31/2020

Residence Checked:  Yes

Map Checked:  Yes

Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  N/A



Applicant Name: William A. Browne

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 13 2017**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA 25 Bogard, Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer L. Noffke

Residence Address: 1861 N. Kodiak Drive, Wasilla, AK 99654

Mailing Address: - SAME -

Home/Cell phone: 907-903-8674 Work phone: 907-343-8130 Email: noffkej@gmail.com

Name and Address of Employer: Municipality of Anchorage, Project Management and Engineering

Can you regularly attend meetings? Yes  No  (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in being involved with road and drainage improvements and assisting with maintenance decisions.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MOA Project Administrator ~ managing road and storm drain projects for <sup>over</sup> 15 years. Resume Attached

List three professional or personal references: Name: John Smith Phone: 343-8422  
Name: Russ Oswald Phone: 343-8196  
Name: Duane Maney Phone: 343-8221

Applicant Signature: Jennifer L. Noffke Date: 11-12-17  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-115 Assembly District: 4 Service Area: RSA-Bogard  
Position on Board: RSA 25 member 3 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Jennifer L. Noffke

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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JENNIFER L. NOFFKE

PROFESSIONAL EXPERIENCE

MUNICIPALITY OF ANCHORAGE

ANCHORAGE, ALASKA

PROJECT MANAGEMENT & ENGINEERING DEPARTMENT

July 2005-  
Present *Project Administrator:* Responsibilities include overseeing the preparation of plans and specifications for projects as well as participating in the reviews and necessary modifications. Prepared schedules and budgets, participated in the inspection of projects, and prepared necessary project reports including construction bid schedule quantities, design review comments, and various other project specific documentation. Worked to ensure that multiple, complex, street drainage and water quality capital projects are designed and built on time and within budget. This involves the utilization of available resources; coordination with design consultants; meeting the criteria and needs of the public, various departments of the municipality, state and federal agencies, the utilities, and the construction contractor. Other duties include participation on committees for proposal evaluation and selection.

February  
2001-July  
2005 *Project Designer:* Responsibilities included the preparation of design study reports, memos, plans, specifications, and engineering estimates for road and storm drain projects. Work involved coordination with design consultants through term contracts, coordination with various departments of the municipality, state and federal agencies, utilities, and meeting the needs of the affected public. Storm drain capacity analysis is performed using the Illudas program as specified in the Design Criteria Manual. Other duties included participation on committees for proposal evaluation and selection and other project reviews as necessary.

July 97-  
January  
2001 *Project Administrator:* Responsibilities included overseeing the preparation of plans and specifications for projects as well as participating in the reviews and necessary modifications. Prepared schedules and budgets, participated in the inspection of projects, and prepared necessary project reports including construction bid schedule quantities, design review comments, and various other project specific documentation. Worked to ensure that multiple, complex, street drainage and water quality capital projects are designed and built on time and within budget. This involves the utilization of available resources; coordination with design consultants; meeting the criteria and needs of the public, various departments of the municipality, state and federal agencies, the utilities, and the construction contractor. Other duties include participation on committees for proposal evaluation and selection.

STATE OF ALASKA

ANCHORAGE, ALASKA

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

DIVISION OF WATER / MUNICIPAL GRANTS

August 96-  
July 97 *Environmental Engineer Assistant I:* Reviewed plans and specifications for water and wastewater projects to verify compliance with state regulations and grant eligibility requirements. Processed grant applications, contracts, change orders and pay requests for Municipal Grant Projects. Performed site inspections during construction.

MUNICIPALITY OF ANCHORAGE

ANCHORAGE, ALASKA

ANCHORAGE WATER & WASTEWATER UTILITY

June 96-  
August 96 *Utility Construction Inspector:* Performed all phases of inspection of water and wastewater construction for private development projects including responding to property owners' and contractors' questions and concerns; prepared daily and weekly reports; prepared as-built plan sets; completed inspection cards; operated main line valves for construction related activities and reviewed water and sewer plans for compliance with AWWU Design Criteria and M.A.S.S. This was a temporary position for the 1996 construction season.

DAMES & MOORE, INC.

ANCHORAGE, ALASKA

February 94-  
May 96 *Project Engineer:* Remediation program for contaminated groundwater and soil at the Indian Booster Pump Station, Indian, AK. Reviewed and reported sample analysis results, assessed changes to sampling protocol and tracked project costs. Duties also included soil and water testing, stream velocity measuring, scheduling, cost estimating and surveying.  
*Construction Inspector:* Pipeline excavation at the Port of Anchorage for the USAF. Responsible for monitoring the removal and replacement of a jet fuel line and performing nuclear density tests of compacted fill.

Project Engineer; Site investigation/Percolation Test for the University of Alaska, Fairbanks Large Animal Research Stations' new septic system. Obtained field data and assisted with design of sewer leachfield, meeting state and federal requirements.

Task Manager/Field Engineer; Bioremediation project for the treatment of petroleum, oil, and lubricant (POL) contaminated soils for the USAF, Elmendorf Air Force Base, AK. Managed and assisted with the collection of soil samples in order to monitor the progress of the ongoing remediation program. Assisted with preparation of interim report to apprise the USAF of the project process.

Assistant Engineer; Phase I Environmental Site Assessment in Birchwood, AK. Tasks included a site reconnaissance visit, historical records and aerial photograph review, an evaluation of nearby properties for their potential impact on site conditions, and report writing.

## EDUCATION

Bachelor of Science Civil Engineering, 1994, University of Wyoming, Laramie  
Graduate Studies in Civil & Arctic Engineering, 1996-1997, University of Alaska, Anchorage  
*Arctic Engineering; Chemical & Physical Treatment Processes; Arctic Heat & Mass Transfer*

## CERTIFICATIONS/TRAINING

Certified Erosion & Sediment Control Lead Training, AK CESCL, April 2013  
Work Zone Safety Specialist, April 2012  
Fundamentals of Engineering, April 1996  
National Safety Council, Basic first Aid, March 2013  
American Heart Association, Adult Heartsaver-CPR, March 2013

## VOLUNTEER EXPERIENCE

President Alaska Society of Professional Engineers (ASPE), Anchorage Chapter, March 2004-2005  
Vice President ASPE, Anchorage Chapter, March 2003-2004  
Secretary/Treasurer ASPE, Anchorage Chapter, March 2002-2003  
MATHCOUNTS Anchorage Chapter & State Coordinator, ASPE, August 1999 – May 2003  
Big Brothers/Big Sisters, August 2002 – 2004  
Assistant Instructor for Alaska Mountain Safety Center, Ocean Kayaking Skills Workshop, May 2001- 2004

## REFERENCES

Available upon request.

DATE RECEIVED: **RECEIVED**  
**DEC 05 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA 27 Meadow Lakes Road Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: MICHAEL FULTON

Residence Address: 4122 N Gun Flnt Trl - Meadow Lakes

Mailing Address: 4122 N Gun Flnt Trl Wasilla Ak 99623

Home/Cell phone: 9073763017 ~~Work~~ phone: 9072429391 Email: moose16@rronline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 43 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I Have served For the last 3 Terms and would like to continue to serve in my area

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Have worked Road Construction for years and understand how roads work and need work

List three professional or personal references: Name: Steve Edwards Phone: 521 0178  
Name: Bob Castle Phone: 354 4611  
Name: Rich Dorseberry Phone: 301 0858

Applicant Signature: [Signature] Date: Nov 2 - 1917

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-135 Assembly District: 7 Service Area: RSA Meadow Lakes  
Position on Board: RSA 27 member 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

**Applicant Name:** \_\_\_\_\_

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

RECEIVED  
DATE RECEIVED:  
OCT 06 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: SSA-TALKEETNA SEWER + WATER SERVICE AREA No 36  
(For example, Board of Equalization, Member 3)

Applicant Name: ANDREW HAAC

Residence Address: 14241 EAST GLISKA STREET, TALKEETNA, AK 99676

Mailing Address: P.O. BOX 821, TALKEETNA, AK 99676

Home phone: N/A Work phone: 907-355-4308 Email: DREW@ABOVEALASKA.COM

Name and Address of Employer: ABOVE ALASKA AVIATION 15651 E. KITTY HAWK CIR. TALKEETNA

Can you regularly attend meetings? Yes  No  (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or PSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? AS A RESIDENT

OF THE SERVICE AREA I HAVE A PASSION FOR ENSURING THE FUTURE OF THE SEWER + WATER SYSTEM.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

I STARTED + OPERATE A SUCCESSFUL BUSINESS, I'M INVOLVED IN THE COMMUNITY PROCESSES AND HAVE SERVED ON VARIOUS BOARDS

List three professional or personal references: Name: SARAH RUSSELL Phone: 907-315-4021  
Name: STEPH ENDERS Phone: 907-602-0712  
Name: TONY MARTIN Phone: 907-841-8736

Applicant Signature: [Signature] Date: 10/05/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: TALK Sewer & Water  
Position on Board: SSA 36 member 1 - SSA Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

10/24 emailed v.r. form  
Revised 11-4-16 faxed to state

Applicant Name: ANDREW HAAS

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

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Board and position for which I am applying: Talkeetna Sewer & Water SERVICE AREA 36 BOARD OF DIRECTORS  
(For example, Board of Equalization, Member 3) MEMBER 2-CC

Applicant Name: PAUL BUTTON

Residence Address: 14101 E ASPEN CIRCLE, TALKEETNA

Mailing Address: P. O. BOX 991, TALKEETNA, AK 99676

Home/Cell phone: 907-733-5264 Work phone: \_\_\_\_\_ Email: PAULBUTTON907@GMAIL.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? THREE YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO USE MY PROFESSIONAL EXPERIENCE TO SERVE MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 32-YEAR CAREER AS MECHANICAL ENGINEER

List three professional or personal references: Name: WHITNEY WOLFF Phone: 232-0714  
Name: JEFF LEBEQUE Phone: 355-3259  
Name: RUTH WOOD Phone: 733-6874

Applicant Signature: Paul Button Date: 11-9-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: CC-Talkeetna  
Position on Board: SSA 36 member 2 -CC Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: PAUL BUTTON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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