




**SUBJECT:** AUTHORIZING THE BOROUGH MANAGER TO SIGN A GRANT APPLICATION TO THE ALASKA SUSTAINABLE SALMON FUND FOR FISH PASSAGE IMPROVEMENTS AT THE CULVERT CONNECTING KINGS LAKE WITH ANDERSON LAKE AND THE ANDERSON LAKE OUTLET CULVERT AT CHARLEY DRIVE, AND AUTHORIZING SUBMITTAL OF THE APPLICATION.

**AGENDA OF:** May 21, 2024

**ASSEMBLY ACTION:**

Approved under the consent agenda. 05/21/24 - *emw*

**AGENDA ACTION REQUESTED:** Present to the Assembly for consideration.

Route To:	Signature
Originator - B. Sworts	 Recoverable Signature X Brad Sworts Signed by: Brad Sworts 5/6/2024
Public Works Director - T. Adams	X Tom Adams, P.E. Signed by: Tom Adams 5/6/2024
Finance Director	X Cheyenne Heindel Signed by: Cheyenne Heindel 5/6/2024
Borough Attorney	X Nicholas Spiropoulos Signed by: Nicholas Spiropoulos 5/7/2024
Borough Manager	 Recoverable Signature X Michael Brown Signed by: Michael Brown 5/7/2024
Borough Clerk	 Recoverable Signature X Lonnie McKeechne Signed by: Lonnie McKeechne

**ATTACHMENT (S) :**

**SUMMARY STATEMENT:**

The Department of Public Works is preparing an application for submittal to the Alaska Sustainable Salmon Fund by the deadline of June 12, 2024.

This project would continue a partnership between the Matanuska-Susitna Borough, the Alaska Department of Fish and Game (ADF&G) and the U.S. Fish and Wildlife Service (USFWS) to address fish passage barriers identified and prioritized by ADF&G, based on the

extent of upstream habitat and the severity of barriers to fish passage. This application will request \$932,000 for fish passage improvements to the culvert connecting Kings Lake with Anderson Lake, as well as the Anderson Lake outlet culvert at Charley Drive.

Alaska Sustainable Salmon Fund grants require a 35% match from local funds. Full match funding for this application is available from areawide budget appropriations designated for fish passage improvement match (Project No. 99999).

Additional legislation to accept and appropriate the funds will be presented to the Assembly once the grant has been awarded.

**RECOMMENDATION OF ADMINISTRATION:** Approve legislation as presented.