



SUBJECT: INFORMING THE ASSEMBLY OF THE MANAGERS SIGNATURE ON AND SUBMITTAL OF A FEDERAL FISCAL YEAR 2022 STATE HOMELAND SECURITY PROGRAM GRANT APPLICATION TO THE ALASKA DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT REQUESTING A GRANT IN THE AMOUNT OF \$943,000, BY THE DEPARTMENT OF EMERGENCY SERVICES.

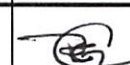


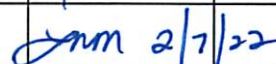

AGENDA OF: FEBRUARY 15, 2022

ASSEMBLY ACTION:

Presented to the Assembly 2-15-22


MANAGER RECOMMENDATION: For information only.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER: 

| Route To: | Department/Individual | Initials | Remarks |
|-----------|-----------------------------|--|---|
| | Originator-P. Graham |  | 2/1/2022 |
| | Emergency Services Director | Ken Barkley | Digitally signed by Ken Barkley Date: 2022.02.01 12:07:47 -09'00' |
| | Finance Director |  | |
| | Borough Attorney |  | |
| | Borough Clerk |  |  |

ATTACHMENT (S): FFY2022 Grant Application (16 Pages)

SUMMARY STATEMENT: The Department of Emergency Services, Emergency Operations Center, has submitted an application to the Alaska Division of Homeland Security and Emergency Management under the Federal Fiscal Year 2022 State Homeland Security Program. The application lists four priority projects, and requests a total of \$943,000 in funding.

There is no local match requirement for this grant program.

The priority projects and amount requested by project are shown below:

| Priority | Title/Description | Amount |
|----------|---|---------------|
| 1 | Disaster Fuel Capabilities: This funding will allow for the purchase of a heavy duty track chassis with 250 gallon fuel tank for supplying apparatus and backup generators during disasters, and will include a plow and sander for area-wide use during larger storms. | \$ 208,000.00 |
| 2 | Fire Station Generators: This funding will purchase and install eight large generators (six new and two replacements) to provide backup and emergency power to rural fire stations and departments. | \$ 600,000.00 |
| 3 | Mobile Heating/Power Capability: This funding will allow for the purchase of two mobile trailers equipped with generators and high BTU mobile heat units for the purposes of heating buildings that have lost power, heat or functionality due to weather events or electrical grid malfunctions. | \$ 95,000.00 |
| 4 | Position Specific Training: This funding will allow for the contract for Finance Section Chief, Logistics Section Chief, Situational Unit Leader and Resource Unit Leader, position specific courses to be released for bid, awarded and training delivered in the Mat-Su Borough. | \$ 40,000.00 |
| | TOTAL REQUEST | \$ 943,000.00 |

Federal Fiscal Year 2022 State Homeland Security Program (SHSP) Grant Application Coversheet

Alaska Division of Homeland Security and Emergency Management

Application Deadline 11:59 p.m., Friday, Monday January 28, 2022

Application Checklist

- Application Package includes the following:
 1. Completed Federal Fiscal Year (FFY) 2022 State Homeland Security Program (SHSP) Grant Application Coversheet.
 2. Completed Federal Fiscal Year (FFY) 2022 State Homeland Security Program (SHSP) Grant Project Application Form(s). **Must complete one form for each individual project.**
 3. Signatory Authority Form with required three (3) signatures for jurisdiction (available at <https://ready.alaska.gov/Grants>) (On file)
 4. Proof of local jurisdiction Citizen Corps national database registration to support Citizen Corps/ Community Emergency Response Team (CERT) projects, if applicable.
 5. Jurisdiction's Procurement Policy (On file)
 6. Jurisdiction's Travel Policy (if travel is being requested)
If items 5 and 6 are available online, provide the web address (es) here: on file
 7. Print-out of Jurisdiction's www.SAM.gov Entity Overview record displaying the jurisdiction's DUNS Number
- Attach a spending plan to expend the balance of any remaining FFY 2019, and 2020 SHSP funds, if applicable
- Attach any applicable Memorandum of Understanding (MOU), or Memorandum of Agreement (MOA) related to inter-agency project
- Attach your jurisdiction's last financial audit. Electronic copies are acceptable. If the document is available on-line, you may provide the web address here: https://transparency.matsugov.us/pages/acfr
- If applicable-- If your jurisdiction has not submitted an Alaska Assessment for 2021, a completed Alaska Assessment may be submitted with this application. Note- all jurisdictions receiving 2022 SHSP funds will be required to update their Alaska Assessment annually as an assurance of the award. (Submitted)

| | |
|---|---------------------------|
| Jurisdiction: | Matanuska Susitna Borough |
| Responsible Borough: (if applicable) | Matanuska Susitna Borough |

Submissions for a jurisdiction under a Borough are no longer required to be coordinated through the Borough. Jurisdictions may submit their applications independently of the Borough unless otherwise stated in the Borough's policy. However, jurisdictions within a Borough should consider a courtesy copy to the Borough to strengthen prevention, protection, mitigation, response, and recovery within the whole community.

**Only five (5) projects per jurisdiction may be submitted (multiple items in a single submission will be disqualified.)
There is a limit of no more than three (3) equipment projects.**

| Project Priority | Project Budget Category (drop down options) | Project Title | Complete Applicable Boxes Below Is the project: | | | Funding Request |
|------------------------------------|---|--------------------------------|--|-----------------|-------------------------------------|------------------|
| | | | Law Enforcement Related | Requires an EHP | AK Assessment or AAR Gap? Yes or No | |
| 1 | Choose an item. | Disaster Fuel Capabilities | N | N | Y | \$208,000 |
| 2 | Choose an item. | Fire Station Generators | N | Y | Y | \$600,000 |
| 3 | Choose an item. | Mobile Generator/Heat Trailers | N | N | Y | \$95,000 |
| 4 | Choose an item. | Position Specific Training | N | N | Y | \$40,000 |
| | Choose an item. | | | | | \$ |
| Total Requested SHSP Funds: | | | | | | \$943,000 |

Jurisdiction Point of Contact for Project Applications

Name: Casey Cook

Telephone Number: 907-861-8004

Address: 350 E Dahlia Palmer, Ak 99645

Fax Number:

Email Address: casey.cook@matsugov.us

Certification and Authorization to Submit Application

By signature below the undersigned certify and acknowledge:

the jurisdiction has a financial management system in accordance with the 2 CFR Part 200 *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, §200.300-.309 *Standards for Financial and Program Management* and;

the jurisdiction complies with all local procurement policies and procedures, and conforms to applicable state and federal law, and the standards identified in 2 CFR Part 200 *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, §200.317-.326 *Procurement Standards* to include having a written code of standards when using federal funds and;

the undersigned have been duly authorized by the jurisdiction to submit this application and will comply with the assurances, agreements, and/or special conditions set forth upon receipt of grant award.


Jurisdiction Financial Officer

Printed Name: Cheyenne Heindel


Signature

Jurisdiction Signatory Official

Printed Name: Mike Brown


Signature

Project Applications and Cover Sheet may be submitted electronically (in PDF format with complete signatures), or by mail, or fax, to:

**Division of Homeland Security and Emergency Management
Attn: Homeland Security Grants Administrator
PO Box 5750
JBER, Alaska 99505-5750**

Email: mva.grants@alaska.gov
Fax: (907) 428-7009 / Phone: (907) 428-7000 or 1-800-478-2337

Federal Fiscal Year 2022 State Homeland Security Program (SHSP) Grant Project Application

Alaska Division of Homeland Security and Emergency Management

Application Deadline 11:59 p.m., Friday, January 28, 2022

Please contact mva.grants@alaska.gov or call the Grants Section at 907-428-7000/1-800-478-2337 if you have any questions regarding this application.

This form must be completed for each individual project. To qualify as a single project, the pieces of the project must be integral towards achieving one precise objective. Please see examples in the State Overview and Guidelines.

Ensure all questions on this form are completed. Questions that are left blank will received a score of 0.

Please duplicate this form as necessary.

| | | |
|--|--|---|
| Jurisdiction: | Matanuska Susitna Borough | |
| Amount Requested | \$208,000 | <input type="checkbox"/> Law Enforcement Related |
| Project Title | Disaster Fuel Capability | |
| Project Priority <small>Up to five (5) projects may be submitted.</small> | 1 | <input type="checkbox"/> EHP Required <small>(EHP Screening Form and/or Statement of Work may be submitted at time of application)</small> |
| Choose the budget category | <input type="checkbox"/> Exercise | <input checked="" type="checkbox"/> Equipment |
| | <input type="checkbox"/> Planning | <input type="checkbox"/> Training |
| Is this a continuation project from a previous grant year? | <input type="checkbox"/> Yes or <input checked="" type="checkbox"/> No If yes, which grant year? | |

- Describe the project. (Make sure to include what the project is, who the project is for, how the project will help the jurisdiction, quantity of items, etc.) **This project would allow for the purchase of a heavy duty truck chassis with 250 gallon fuel tank being used for supplying apparatus and backup generators during disasters. Will include plow and sander for area-wide use during larger storms.**
- Explain how the project supports terrorism preparedness. **This project assists the MSB in being able to plan, train and exercise in the response capability to terrorism and day to day incidents and disasters whether man made or natural. In order to supply responders and allow planners having an updated capability to deliver fuel to scenes will greatly increase and affect the impact of the MSB EOC preparedness to deliver on a large scale to the types of incidents terror organizations choose to inflict on local governments.**
- Does this project address a gap identified in a previous Alaska Assessment, Whole Community Input Form (WCIF), exercise/event after action reports (AARs), or identified training need? **This gap has been identified during the recent Winter Storms affecting the South Central region during our disaster hot wash leading up to our AAR. It will be added to the upcoming AA/WCIF as well.**
 - If no, explain how this project was determined and the need validated? **During our response to the winter storms, fuel delivery companies were not delivering fuel to facilities or apparatus in the field. Private fuel/gas stations remained open, but no we has no way to get fuel from point A to point B to critical fire stations and apparatus on scene for multiple hours doing operations.**
- Have you previously applied for funding of this project under prior years and/or grant programs? **No**
- Explain the implementation of this project and how start-up will begin within the first 90 days of award.

Acceptance would need to go through the Borough Assembly approval process and would take at least 1.5 months to move it through introduction, public comment and acceptance, and this is based on the timing of the award and regularly scheduled Borough Assembly meetings.

6. If this project could have a multi-jurisdictional or statewide benefit, please briefly explain. Include any correspondence and/or MOU's as support. **The MSB participates in the IntraState mutual aid compact, as well as maintains regular interaction with the MOA, National Guard and the State HazMat response team. This response vehicle would be able to be loaded into an airframe for transport where needed. It could also be used for re-supply of AST units on scenes to lessen the impact of having to leave the scene to refuel during long lasting incidents.**
7. Select one primary core capability for this request. Core capabilities are taken from the National Preparedness goal.
Logistics and Supply Chain Management
8. Explain the financial need for this grant to support this project. Please include if any jurisdictional funds are being used, and how you plan to financially maintain and sustain the project.
While the MSB still experiences steady growth, the supportive budget to provide equipment for these types of incidents remains minimal. These funds are needed to provide equipment, response capability and services that until an event happens, are not easy to justify in a standing budget line item.
9. This section is required to provide a description and itemize expenses for all project components regardless of budget category (this includes travel costs, training fees, planning contracts, etc). Columns not applicable can be left blank.

*For equipment, please provide the authorized equipment list (AEL) number. The DHS AEL can be found at <https://www.fema.gov/authorized-equipment-list> to look up the number.

| Description | AEL # (if equipment) | Qty | Unit Cost | Cost Total | Discipline (drop down options) |
|-------------|-------------------------|-----|-----------|------------|-----------------------------------|
| Vehicle | 12VE-00-MISS | 1 | 195,000 | 195,000 | Emergency Management |
| Radios | 06CP-01-MOBL | 2 | 6,500 | 13,000 | Choose an item. |

10. Can this project be broken out into phases for funding? If so please provide possible phasing breakdown.
*Note: Partial funding may be allocated if phases are or are not provided. **Yes, by awarding 50% over two consecutive years.**

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Email: mva.grants@alaska.gov**

**Fax: (907) 428-7009
Phone: (907) 428-7000 or 1-800-478-2337**

Federal Fiscal Year 2022 State Homeland Security Program (SHSP) Grant Project Application

Alaska Division of Homeland Security and Emergency Management

Application Deadline 11:59 p.m., Friday, January 28, 2022

Please contact mva.grants@alaska.gov or call the Grants Section at 907-428-7000/1-800-478-2337 if you have any questions regarding this application.

This form must be completed for each individual project. To qualify as a single project, the pieces of the project must be integral towards achieving one precise objective. Please see examples in the State Overview and Guidelines.

Ensure all questions on this form are completed. Questions that are left blank will received a score of 0.

Please duplicate this form as necessary.

| | | |
|--|--|--|
| Jurisdiction: | Matanuska Susitna Borough | |
| Amount Requested | \$600,000 | <input type="checkbox"/> Law Enforcement Related |
| Project Title | Fire Station Generators | |
| Project Priority <small>Up to five (5) projects may be submitted.</small> | 2 | <input checked="" type="checkbox"/> EHP Required <small>(EHP Screening Form and/or Statement of Work may be submitted at time of application)</small> |
| Choose the budget category | <input type="checkbox"/> Exercise | <input checked="" type="checkbox"/> Equipment |
| | <input type="checkbox"/> Planning | <input type="checkbox"/> Training |
| Is this a continuation project from a previous grant year? | <input type="checkbox"/> Yes or <input checked="" type="checkbox"/> No If yes, which grant year? | |

- Describe the project. (Make sure to include what the project is, who the project is for, how the project will help the jurisdiction, quantity of items, etc.)
This project would purchase 8 large generators to provide backup and emergency power to rural fire stations and departments. This would purchase and install 6 new, and 2 replacement generators.
- Does this project address a gap identified in a previous Alaska Assessment, Whole Community Input Form (WCIF), exercise/event after action reports (AARs), or identified training need?
 - If yes, explain this gap, where it is located (name of document, page number, etc.) and when it occurred? **This gap has been identified during the recent Winter Storms affecting the South Central region during our disaster hot wash leading up to our AAR. It will be added to the upcoming AA/WCIF as well.**
- Have you previously applied for funding of this project under prior years and/or grant programs? **No**
- Explain how the project supports terrorism preparedness.
This project assists the MSB in being able to keep fire/rescue and EMS stations with electrical power, which allows for doors to open, facilities to remain operational, and allows for heating systems to maintain operational temperatures in rural fire stations.
- Identify potential challenges to timely implementation of this project and how start-up will begin within the first 90 days of award.

Acceptance would need to go through the Borough Assembly approval process and would take at least 1.5 months to move it through introduction, public comment and acceptance, and this is based on the timing of the award and regularly scheduled Borough Assembly meetings.

6. If this project could have a multi-jurisdictional or statewide benefit, please briefly explain. Include any correspondence and/or MOU's as support

This would increase resiliency in multi-jurisdictional Fire Service Areas, allowing Fire Chiefs and MSB DES admin to be assured that Fire Station were up and operational.

7. Select one primary core capability for this request. Core capabilities are taken from the National Preparedness goal.

Community Resilience

*this is a drop down field. See list of capabilities and definitions in Appendix A of the State Overview and Guidelines.

8. Explain the financial need for this grant to support this project. Please include if any jurisdictional funds are being used, and how you plan to financially maintain and sustain the project.

While the MSB still experiences steady growth, the supportive budget to provide equipment for these types of incidents remains minimal. These funds are needed to provide equipment, response capability and services that until an event happens, are not easy to justify in a standing budget line item.

9. This section is to provide a description and itemize expenses for all project components regardless of budget category (this includes travel costs, training fees, planning contracts, etc). Columns not applicable can be left blank.

| Description | AEL # (if equipment) | Qty | Unit Cost | Cost Total | Discipline (drop down options) |
|-------------|-------------------------|-----|-----------|------------|-----------------------------------|
| Generators | 10GE-00-GENR | 8 | 75,000 | 600,000 | Fire Service |
| | | | | | |

10. Can this project be broken out into phases for funding? If so please provide possible phasing breakdown.

*Note: Partial funding may be allocated if phases are or are not provided. **Yes, by awarding 25% over 4 consecutive years, or 50% over two years.**

Project Applications and Cover Sheet may be submitted electronically, (in PDF format with complete signatures), by mail, or fax, to:

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This form must be completed for each individual project. To qualify as a single project, the pieces of the project must be integral towards achieving one precise objective. Please see examples in the State Overview and Guidelines.

Ensure all questions on this form are completed. Questions that are left blank will received a score of 0.

Please duplicate this form as necessary.

| | | |
|---|--|---|
| Jurisdiction: | Matanuska Susitna Borough | |
| Amount Requested | \$95,000 | <input type="checkbox"/> Law Enforcement Related |
| Project Title | Mobile Heating/Power Capability | |
| Project Priority <small>Up to five (5) projects may be submitted.</small> | 3 | <input type="checkbox"/> EHP Required <small>(EHP Screening Form and/or Statement of Work may be submitted at time of application)</small> |
| Choose the budget category | <input type="checkbox"/> Exercise | <input checked="" type="checkbox"/> Equipment |
| | <input type="checkbox"/> Planning | <input type="checkbox"/> Training |
| Is this a continuation project from a previous grant year? | <input type="checkbox"/> Yes or <input checked="" type="checkbox"/> No If yes, which grant year? | |

- Describe the project. (Make sure to include what the project is, who the project is for, how the project will help the jurisdiction, quantity of items, etc.) **This project would allow for the purchase of 2 mobile trailers equipped with a generator and a high BTU mobile heat unit to heat buildings that have lost power, heat or functionality due to weather events or electrical grid malfunctions.**
- Explain how the project supports terrorism preparedness. **This project assists the MSB in being able to plan, train and exercise in the response capability to terrorism and day to day incidents and disasters whether man made or natural. In order to keep buildings from freezing up, and retain an operational temperature this trailer would provide that capability, as well as being able to use for responses to lost heating systems in the community due to fire, electrical outages, or natural gas disruptions.**
- Does this project address a gap identified in a previous Alaska Assessment, Whole Community Input Form (WCIF), exercise/event after action reports (AARs), or identified training need? **This gap has been identified during the recent Winter Storms affecting the South Central region during our disaster hot wash leading up to our AAR. It will be added to the upcoming AA/WCIF as well.**
 - If no, explain how this project was determined and the need validated? **During our response to the winter storms, fuel delivery companies were not delivering fuel to facilities or apparatus in the field. Private fuel/gas stations remained open, but no we has no way to get fuel to heat our buildings from point A to point B to critical fire stations and apparatus on scene for multiple hours doing operations.**
- Have you previously applied for funding of this project under prior years and/or grant programs? **No**
- Explain the implementation of this project and how start-up will begin within the first 90 days of award.

Acceptance would need to go through the Borough Assembly approval process and would take at least 1.5 months to move it through introduction, public comment and acceptance, and this is based on the timing of the award and regularly scheduled Borough Assembly meetings.

6. If this project could have a multi-jurisdictional or statewide benefit, please briefly explain. Include any correspondence and/or MOU's as support. **The MSB participates in the IntraState mutual aid compact, as well as maintains regular interaction with the MOA, National Guard and the State HazMat response team. This response vehicle would be able to be loaded into an airframe for transport where needed.**

7. Select one primary core capability for this request. Core capabilities are taken from the National Preparedness goal.

Community Resilience

8. Explain the financial need for this grant to support this project. Please include if any jurisdictional funds are being used, and how you plan to financially maintain and sustain the project.

While the MSB still experiences steady growth, the supportive budget to provide equipment for these types of incidents remains minimal. These funds are needed to provide equipment, response capability and services that until an event happens, are not easy to justify in a standing budget line item.

9. This section is required to provide a description and itemize expenses for all project components regardless of budget category (this includes travel costs, training fees, planning contracts, etc). Columns not applicable can be left blank.

*For equipment, please provide the authorized equipment list (AEL) number. The DHS AEL can be found at <https://www.fema.gov/authorized-equipment-list> to look up the number.

| Description | AEL # (if equipment) | Qty | Unit Cost | Cost Total | Discipline (drop down options) |
|--|-------------------------|-----|-----------|------------|-----------------------------------|
| Trailer (contains heater and generators) | 12VE-00-MISS | 1 | 47,500 | 95,000 | Emergency Management |
| Heater | 08D2-01-HTRB | | | | |
| Generator | 10GE-00-GENR | | | | |

10. Can this project be broken out into phases for funding? If so please provide possible phasing breakdown.
*Note: Partial funding may be allocated if phases are or are not provided. **Yes, by awarding 50% over two consecutive years.**

Division of Homeland Security and Emergency Management

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Federal Fiscal Year 2022 State Homeland Security Program (SHSP) Grant Project Application

Alaska Division of Homeland Security and Emergency Management

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Ensure all questions on this form are completed. Questions that are left blank will received a score of 0.

Please duplicate this form as necessary.

| | | |
|--|--|---|
| Jurisdiction: | Matanuska Susitna Borough | |
| Amount Requested | \$40,000 | <input type="checkbox"/> Law Enforcement Related |
| Project Title | Position Specific Training | |
| Project Priority <small>Up to five (5) projects may be submitted.</small> | 4 | <input type="checkbox"/> EHP Required <small>(EHP Screening Form and/or Statement of Work may be submitted at time of application)</small> |
| Choose the budget category | <input type="checkbox"/> Exercise | <input type="checkbox"/> Equipment |
| | <input type="checkbox"/> Planning | <input checked="" type="checkbox"/> Training |
| Is this a continuation project from a previous grant year? | <input type="checkbox"/> Yes or <input checked="" type="checkbox"/> No If yes, which grant year? | |

- Describe the project. (Make sure to include what the project is, who the project is for, how the project will help the jurisdiction, quantity of items, etc.) **This project would allow for the Finance Section Chief, Logistics Section Chief, Situational Unit Leader and Resource Unit Leader position specific courses to be bid, awarded and delivered in the Mat Su Borough.**
- Explain how the project supports terrorism preparedness. **This project assists the MSB in being able to increase staffing resilience in the area of EOC operations. EOC positions are used for all EOC activations to include terrorism, and having trained, qualified and experienced staff coordinating terrorism response is paramount to our operations.**
- Does this project address a gap identified in a previous Alaska Assessment, Whole Community Input Form (WCIF), exercise/event after action reports (AARs), or identified training need? **Yes, multiple EOC after actions, previous 5 AA's and last 2 WCIF's.**
- Have you previously applied for funding of this project under prior years and/or grant programs? **No**
- Explain the implementation of this project and how start-up will begin within the first 90 days of award. **Acceptance would need to go through the Borough Assembly approval process and would take at least 1.5 months to move it through introduction, public comment and acceptance, and this is based on the timing of the award and regularly scheduled Borough Assembly meetings.**
- If this project could have a multi-jurisdictional or statewide benefit, please briefly explain. Include any correspondence and/or MOU's as support. **This project would allow for any interested student in Alaska, or the nation to come and attend the course.**
- Select one primary core capability for this request. Core capabilities are taken from the National Preparedness goal.

Operational Coordination

8. Explain the financial need for this grant to support this project. Please include if any jurisdictional funds are being used, and how you plan to financially maintain and sustain the project.

While the MSB still experiences steady growth, the supportive budget to provide trainings for these types of incidents remains minimal. These funds are needed to provide training, knowledge and experience to be developed, response capability and services that until an event happens, are not easy to justify in a standing budget line item.

9. This section is **required** to provide a description and itemize expenses for all project components regardless of budget category (this includes travel costs, training fees, planning contracts, etc). Columns not applicable can be left blank.

*For equipment, please provide the authorized equipment list (AEL) number. The DHS AEL can be found at <https://www.fema.gov/authorized-equipment-list> to look up the number.

| Description | AEL # (if equipment) | Qty | Unit Cost | Cost Total | Discipline (drop down options) |
|--|-------------------------|-----|-----------|------------|-----------------------------------|
| Position Specific Training to Include Finance Section Chief, Logistics Section Chief, Situational Unit Leader and Resource Unit Leader | | 4 | 10,000 | 40,000 | Emergency Management |
| | | | | | |
| | | | | | |

10. Can this project be broken out into phases for funding? If so please provide possible phasing breakdown.
 *Note: Partial funding may be allocated if phases are or are not provided. **Yes, by awarding 50% over two consecutive years.**

**Division of Homeland Security and Emergency Management
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Download  Follow

Entity Registration

Core Data

Business Information

Entity Types

Financial Information

Points of Contact

Assertions

Reps and Certs

Exclusions

Responsibility / Qualification

MATANUSKA-SUSITNA BOROUGH

DUNS Unique Entity ID

081482960

SAM Unique Entity ID

QRK7LJ2Y3RJ1

CAGE/NCAGE

3RWR6

Registration Status *Expiration Date*

Active

Jul 14, 2022

Purpose of Registration

Federal Assistance Awards Only

1M 22-039

Physical Address
350 E Dahlia AVE
Palmer, Alaska
99645-6411, United States

Mailing Address
350 E Dahlia AVE
Palmer, Alaska
99645-6411, United States

*The DUNS number is currently the official Unique Entity ID

Version

Current Record

BUSINESS INFORMATION

Doing Business As
(blank)

URL
(blank)

State / Country of Incorporation
(blank)

Division Name
(blank)

Division Number
(blank)

Congressional District
Alaska 00

Registration Dates

Activation Date
Jul 19, 2021

Submission Date
Jul 14, 2021

Initial Registration Date
Mar 5, 2004

1M 22-039

Entity Dates

Entity Start Date

Jan 1, 1964

Fiscal Year End Close Date

Jun 30

Immediate Owner

CAGE

(blank)

Legal Business Name

(blank)

Highest Level Owner

CAGE

(blank)

Legal Business Name

(blank)

Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

Proceedings Questions

Registrants in the System for Award Management (SAM) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2.C.F.R. 200 Appendix XII. Their responses are not displayed in SAM. They are sent to FAPIIS.gov for display as applicable. Maintaining an active registration in SAM demonstrates the registrant responded to the proceedings questions.

SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

Yes

1M 22-039

ENTITY TYPES

Business Types

Entity Structure

U.S. Government Entity

Organization Factors

(blank)

Entity Type

US Local Government, US State Government

Profit Structure

(blank)

Government Types

U.S. Local Government, U.S. State Government, County

FINANCIAL INFORMATION

Accepts Credit Card Payments

Yes

Debt Subject To Offset (What is this?)

No

Account Details

EFT Indicator

0000

CAGE Code

3RWR6

POINTS OF CONTACT

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MATANUSKA-SUSITNA BOROUGH

Department of Emergency Services


Office of Emergency Management

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Phone (907) 861-8004 • Fax (907) 861-8014

www.matsugov.us

To: DHS&EM Grants

From: Casey Cook, Emergency Manager 

Re: FFY 2019 and 2020 SHSP spending plan

January 27, 2022

FFY 2019:

Grant is closed. All funds spent or de-obligated.

FFY2020:

22-Q1-Developing costs for RFP for equipment and training.

22-Q3-Courses complete and equipment purchased.

22-Q4-Close project.