

BOARD AND COMMISSION VACANCY REPORT September 26, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 1 vacancy</i> Member 12 Non-Voting Youth Intern		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt – 1 vacancy</i> Alternate 3..... Daniel P. Bowen –N		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14		
Borough Area Schools Site Selection Committee <i>7 members –1 vacancy</i> Planning Commission Representative		
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
Labor Relations Board <i>5 members—3 vacancies</i> Member 2 Member 3 Member 4		

BOARD AND COMMISSION VACANCY REPORT September 26, 2023

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
<p>Local Emergency Planning Committee <i>33 members – 6 vacancies</i></p> <p>Borough Government City of Houston (non-law enforcement) Elected Official Env/Bus/Tech 3 Law Enforcement Houston Police Law Enforcement Wasilla Police</p>		
<p>MSB Fish and Wildlife Commission <i>9 members – 1 vacancy</i></p> <p>Sport Fishing Representative.....Pete Imhof –N</p>	<p>.....</p>	<p>Gabriel Kitter – N</p>
<p>Office of Administrative Hearings <i>5 members – 4 vacancies</i></p> <p>Seat B Seat C Seat D Seat E</p>		
<p>Parks, Rec & Trails Advisory Board <i>11 members—1 vacancy</i></p> <p>District 6</p>		
<p>Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i></p> <p>City of Palmer Environmental Engineer Background</p>		

BOARD AND COMMISSION VACANCY REPORT September 26, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
<p>Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i></p> <p>Member 1 Member 2 Member 3</p>		
<p>Talkeetna Sewer & Water Service Area #36 <i>5 members—2 vacancies</i></p> <p>Member 3 SSA Member 4 CC</p>		

DATE RECEIVED:
RECEIVED
AUG 03 2023

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM **CLERKS OFFICE**

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Adjustment and Appeals, BOAA Alternate 3
(For example, Board of Equalization, Member 3)

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

Residence Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Mailing Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Home/Cell phone: 907-232-2301 Work phone: 907-771-2935 Email: daniel.andrea239@yahoo.com

Name and Address of Employer: U.S. DHS-TSA, 4000 West 50th STE, Anchorage Alaska 99502

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: I currently sit on multiple Boards and Committees in the Borough.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 29 years

Briefly explain, why you are you interested in serving on the board in which you are applying? In order to continue my service to the community and the State of Alaska.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Served/-serving on the following: Board of Ethics as the Chairman from 08/2016 to 01/2022,

School Site Selection Committee as a member, Labor Relations Board as a member, and the Animal Care and Regulation Board as an Alternate.

List three **professional or personal** references: Name: Richard Sursa, Professional Phone: 602-829-9672
Name: Andre Giacalone, Professional Phone: 907-229-7515
Name: Verdie Bowen, Personal Phone: 907-354-7152

Applicant Signature:  Date: 7/31/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-520 Assembly District: 6 Service Area: RSA 25, FSA 130
Position on Board: BOAA Alternate 3 Term Ends: 12/31/2024
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Hon. Daniel Pratt Bowen
Kentucky Colonel
Day Phone/Cell: (907) 232-2301
ALT Mobile: (907) 570-8414
Email: daniel.andrea239@yahoo.com
ALT Email: Kycolonelbowen@gmail.com

Work and Volunteer Experience

State of Alaska

Matanuska-Susitna Borough

- Board Member - Labor Relations Board - 02/01/2022 to Present
- Alternate Board Member - Animal Care and Regulation Board - 02/01/2022 to Present
- Committee Member - Schools Site Selection Committee - 08/01/2021 to Present
- Chairman - Board of Ethics - 8/2016 to 1/2022

State of Alaska

Department of Military and Veteran Affairs

State of Alaska Organized Militia (AKOM)

- Warrant Officer – Intelligence Analyst – Alaska State Defense Force, 49th Brigade HQ.
 - Serve as a volunteer in the Organized Militia, conduct briefings, provide well written reports to the leadership of the National and State Guard, and conduct well researched domain awareness exercises for the defense of the State of Alaska.

United States (U.S.)

Department of Homeland Security (DHS)

Transportation Security Administration (TSA)

- HSDN Trusted Agent - CCO - 05/2018 to Present
 - I am the Homeland Secure Data Network (HSDN) PKI Point of Contact (POC) & Trusted Agent (TA) for DHS and all its components here in Alaska.
 - On a daily basis I analyze, investigate, and enter data pertinent to national security. I also conduct investigations related to alleged or suspected violations, collecting, identifying, and preserving the evidence, which is utilized in the support of enforcement actions; entering this data and all pertinent information, investigations, inspections, and incidents into all the pertinent National Databases for use by both regulatory and intelligence bodies.
- Behavior Detection National Training Instructor – 10/2017 to 05/2018
- Master Behavior Detection Officer – 11/2015 to 10/2017
- Insider Threat Team - TSO – 06/2013 to 11/2015

**Commonwealth of Kentucky
Office of the Governor**

- Commissioned a Kentucky Colonel – Honorary Aide De Camp – Commonwealth of Kentucky Good Will Ambassador - 09/07/2022 to Present

Relevant Training, and Published Books

School Education:

- Ashworth College - Diploma in Criminal Law and Procedures - 04/2020
- Ashworth College - Diploma in Security Services – 09/2015
- Matanuska Central School – High School Diploma – 05/2012

Intelligence/Federal Training/Education:

- Graduated the U.S. Department of Defense (DOD) Defense Counterintelligence and Security Agency Derivative Classification Certification Course on August 2nd, 2021.
- Graduated the U.S. Department of Homeland Security (DHS) Trusted Agent Certification and Training on August 16th, 2021.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Instructor Development Course on April 6th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Advanced Threat Local Allocation Strategy Training on March 1st 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Optimized Behavior Detection Basic Training on January 12th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Behavior Detection Officers Basic Training on November 15th 2015.

Books Published:

- State Armies of the United States - Author Honorable Daniel Bowen, Published on 02/01/2023 by Fior Publishers
- Laws of the State Armies of the United States – Author Honorable Daniel Bowen, Published on 08/29/2022 by Fior Publishers.
- Who Controls You - Author Honorable Daniel Bowen. Published on 21 July 2021 by KDP
- The Dead Hero: A Travelers Series Part 1 – Author Honorable Daniel Bowen. Published on 6 August 2021 by KDP

If you want more information email me at Daniel.Bowen@tsa.dhs.gov or call 907-232-2301.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
SEP 05 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Fish & Wildlife Board
(For example, Board of Equalization, Member 3)

Applicant Name: PIETE Imhof

Residence Address: 4185 S SANTANA WASILLA AK 99654

Mailing Address: P.O. Box 671993 Chugiak AK 99567

Home/Cell phone: 715-7626 Work phone: — Email: PIETE-00-2001@Yahoo.com

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 29 yrs (Life Long ALASKAN)

Briefly explain, why you are you interested in serving on the board in which you are applying? I BELIEVE MY KNOWLEDGE & HISTORY IN OUR SPORT FISHERY WOULD HELP THE TEAM MAKE DECISIONS TO HELP FUTURE SUCCESS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: * FISHING UCI SINCE THE 70'S FISHING KINGS SINCE WE OPENED IT IN THE LATE 70'S.

List three professional or personal references:

Name: <u>ANDY COUCH</u>	Phone: <u>746-2199</u>
Name: <u>COREY BERG</u>	Phone: <u>232-0330</u>
Name: <u>BEN ALLEN</u>	Phone: <u>715-1095</u>

Applicant Signature: PIA Imhof Date: 9/2/2023

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>20-380</u>	Assembly District: <u>3</u>	Service Area: <u>FSA 130 RSA 14</u>
Position on Board: <u>Sport Fishing Rep</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

emailed

Applicant Name: Pete Imhof

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:
JAN 05 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Fish and Wildlife Commission / Member 2-7
(For example, Board of Equalization, Member 3)

Applicant Name: Gabriel T. Kitter

Residence Address: 5965 E. Wolverine Ave. Unit A

Mailing Address: 5965 E. Wolverine Ave. Unit A

Home/Cell phone: 907-232-5870 Work phone: _____ Email: gabe.kitter@yahoo

Name and Address of Employer: State of Alaska / 515 East Dahlia Ave. Suite 120

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am an avid user of the fish + Wildlife and want to be involed

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've lived, hunted, and fished in MSB all my life and am also currently applying for my asst. Guide lic.

List three professional or personal references: Name: Jason Forster Phone: 907-354-0780
Name: William Kay's Phone: 907-888-6961
Name: Lee McKnight Phone: 907-952-0468

Applicant Signature: [Signature] Date: 1-5-23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-520 Assembly District: 6 Service Area: FSA 130, RSA 25
Position on Board: Member 2 - Sport Fishing Rep Term Ends: 12/31/2024
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Gabriel T. Kitter

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Information Provide on Separate Page.

Gabriel Kitter

Court Case# 3KO-15-00653CR

Violation Was Reckless Driving

Offence was made December of 2015

This charge was involving alcohol and was the last time I had a drink. I have been sober now for over 7 years now and have had no issues since. I was young at the time and chose to make much different decisions than I do now.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: SEP 01 2023
CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Waterbody Setback Advisory Board

Applicant Name: C.J. Koan

Residence Address: 3420 W. Secluded Meadows Loop Wasilla, AK 99623

Mailing Address: Same

Home/Cell phone: 907-203-3763 Work phone: _____ Email: cj.koanpcd3@gmail.com

Name and Address of Employer: Self employed - Consultant

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

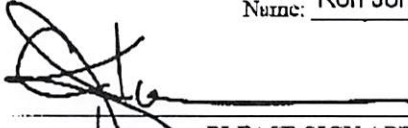
How long have you lived in the Borough? Since Nov. 11, 2014

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

On the Planning Commission and would like to be part of a resolution for this issue.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____
31 years in FAA with experience as an Electronic Technician, Project Coordinator, Manager, and National Defense

List three professional or personal references: Name: Senator Shelley Hughes Phone: 907-841-1634
Name: Tabatha Foy Phone: (907) 631-2768
Name: Ron Johnson Phone: (907) 841-6605

Applicant Signature:  Date: 08/31/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-350 Assembly District: 3 Service Area: FSA 130, RSA
Position on Board: Planning Com. Term Ends: 9/18/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: C.J. Koan

- 1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
AUG 28 2023

CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: WATERBODY SETBACK ADVISORY BOARD, Representative for MSB Fish and Wildlife Commission (FWC)

Applicant Name: KENDRA ZAMZOW

Residence Address: 17584 E CHICKALOON RD, CHICKALOON, AK 99674

Mailing Address: PO Box 1250, CHICKALOON, AK 99674

Home/Cell phone: (907) 354-3886 Work phone: _____ Email: kizamzow@

Name and Address of Employer: Chickaloon Village Traditional Council chickaloon-nsn.gov
9255 N Glenn Highway Palmer, AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: None other than as a member of FWC
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? A member of the FWC is recommended to be on the board and I have extensive experience in water quality

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references: (Chickaloon Village)
Name: Jessica Winnestaffer Phone: 907-354-7404
Name: Mike Wood (FWC) Phone: 907-354-5815
Name: Brock Tabor (DEC) Phone: 907-746-5185

Applicant Signature: Kendra Zamzow **Date:** 8/28/2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-530 Assembly District: 1 Service Area: RSA 31
Position on Board: MSB Fish + Wildlife Commission Term Ends: 9/18/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

RECEIVED
MAY 1 2023
CLERK'S OFFICE
MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

WATER BODY SETBACK ADVISORY BOARD APPLICATION PROCESS

OVERVIEW: The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.

Applications **MUST BE COMPLETED AND SUBMITTED BY SEPTEMBER 1, 2023**, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.

QUALIFICATIONS:

Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.

APPLICATION:

Before completing the application, please familiarize yourself with board qualifications at [Matanuska-Susitna Borough Code \(codepublishing.com\)](http://codepublishing.com), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.

You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.

Your application is a public record.

Failure to complete all information requested on the application may result in processing delays.

APPOINTMENT:

The Mayor makes recommendations and the Assembly confirms or denies the recommendations.

Completed applications may be emailed to estelle.wiese@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-7845.

QUESTIONS:

If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Applicant Name: VENDRA ZAMEOW

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Kendra Zamzow

PO Box 1250, Chickaloon, AK 99674
Phone: (907) 354-3886 / e-mail: klzamzow@chickaloon-nsn.gov

Statement of Qualifications

Dr. Zamzow is an environmental biogeochemist and the Environmental Program Manager for Chickaloon Native Village (CNV). She specializes in water quality sampling, state and federal environmental permit review, and environmental risks related to trace metals. She has been monitoring 19 stream sites in the Matanuska River watershed for basic water quality data on a monthly basis since 2020.

Education

Ph.D. Environmental Sciences and Health	University of Nevada, Reno	2007
B.A. Cellular and Molecular Biology	Humboldt State University, California	1986

Employment History

Dr. Zamzow has been employed as the Environmental Program Manager in the Environmental Stewardship Department at Chickaloon Native Village since June 2020.

- Environmental Program Manager, Chickaloon Native Village, Sutton, AK 2020-current
- Staff scientist, Center for Science in Public Participation; Chickaloon, AK 2008-current
- Science & Technology Policy Fellow, AAAS; Washington DC 2012 - 2013
- Research assistant, University of Nevada Reno; Reno, NV 2003-2007

Professional Organizations

Member and Fellow, American Association for the Advancement of Sciences (AAAS)
Member American Geological Union (AGU)

Volunteer Work

Steering Committee, Engineers and Scientists Acting Locally (www.esal.us) (2017-current)
Science and Data Committee, MatSu Fish Habitat Partnership (2017-2022)
Associate Editor for the peer-reviewed journal "Mine Water and Environment" (2013-2021)

Selected policy work

- | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 2015-2018 | Human Health Water Quality Criteria working group
<i>Member of the Alaska Department of Environmental Conservation Technical Working Group convened to provide recommendations on changing statewide water quality regulations for the protection of Human Health with a goal of more stringent regulations to account for the greater consumption of fish and seafood by tribes and rural populations.</i> | Anchorage, AK |
| 2015-2019 | Chickaloon Native Village Technical Advisory Committee
<i>Member of the TAC to review QAPP, methods of sampling, and annual reports for baseline water quality project. Other members included representatives of EPA and University of Alaska.</i> | Sutton, AK |
| 2012-2013 | AAAS Science & Technology Policy Fellowship
<i>Chosen as a Fellow of AAAS through a highly competitive process and placed in the EPA Office of Research and Development/Office of Science Policy. Assisted in research and writing for the report on Potential Impacts of Hydraulic Fracturing on Drinking Water Resources.</i> | Washington, DC |
| 2010 | Mercury working group
<i>Federal and state agencies, university personnel and I were convened by Region X EPA for the planning and development of a public forum on mercury research related to Alaska, with the goal of developing a statewide monitoring plan. Provided technical comments and participated in a panel on biogeochemical cycling of mercury in the environment, particularly related to bacterial transformation of mercury species.</i> | Anchorage, AK |

Selected field and technical review projects

Matanuska River watershed water quality monitoring (Alaska)

Measure water quality parameters (dissolved oxygen, temperature, pH, turbidity) at 19 stream sites within the Matanuska River watershed on a monthly or bimonthly basis using field meters. Wrote quality assurance project plan for EPA; provide quality control analysis; upload data to EPA's public WQX database.

Fish contaminants database

National Fish & Wildlife Foundation. 2019-2020. Collaboration with US Fish & Wildlife Service and Alaska DEC Department of Environmental Health to transfer fish tissue contaminants data from federal to state databases.

Mine exploration and reclamation

Pebble Mine EIS reviews. 2019-2020. Collaboration with over 20 scientists for technical review of the Pebble project draft environmental impact statement (DEIS) to provide scientific comments. Lead author on two comment papers.

Kivalina IRA Tribal Council, Anarraaq and Aktigirug exploration project, Alaska. 2019. Developed field sampling plan and conducted baseline water sampling adjacent to mine-exploration drilling. Worked in collaboration with Kivalina water quality technician, NANA, the mine developers and current operators of the nearby Red Dog mine.

Wrangell Cooperative Association, Wrangell junkyard monofill, Alaska. 2018. Assisted tribe in review of remediation and planned final containment of lead-contaminated soil from a junkyard, and interacted with the Alaska DEC in identifying characterization and monofill design.

Pebble mine field work at exploration site. 2016-2017. Developed and conducted field sampling plan to document contamination from exploratory drilling and document failure of reclamation.

Pebble mine baseline stream sampling. 2008-2011. In coordination with benthic invertebrate and fish survey teams, designed and conducted a water-quality sampling plan that spanned several watersheds.

Select publications

Zamzow, K and DM Chambers. 2019. *Potential impacts to wetlands and water bodies due to mineral exploration, Pebble copper-gold prospect, Southwest Alaska.* *Environments* 6 (84) doi:10.3390/environments6070084

Zamzow, KL, A Sobolewski, A Maest, C Frissell, S O'Neal, and G Reeves. 2019. Selenium issues in the Pebble project draft EIS: position paper. Report prepared for the US Army Corps of Engineers. 38p.

Zamzow, K. 2018. "Freshwater ecosystems – water quality of the Nushagak and Kvichak watersheds" in "Bristol Bay Alaska: Natural Resources of the Aquatic and Terrestrial Ecosystems", CA Woody, ed. J Ross Publishing, Florida. 589p.

Scrudato, RJ, JR Chiarenzelli, PK Miller, CR Alexander, J Arnason, K Zamzow, K Zweifel, J Gologergen, J Kava, V Waghiyi, and DO Carpenter. *Contaminants at Arctic formerly used defense sites.* *J Global Local Health Sci* 2 doi.org/10.5339/jlghs.2012.2

Luo, Q, TK Tsukamoto, GC Miller, and KL Zamzow. 2008. *Arsenic, selenium, and sulfate removal using an ethanol-enhanced sulfate reducing bioreactor.* *Mine Water and the Environment* 27: 100-108

Zamzow, KL, TK Tsukamoto, and GC Miller. 2006. *Waste from biodiesel manufacturing as an inexpensive carbon source for bioreactors treating acid mine drainage.* *Mine Water and the Environment* 25: 163-170.

RECEIVED
DATE RECEIVED: AUG 31 2023
CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: MatSu Salmon Habitat Partnership representative

Applicant Name: Matthew LaCroix

Residence Address: 2450 N. Wind Break Circle, Wasilla AK 99623

Mailing Address: 2450 N. Wind Break Circle, Wasilla AK 99623

Home/Cell phone: 907-354-3748 Work phone: 907-271-1480 Email: LaCroix.Matthew@epa.gov

Name and Address of Employer: U.S. EPA 222 W. 7th Avenue, Anchorage, AK 99513

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To support the Borough Assembly's efforts to protect surface water quality, water-based recreation and property values.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Knowledge of stormwater management and protecting surface waters from 16 years implementing Clean Water Act and 5 years with ADF+G and DNR.

List three professional or personal references: Name: Alex Strawn Phone: 907-861-7850
Name: Kim Sollien Phone: 907-861-8514
Name: Ted Eischeid Phone: 907-861-8606

Applicant Signature: Matthew LaCroix Date: 8/31/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 27-410 Assembly District: 7 Service Area: RSA 27 FSA 130
Position on Board: Salmon Habitat Term Ends: 9/18/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Matthew LaCroix

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:
SEP 01 2023
CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Waterbody Setback Advisory Board *Design/Constr + At-Large*

Applicant Name: Timothy Alley, PE

Residence Address: 5981 E. Fetlock Drive, Wasilla, AK 99654

Mailing Address: 5981 E. Fetlock Drive, Wasilla, AK 99654

Home/Cell phone: (907) 830-2821 Work phone: (907) 357-6760 Email: talley@tbcak.com

Name and Address of Employer: The Boutet Company, Inc. 1508 E. Bogard Rd #7, Wasilla, AK 99654

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: Contract Manager for TBC's design/CA contracts with MSB
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9.5 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? As a board member for the Gateway Community Council and consulting Engineer, I am in a unique position to address concerns from residents and develc

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Resume attached.

List three professional or personal references: Name: Cameron Johnson Phone: 818-825-5488
Name: Cole Branham Phone: 907-861-7711
Name: Tim Breeden Phone: (907)282-6369

Applicant Signature:  Date: 9/1/2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-355 Assembly District: 3 Service Area: _____
Position on Board: Design/Constr + At-Large Term Ends: 9/18/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Timothy Alley, PE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

TIM ALLEY, P.E.

CIVIL ENGINEER / PRINCIPAL / MAT-SU OFFICE MANAGER

REGISTRATION	Professional Engineer, Alaska No. 14368
EDUCATION	B.S., Engineering, Mechanical Specialty/Minor in Mathematics, University of Alaska Anchorage, 2009
PROFESSIONAL ACTIVITIES / AFFILIATIONS	Certified Erosion and Sediment Control Lead American Society of Civil Engineers, Alaska Chapter Gateway Community Council Board Member - Treasurer

EXPERIENCE

Tim joined TBC in 2014 as a civil engineer and construction manager/administrator and has been managing TBC's Wasilla branch office since 2018. He is results-focused, highly analytical engineer with demonstrated success in a wide variety of site development, airport and road improvement projects for both public and private clients throughout Alaska. Tim has proven himself to be a very capable engineer that produces high-quality project deliverables that are completed on schedule and within budget. He has also demonstrated an ability and commitment in responding to short notice and accelerated projects.

Tim's primary responsibilities include project management, project administration, utility design and construction, public water and wastewater system design and permitting, construction documents, specifications, engineer's estimates, bidding services, and construction administration.

PROJECT EXPERIENCE

Private & Commercial Development Design

- Hidden Ranch Subdivision Civil Site, Water and Sewer Improvements (Ongoing)
- Aspen Pines Civil Site, Water and Sewer Improvements (Ongoing)
- Bridgeway Permanent Supportive Housing (Ongoing)
- Shoppes at Sun Mountain Civil Site, Water and Sewer Improvements (Ongoing)
- Whispering Winds Senior Housing Development Site Civil (Ongoing)
- Old Matanuska Townhouse Apartments (Ongoing)
- Willow House 1 Senior Apartments
- Valley Country Store 3
- Yuyan Subdivision Public Water System
- Whispering Winds Senior Apartments Water and Sewer Improvements
- Lower Indian Creek Fish Passage Project
- True Value on Knik Goose Bay Road
- Bogard Commercial Development Public Water System
- Green Heart Subdivision Soils Investigation
- Knikatnu Knik Goose Bay Property Soils Investigation
- Weldin Residence Site Improvements
- Dina'ina Subdivision Platting and Lot Development
- Bogard Commercial Development
- Indian Creek Fish Passage Projects
- Crowley Palmer Fleet Maintenance Facility
- Uplands Subdivision: Street, Drainage, Water and Sewer Improvements

Matanuska-Susitna Borough (MSB) Design

- Bogard Road Extension, Phase III
- Plumley-Maud Trail Upgrades

- West Susitna Parkway Drainage Improvements and Slope Repair
- West Susitna Parkway/South Big Lake Road Intersection Sight Improvements
- Trunk Road Extension South, Phase II
- Jim Creek RV Campground
- Jim Creek Motorized Trails
- Don Young Road Feasibility and Design
- Port MacKenzie Rail Spur Access Road Feasibility Study

Municipality of Anchorage (MOA) Design

- Birchtree/Elmore LRSA Road, Drainage and Traffic Calming Improvements
- Campbell Creek Park Parking Lot Improvements
- Campbell Creek Trail Rehabilitation
- Chester Creek Trail Rehabilitation, Phase II
- West Chester Lagoon Nature Trails Rehabilitation
- South Anchorage Sports Park Seasonal Water and Sewer Services

MOA Construction

- Eklutna River Bridge Replacement at Old Glenn Hwy

MSB Construction

- Lake Louise Parking Lot and Boat Ramp Replacement
- Bogard Road Extension, Phase III
- Reddane Avenue Extension
- South Big Lake Road Realignment
- Trunk Road Extension South, Phase I
- Trunk Road Extension South, Phase II
- South Big Lake Road/Northshore Drive Intersection Improvements
- West Susitna Parkway/South Big Lake Road Intersection Sight Improvements
- Seldon Road Extension
- Knik River Road Improvements.
- Seldon Road and Lucille Street Upgrades
- S Lu young Lake Grading, Drainage and Surface Improvements
- Vine Road Upgrade, Hollywood Road to Parks Highway
- Clay Chapman Road/Knik Knack Mud Shack Road Improvements
- South Lu Young Lane Grading, Drainage and Surface Improvements
- Hawk Lane Upgrade
- Sutton Pathway - Glenn Highway to Sutton Elementary School

Alaska Department of Transportation Construction

- Jewel Lake Road Dimond Blvd to W 63rd Ave Pavement Rehabilitation
- TSAIA Lake Hood Air Strip Lighting Improvements
- TSAIA Lake Hood Bank Stabilization
- TSAIA Taxiway M, L and Taxilane E2 Reconstruction project
- TSAIA Remote Overnight Parking (RON) 12-14 Reconstruction
- TSAIA Concourse A Apron Reconstruction
- TSAIA Runway 7R/25L Reconstruction
- TSAIA Taxiway E, RON 2 Reconstruction
- TSAIA Forced Main Storm Water System
- Crusey Street: Parks Hwy to Bogard Rd Reconstruction
- Parks Highway: Lucus St to Big Lake Rd Pavement Rehabilitation
- Bogard Rd Pavement Reconstruction

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DATE RECEIVED:
AUG 25 2023
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: DESIGN/CONSTRUCT WATER BODY SETBACK ADVISORY BOARD - STORMWATER BMP'S
(For example, Board of Equalization, Member 3)

Applicant Name: WILLIAM KLEBESADEL

Residence Address: 16547 E SMITH ROAD

Mailing Address: " "

Home/Cell phone: 907-863-2455 Work phone: 907-863-2455 Email: billkleeb@hotmail.com

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 59 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? As a long-term, life-long resident of the area I'd like to use my skills to help

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references: Name: ARCHIE GIDDINGS Phone: 907-354-4361
Name: MIKE CAMPFIELD Phone: 907-982-7619
Name: TIM CROGHAN Phone: 907-440-0903

Applicant Signature: Bill Kleebadel Date: 8-25-23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-315</u>	Assembly District: <u>1</u>	Service Area: <u>FSA 132 R7A20</u>
Position on Board: <u>Design, Const, Stormwater</u>	Term Ends: <u>9/18/23</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: WILLIAM KLEBESADEL

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

WILLIAM S. KLEBESADEL

16547 E Smith Road, Palmer, Alaska 99645

(907) 863-2455

billkleeb@hotmail.com or pioneerLLC@hotmail.com

EDUCATION

Bachelor of Science Degree Civil Engineering	May 1990 University of Alaska - Fairbanks
Graduate Courses Engineering and Science Management	University of Alaska - Anchorage

WORK EXPERIENCE

Deputy Director Public Works City of Wasilla	2014 to 2019
LNG Terminal Land Manager Paragon Partners Ltd	2013 to 2014
Senior Engineer/Mat-Su Operations Manager F. Robert Bell & Associates	2011 to 2013
Senior Engineer Alaska Rim Engineering	2010 to 2011
Project Management & Engineering Division Manager State of Alaska-Dept. of Transportation & Public Facilities	2006 to 2010
Project Engineer State of Alaska-Dept. of Transportation & Public Facilities	1996 to 2006
Engineer Assistant/Technician State of Alaska-Dept. of Transportation & Public Facilities	1982 to 1996

CERTIFICATIONS

State of Alaska Licensed Professional Engineer (CE 9135)
Certified Erosion & Sediment Control Lead (CESCL #100339)
Design-Build Institute of America - Certified Design-Build Professional
IMSA – Certified Worksite Traffic Control Technician

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED:
AUG 21 2023
CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Water Body Setback Advisory Board - Lender Position

Applicant Name: Misty Massie

Residence Address: 8521 S Knik Goose Bay Rd, Wasilla, AK 99623

Mailing Address: PO Box 874893, Wasilla, AK 99687

Home/Cell phone: 907-232-1063 Work phone: 907-232-1063 Email: mmassie@loandepot.com

Name and Address of Employer: Loan Depot, 1174 N Leatherleaf Loop Ste C, Wasilla, AK 99654

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 48 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to bring my lending experience and knowledge to the table to ensure homeowners on water have adequate financing options and have clear directions to follow when asking for an exception.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Please see attached resume

List three professional or personal references: Name: Sarah Lazzarotto Phone: 907-232-8467
Name: Christina Chisholm Phone: 907-242-0531
Name: Dave Miller Phone: 907-795-5194

Applicant Signature: Misty Massie Date: 8/18/2023

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-585</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 17, FSA 130</u>
Position on Board: <u>Lender Exp</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

email 8/23

Applicant Name: Misty Massie

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MISTY MASSIE

NMLS 515022

8521 S Knik Goose Bay Road, Wasilla AK 99623

mistymassie@hotmail.com · (907) 232-1063

I will utilize my experience, skills, and resources to increase market share and profits in the mortgage lending division.

EXPERIENCE

6/2022 – PRESENT

SR MORTGAGE LOAN ORIGINATOR, LOAN DEPOT

Originate compliant mortgages for the purchase and refinance of 1-4 family homes. Successfully wrote and followed a business plan, built relationships with customers, referral partners and investors, and co-workers, always learning, training, and maintaining currency on regulations and guidelines and cross training with co-workers.

10/2019 – 5/2022

SR MORTGAGE LOAN ORIGINATOR, PRIME LENDING

Originate compliant mortgages for the purchase and refinance of 1-4 family homes. Successfully wrote and followed a business plan, built relationships with customers, referral partners and investors, and co-workers, always learning, training and maintaining currency on regulations and guidelines and cross training with co-workers.

06/2012 – 10/2019

MORTGAGE LOAN ORIGINATOR III / LOAN OFFICER / AVP, FIRST NATIONAL BANK ALASKA

Originate compliant mortgages for the purchase and refinance of 1-4 family homes as well as 5+ unit residential properties. Successfully wrote and followed a business plan, built relationships with customers, referral partners and investors, and co-workers, always learning, training and maintaining currency on regulations and guidelines and cross training with co-workers.

04/2008 – 06/2012

RELATIONSHIP MANAGER, KEY BANK

Originate real estate, commercial, and consumer loans, customer service, sell bank products and services including investments.

03/2005 – 04/2008

MORTGAGE LOAN ORIGINATOR, KELSTAR FINANCIAL

Originate mortgages for the purchase and refinance of 1-4 family homes as well as one-time close construction to permanent loans. Build and maintain relationships with referral partners, lenders, and co-workers, supervisor support staff, and stay current on regulations and guidelines.

02/2001 – 03/2005

FINANCE COORDINATOR, MAT-SU RECOVERY CENTER (ALASKA FAMILY SERVICES)

Grant writing, budgeting, planning, accounts receivable (insurance and Medicaid billing), accounts payable, payroll, general ledger, account reconciliation, fixed assets, audit preparation, and supervision.

EDUCATION

08/1995 – 12/1997

ASSOCIATES DEGREE IN ACCOUNTING, MAT-SU COLLEGE, UAA

Business and Accounting Courses, 3.85 GPA, National Deans List

CERTIFICATES AND TRAINING

- NMLS Safe MLO - National Component and HI
- BNI Leadership Training 2013
- Life and Health Insurance License, 1/2011
- Leadership Symposium, NAMB, 11/2007
- General Mortgage Certificate, NAMB, 04/2007
- Ethics and RESPA Compliance, NAMB 04/2007
- Loan Officer University, NAMB 11/006
- Shedding Light on Credit Scoring, NAMB 4/2006
- Staff Forums, Components of Business Planning, 4/2004
- The Performance Evaluation Process, 3/2004
- The Basics of Planning & Finance for the Non-Profit Business, 3/2004
- Board Forums, Financial Reporting, 10/2003
- Medicaid Advanced Training, 7/2003
- Excel Intermediate Training, 11/2001
- Access Fundamentals 10/2001

SKILLS

- Networking / Marketing
- Originating Compliant Loans
- Encompass, Blue Sage, Sales Force, Total Expert
- Cross Selling
- Budgeting
- Business Plans / Mission Statements
- Problem Solving
- Event Planning

ACTIVITIES

Mat-Su Home Builders Association – Board Member, 2017 – Present.

Mat-Su Hockey Association – Board Member, Girls and Women’s Council Rep, Manager, Treasurer, 2020-Present.

Valley Board of Realtors - Member, Committee Member, Affiliate Honor Society, 2013 – Present

BNI Alaska, Peak of Excellence Chapter – Member, Treasurer, 2013 – 2015.

Alaska Association of Mortgage Brokers – Treasurer, Membership Chair, 2006-2008.

REFERENCES

Craig Thorn, First National Bank Alaska, Regional Branch Manager II Lending, 907-315-3712.

Christina Chisholm, Loan Depot, Branch Manager, 907-242-0531.

Monica Barton, Movement Mortgage, Loan Originator, 907-982-4553.

Rob Yundt, Robert Yundt Homes, Builder, 907-232-8340.

Cris Skinner, Retired Mortgage Broker, 907-841-7456.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
AUG 30 2023
CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Water Set back, At-Large

Applicant Name: Tempy Glenn Lorew

Residence Address: 2150 N Nadina St

Mailing Address: same

Home/Cell phone: ⁹⁰⁷ 355-2540 Work phone: — Email: tempyglenn@me.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 years at this home on Fingerlake.

Briefly explain, why you are you interested in serving on the board in which you are applying? I am concerned about water quality & maintaining healthy lakes & communities.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Vice President Bank One - Wholesale Lending
23 years in the Banking business - Small Business Owner - retired.

List three professional or personal references: Name: Petra Albecker Phone: 907-775-1007
Name: Rick Mystrom Phone: 907-440-7425
Name: Lisa Taylor Phone: 907-232-2021

Applicant Signature:  **Date:** 8/30/2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>28-455</u>	Assembly District: <u>4</u>	Service Area: <u>RSA 25 FSA 180</u>
Position on Board: <u>At-Large</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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CE
MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

WATER BODY SETBACK ADVISORY BOARD APPLICATION PROCESS

OVERVIEW:

The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.

Applications **MUST BE COMPLETED AND SUBMITTED BY SEPTEMBER 1, 2023**, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.

QUALIFICATIONS:

Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.

APPLICATION:

Before completing the application, please familiarize yourself with board qualifications at [Matanuska-Susitna Borough Code \(codepublishing.com\)](http://www.matanuska-susitna.gov/codepublishing.com), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.

You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.

Your application is a public record.

Failure to complete all information requested on the application may result in processing delays.

APPOINTMENT:

The Mayor makes recommendations and the Assembly confirms or denies the recommendations.

Completed applications may be emailed to estelle.wiese@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-7845.

QUESTIONS:

If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Applicant Name: Tempy G Lorew

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: AUG 23 2023
CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matnugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Member At Large / Realtor

Applicant Name: Carl Brent

Residence Address: 1430 E Brent Pointe Dr Wasilla AK 99654

Mailing Address: SAME

Home/Cell phone: 907 841 6644 Work phone: _____ Email: carlbrent@gmail.com

Name and Address of Employer: Self

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 41 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm a lake front home owner, and long time resident with time to volunteer.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: former Fish and Wildlife Trooper, former real estate agent.

List three professional or personal references: Name: Bryan Scoresby Phone: 907 232 6444
Name: Kibe Lucas Phone: 907 232 4663
Name: Tony Russ Phone: 907 355 6474

Applicant Signature: [Signature] Date: 8/21/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>28-465</u>	Assembly District: <u>6</u>	Service Area: <u>FSA 130, R8A 28</u>
Position on Board: <u>At-Large / Realtor</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: CARL BRENT

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED:
RECEIVED
SEP 01 2023

CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: AT LARGE -

Applicant Name: JENNIFER RACHELS

Residence Address: 7227 E. JIM COTRELL CIR PALMER, AK 99645

Mailing Address: 500 S. COBB ST. #394 PALMER, AK

Home/Cell phone: ~~808-260-3609~~ Work phone: same Email: JENNIFERRO10@GMAIL.COM

Name and Address of Employer: USDA- RURAL DEVELOPMENT 800 PW HWY, SUITE 200 PALMER, AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 04/23

Briefly explain, why you are you interested in serving on the board in which you are applying? I'VE SERVED ON

PLANNING & ZONING BOARDS IN SIMILAR LOCATIONS & WORK WITH ARMY CORPS OF ENGINEERS. ALSO UNDERSTAND SITE PLANNING AS A HEAVY EQUIPMENT OPERATOR AND SURVEYOR.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: HEAVY EQUIPMENT OPERATOR, SURVEYOR, ACOE EXPERIENCE, PUBLIC SERVICE EXPERIENCE

List three professional or personal references: Name: JULIA HNILICKA Phone: 907-378-6378

Note: on east coast time right now → Name: DON LEE Phone: 616-617-4483

Name: THERESA JOHNSON Phone: 907-795-1499
910-476-5262

Applicant Signature: Jennifer **Date:** Sept 1 '23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-475 Assembly District: 3 Service Area: N/A
Position on Board: At-Large Term Ends: 9/18/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: JENNIFER RACHELS

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Jennifer Rachels

MBA/MA Sustainability, MPA

808-260-3609

Contact Information

JENNIFERRO10@GMAIL.COM

[LinkedIn profile](#)

Current Positions

Lead, Rural Partners Network (US
Department of Agriculture)
April 2024- present (full time)

- Provide leadership to 4 team members in community and regional economic development
- Development of organizational capacity model for community partners (local governments, tribal governments, and nonprofits)
- Build partnerships with borough, regional, nonprofit, city, tribal, and faith-based partners in our regions (Interior, Nome, and SE Alaska)
- Provide subject matter expertise in infrastructure development, workforce development, public-private partnerships, and grant management

PhD CANDIDATE, Energy Policy,
Michigan Tech University
August 2018- present (Full time until April
2023, then part time)

- Instructor of record: Global Issues (100 students, x3); Energy & Society (25 students)
- Dissertation title: "No More Magical Thinking: An Evidence-Based Engagement of the Energy Sector Workforce"
- Current paper in development: "Structural Unemployment as a Barrier to Energy Transition: A Pareto Case for Training & Re-employment"
- Research ongoing: "Self-interest of Labor in the Sunset of Coal: Japan, Germany, and South Africa in Relief" (This is a case study comparing the engagement of labor in the process of decommissioning coal in these three countries.)
- Research ongoing, with Adam Lucas (University of Wollongong), on social networks of labor unions active in climate policy
- Other research interests: "Last mile" of infrastructure; Energy use in poverty, rurality, and isolation (UP, Hawai'i, Appalachia); infrastructure development project failures, local content policies

ORISE FELLOW,
Department of Energy- Office of
International Affairs (Office of Africa & the
Middle East)
July 2022- February 2023 (Full time)

- Providing subject matter expertise in the social context of energy transition, and creating economic opportunity through energy transition
- Advising on energy justice in interagency communication with Fossil Energy and Carbon Management (FCME), the Office of Energy Jobs, the Office of Science, and several colleagues in the national labs
- Leading the design of an international energy jobs dialogue for coal communities, including connecting union- and community college-led training activities with international counterparts, writing a proof of concept document advising the Deputy Assistant Secretary for the Europe, Eurasia, Africa and the Middle East in the Office of International Affairs
- Building trust with peer international agencies, Ministries, and other stakeholders by influencing effective cross-cultural communication
- Author of a landscape catalog of the energy justice "Community of Practice" in the Department of Energy
- Building an energy transition dialogue between fossil energy-producing US states and their counterparts in Sub-Saharan Africa
- Serving as liaison for our office to the Net Zero World (NZW) program office at Oak Ridge National Lab, and I also work on JETP-related issues
- Contributor to IEA's Special Report on *Coal in the Global Net Zero Transition*
- Drafting briefings and background memos for the Sub-Saharan African ministry engagements of the Deputy Assistant Secretary for Europe, Eurasia, Africa, and the Middle East
- Participating in logistical planning for the Africa Leaders' Summit

Jennifer Rachels

MBA/MA Sustainability, MPA

808-260-3609

Contact Information

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[LinkedIn profile](#)

- Author of and contributor to many high-level program guidance documents for Net Zero World and Just Energy Transition programs.
- Deep knowledge of the security issues related to gas development in Mozambique and Democratic Republic of the Congo, the decarbonization in South Africa, and China's role in Africa's development.
- Deep knowledge of the new energy workforce outlook for Sub-Saharan Africa

Work History

RESEARCHER, Re-use of closed mines for energy storage
May 2019-August 2019 (Half time)

- Interviewed 19 rural community members on their perception of barriers to re-using of abandoned mines for pumped hydro-storage "battery" facilities
- Provided technical analysis for feasibility of pumped hydro-storage

TECHNICAL WRITER, Guam Military Construction Project of the US Marines
February 2016- June 2018 (Full time)

- Authored and implemented project management plans for Technical Requirements, Change Control, and Risk Management
- Translated electrical engineering and electrical infrastructure technical analysis information into documents useable in the military facility construction process

RESEARCH FELLOW, Hawai'i Energy
November 2015- July 2015 (Half time)

- Conducted energy efficiency audits for 112 small business all over rural and urban Oahu, Hawai'i, informing state policy
- Hosted events meant to build relationships between Honolulu's Sustainability Office and small business owners
- Documented processes and provided recommendations for a small business energy efficiency program
- Executed a community-based social marketing (CBSM) research plan regarding energy efficiency behaviors among high-rise residents
- Analyzed program evaluations for an energy efficiency awareness program delivered to residents from the Federated States of Micronesia

RESEARCH ASSOCIATE, GA Tech Research Institute
August 2008- August 2009 (Full time)

- Determined community-identified infrastructure important for restoration during disaster recovery for US Department of Homeland Security
- Authored literature review on safety training for migrant labor
- Developed curriculum and authored research documents for the US Army's Human Terrain Systems (HTS) Project

FEDERAL GRANT OVERSIGHT, Shelter Plus Care Program (State of Georgia), ML Weekes Accounting Firm, & Habitat for Humanity International
November 2002- May 2008 (Full time)

- Provided oversight for a portfolio of 20 grants (\$15M) from the US Department of Housing and Urban Development (HUD)
- Managed a portfolio of 12 grants (\$3M) for Volunteer Management
- Provided compliance guidance and conducted oversight site visits
- Performed audits of the NY/NJ EZPass system, regarding information control and process compliance

Professional Associations

2021- present: *Truman National Security Project*, Security Fellow- I am associated with the Energy Security Affinity Group. My niche there is my knowledge of Hawai'i. I often contribute to support on energy security issues related in Romania, Bulgaria, and Moldova.
2019- present: *Association for Public Policy Analysis & Management (APPAM)*
2020- present: *Rural Sociological Society (RSS)*
2016- present: *American Society for Quality (ASQ)*

Jennifer Rachels

MBA/MA Sustainability, MPA

808-260-3609

Contact Information

JENNIFERRO10@GMAIL.COM

[LinkedIn profile](#)

Publications

[Orcid Id](#)

Rachels, J. (editor, forthcoming). Follow Me: Veterans and the Transition to Renewable Energy. *Journal of Veteran Studies Special Issue*.

Rachels, J. (forthcoming). Markets on the Margins: Mineworkers, Job Creation, and Enterprise Development [book review]. *Rural Sociology*.

Rachels, J. (2020). Youth, jobs, and the future: Problems and prospects [book review]. *The Social Science Journal*, 27, 1–2.

<https://doi.org/10.1080/03623319.2020.1798126>

Other Education & Experience

Hawai'i Pacific University: MBA/MA in Sustainable Development, MPA (Thesis: "Cultural Competency in Public Programs: A Case Study of an Energy Efficiency Training Program in Honolulu, HI")

University of Georgia: B.S. Recreation/Natural Resources Management

MASTER GARDENER (MICHIGAN), US Department of Agriculture (2021-present)

VOLUNTEER, Hawai'i Sierra Club Red Hill Fuel Tank community education activities, 2014-2017

SOLDIER, US Army Corps of Engineers (Active Duty & Hawai'i National Guard), 2009-2018

- Managed the schedule, travel arrangements, and administrative needs of an executive at theater level (the whole of Afghanistan)
- Managed training events of 50-100 participants, including: negotiating and executing numerous small contracts, mass travel and lodging arrangements, and financial closeout paperwork
- Delivered presentations and research products to executive-level leadership
- Technical training and experience in site planning and preparation, surveying, heavy equipment operation, wetland delineation, soils testing, water testing

CHAIR, City of Clarkston (Georgia) Planning & Zoning Committee, 2006-2008

BEST PRACTICE IN NATIONAL SERVICE AWARD, Points of Light Foundation, 2004

PEACE CORPS VOLUNTEER, Romania (Environmental Sector), 2000-2002

Experience in: project management, industrial ecology, Visio, NVIVO, Tableau, ROI for renewable energy and energy efficiency construction projects, document design

Conference Presentations

Rachels, J. (2021, June 10). Structural Unemployment in Rural Areas As Result of Energy Transition: Applying Lessons Learned from Coal. *Annual Meeting of the Rural Sociological Assn.*

Rachels, J. (2021, May 12). Structural Unemployment As a Barrier to Energy Transition: A Pareto Case for Cost-to-Retrain. *APPAM Student Research Online Seminar Series*.

Rachels, J. (2009). [Relevance of Doctrinal Feedback Loops to Operational Culture Training Programs \(Paper 9465\)](#). Presented at the *Interservice/Industry Training, Simulation, and Education Conference (IITSEC), 2009 (Orlando, FL)*.

Rachels, J., & Taylor-Peace, G. (2009, February 19). National VOAD Virtual Field Coordination Center. [Proceedings of the H. Milton Stewart School of Industrial & Systems Engineering Humanitarian Logistics Conference](#). Georgia Institute of Technology.

Lectures & Community Presentations

Leach, S.; Pintar, E.; Rachels, J.; Schaller, A. (September 26, 2021). Responding to White Nationalism. A virtual simulation event hosted for 60 community activists, elected officials, and local law enforcement on behalf of Truman National Security Project's Midwest Region

Jennifer Rachels

MBA/MA Sustainability, MPA

808-260-3609

Contact Information

JENNIFERRO10@GMAIL.COM

[LinkedIn profile](#)

Rachels, J. (March 2019). Hawai'i and Sustainable Development. Lecture presented to UN1025 Global Issues at Michigan Technological University, Houghton, MI.

Rachels, J. (November 2018-January 2019). Vietnam and 1968; The US Army's Human Terrain System; The US Military in the Pacific; GWOT Public Perception. Presented to Military History, Michigan Technological University, Houghton, MI.

Rachels, J. (May 2018). Master's Presentation: "Intercultural Communication and Performance Measures: The Case of Hawai'i Energy's Public Housing Energy Efficiency Outreach Program". Hawai'i Pacific University, Honolulu, HI.

RECEIVED

DATE RECEIVED:

AUG 17 2023

CLERKS OFFICE

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: WATER BODY SETBACK ADVISORY BOARD, At-Large or Real Estate

Applicant Name: Bill Kendig

Residence Address: 185 S. Itasca Wasilla, AK 99653

Mailing Address: P.O. Box 873785 Wasilla, AK 99687

Home/Cell phone: 907-841-8291 Work phone: _____ Email: billydoes56@hotmail.com

Name and Address of Employer: Top of The World Realty

Can you regularly attend meetings? Yes No (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 36 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying?
Very interested in this setback issue

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: been in Real Estate since 1997

Have served on The Planning Commission and certainly understand setbacks & Variances

List three professional or personal references:
Name: Conny Pedries Phone: 907-795-8133
Name: Rob Yount Phone: 907-232-8940
Name: Nokie Teu Phone: 907-841-8683

Applicant Signature: Bill Kendig Date: 8-17-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 17, FSA 130</u>
Position on Board: <u>At-Large, Real Estate</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input type="checkbox"/> Yes	Code Checked: 1 st <input type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Bill Kendig

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED:
RECEIVED
AUG 30 2023

WATERBURY BOROUGH CLERKS OFFICE ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: _____ WASB Member At Large _____

Applicant Name: _____ Jeanette Perdue _____

Residence Address: _____ 12,000 E. Lady Slipper Ln. Palmer, AK 99645 _____

Mailing Address: _____ 12,000 E. Lady Slipper Ln. Palmer, AK 99645 _____

Home/Cell phone: _____ 907-841-0073 _____ Work phone: _____ N/A _____ Email: _____ jetperdue@gmail.com _____

Name and Address of Employer: _____ N/A - Retired - More than 30 years of teaching for MSBSD _____

Can you regularly attend meetings? **Yes** No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes **No**

If yes, list positions and or interest: _____ N/A _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? _____ 57 Years _____

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

_____ ****SEE ATTACHED**** _____

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____ ****SEE ATTACHED**** _____

List three **professional or personal** references: Name: _____ Amy Spargo _____ Phone: _____ 907-232-2597 _____
Name: _____ Doug Glenn _____ Phone: _____ 907-232-5685 _____
Name: _____ Elizabeth Ripley _____ Phone: _____ 907-354-3595 _____
Name: _____ Dwight Probasco _____ Phone: _____ 907-775-6313 _____

Applicant Signature: _____ *Jeanette Perdue* _____ **Date:** _____ 8-30-2023 _____

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-330 Assembly District: 2 Service Area: RSA 16, FSA 182
Position on Board: At-large Term Ends: 9/18/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd
✓ ✓ ✓ ✓

Applicant Name: Jeanette Perdue

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

 N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

 N/A

Perdue - Water Body Setback Advisory Board Application (WSAB)

Briefly explain, why you are you interested in serving on the board in which you are applying?

This is a personal issue for me and many others, it speaks to the heart of my existence.

My entire life has been shaped by growing up on a lake in the core area. We were all taught to respect the water while using it to it's fullest. I cannot imagine a childhood without a lake to jump into, a stream to enjoy a day of fishing and relaxing on, or without seeing grandparents take joy in spending this time with family on/in water. I am from a large family whose parents (grandparents and great-grandparents) still live on the lake in the home we grew up loving. The house on the lake is still the core for the entire family. I was raised with a strong community service/volunteer mindset and this contributed to my dedication as a teacher in our school district for over 30 years. Although I recently retired I still feel the need to help others and am involved with groups who support our valley and this great state's residents.

I currently own property with structures and docks on two lakes in different areas of our great Borough. One is in the core area, the other is remote. Both are greatly used, loved, and appreciated.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume to highlight your qualifications:**

I was born and raised locally, attended college in Oregon completing Associates, Bachelor's, and Master's Degrees in Business, Accounting, and Education. I taught locally for over 30 years in courses such as Accounting, Personal Finance, MOS Certification (Word, Excel, Access, Powerpoint) to name a few. Many of my students received credit concurrently at the college level as well as the high school level.

As a teacher I spent much time working on committees, leading committees, teaching adult peers, coaching, and advising student clubs.

My personal and professional experiences have given me the needed skills to be a successful and helpful member of this board.

I would greatly appreciate your serious consideration for an "At Large" position on the **MSBSD Water Body Setback Advisory Board (WSAB)**