

BOARD AND COMMISSION VACANCY REPORT May 07, 2024

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 12 Non-Voting Youth Intern Knowledge and/or Experience in Production of Wool, etc.....	Marc Pratt—N
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/1 alt – 1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Enhanced 911 Advisory Board <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
Labor Relations Board <i>5 members—2 vacancies</i> Member 2 Member 3		

BOARD AND COMMISSION VACANCY REPORT May 07, 2024

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Library Citizens’ Advisory Committee <i>7 members/2 alt– 9 vacancies</i>		
District 1..... Susan Gardner Hillman—N		
	Karen Lewis—N	
	Nancy Bertels—N	
	Gregory Nilsson—N	
	Kathy Kysar—N	
	Nan Potts—N	
District 2..... Michelle Demspey—N		
	John Fairfield—N	
District 3..... Jeanne Troshyiski—N		
District 4		
District 5..... Janet Fahrni—N		
	Chad Scott—N	
District 6..... Raegan Nicholson—N		
District 7..... Ruth Wood—N		
	Mary Vukson—N	
	Margaret Vos—N	
	Dylan Smith—N	
	Jeff Lebeque—N	
	G. Denny—N	
	Kathleen Trump—N	
	Susan Deyoe—N	
	Diane Ziegner—N	
	Ruth Strong—N	
Alternate 1		
Alternate 2		

BOARD AND COMMISSION VACANCY REPORT May 07, 2024

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Local Emergency Planning Committee <i>33 members – 4 vacancies</i> City of Houston (non-law enforcement)..... Elected Official..... Law Enforcement – AK State Troopers Law Enforcement Houston Police	Jeff Brasel—N Joshua Tudor—N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members - 2 vacancies</i> District 3 District 6 At-Large.....	Resignation of Susannah McDuffie
Platting Board <i>7 members/2 alt—1 vacancy</i> Alternate A..... Dennis VauDell—N	Karla McBride—N
Port Commission <i>5 members – 1 vacancy</i> Seat 4		
Transportation Advisory Board <i>7 members – 1 vacancy</i> Student Transportation		
Central Mat-Su FSA #130 <i>5 members</i> Member 5.....	Resignation of David Tyler
Caswell FSA #135 <i>3 members – 1 vacancy</i> Member 2		
Sutton FSA #4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		

BOARD AND COMMISSION VACANCY REPORT May 07, 2024

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
West Lakes FSA #136 <i>5 members – 1 vacancy</i> Member 2		
Alpine RSA #31 <i>3 members – 2 vacancies</i> Member 1 Member 3.....	Brian Winnestaffer—N
Big Lake RSA #21 <i>5 members</i> Member 2.....	Resignation of Mark Fish Terry Gorlick—N
Gold Trail RSA #28 <i>3 members – 1 vacancy</i> Member 3	Harry Zola—N
Knik RSA #17 <i>5 members – 4 vacancies</i> Member 1..... Member 2 Member 3 Member 4 Member 5	Resignation of Flint Shelby
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4 CC		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
APR 23 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Agriculture Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: MARC PRATT

Residence Address: 1955 South Bodenbug Loop Palmer AK 99645

Mailing Address: P.O. Box 4081 Palmer AK 99645

Home/Cell phone: 907-350-4742 Work phone: _____ Email: marcwrpratt@gmail.com

Name and Address of Employer: USDA-APHIS-Wildlife Services 9001 E. Frontage Rd Palmer AK 99645

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 9 years, 1 month

Briefly explain why you are interested in serving on the board in which you are applying:

I am passionate about agricultural topics, especially promoting youth in agriculture. Our family runs a farm in the Butte and I want to protect that lifestyle.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I was born and raised on a farm. I understand the struggles that farmers and ranchers face today. Our family has been farming in the MAT/SU Borough for 9 years now. We produce club lambs, wool, and hay.

Applicant Name: MARC PRATT

List three professional or personal references:

Name: Erin Sturdivant Phone: 907-815-8122

Name: Rayne Reynolds Phone: 907-953-0093

Name: Corrine Henderson Phone: 907-299-1135

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 4/23/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u> Assembly District: <u>1</u> Service Area: <u>n/a</u>
Position on Board: <u>Knowledge and ^{Experience} Production</u> Term Ends: _____
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

*emailed
4/23/24*

DATE RECEIVED **RECEIVED**
APR 04 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: OR 24-039 MAT-SU LIBRARY CHALLENGE
BOARD, AT-LARGE POSITION (For example, Board of Equalization, Member 3)

Applicant Name: SUSAN GARDNER HILLMAN
Residence Address: 6961 E. BEECHCRAFT ROAD, WASILLA, AK 99654
Mailing Address: 3060 N. LAZY EIGHT CT, ST2, BOX 497, WASILLA 99654
Home/Cell phone: (907) 315-0849 Work phone: _____ Email: _____
Name and Address of Employer: N/A - RETIRED

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: PARKS & RECREATION, LEPC (HUSBAND)
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 21 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:
I READ WELL AND COMPREND THINGS WELL. I WANT THIS BOARD TO BE FAIR WHEN REVIEWING BOOKS FOR THE LIBRARY.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
PHI THETA KAPPA MEMBER
BOOK CLUBS
PROFICIENT READER; ORDER BOOKS FROM AMAZON FREQUENTLY.

Applicant Name: SUSAN G. HILLMAN

List three professional or personal references:

Name: ALICE HOLINGER Phone: (907) 315-4392
Name: JOHN MILLER Phone: (907) 745-7611
Name: C.J. KOAN Phone: (907) 203-3763

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Susan G. Hillman Date: 4/4/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u> Assembly District: <u>1</u> Service Area: <u>N/A</u>
Position on Board: <u>D1</u> Term Ends: <u>6/1/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/5/24

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED **RECEIVED**
APR 10 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens' Advisory Committee
(For example, Board of Equalization, Member 3) Member 1

Applicant Name: Karen L. Lewis

Residence Address: 8320 N. Iditarod Circle *A

Mailing Address: PO Box 1847 Palmer, AK 99645

Home/Cell phone: 907-354-5625 Work phone: 907-746-6727 Email: mklewis@mtaonline.net

Name and Address of Employer: self employed - Real Estate Broker

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 39+ years

Briefly explain why you are interested in serving on the board in which you are applying:
My desire is to ensure our libraries have excellent books that appeal to citizens of our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

(AKRTL) - AK Right to Life
I sat on the Board of Directors for 6 years. I then became their Executive Director from 1999-2010, which came with many responsibilities.

Applicant Name: Karen L. Lewis

List three professional or personal references:

Name: H. Governor Dahlstrom Phone: 907-465-3520
Name: Senator Shelly Hughes Phone: 907-841-1634
Name: Ren Johnson Phone: 907-841-6605

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Karen L. Lewis Date: 4-10-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>N/A</u>
Position on Board: <u>DISTRICT 1</u>	Term Ends: <u>6/1/2027</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

emailed 4/10/24

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: APR 12 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Citizens Advisory Committee for Challenged Library Material
(For example, Board of Equalization, Member 3)

Applicant Name: Nancy Bertels
Residence Address: 24255 E. Hill Lane - Sotter, AK 99674
Mailing Address: PO Box 263 - Sotter, AK 99674
Home/Cell phone: 907-355-7186 Work phone: none Email: nbertelssotter@hotmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 years - since June 1981

Briefly explain why you are interested in serving on the board in which you are applying:
I believe I can provide fair feedback to borough staff about challenged library material while representing the attitudes and opinions held in the community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I was employed at a borough library for 35 years. I have a good understanding of current library practices and policies. Additionally, I am the current secretary of the Friends of the Sotter Library and serve on the Sotter Community Council.

Applicant Name: Nancy Beetels

List three professional or personal references:

Name: Tim Hale Phone: 907-590-8243
Name: George Rauscher Phone: 907-354-4053
Name: Veen Halter Phone: 907-606-0517

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Nancy J. Beetels Date: 4/12/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 1</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

emailed 4/12/24

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:
RECEIVED
APR 15 2024

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

CLERKS OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LIBRARY CITIZENS' ADVISORY COMMITTEE
(For example, Board of Equalization, Member 3)

Applicant Name: GREGORY S. NILSSON
Residence Address: 5505 SOUTH OLD GLENN HWY
Mailing Address: P.O. Box 34 PALMER
Home/Cell phone: 745-3398 Work phone: (907) 227-1628 Email: gnilsson@mtsonline.net
Name and Address of Employer: SELF

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: MYSELF - FSA BOARD
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 37+ yrs

Briefly explain why you are interested in serving on the board in which you are applying:
AS ADULTS WE MUST PRESERVE AND FOSTER CRITICAL THINKING SKILLS IN OUR STUDENTS

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

ELEMENTARY AND SECONDARY EDUCATION DEGREES FROM UAF, UAA - MAJOR IN ENGLISH LITERATURE, Adolescent Psych.

Applicant Name: GREGORY S. NILSSON

List three professional or personal references:

Name: ROBERT HOWARD Phone: 907-745-0868

Name: CHARLES SIMMONS Phone: 907-479-0406

Name: MITZI VAN ASDON Phone: 907-229-7584

- 1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Gregory S Nilsson* Date: 4-15-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>N/A</u>
Position on Board: <u>DISTRICT 1</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/15

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 15 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens' Advisory Committee
(For example, Board of Equalization, Member 3)

Applicant Name: Kathy Kysar
Residence Address: P.O. Box 316, Sutton, AK 99674
Mailing Address: 11436 N. Eska St., Sutton
Home/Cell phone: 907-795-5403 Work phone: _____ Email: KysarKathy@yahoo.com
Name and Address of Employer: NAF- Bristol Bay Campus, Dillingham com

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: I am on the MatSu Borough Library Board
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: ~~Member, MatSu Borough Library~~
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 4 1/2 years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to be on this committee to serve my borough by helping to vet questionable library materials.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I was a middle school & high school English/language Arts teacher for 18 years and have been a university professor of English for 6 years, mainly teaching writing courses. I also serve as President of the Friends of the Sutton Library & read a lot of young adult books.

Applicant Name: Kathy Kusar

List three professional or personal references:

Name: Juli Busby Phone: 907-373-1134
Name: Ann Shuda Phone: 763-228-6845
Name: Esther Norman Phone: 720-626-4261

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Kathy Kusar Date: 4-15-24
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u> Assembly District: <u>1</u> Service Area: <u>N/A</u>
Position on Board: <u>District 1</u> Term Ends: <u>6/1/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/15

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
APR 16 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Advisory Com.
(For example, Board of Equalization, Member 3)
Asst. District #1

Applicant Name: Nan Potts

Residence Address: 14776 E Knik View Dr.

Mailing Address: Same as above

Home/Cell phone: (360) 798-2499 Work phone: _____ Email: npotts52@gmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 11/2007 (almost 17 years)

Briefly explain why you are interested in serving on the board in which you are applying:
(see attachment)

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
(see attachment)

Applicant Name: Nan Potts

List three professional or personal references:

Name: Doug Ferguson Phone: (507) 382-0944
Name: Marily Bennett Phone: (507) 340-4066
Name: Donna Smith Phone: (909) 534-6126

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Candice N Potts Date: 7/12/27

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u> Assembly District: <u>1</u> Service Area: <u>N/A</u>
Position on Board: <u>District 1</u> Term Ends: <u>4/1/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

emailed 7/12

Applicant: Nan Potts

Board, Commission and Committee Application Form

Question: Briefly explain why you are interested on the board in which you are applying.

I am a writer and have been a member of the Alaska Writers Guild (2008-2020). My writing experience is in many genres: fiction, non-fiction, humor, memoir, poetry and OpEds.

My specialty is poetry, short stories and novellas (mostly directed to 3rd grade reading level and above). Much of my inspiration comes from young readers and young adult novels ranging from the 1940's to current. I have read many writing styles through the years and word creations, in our English language. I have a very good understanding of what young minds are interested in reading and the material, appropriate for the age.

I am also a mother of two, and a grandmother of six who are in the young reader and young adult levels.

Question: List professional or experiences that qualify you for membership on the board.

Alaska Writers Guild, Writers Competition (2009 to 2019): Writer of the Year (2016)
Won or Placed in writing competitions (2014 to 2017)

Alaska's Sesquicentennial publication: Poem (2017)

Alaska Women Speak, publication: Poetry and Special Interest

People's Paper/Make-A-Scene, publication: Poetry, Special Interest and OpEds (consistent contributor).

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: APR 24 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizen's Advisory Committee

(For example, Board of Equalization, Member 3)

Applicant Name: Michelle L. Dempsey

Residence Address: 605 N Golden Hills Drive, Palmer AK 99645

Mailing Address: 605 N Golden Hills Drive, Palmer AK 99645

Home/Cell phone: 907-433-9908 Work phone: 907-55-3100 Email: micdemp0312@gmail.com

Name and Address of Employer: DOD Civilian, JBER Alaska

Can you regularly attend meetings? **Yes** No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes **No** If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes **No** If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 22 Years

Briefly explain why you are interested in serving on the board in which you are applying: I want to serve my community, I'm very invested in this community where my kids grew up and where my grandchildren are growing up and going to school.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: I'm qualified for many reasons, I raised 5 kids, I have 6 grandchildren and understand what kids need at different stages of growth. I have a common sense approach, I think it's important to uphold and enforce Borough standards/ordinances as it pertains to literature. I will provide common sense solutions/options while reviewing book in question. I recognize that this is an advisory committee and the community is diverse, community standards and ordinances matter.

Applicant Name: Michelle L. Dempsey

List three professional or personal references:

Name: Faith Colley	Phone: 907-671-2210
Name: Sandy Lewis	Phone: 916-838-3950
Name: Beth Dearman	Phone: 907-244-8556

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Michelle L. Dempsey **Date:** 23 APR 24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-375</u> Assembly District: <u>2</u> Service Area: <u>n/a</u>
Position on Board: <u>District 2</u> Term Ends: <u>6/1/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

*emailed
4/24/24*

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
APR 24 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LIBRARY CITIZEN'S ADVISORY COMMITTEE
(For example, Board of Equalization, Member 3)

Applicant Name: JOHN FAIRFIELD

Residence Address: 3009 S LAKE SHORE LOOP PALMER

Mailing Address: SAME

Home/Cell phone: 745-1993 Work phone: — Email: JFAIRFIELD@CCHNL.COM

Name and Address of Employer: RETIRED RN

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 41 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:
I READ. I WANT READING TO BE AVAILABLE TO THE PUBLIC.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
6 YEARS ON MATSU SCHOOL BOARD.

Applicant Name: JOHN FAIRFIELD

List three professional or personal references:


Name: STEPHANIE NOWERS Phone: 831-6299
Name: JIM SYKES Phone: 354-6962
Name: MIKE MOLESKI Phone: 745-1893

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

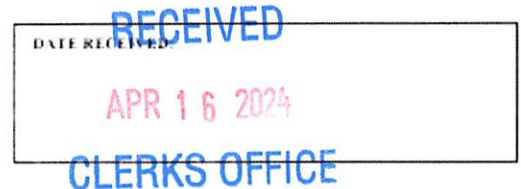
Applicant Signature:  Date: 4/24/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-330</u> Assembly District: <u>2</u> Service Area: <u>na</u>
Position on Board: <u>District 2</u> Term Ends: <u>6/1/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

*mailed
4/24/24*

MATANUSKA-SUSHINA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Advisory Committee
(For example, Board of Equalization, Member 3)

Applicant Name: Jeanne Troshynski
Residence Address: 2851 W Teleguana Dr. Wasilla 99654
Mailing Address: 2851 W Teleguana Dr. Wasilla 99654
Home/Cell phone: 907 232 4616 Work phone: ~~907 232 4616~~ NA Email: mrstro@mtaonline.net
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to MSB 4.05.030: "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example, employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example, RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since Fall 1994

Briefly explain why you are interested in serving on the board in which you are applying:

I believe in the important role libraries serve in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

President of Friends of Wasilla Library 2002 to Present
Completed Library/Media Resource Certificate Program
Through the University of Washington Seattle
Served 2 separate complete terms on Mat-Su
Borough Library Board.

Applicant Name: Jeanne Troshynski

List three professional or personal references:

Name: Kathy Chapoton Phone: 907 315 4647
Name: Kathy Martin-Albright Phone: 907 830 2053
Name: Zanel Treesh Phone: 907 315 7877

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and or sentence imposed.

Applicant Signature: Jeanne Troshynski

Date: 4/15/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 3</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/16

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 22 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens' Advisory Committee, D5
(For example, Board of Equalization, Member 3)

Applicant Name: Janet Fahmi
Residence Address: 3289 South Dawn Lake Drive Wasilla AK 99652
Mailing Address: PO Box 521383 Big Lake AK 99683 54
Home/Cell phone: 907-841-3120 Work phone: 907-885-3561 Email: jkfahmi@mtaonline.net
Name and Address of Employer: Durham School Services

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 1998

Briefly explain why you are interested in serving on the board in which you are applying:
As a member of the Borough Library system since 1999, I feel it is my civic duty to give back and have a say on the future direction of the Library.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Retired USAF MSgt, Retired State of Alaska Public Health Microbiologist II, Currently semi-retired school bus driver. My varied experiences have prepared me to new challenges with openness and tolerance.

Applicant Name: Janet Fahrni

List three professional or personal references:

Name: Laura Hobbs Phone: 203-592-7414

Name: Niki Knawton Phone: 907-841-8774

Name: Laurine Domee Phone: 907-230-4702

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Janet Fahrni* Date: 22 Apr 2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-360 Assembly District: 5 Service Area: N/A
Position on Board: District 5 Term Ends: 6/1/27
Residence Checked: YES Map Checked: YES Code Checked: 1st 2nd

email 4/22

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
APR 23 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizen's Advisory Committee
(For example, Board of Equalization, Member 3)

Applicant Name: Chad Scott
Residence Address: 7700 Buttercup Dr Wasilla, AK 99623
Mailing Address: 7362 W. Parks Hwy PMB 239
Home/Cell phone: 907-671-9797 Work phone: _____ Email: Praizer34@gmail.com
Name and Address of Employer: Apostolic Worship Center

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Library Board
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 44 yrs

Briefly explain why you are interested in serving on the board in which you are applying:
To serve community and improve library collections

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Local Pastor 15 yrs, Home School Parent, Chair of Safety Meadow Lakes community council 6 yrs, youth leader, etc.

Applicant Name: Chad Scott

List three professional or personal references:

Name: Pastor Jan Springer Phone: 907-494-3070

Name: Pastor Jim Blackshear Phone: 907-727-5800


Name: Albert Chevalier Phone: 907-715-4633

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4-11-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 5</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

*emailed
4/24/24*

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 22 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Challenged Materials Review Committee LIBRARY CITIZENS' ADVISORY COMMITTEE, (ETW) D6
(For example, Board of Equalization, Member 3)

Applicant Name: Raegan Nicholson

Residence Address: 1650 E Pintail Dr. Wasilla, AK 99654

Mailing Address: 1650 E Pintail Dr. Wasilla, AK 99654

Home/Cell phone: 907-715-1315 Work phone: 907-352-2683 Email: rnicholson@healthymatsu.org

Name and Address of Employer: Mat-Su Health Foundation; 777 N Crusey St. Ste. A201 Wasilla, AK 99654

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 22 years - since December 2001.

Briefly explain why you are interested in serving on the board in which you are applying:
I am a long time Borough resident, avid reader, and frequent library visitor. I have always been interested in literature and encouraging others to get lost in the magic of & find connections through reading. I'm interested in serving on this committee to put my passion to use through civic duty.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Through my work I have learned extensively about early childhood development, what equitable access for all means, how literacy impacts many facets of life, and have started frequenting my local library more, even creating a new book club that meets there monthly to encourage others to begin visiting. I am very involved in the bookish community, locally & online. I believe as a non-parent, frequent library visitor, long-time borough resident, & avid reader I will bring a unique set of skills & experience to the committee.

Applicant Name: Raegan Nicholson

List three professional or personal references:

Name: Victoria Flint Phone: 907-373-2816

Name: Melanie Marvel Phone: 484-431-9778

Name: Kelsey Anderson Phone: 907-414-1462

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Raegan Nicholson **Date:** 04/22/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u>	Assembly District: <u>6</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 6</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/22

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 12 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Advisory Com - District 7
(For example, Board of Equalization, Member 3)

Applicant Name: Ruth Wood

Residence Address: 15406 E Barge Dr, TALKEETNA

Mailing Address: PO BOX 766, TALKEETNA, AK 99676

Home/Cell phone: (907) 733-6804 Work phone: (907) 355-3047 Email: tothedogs@mtaonl.wa.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: RSA #29
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 25+ years

Briefly explain why you are interested in serving on the board in which you are applying:
Evaluating challenged ^{materials} books is a serious matter that must be done carefully after reading/watching/listening to the materials in their entirety. I am willing to do that.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on several local boards - community council, local community foundation + currently serve on our local food pantry board + MSB's PRTAB. I know our community. I have a master's degree in business and professional experience as a consultant (marketing) + as a portfolio manager (bonds)

Applicant Name: Ruth Wood

List three professional or personal references:

Name: JAMES Trump Phone: all (907) 203-8696
Name: Will Peterson Phone: 250-1477
Name: Roger Robinson Phone: 733-2951

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Ruth Wood Date: 4/12/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 7</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/12/24

RECEIVED

DATE RECEIVED:

APR 15 2024

CLERKS OFFICE

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Committee District 7
(For example, Board of Equalization, Member 3)

Applicant Name: Mary Vukson

Residence Address: 25072 S. Spatterdock St Talkeetna, AK 99676

Mailing Address: PO Box 64 Talkeetna, AK 99676

Home/Cell phone: 907-355-3185 Work phone: 907-733-9107 Email: mary.e.vukson@gmail.com

Name and Address of Employer: National Park Service, Dept of Interior
22241 S.B St Talkeetna, AK 99676

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.050, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years

Briefly explain why you are interested in serving on the board in which you are applying:

To represent our community in the Upper Valley and support the library

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I currently work for the National Park Service. Prior to that I worked as an on call library assistant at the Talkeetna Public Library.

Applicant Name: MARY VUKSON

List three professional or personal references:

Name: Tasja Williams Phone: 907-232-6040
Name: Ann Yadon Phone: 907-354-6176
Name: Mauveen Gualtieri Phone: 907-982-3201

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Mary Vukson

Date: 4/12/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 7</u>	Term Ends: <u>11/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/15

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 15 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Committee, District 7
(For example, Board of Equalization, Member 3)

Applicant Name: Margaret Vos
Residence Address: 13519 North Ailey, Talkeetna AK
Mailing Address: PO Box 953, Talkeetna, AK 99676
Home/Cell phone: 907.354.7836 Work phone: _____ Email: pegone@mtaonline.net
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

As a middle school educator, I was constantly evaluating curriculum and reading resources for age and subject relevancy and appropriateness. Since libraries serve a more diverse population, materials should be evaluated in the same manner.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I was a WI Middle School educator for 30 years. I hold a Master of Science degree plus an additional 45 credits. I was the 2006 WI Family and Science Teacher of the Year. I served 3 years on the Talkeetna Community Council as secretary. I have been a volunteer at the Talkeetna Public Library for 15 years.

Applicant Name: Margaret Vos

List three professional or personal references:

Name: Sandra Ehrlich Phone: 314 605 1935
Name: Ann Yaden Phone: 907-354-6176
Name: Deb Meyer Phone: 715-222-2861

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Margaret Vos Date: 4/12/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u> Assembly District: <u>7</u> Service Area: <u>N/A</u>
Position on Board: <u>District 7</u> Term Ends: <u>6/1/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/15

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
APR 15 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Committee, District 7
(For example, Board of Equalization, Member 3)

Applicant Name: Dylan Smith

Residence Address: 14850 East Kellard Circle

Mailing Address: P.O. Box 1104

Home/Cell phone: (907) 203-7263 Work phone: _____ Email: dylanjsmith9@gmail.com

Name and Address of Employer: _____

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes **No** If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes **No** If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

Support of the Library

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Reading a lot; preference for "denser" literature (Divine comedy, Aurelius's Meditations, etc)

Applicant Name: Dylan Smith

List three professional or personal references:

Name: Jesika Stoll Phone: (907) 841-1086
 Name: Brian Chavez Phone: (907) 671-0076
 Name: Jim Kellar Phone: (907) 355-1981

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Dylan Smith*

Date: 4/12/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 7</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/15

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
APR 16 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Advisory Committee District 7
(For example, Board of Equalization, Member 3)

Applicant Name: Jeff Lebeque
Residence Address: 15213 E. Denali Way Talkeetna, AK 99676
Mailing Address: P.O. Box 324 Talkeetna, AK 99676
Home/Cell phone: 907-355-3259 Work phone: none Email: jefflbc@msn.com
Name and Address of Employer: retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:
I read a lot and am interested in vetting what goes into our libraries

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I read a lot. Past president of many boards: Denali Arts Council, Talkeetna Community Council, etc.

Applicant Name: Jeff Lebevre

List three professional or personal references:

Name: Roger Robinson Phone: 315-0901
Name: Sir Deyoe Phone: 355-3294
Name: Robin Krumm Phone: 947-4312

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 4/12/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 7</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/16

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Committee ^{District 7}
(For example, Board of Equalization, Member 3)

Applicant Name: G. Denny

Residence Address: 27111 S. Talkeetna Spur

Mailing Address: P.O. Box 14

Home/Cell phone: 907-733-2340 Work phone: _____ Email: rgdenny20@gmail.com

Name and Address of Employer: _____

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: approx. 42 yrs

Briefly explain why you are interested in serving on the board in which you are applying:
The Library staff has been very helpful finding old books and plans nearly lost to humanity

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Mustang's Union for 30 years
Green Party Delegate in the 90's
Libertarian for Life

Applicant Name: G. Deany

List three professional or personal references:

Name: Mike Steere Phone: 907-414-9146
 Name: William Monbleau Phone: 907-841-3531
 Name: Karcey Larson Phone: 907-733-7677

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: [Signature] Date: 4.16.24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>DISTRICT 7</u>	Term Ends: <u>10/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/16

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 18 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Advisory
(For example, Board of Equalization, Member 3)

Applicant Name: Kathleen Trump
Residence Address: 30596 South Hoss Drive, Talkeetna
Mailing Address: P.O. Box 470, Talkeetna 99676
Home/Cell phone: 907-315-8775 Work phone: N/A Email: kathy.trump@yahoo.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 36 years

Briefly explain why you are interested in serving on the board in which you are applying:
I believe in libraries and I believe in books. I want a non-biased, pro diversity person on the board

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I was an English and history teacher at Su Valley High school for 27 years.
I served on the Talkeetna Community Council and am familiar with Roberts Rules of Order.

Applicant Name: Kathleen Trump

List three professional or personal references:

Name: Wendy Battino Phone: 907-355-4909
Name: Doug Smith Phone: 907-414-9850
Name: Cici Schoenberger Phone: 907-355-8374

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Kathleen Trump Date: April 14, 2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 7</u>	Term Ends: <u>4/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/18

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 18 2024
CLERKS OFFICE

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS**

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Advisory Committee D7
(For example, Board of Equalization, Member 3)

Applicant Name: Susan M. Deyoe
Residence Address: 15213 Denali Way Talkeetna AK
Mailing Address: P O Box 324 Talkeetna AK
Home/Cell phone: 907-255-3294 Work phone: _____ Email: smdoyoe@mac.com
Name and Address of Employer: retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes **No** If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes **No** If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years *(and 15 years in the Denali Borough)*

Briefly explain why you are interested in serving on the board in which you are applying:
very interested in books, libraries, ~~books~~

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked for nonprofits and served on various boards since 1985.
Denali Citizens Council (in Denali); KTRK Community Radio - Talkeetna; served as Executive Director
of Talkeetna Historical Society Museum; manages of Sunshine Transit - public transit system;
received a certification in non-profit management in 1991; have studied Roberts Rules of Order; have assisted
a number of boards write and rewrite by-laws.

Applicant Name: SUSAN DEJOE

List three professional or personal references:

Name: <u>Autumn Merritt</u>	Phone: <u>907-733-2487</u>
Name: <u>Jeff Lebeque</u>	Phone: <u>907-355-3259</u>
Name: <u>Robin Krumm</u>	Phone: <u>907-947-4312</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4/12/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 7</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/18

RECEIVED

APR 18 2024

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matnugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Committee District 7
(For example: Board of Equalization, Member 1)

Applicant Name: Diane Ziegler
Residence Address: 15194 E. Porow Trail, Talkeetna, AK 99676
Mailing Address: P.O. Box 672, Talkeetna, AK 99676
Home/Cell phone: 907-357-7476 Work phone: n/a Email: Ziegler@mtaonline.net
Name and Address of Employer: self employed

Can you regularly attend meetings? Yes No *(Pursuant to MSB 4.05.010, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 27 years

Briefly explain why you are interested in serving on the board in which you are applying:
I am a frequent user and advocate of our local library.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I run two businesses. I have served on numerous boards, and am currently vice chair of the Jessica Stevens Community Foundation.

Applicant Name: Diane Zigman

List three professional or personal references:

Name: G. Denny Phone: 907-733-2340
Name: Karen Mannix Phone: 907-351-9246
Name: Sheryl Sulasky Phone: 907-268-9328

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Diane Zigman* Date: 4/16/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u> Assembly District: <u>7</u> Service Area: <u>N/A</u>
Position on Board: <u>District 7</u> Term Ends: <u>6/1/29</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/18

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

APR 25 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Library Citizens Committee, Dist #17
(For example, Board of Equalization, Member 3)

Applicant Name: RUTH M STRONG
Residence Address: 222 83 S G STREET, TALKEETNA, AK 99690
Mailing Address: PO Box 15, TALKEETNA, AK 99690
Home/Cell phone: 907-232-6768 Work phone: N/A Email: ruthiestrong@gmail.com
Name and Address of Employer: N/A Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 39 years

Briefly explain why you are interested in serving on the board in which you are applying:
Fairness and objectivity for all readers and Library Patrons

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: 1 Benefits Mgmt.
11 yrs Payroll accting - National Bank of Alaska
7 yrs Payroll - Sunshine Community Health Center
High School grad, 2 1/2 yrs U. Mass Boston, Multiple
job training & Management training & UAA classes for NBA
Plus webinars & other on line training.

Applicant Name: Ruth M Strong

List three professional or personal references:

Name: HOW YADON Phone: 907-354-6176
Name: DIANE Ziegner Phone: 907-354-9476
Name: JAMES TURNER Phone: 907-355-6427

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4/18/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u> Assembly District: <u>7</u> Service Area: <u>n/a</u>
Position on Board: <u>District 7</u> Term Ends: <u>6/1/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

emailed 4/26

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: APR 09 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Emergency Planning Committee as elected official seat
(For example, Board of Equalization, Member 3)

Applicant Name: Joshua Tudor

Residence Address: 1040 Josselin Lane Palmer AK 99645

Mailing Address: 1040 Josselin Lane Palmer AK 99645

Home/Cell phone: 907-982-1591 Work phone: _____ Email: jtudor1984@gmail.com

Name and Address of Employer: North Peck IT 550 S Alaska St, suite 101 Palmer AK

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to help the borough to better plan, prepare, and communicate.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CEO of North Peck IT which requires coordinating staff and organization, City of Palmer council member, and president elect of Palmer Rotary

List three professional or personal references:

Name: <u>Steve Coccington</u>	Phone: <u>907-795-2942</u>
Name: <u>Pamela Melin</u>	Phone: <u>907-519-4711</u>
Name: <u>Sarah Tudor</u>	Phone: <u>907-982-7234</u>

Applicant Signature: [Signature] Date: 4/8/24

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-325</u>	Assembly District: <u>2</u>	Service Area: <u>N/A</u>
Position on Board: <u>LEPC ELECTED OFFICAL</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/9/24

UNCLASSIFIED

Applicant Name: Joshua Tudor

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 11 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Emergency Planning Committee
(For example, Board of Equalization, Member 3)

Applicant Name: Jeff Brasel
Residence Address: 11416 W Bally Shannon Dr, Houston AK 99623
Mailing Address: 11416 W Bally Shannon Dr, Houston AK 99623
Home/Cell phone: 331 422 9098 Work phone: _____ Email: jeff@jeffbrasel.com
Name and Address of Employer: DemalITEK 560 E. 34th Ave Anchorage AK 99505

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 3 years

Briefly explain why you are interested in serving on the board in which you are applying:
Houston is prone to flooding and subject to the earthquake risk that is inherent to Alaska. I'd like to be involved in preparation for those issues.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I'm a current Houston City Council member and a former US Army Combat Medic that was deployed to emergencies. I've worked with FEMA and the Red Cross in that capacity and I think that I can be helpful as a committee member.

Applicant Name: Jeffrey Brasel

List three professional or personal references:

Name: David Childs Phone: 907-355-7200
 Name: Carter Cole Phone: 907-722-3845
 Name: Todd Clark Phone: 907-865-3100

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? Y NO ___ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? Y NO ___ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4-10-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-580</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>Elected Official</u>	Term Ends: _____	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 4/12/24

Estelle Wiese

From: Alyssia Jones
Sent: Wednesday, April 17, 2024 8:42 AM
To: Fredi Shepard; Estelle Wiese
Cc: Susannah McDuffie
Subject: FW: April 22, 2024 PRTAB agenda and packet

RECEIVED
APR 16 2024
CLERKS OFFICE

Hey Fredi and Estelle,

Susannah would like to step down from the Parks Rec Trails Advisory Board (see below). I have CC her in this email.

Thanks,

Alyssia Jones

Administrative Specialist
Recreational & Library Services

Matanuska-Susitna Borough

350 E Dahlia Ave
Palmer, AK 99645
(907) 861-8578
Alyssia.Jones@matsugov.us

From: Susannah Mcduffie <susannahmcduffie@yahoo.com>
Sent: Monday, April 15, 2024 6:58 PM
To: Alyssia Jones <Alyssia.Jones@matsugov.us>
Subject: Re: April 22, 2024 PRTAB agenda and packet

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Alyssia,

I was wondering what steps I need to take to step down from my position? I'm making slow progress with physical therapy but feel bad about not being there. I think I should step down so someone else could fill my position and make the meetings.

Thank you,

Susannah

On Apr 8, 2024, at 3:22 PM, Alyssia Jones <Alyssia.Jones@matsugov.us> wrote:

Good afternoon,

Attached is the agenda and packet for the April 22nd 2024 PRTAB meeting held in the Lower Level Conference Room and via Teams. **Board members only**, please respond to this email by **Wednesday 4/17/24** to let me know if you will be attending or not in order to establish a quorum.

Thank you,

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 260 209 267 363

Passcode: m3YoLY

Dial-in by phone

[+1 907-290-7880,,259401904#](#) United States, Anchorage

[Find a local number](#)

Phone conference ID: 259 401 904#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Alyssia Jones

Administrative Specialist

Recreational & Library Services

Matanuska-Susitna Borough

350 E Dahlia Ave

Palmer, AK 99645

(907) 861-8578

Alyssia.Jones@matsugov.uss

<PACKET For April 22, 2024 PRTAB.pdf>

<AGENDA For April 22, 2024 PRTAB.pdf>

RECEIVED

DATE RECEIVED:
MAR 11 2024
CLERKS OFFICE

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: PLANNING
(For example, Board of Equalization, Member 3)

Applicant Name: DENNIS VAN DELL

Residence Address: 2025 S. KYRSTEN CIR. WASILLA 99623

Mailing Address: SAME

Home/Cell phone: 631-4011 Work phone: _____ Email: VANDELL@GMAIL.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? 1 WASIA TV PROVIDER & SERVICE TO MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: LICENSED CONTRACTOR AND BUILDING INSPECTOR WORKING W/ LOCAL GOVERNMENT.

List three professional or personal references: Name: STEVE SAYERT Phone: 530-265-5905
Name: MIKE CORBIN Phone: 907-229-7076
Name: DAN MAYFIELD Phone: 907-892-7406

Applicant Signature: [Signature] Date: 3/8/24

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>N/A</u>
Position on Board: <u>A/A</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: <input type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 3/11/24

Applicant Name: DENNIS VOU DELL

- 1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED

APR 23 2013

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

CLERKS OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Platting Board

(For example, Board of Equalization, Member 3)

Applicant Name: Karla McBride

Residence Address: 16415 W Tamarack Cove Drive Big Lake 99652

Mailing Address: P.O. Box 520824 Big Lake 99652

Home/Cell phone: 907 232 2803 Work phone: 907 232-2803 Email: Karla@bhhsalaska.com

Name and Address of Employer: Berkshire Hathaway Home Services Alaska Realty
435 S Knik St. Wasilla, Alaska 99654

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: XXXXXXXXXX

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: XXXXXXXXXX

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 1938

Briefly explain why you are interested in serving on the board in which you are applying:

I have always been interested in serving on the board since becoming a Realtor. I feel that it would be exciting, interesting and educational experience. Personally I would enjoy being on the board because I enjoy helping out community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I've been an Alaskan resident for 51 yrs. I've lived in many communities. I've worked as a volunteer w/ Chugiak Fire + Rescue, Coordinator for Eagle River Sp D, taught school in Nunavut Arch, Mat Su schools as a substitute. I've worked as a secretary on the Board of Senior Housing Valley Seniors - Did judging at AK State Scream + Eng Fair for many years. I worked as a counselor at Houston Jr High School. w/ school within a school counseling students at risk.

Applicant Name: Karla McBride

List three professional or personal references:

Name: Natalie Hoover Dean Phone: 864-804-3301
Name: Angie Griner Phone: 406-298-0637
Name: Jeremy Collier Phone: 907-841-9171

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Karla McBride

Date: 4/17/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>N/A</u>
Position on Board: <u>PB Alternate A</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

APR 09 2024

CLERKS OFFICE

April 8, 2024

David Eller, Chair
Central Mat-Su FSA No. 130
101 W. Swanson Ave,
Wasilla, AK 99654

Mr. Eller,

With the letter please accept my resignation from the Central Mat-Su FSA Board of Supervisors effective May 1, 2024. I will be moving out of the FSA on May 1st and will no longer be eligible to be a member of this board.

It has been a pleasure to serve on this board. I sincerely wish everyone all of the best.

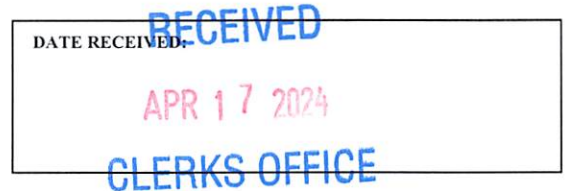
Respectfully,



David Tyler

Member 5
Term ends 12/31/2024

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA Alpine #31 Seats 1 or 3.
_____ (For example, Board of Equalization, Member 3)

Applicant Name: Brian Winnestaffer

Residence Address: Mile 56.5 Glenn Hwy, Sutton.

Mailing Address: 10175 N Glenn Hwy Palmer AK 99645

Home/Cell phone: 907-354-7477 Email: bewinnestaffer@chickaloon-nsn.gov

Name and Address of Employer: Chickaloon Native Village Box 1105 Chickaloon AK 99674

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Moved here in 2000 and built a home in 2002.

Briefly explain why you are interested in serving on the board in which you are applying: I am the director of Transportation for Chickaloon Native Village and I am interested in helping with the local RSA MSB roads. I currently deal with FHWA and AKDOT projects and would like to give back to my local community roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: I have been director of Transportation since 2012 and have managed many road projects since then. I have participated on many boards and I am currently on the Mat-Su Trails and Parks Board and the Mat-Su Valley Planning - Metropolitan Planning Organization. I was on the Mayor's Blue Ribbon Sportsman's Committee for the MSB many years back.

Applicant Name: Brian Winnestaffer

List three professional or personal references:

Name: Jillian Morrisey Phone: 907-715-2381

Name: Kim Sollien Phone: 907-982-9080

Name: Pete and Eileen Probasco Phone: 907-745-8246

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 04/17/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>RSA 31</u>
Position on Board: <u>Member 3</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

CLERKS OFFICE

DATE RECEIVED:

APR 11 2024

RECEIVED

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Road Service Area Advisory Board - RSA 21
(For example, Board of Equalization, Member 3)

Applicant Name: Terry Gorlick
Residence Address: 16662 West MacGregor Circle Big Lake, AK 99652
Mailing Address: P.O. Box 52-1818 Big Lake, AK 99652
Home/Cell phone: 907-244-4304 Work phone: 907-244-4304 Email: terry.gorlick@gmail.com
Name and Address of Employer: retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

To help and continue the work of past RSA 21 board members in improving and sustaining safe and passable roads within our district.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Big Lake Community Council - 6 years
State of Alaska Board of Architects, Engineers and Land Surveyors
Numerous Land and Personal road developments

Applicant Name: Terry Gorlick

List three professional or personal references:

Name: Mike Syzanski Phone: 907-250-4280
Name: Scott Wenke Phone: 907-978-6198
Name: Jason Harmon ND Phone: 907-360-8801

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

/

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Minor hunting Violation -

Applicant Signature: Terry Gorlick Date: 04-11-24
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u> Assembly District: <u>5</u> Service Area: <u>RSA 21</u>
Position on Board: <u>Member 2</u> Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **APR 23 2024**
RECEIVED
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA #28 Gold Trails, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: HARRY ZOLA

Residence Address: 2205 E. Grizzly Bear Cir.

Mailing Address: 11

Home/Cell phone: 907 715 7437 Work phone: _____ Email: Zolalaska@gmail.com

Name and Address of Employer: Pensioner

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 41 yrs.

Briefly explain why you are interested in serving on the board in which you are applying:
I believe well maintained roads are important. Perhaps by volunteering some time, I can contribute to that goal.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Twenty plus years experience in utility construction in right of ways & roads and road maintenance and repair - SBER public works. I have reviewed MSB code chapter 4.48

Applicant Name: HARRY ZOLA

List three professional or personal references:

Name: Dimitri Fonor Phone: 775-6666
Name: Christian Jurasek Phone: 355-7611
Name: RON Fowler Phone: 255-4461

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Harry Zola* Date: 22 APR 2024
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u> Assembly District: <u>6</u> Service Area: <u>RSA 28</u>
Position on Board: <u>Member 3</u> Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

emailed
04/23/24

Estelle Wiese

From: Lonnie McKechnie
Sent: Tuesday, April 9, 2024 11:37 AM
To: Mark Fish
Cc: Jennifer Ballinger; Estelle Wiese; Edna DeVries
Subject: RE: RSA 21 Resignation

RECEIVED
APR 09 2024
CLERKS OFFICE

Mr. Fish:

Thank you for letting us know. We will put this forward to the Mayor as a resignation as of 5/9 (or sooner if another application is received).

I wish you the best.

Thank you,
Lonnie McKechnie
Borough Clerk

From: Mark Fish <markfish@hotmail.com>
Sent: Tuesday, April 9, 2024 11:12 AM
To: Lonnie McKechnie <Lonnie.McKechnie@matsugov.us>
Cc: Jennifer Ballinger <Jennifer.Ballinger@matsugov.us>
Subject: RSA 21 Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

To all concerned,

When I accepted a position on the RSA21 board, I Assumed quarterly or occasionally monthly meeting as were all my previous commissions and boards.

The RSA 21 board has met 6 times since my first meeting in January 2024.

Being a Stage 5 Chronic Kidney Disease patient, seeing multiple specialists ,lab testings and therapy, does not afford me the time to meet the extensive time requirements of the board.

My time constraints will only continue to get tighter as my disease progresses.

For this reason I resign my position on the RSA 21 board as of may 9th 2024 or when a replacement becomes available, which ever comes first.

Mark Fish

907 306 4566

P.s. please forward the notice to appropriate parties.

Member 2/LRSAAB
Term ends 12/31/2026