

BOARD AND COMMISSION VACANCY REPORT

August 6, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 1 vacancy Member 08 Field Corps		
Animal Care and Regulation Board 5 members/1 alt. – 2 vacancies Animal Owner Licensed Vet		
Aviation Advisory Board 5 members Member 1		Removal of Robert Yundt Roger Anderson - N
Board of Adjustment and Appeals 5 members/3 alt. – 5 vacancies – (3) 3 year terms ***Alternate 2 Alternate 3 Member 1 Member 2 **Member 4		
Board of Equalization 15 members - 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 Member 10 ***Member 12 ***Member 13 ***Member 14		
Board of Ethics 5 members – 2 vacancies Member 2 *Member 3		
Borough Area Schools Site Selection Committee 7 members/3 alt. – 1 vacancy Assembly Alternate **Community Member At Large 2		

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<p>Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group 9 members 01 Rep of Comm, Educ or Non-Profit Outdoor Facility 02 Rep of Comm, Educ or Non-Profit Outdoor Facility Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group 9 members 03 Senior Official Law Enforcement or Designee 04 Expertise in Environmental Protection 05 National Rifle Association 06 Local Sport Shooting or Fish&Game Organization 07 Resident within 1-mile Existing Commercial, Outdoor Fac 08 Resident within 1-mile Existing Commercial, Outdoor Fac</p>		
<p>Commission on Salaries and Emoluments 5 members – 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)</p>		
<p>Emergency Medical Services Board 13 members/13 alt. – 13 vacancies Butte Ambulance Butte Ambulance Alternate Central Ambulance Alternate Dispatch Center Representative Dispatch Center Alternate Dive Rescue Team Alternate Hospital Alternate **Medical Director Alternate Palmer Ambulance Alternate Sutton Ambulance Alternate Talkeetna Ambulance *Talkeetna Ambulance Alternate Trapper Creek Ambulance</p>	<p>..... Resignation of Chris Watchus</p>	

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board (continued) Willow Ambulance Alternate		
Enhanced 911 Advisory Board <i>5 members/5 alt. – 1 vacancy</i>		
***City of Houston Alternate City of Wasilla	Resignation of Chris Watchus Jacob Butcher - N
Health and Social Services Board <i>7 members-1 alt – 2 vacancies</i>		
Member 04 *Member 06		
Historical Preservation Commission <i>9 members – 2 vacancies</i>		
*Member 5 Member 7		
Labor Relations Board <i>5 members - 5 vacancies</i>		
*Member 1 *Member 2 Member 3 *Member 4 Member 5		
Library Board <i>9 members – 2 vacancies</i>		
At-Large 2 Sutton		
Local Emergency Planning Committee <i>33 members – 14 vacancies</i>		
***Alaska Railroad ***Borough Government Civil Defense **City of Palmer (non-law enforcement) ***Elected Official Emergency Medical Services Env/Bus/Tech 2 *Law Enforcement AK State Troopers		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee (continued) *** Law Enforcement Houston Police Public Utility – Electric *Public Utility – Gas School District *Tribal Government Trucking or Transportation		
MSB Fish & Wildlife Commission 9 members – 1 vacancy Member 5 At-Large Member 6 At-Large	Amber Allen – N Resignation of John Wood Robert Chlupach - N
Office of Administrative Hearings 5 members – 4 vacancies (2 year terms)		
Seat B ***Seat C *Seat D ***Seat E		
Planning Commission District 2		
Platting Board Alternate 1 District 3		
Caswell FSA # 135 Member 1		Justin Hatley - N Resignation of Greg Pugh
Central Mat-Su FSA # 130 Member 4		
Sutton FSA #4 ***Member 1 ***Member 2 ***Member 3		
Alpine RSA #31 Member 2		
Gold Trail RSA # 28 Member 1		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Lazy Mountain RSA # 19 3 members – 3 vacancies Member 1 *Member 2 Member 3		
Meadow Lakes RSA # 27 3 members – 1 vacancy *Member 3	Camden Yehle – N
Midway RSA # 9 3 members – 1 vacancy *Member 3		
North Colony RSA # 23 3 members – 2 vacancies ***Member 1 ***Member 2		
South Colony RSA # 16 3 members – 1 vacancy Member 3		
Chase Trail Service Area # 134 3 members – 1 vacancy Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 5 members – 5 vacancies Member 1 Member 2 Member 3 **Member 4 *Member 5		
Talkeetna Flood Control Service Area # 7 3 members – 3 vacancies Member 1 *Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area #36 5 members – 1 vacancy Member 2 CC		

RECEIVED
JUN 19 2019
CLERKS OFFICE

From: Norman Chance <norman.chance@skyairparts.com>
Sent: Wednesday, June 19, 2019 9:12 AM
To: Christopher Cole <Christopher.Cole@matsugov.us>
Subject: AAB Seat , Mr Yundt

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Christopher,

In accordance with 4.05.030 (B2 & B6), the AAB would request that Mr. Robert Yundt be removed from his seat

On the MSB Aviation Advisory Board.

Mr. Yundt has never attended a AAB meeting, and has failed to return emails and phone calls to Mr. Christopher Cole.

AAB member I Land Dev. Comm
12/31/2020

Norman Chance
Chairman, AAB

Fax 866-318-4529

Office 907-277-0006

norman.chance@skyairparts.com

Sky Airparts is FAA AC0056B Accredited



DATE RECEIVED: **RECEIVED**
JUN 25 2019
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Aviation Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Roger Charles Anderson

Residence Address: 14265 E Denali St. Talkeetna, AK 99676

Mailing Address: PO Box 447 Talkeetna, AK 99676

Home/Cell phone: 907-390-0158 Work phone: 907-733-6901 Email: roger@airservicealaska.org

Name and Address of Employer: Air Service Alaska, Inc. PO Box 447 Talkeetna, AK 99676

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Six Years

Briefly explain, why you are you interested in serving on the board in which you are applying? The Borough needs relative, informed and educated information to make decisions concerning aviation in this area.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Certificated A/P - I/A Mechanic, Mechanical Engineer, Tool/Die Maker
Owner Air Service Alaska, Inc. Talkeetna Airport.

List three professional or personal references:

Name: <u>Don Lee</u>	Phone: <u>907-355-1067</u>
Name: <u>Don Hammond</u>	Phone: <u>907-707-9141</u>
Name: <u>Vickie Swain</u>	Phone: <u>907-269-0745</u>

Applicant Signature:  Date: 06/13/2019
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-035</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>AAB member 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

7/11 emailed
Revised 11-4-16

Applicant Name: Roger Charles Anderson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED
JUN 06 2019
CLERKS OFFICE

From: Chris Watchus <cwatchus@ci.wasilla.ak.us>

Sent: Wednesday, June 5, 2019 12:47 PM

To: Stephanie Vitt <Stephanie.Vitt@matsugov.us>

Subject: RE: REMINDER - June 5TH EMS Board Meeting Reminder - minutes and agenda attached

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Stephanie found out I will be going back to the patrol division by end of July so I will be resigning my position on the board effective today I want to thank you for everything you have done your great person. Lt Chris Watchus

EMS Dispatch Center Rep
12/31/2020

Debra Wetherhorn

From: Casey Laughlin
Sent: Tuesday, July 23, 2019 1:51 PM
To: Debra Wetherhorn
Subject: FW: E911 Advisory Board Resignation

See below

From: Casey Cook <Casey.Cook@matsugov.us>
Sent: Tuesday, July 23, 2019 1:43 PM
To: Chris Watchus <cwatchus@ci.wasilla.ak.us>; Casey Laughlin <Casey.Laughlin@matsugov.us>
Subject: FW: E911 Advisory Board Resignation

Casey,
Please see Chris' email...
Case

From: Chris Watchus <cwatchus@ci.wasilla.ak.us>
Sent: Tuesday, July 23, 2019 10:48 AM
To: Casey Cook <Casey.Cook@matsugov.us>
Subject: E911 Advisory Board Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

As of today July 23, 2019 I will be resigning my passion on the E911 Advisory Board, thank you for allowing me to serve on the board. Lt Watchus

E911 City of Wasilla
12/31/2020



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Enhanced 911 Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Jacob Butcher

Residence Address: 4708 S. Sailors Loop Wasilla, AK. 99623

Mailing Address: 4708 S. Sailors Loop Wasilla, AK. 99623

Home/Cell phone: 907-414-0411 Work phone: 907-352-5411 Email: jbutcher2@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla 290 E. Herning Ave. Wasilla, AK.99623

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 23 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As Communications Manager of the primary public safety answering point, I want to contribute to direction

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 13 years in public safety dispatching, supervision, and management of the Borough's 911 system(s).

List three professional or personal references:

Name: <u>Joel Butcher</u>	Phone: <u>907-232-3808</u>
Name: <u>Rhonda Phillips</u>	Phone: <u>907-982-5852</u>
Name: <u>Sam McQuillin</u>	Phone: <u>907-315-9893</u>

Applicant Signature:  N Date: 7/25/2019
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-140</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>E911 City of Wasilla</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: Jacob Butcher

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: JUL 22 2019
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: MSB Fish-Wildlife Member 5 At Large Seat
(For example, Board of Equalization, Member 3)

Applicant Name: Amber Allen

Residence Address: 4150 East Wickersham Way, Wasilla, AK. 99654

Mailing Address: 4150 East Wickersham Way, Wasilla, AK. 99654

Home/Cell phone: 907-715-1045 Work phone: 907-892-6872 Email: fish@millersriverboat.com

Name and Address of Employer: Self Employed also -> Millers Riverboat Service, Millers Fish Processing and Packaging, Alaska's Angles Rest

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I own recreational and tourism businesses in the Mat-Su Valley. Healthy salmon and wildlife populations are extremely important.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to to highlight your qualifications: I participated in the 2017 Board of Fisheries meeting, I've owned a sport Fishing Guide Service for 11 years, which has served at least 5,500 customers, as well as a bed and breakfast and

List three professional or personal references: Name: Katherine Gardner Phone: 907-746-9241
Name: Frede Couch Phone: 907-746-2199
Name: Arian Ortiz Phone: 907-524-2622

I have also worked as a Human Resources Personnel specialist for the past 5 years, for the Mat-Su Borough School District.
Applicant Signature: Amber Allen Date: 7/18/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-09D Assembly District: 3 Service Area: N/A
Position on Board: SPT member 5 At-Large Term Ends: 12/31/2020
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

7/22 emailed
Revised 11-4-16

(N)

Applicant Name: Amber Allen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

From: John Wood <jmkwood@mtaonline.net>
Sent: Monday, July 15, 2019 9:11 AM
To: Debra Wetherhorn
Subject: Resignation of John Wood from MSB Fish & Wildlife Commission

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

This confirms my resignation from the MSB Fish & Wildlife Commission which was given verbally to Mayor Halter on the Friday preceding the last scheduled special meeting of the Commission. It was effective immediately as I had been appointed to the State Board of Fisheries.

SPT- member 6 AT-LARGE
12/31/2020

DATE RECEIVED: **RECEIVED**
JUL 11 2019
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Fish and Wildlife Commission, Board Member
(For example, Board of Equalization, Member 3)

Applicant Name: Robert (Bob) S. Chlupach

Residence Address: 25848 W. Serenity Dr.

Mailing Address: PO Box 931 Willow, AK. 99688

Home/Cell phone: 907-841-1025 **Work phone:** — **Email:** bchlupach@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No OK

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 42 years

Briefly explain, why you are you interested in serving on the board in which you are applying? One: I view myself as a thinker towards solutions. Two: My decisions are based on support of fish and environment. Three: To contribute fish & fisheries knowledge based on 50 years of experience.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ADF+G; Herring Research Biologist, Commercial Fish, Sport Fish

Salmon enhancement as Assistant area biologist area biologist project overseer researcher, supervisor in no particular order and tour boat guide and sport fishing guide

List three professional or personal references:
Name: Larry Engel Phone: 745-4132
Name: John Wood Phone: 354-0775
Name: Steve Charles Phone: 354-8785

Applicant Signature: Bob Chlupach **Date:** July 10, 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA
Position on Board: SPT member 6 AT-LARGE Term Ends: 12/31/2020
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

7/11 emailed
Revised 11-4-16

Applicant Name: Robert (Bob) S. Chlupach

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

From: Debra Wetherhorn
Sent: Friday, July 12, 2019 7:55 AM
To: Debra Wetherhorn
Subject: FW: MSB Fish & Wildlife

From: Vern Halter <vhalter@mtaonline.net>
Sent: Thursday, July 11, 2019 6:39 PM
To: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>; Tam Boeve <Tamboevedistrict7@gmail.com>
Cc: Theodore Eischeid <Ted.Eischeid@matsugov.us>
Subject: Re: MSB Fish & Wildlife

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Yes move him right away, thanks

From: Tam Boeve <tamboevedistrict7@gmail.com>
Sent: Thursday, July 11, 2019 6:24 PM
To: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>
Cc: Vern Halter <vhalter@mtaonline.net>; Theodore Eischeid <Ted.Eischeid@matsugov.us>
Subject: Re: MSB Fish & Wildlife

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
I approve.
Tam

On Thursday, July 11, 2019, Debra Wetherhorn <Debra.Wetherhorn@matsugov.us> wrote:

Hello All,

John Wood dropped off this application today as his replacement ☺

--
Tamara Boeve
Matanuska-Susitna Borough
District 7 Assembly Representative
907-354-6744
tamboevedistrict7@gmail.com



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Board and position for which I am applying: Planning Board AH 1
(For example, Board of Equalization, Member 3)

Applicant Name: Justin Hatley

Residence Address: 18401 E Maud Rd Palmer, AK 99645

Mailing Address: Same as

Home/Cell phone: 907-351-7766 Work phone: Same Email: JDHatley@yahoo.com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 Years

Briefly explain, why you are interested in serving on the board in which you are applying? I have a knowledge of Subdivision Code as a developer, and want to be more involved.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been employed as an Environmental Compliance officer, Hazmat/RCRA specialist, Project Manager, Certified Fuel tank inspector and most currently self employed as land developer.

List three professional or personal references: Name: Dan Owens Phone: 907-841-4336
Name: Dave Brown Phone: 907-223-3055
Name: Gary Lorusso Phone: 907-355-6780

Applicant Signature: [Signature] Date: 5/17/19
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12220</u> Assembly District: <u>1</u> Service Area: <u>NA</u>
Position on Board: <u>PB Alternate 1</u> Term Ends: <u>12/31/2020</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

5/21 emailed

Applicant Name: Justin Hatley

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

From: Sloan VonGunten
Sent: Monday, July 29, 2019 8:27 AM
To: Debra Wetherhorn; Eileen Probasco; Fred Wagner
Subject: FW: Platt Board Resignation (Pugh)

From: winforhim@aol.com <winforhim@aol.com>
Sent: Saturday, July 27, 2019 8:23 PM
To: Sloan VonGunten <Sloan.VonGunten@matsugov.us>
Subject: Platt Board Resignation (Pugh)

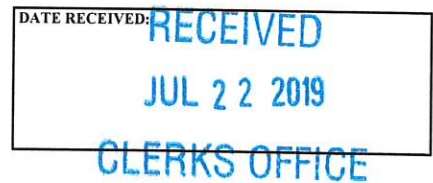
[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Sloan,

I am officially resigning from the Platting Board immediate of this email. I took another employment position and it will cause me to miss the regular meeting. I tried to get to the last meeting but conflict of time with my employment made it impossible. I have truly enjoyed the board and grateful to the opportunity to serve. I will bring the laptop and all materials to the Borough building next week.

Thank You,
Greg Pugh

PB District 3
12/31/2019



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Board and position for which I am applying: Meadow Lakes RSA #27, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Camden Yehle

Residence Address: 6890 W Norms Road, Wasilla, AK 99623

Mailing Address: PO Box 298267, Wasilla, AK 99629

Home phone: 907-346-056 Work phone: _____ Email: camdenyehle@gmail.com

Name and Address of Employer: Yehle & Associates, 6890 W Norms Road, Wasilla, AK 99623

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____
I am interested in the quality of road and trail maintenance in Meadow Lakes and want to stay more informed about the local road projects.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____
I live in Meadow Lakes, work in public involvement in transportation design, and am the Council Coordinator for the Meadow Lakes Community Council. I attached a brief professional resume.

List three professional or personal references: Name: Patti Fisher Phone: 520-465-6856
Name: Brad Swarts Phone: 907-861-7715
Name: Anne Brooks Phone: 907-242-6405

Applicant Signature: Camden Yehle N Date: 7/18/2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-135</u>	Assembly District: <u>7</u>	Service Area: <u>RSA: meadowLAKES</u>
Position on Board: <u>RSA 27 member 3</u>	Term Ends: <u>12/31/2021</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

7/22 emailed

Applicant Name: Camden Yehle

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

YEHLE & ASSOCIATES LLC

Public involvement through compassion



CAMDEN YEHLE

Public Involvement Specialist
AK Business License #: 1039742
DBE #: 9900769

Camden Yehle delivers public involvement support for projects around Alaska. She has a background in community organizing, event planning, communications, and a B.S. in Mechanical Engineering. The International Association for Public Participation provided her formal training in public involvement planning and techniques. She has training and experience using social media tools in addition to traditional methods. She serves as the Community Coordinator for her local Meadow Lakes Community Council.

Camden works primarily in Central Region and provided public involvement, communication, and coordination under Brooks & Associates for highway reconstruction projects on the Parks, Glenn, Sterling, and Seward Highways, as well as for transportation planning/development in Anchorage, Palmer, Mat-Su Borough, Fairbanks, Utqiagvik, and Kotzebue. Other projects include coordinating the Anchorage Transportation Fair, Mat-Su Transportation Fair, and Homer Transportation Fair. She organized stakeholder engagement under Brooks & Associates for the Spenard Road Reconstruction project (Municipality of Anchorage), the Northern Lights/Benson Boulevard Pedestrian Safety Study (DOT&PF), O'Malley Road Reconstruction Phase II (DOT&PF), Seward Highway Windy Corner MP 105-107 (DOT&PF), Eagle River Traffic Mitigation (Municipality of Anchorage), a variety of airport projects, and others.

In 2017 Camden successfully submitted a session proposal to the International Association for Public Participation conference in Denver, Colorado and alongside Anne Brooks focused on metrics of success for the Anchorage and Mat-Su Transportation Fairs during an interactive session. The session was such a success that it was repeated the next year with Camden as facilitator. Anne and Camden made a similar presentation at the 2017 American Planning Association conference in Anchorage as part of their four-hour session on public engagement.

Education:

B.S. Mechanical Engineering
Colorado State University

A.S. Culinary Arts
Art Institute of Colorado

Professional Affiliations:

Institute of Transportation Engineers (ITE)
International Association for Public Participation,
USA Affiliate (IAP2)
National Coalition for Dialogue and Deliberation
(NCDD)

Specialized Training:

Mental Health First Aid, 2018
Bike Boulevard Training, 2015
IAP2 Planning and Techniques, 2014
Social Media training, 2013-2016
Systematic Development of Informed Consent,
2012

References:

Anne Brooks, P.E., Brooks & Associates,
907-242-6405
Jim Amundsen, P.E., DOT&PF, 907-269-0566
Sean Baski, P.E., DOT&PF, 907-269-0547