SUBJECT: Informing the Assembly of the Manager's signature on and submittal of a USGS grant application for Lidar acquisition.

| ACENDA | $oldsymbol{\Gamma}$ | September | 16 | 2025 |
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| AGENDA | Or: | 260 relimer | то, | 2023 |

| ASSEMBLY | ACTION: | Presented | to | the | Assembly | 09/16/25 | - | ВЈН |
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AGENDA ACTION REQUESTED: For information only.

| Route To | Signatures | | | | |
|---------------------|---|--|--|--|--|
| Originator | X Dana O liver | | | | |
| Department Director | 9 / 2 / 2 0 2 5 Michael Brown Signed by: Mike Brown | | | | |
| Finance Director | Signed by: Mike Brown Recoverable Signature X Cheyenne Heindel Signed by: Cheyenne Heindel | | | | |
| Borough Attorney | y / 2 / 2 0 2 5 X Nicholas Spiropoulos Signed by: Nicholas Spiropoulos | | | | |
| Borough Manager | 9 / 2 / 2 0 2 5 Michael Brown 5 igned by: Mike Brown | | | | |
| Borough Clerk | Brenda J. Henry for Signed by: Brenda Henry | | | | |

ATTACHMENT(S): None

SUMMARY STATEMENT: The Matanuska-Susitna Borough 2026 LiDAR Project covers 2,400 square miles of the most populated and rapidly developing areas within the Borough. This LiDAR data provides detailed elevation information, which is essential for creating products such as contour maps and detailed hydrology mapping. A USGS grant application is currently being prepared for submission to fund this project. Our goal is to help subsidize costs that directly impact the Borough.

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