

SUBJECT: A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY AUTHORIZING THE MANAGER TO REDUCE THE USE FEES OF THE ALCANTRA FIELDS BY 50% FOR THE ALASKA POLAR FASTPITCH SOFTBALL GROUP.

AGENDA OF: June 3, 2025

Assembly Action:

AGENDA ACTION REQUESTED: Present to the Assembly for consideration.

| Route To | Signatures |
|--------------------------------|---|
| Originator | <div>5 / 2 1 / 2 0 2 5</div> <div>X H u g h L e s l i e</div> <div>S i g n e d b y : H u g h L e s l i e I I I</div> |
| Community Development Director | <div>5 / 2 1 / 2 0 2 5</div> <div>X M i c h a e l B r o w n</div> <div>S i g n e d b y : M i k e B r o w n</div> |
| Finance Director | <div>Recoverable Signature</div> <div>X C h e y e n n e H e i n d e l</div> <div>S i g n e d b y : C h e y e n n e H e i n d e l</div> |
| Borough Attorney | <div>5 / 2 1 / 2 0 2 5</div> <div>X N i c h o l a s S p i r o p o u l o s</div> <div>S i g n e d b y : N i c h o l a s S p i r o p o u l o s</div> |
| Borough Manager | <div>5 / 2 1 / 2 0 2 5</div> <div>X M i c h a e l B r o w n</div> <div>S i g n e d b y : M i k e B r o w n</div> |
| Borough Clerk | <div>5 / 2 3 / 2 0 2 5</div> <div>X L o n n i e M c K e c h n i e</div> <div>S i g n e d b y : L o n n i e M c K e c h n i e</div> |

ATTACHMENT (S) : Resolution Serial No. 25-061 (2 pp)
Fiscal Note YES

SUMMARY STATEMENT: This resolution is sponsored by Assemblymember Fonov. The Matanuska-Susitna Borough supports many organizations that use Borough trails and facilities. Many of these groups are 501(c)(3) non-profit organizations, including the Alaska Polar Fastpitch Softball group, and provide services for the greater good of the community.


RECOMMENDATION OF ADMINISTRATION: Respectfully request approval of the reduced Alcantra field use fees by 50% for the above-specified entity, provided the maintenance agreement terms are being upheld.

MATANUSKA-SUSITNA BOROUGH

FISCAL NOTE

Agenda Date: 6/03/2025

SUBJECT: SPONSORED BY ASSEMBLY PERSON FONOV. A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY AUTHORIZING THE MANAGER TO REDUCE THE USE FEES OF THE ALCANTRA FIELDS BY 50% FOR THE ALASKA POLAR FASTPITCH SOFTBALL GROUP.

| | |
|---|-----------------------------|
| FISCAL ACTION (TO BE COMPLETED BY FINANCE) | FISCAL IMPACT YES NO |
| AMOUNT REQUESTED * | FUNDING SOURCE User fees |
| FROM ACCOUNT # 203.000.000 3xx.xxx | PROJECT |
| TO ACCOUNT: | PROJECT # |
| VERIFIED BY:  Recoverable Signature X Liesel Zanto Signed by: Liesel W. Zanto | |

EXPENDITURES/REVENUES:

(Thousands of Dollars)

| OPERATING | FY2025 | FY2026 | FY2027 | FY2028 | FY2029 | FY2030 |
|--------------------|--------|--------|--------|--------|--------|--------|
| Personnel Services | | | | | | |
| Travel | | | | | | |
| Contractual | | | | | | |
| Supplies | | | | | | |
| Equipment | | | | | | |
| Land/Structures | | | | | | |
| Grants, Claims | | | | | | |
| Miscellaneous | | | | | | |
| TOTAL OPERATING | | | | | | |

| | | | | | | |
|---------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|---------|---|--|--|--|--|--|
| REVENUE | * | | | | | |
|---------|---|--|--|--|--|--|

FUNDING:


(Thousands of Dollars)

| | | | | | | |
|---------------------|---|--|--|--|--|--|
| General Fund | | | | | | |
| State/Federal Funds | | | | | | |
| Other | * | | | | | |
| TOTAL | * | | | | | |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| Full-Time | | | | | | |
| Part-Time | | | | | | |
| Temporary | | | | | | |

ANALYSIS: (Attach a separate page if necessary) *Amount depends on actual use

| | |
|--------------|--|
| APPROVED BY: |  Recoverable Signature X Cheyenne Heindel Signed by: Cheyenne Heindel |
|--------------|--|