

SUBJECT: INFORMING THE ASSEMBLY OF THE MANAGERS SIGNATURE ON A GRANT APPLICATION FOR SUBMISSION TO THE MAT-SU TRAILS AND PARKS FOUNDATION.

AGENDA OF: December 16, 2025

ASSEMBLY ACTION:

Presented to the Assembly 12/16/25 - EMW

AGENDA ACTION REQUESTED: For information only.

Route To	Signatures
Originator	12/2/2025 X H u g h L e s l i e <small>Signed by: Hugh Leslie III</small>
Community Development Director	12/4/2025 X J i l l i a n M o r r i s s e y <small>Signed by: Jillian Morrissey</small>
Finance Director	 Recoverable Signature X C h e y e n n e H e i n d e l <small>Signed by: Cheyenne Heindel</small>
Borough Attorney	12/4/2025 X N i c h o l a s S p i r o p o u l o s <small>Signed by: Nicholas Spiropoulos</small>
Borough Manager	12/4/2025 X M i c h a e l B r o w n <small>Signed by: Mike Brown</small>
Borough Clerk	 Recoverable Signature X L o n n i e M c K e c h n i e <small>Signed by: Lonnie McKechnie</small>

ATTACHMENT (S) :

SUMMARY STATEMENT: The Community Development Department would like to submit an application to the Mat-Su Trails and Parks Foundation for a grant in the amount of \$100,000 to support the replacement and upgrade of the stairs at the West Butte Trail. This project will enhance safety and accessibility for trail users and reduced maintenance costs. Includes a required 50% matching contribution.