**SUBJECT:** Award of bid number 24-030B to JTA Construction, LLC for the contract amount of \$113,063.00 to construct parking lot improvements at public safety building 8-2.

AGENDA OF: September 5, 2023

ASSEMBLY ACTION: Approved under the consent agenda 09/05/23 - BJH

#### AGENDA ACTION REQUESTED: Present to the Assembly for consideration.

Route To:	Signature
Purchasing Officer	X S 19 K + 4 - b y: K + 4 + K / 4 / 1 1
Public Works Director	X Tom Adams, PE
Finance Director	в / 2 4 / 2 0 2 3 Х С ћеуел пе Неіп de I Бід пед Буї С ћеуел пе Неіп de I
Borough Attorney	A / 2 4 / 2 0 2 3 X Nicholas Spiropoulos Signed by: Nicholas Spiropovios
Borough Manager	X Michael Brown Signed by: Michael Brown
Borough Clerk	B / 2 4 / 2 0 2 3 X Lonnie McKechnie Signed by: Lonnie McCechnie

ATTACHMENT(S): Analysis Sheet (1p) Scope of Work (1p)

**SUMMARY STATEMENT:** On July 28, 2023, the Matanuska-Susitna Borough Purchasing Division issued a solicitation requesting bids from qualified contractors to construct improvements to the parking lot pavement markings and increase the quality of parking for employees and the public. Construction Services purchased will support the Emergency Services Department in assembly district #5.

In response to the advertisement, two bids were received. Award recommendation is being made to JTA Construction, LLC as the lowest responsive and responsible bidder based on Total Bid Amount.

The substantial completion date for this project is July 30, 2024 with the final completion of August 30, 2024.

In accordance with MSB 3.08.170(B), Administration requests authority to modify the resulting contract completion date by 90 days for unforeseen circumstances.

The Public Works Department, Projects Division will be administering the contract.

**RECOMMENDATION OF ADMINISTRATION:** Approve the subject action memorandum.

### MATANUSKA-SUSITNA BOROUGH FISCAL NOTE Agenda Date: <u>September 5, 2023</u>

SUBJECT: Award of bid number 24-030B to JTA Construction, LLC for the contract amount of \$113,063.00 to construct parking lot improvements at public safety building 8-2.

	<u> </u>						
FISCAL ACTION (TO BE COMPLETED BY FINANCE)			FISCAL IMPA	FISCAL IMPACT YES NO			
AMOUNT REQUESTED \$113,063.00			FUNDING SC	FUNDING SOURCE Fire Service Capital Projects			
FROM ACCOUNT # 405.000.000 4XX.XXX TO ACCOUNT :			PROJECT# 45	PROJECT# 45244 PROJECT #			
			PROJECT #				
VERIFIED BY:			CERTIFIED E	CERTIFIED BY:			
XLieselweiland			_				
DATE: 8/23/2023			DATE:	DATE:			
EXPENDITURES/REVENUES	:		(Thousands of Dollars)	isands of Dollars)			
OPERATING	FY2024	FY2025	FY2026	FY2027	FY2028	FY2029	
Personnel Services							
Travel							
Contractual		1					
Supplies		1			1		
Equipment							
Land/Structures		1					
Grants, Claims		1			1		
Miscellaneous							
TOTAL OPERATING		<u> </u>	<u> </u>				
CAPITAL	113.1						
REVENUE							
UNDING:			(Thousands of Dollars)				
General Fund							
State/Federal Fund	S						
Other	113.1						
TOTAL	113.1						
POSITIONS:		<del></del>			<del></del>		
Full-Time		+			<u> </u>		
Part-Time		+	+	l	╂─────		
Temporary ANALYSIS: (Attach a sepa	rate page if necessary)				<u> </u>		
PREPARED BY:				PHONE:			
DEPARTMENT:				DATE:			
			8 / 2 4 / 2 0 2 3	3			
	X Cheyenne	Cheyenne Heindel					
APPROVED BY:	<u>Signed by: Chey</u> enn	d by: Cheyenne Heindel			DATE:		

# BID 24-030B STATION 8-2 PAVING & PAD IMPROVEMENTS SCOPE OF WORK

#### <u>General</u>

#### **Project Background and Scope**

The Matanuska-Susitna Borough (MSB) proposes making improvements to the parking lot of Public Safety Building 8-2 located at 19151 West Four Dogs Court along West Lakes Boulevard in Big Lake, Alaska. The improvements are needed to ensure the longevity of the parking lot with minimal upkeep, provide a high contrast for parking lot pavement markings and increase the quality of parking for employees and the public. All necessary permits will be obtained by the MSB for this project, unless otherwise specified in the project documents.

All construction shall be completed in accordance with the Alaska Department of Transportation and Public Facilities (DOT&PF) Standard Specifications for Highway Construction (SSHC) 2017 Edition as modified by the MSB standard modifications and project specific special provisions are provided in the following sections. The requirements contained in these specifications and special provisions are hereby made a part of this solicitation and resultant contract.

Public Safety Build 8-2 is owned and managed by the MSB and utilized for emergency fire services. The parking lot also serves the Helms Training Tower facility on the north side of the project area. The project site can be accessed via Beaver Lake Road to Lakes Boulevard to Four Dog Court from Big Lake Road off of the Parks Highway. See project location and vicinity maps in the plans.

#### **Work Description**

- Supply labor, equipment, materials and supplies to perform the required work as shown on construction plans for MSB project number 22-037.
- All work shall be substantially complete prior to July 30, 2024. Final Completion shall be obtained by August 30, 2024.
- Contractor shall request locates from the utilities having facilities in the area. Use the Alaska Digline, Inc. Locate Call Center for the utilities. See Section 105-1.06 for dig line number and a list of utility companies in the area.
- The estimated project construction cost is approximately \$110,000.

# MATANUSKA-SUSITNA BOROUGH PURCHASING DIVISION



## **BID OPENING PRELIMINARY RESULTS**

24-030B Station 8-2 Paving & Pad Improvements

	BIDDER	K & H Civil Constructors, LLC	JTA Construction LLC		
Signed Bid Form	n	🛛 Yes 🗆 No	🛛 Yes 🗆 No	🗆 Yes 🗆 No	
Bid Guarantee		🛛 Yes 🗆 No	🛛 Yes 🗆 No	🗆 Yes 🗆 No	
BID ITEM	DESCRIPTION	TOTAL BID AMOUNT	TOTAL BID AMOUNT	TOTAL BID AMOUNT	
1.	Base Bid	\$115,775.00	\$93,503.00	\$	
2.	Additive Alternate #1	\$18,950.00	\$19,560.00	\$	
	BIDDER				
Signed Bid Form		🗆 Yes 🛛 No	🗆 Yes 🛛 No	🗆 Yes 🛛 No	
Bid Guarantee		🗆 Yes 🛛 No	🗆 Yes 🛛 No	🗆 Yes 🗆 No	
BID ITEM	DESCRIPTION	TOTAL BID AMOUNT	TOTAL BID AMOUNT	TOTAL BID AMOUNT	
1.	Base Bid	\$	\$	\$	
2.	Additive Alternate #1	\$	\$	\$	

RECOMMENDATION: ALL BIDS ARE TAKEN UNDER ADVISEMENT

Friday, August 18, 2023 DATE

PURCHASING OFFICER

PURCHASING REPRESENTATIVE

WITNESS