

# BOARD AND COMMISSION VACANCY REPORT June 15, 2021

N = New Application **R = Reappointment** \*\*\*Vacant since 12/31/2018 \*\*Vacant since 12/31/2019 \*Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 4 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 07 Livestock Member 12 Non-Voting Youth Intern		
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 3 vacancies *Alternate *Animal Trainer **Licensed Vet		
<b>Aviation Advisory Board</b> 5 members – 1 vacancy Member 3 Airport/Aviation Interest		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 2 vacancies ***Alternate 2 **Alternate 3		
<b>Board of Equalization</b> 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 3 ***Member 6 ***Member 7 Member 9 ***Member 10 ***Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> 5 members – 1 vacancy **Member 3		
<b>Borough Area Schools Site Selection Committee</b> 7 members/3 alt. – 1 vacancy Assembly Alternate ***Community Member At Large 2		

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<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> *** Member 1 (Business Executive) *** Member 2 (General Public) ..... *** Member 3 (Experience in Public Admin) *** Member 4 (Labor Organization) *** Member 5 (Any 1-4 Qualifications)	.....     Patti Fisher - N	
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> *** City of Houston Alternate		
<b>Health &amp; Social Services Board</b> <i>7 members/1 alt 2 vacancies</i> Member 5 Member 8 Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> *** Member 5 ** Member 7		
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> *** Member 1 *** Member 2 *** Member 3 *** Member 4 *** Member 5		
<b>Library Board</b> <i>9 members – 3 vacancies</i> At-Large 1 At-Large 2 ** Sutton		
<b>Local Emergency Planning Committee</b> <i>33 members – 17 vacancies</i> *** Alaska Railroad *** Borough Government City of Houston (non-law enforcement)		



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<b>Local Emergency Planning Committee (continued)</b> ***City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) Civil Defense ***Elected Official **Emergency Medical Services ***Law Enforcement AK State Troopers ***Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency **Public Utility – Electric Public Utility – Telecommunications **School District ***Tribal Government Trucking or Transportation		
<b>MSB Fish and Wildlife Commission</b> 9 members 1 vacancy Member 9 – Previous Member Non-Voting		
<b>Office of Administrative Hearings</b> 5 members – 4 vacancies *Seat B ***Seat C ***Seat D ***Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> 11 members – 1 vacancy At-Large 1		
<b>Sutton FSA # 4</b> 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3		

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<b>Alpine RSA # 31</b> <i>3 members – 2 vacancies</i> **Member 2 Member 3		
<b>Knik RSA # 17</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 2 vacancies</i> **Member 1 Member 3		
<b>Midway RSA # 9</b> <i>3 members – 2 vacancies</i> Member 2 **Member 3		
<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>Trapper Creek RSA # 30</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Chase Trail Service Area # 13</b> <i>3 members – 2 vacancies</i> Member 1 **Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> **Member 1 ***Member 2 ***Member 3		

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<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 1 vacancy</i> <b>**Member 3 SSA</b>		



RECEIVED

MAY 21 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: COMMISSION ON SALARIES & EMOLUMENTS  
(For example, Board of Equalization, Member 3)

Applicant Name: PATRICIA FISHER

Residence Address: 2360 LARRY TRAIL, MEADOW LAKES

Mailing Address: 7362 W PARKS HWY #514

Home/Cell phone: 520-465-6856 Work phone: — Email: psfisher@qci.net

Name and Address of Employer: 907-357-8616 RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe salaries should be equitable across comparable position, and should adequately compensate for the work required.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CERTIFIED Public Account; TAX ACCOUNT For ARCO OIL Company's TREASURER, PRESIDENT, MEADOW LAKES COMMUNITY COUNCIL

List three professional or personal references: Name: TERESA LINKHART Phone: 907-745-9162  
Name: STEVE CHARLES Phone: 907-354-8785  
Name: STEVE EDWARDS Phone: 907-521-0178

Applicant Signature: Patricia Fisher (N) Date: 5/21/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-135</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>member a general Public</u>		Term Ends: <u>12/31/2023</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Patricia Fisher

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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