

SUBJECT: AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY APPROVING THE SALE OF CERTAIN BOROUGH-OWNED REAL PROPERTY ACQUIRED THROUGH TAX FORECLOSURE FOR DELINQUENT REAL PROPERTY TAX YEARS 2019, 2018, AND PRIOR, AND NOT NEEDED FOR PUBLIC PURPOSE.

AGENDA OF: February 4, 2025

ASSEMBLY ACTION:

Information Memorandum Amended without object 02/18/25 - EMW

AGENDA ACTION REQUESTED: Introduce and set for public hearing.

| Route To | Signatures |
|---------------------|---|
| Originator | 1 / 15 / 2025 X Jill Irsik <small>Signed by: Jill Irsik</small> |
| Division Manager | 1 / 16 / 2025 X Joe Metzger <small>Signed by: Joe Metzger</small> |
| Department Director | 1 / 20 / 2025 X Jillian Morrissey <small>Signed by: Jillian Morrissey</small> |
| Finance Director | 1 / 20 / 2025 X Cheyenne Heindel <small>Signed by: Cheyenne Heindel</small> |
| Borough Attorney | 1 / 22 / 2025 X Nicholas Spiropoulos <small>Signed by: Nicholas Spiropoulos</small> |
| Borough Manager | 1 / 23 / 2025 X Michael Brown <small>Signed by: Mike Brown</small> |
| Borough Clerk | 1 / 27 / 2025 X Brenda J. Henry for <small>Signed by: Brenda Henry</small> |

ATTACHMENT (S): Exhibit A - Tax Sale 46 Sale Listing (7 pp)
Ordinance Serial No. 25-013 (3 pp)

SUMMARY STATEMENT:

The Land and Resource Management Division proposes to conduct a competitive online auction of tax foreclosure properties in Tax Foreclosure Sale 46 (TS46). TS46 will consist of properties described in the attached Exhibit A. These properties have been foreclosed upon for failure to pay property taxes. Title to these properties was transferred by the Superior Court to the Borough by Clerk's Deed. The properties listed in Exhibit A are not needed for a public purpose and, if approved, will be offered for

competitive sale in 2025. For a property to be removed from this sale, all delinquencies and costs must be paid prior to the end of the online auction.

When the Borough was issued the Clerk's Deeds to the properties, every right, title, and interest of the former record owners of the tax foreclosed properties were forfeited forever to the Borough subject only to repurchase rights. Repurchase rights are when the prior record owner has the statutory right to repurchase the property prior to the sale of the property for delinquent taxes, special assessments, plus interest, penalties, costs of foreclosure and sale, and costs of maintaining and managing the property.

During the foreclosure process the former record owners received three notices informing them of the process and what the outcome would be if the taxes owed were not paid by certain dates. Once the Borough received Clerk's Deed on the properties, two more notices are sent out prior to the Assembly approving the sale, informing them of the Borough's intent to sell the property and of their rights to repurchase the property. No payments have been made for seven or eight years on most of the properties listed in Exhibit A.

TS46 is planned to occur via an online auction platform in 2025. The sale will be conducted in accordance with Alaska State Statute (AS 29.45.460-480) and Matanuska-Susitna Borough Code (23.10.220). The minimum bid for each property is the sum of the delinquent taxes, special assessments, penalties, interest owed through the date of the sale, costs of the foreclosure(s) through Clerk's Deed(s), and the costs incurred by the Borough to manage and sell the properties.

The cost of using the online auction platform will be collected through a buyer's premium fee, which is a charge in addition to the winning bid amount for the property and will be paid by the winning bidder.

Properties that do not sell in TS46 may be offered in future over-the-counter tax and LID foreclosure sales on a first-come, first-served basis until sold, or until the 10-year repurchase rights expire. When the 10-year repurchase rights expire, the properties may be sold at fair market value.

RECOMMENDATION OF ADMINISTRATION: Adoption of Ordinance 25-013 authorizing Tax Foreclosure Sale TS46 and the sale of properties described in the accompanying Exhibit A.

MATANUSKA-SUSITNA BOROUGH

FISCAL NOTE

Agenda Date: 2/4/2025

SUBJECT: AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY APPROVING THE SALE OF CERTAIN BOROUGH-OWNED REAL PROPERTY ACQUIRED THROUGH TAX FORECLOSURE FOR DELINQUENT REAL PROPERTY TAX YEARS 2019, 2018, AND PRIOR, AND NOT NEEDED FOR PUBLIC PURPOSE

| | |
|--|----------------------------------|
| FISCAL ACTION (TO BE COMPLETED BY FINANCE) | FISCAL IMPACT YES NO |
| AMOUNT REQUESTED * | FUNDING SOURCE Land sale revenue |
| FROM ACCOUNT # | PROJECT |
| TO ACCOUNT: 203.000.000 3xx.xxx | PROJECT # |
| VERIFIED BY:  X Liesel Weiland Signed by: Liesel Weiland | |

EXPENDITURES/REVENUES:

(Thousands of Dollars)

| OPERATING | FY2025 | FY2026 | FY2027 | FY2028 | FY2029 | FY2030 |
|--------------------|--------|--------|--------|--------|--------|--------|
| Personnel Services | | | | | | |
| Travel | | | | | | |
| Contractual | | | | | | |
| Supplies | | | | | | |
| Equipment | | | | | | |
| Land/Structures | | | | | | |
| Grants, Claims | | | | | | |
| Miscellaneous | | | | | | |
| TOTAL OPERATING | | | | | | |

| | | | | | | |
|---------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|---------|---|--|--|--|--|--|
| REVENUE | * | | | | | |
|---------|---|--|--|--|--|--|

FUNDING:

(Thousands of Dollars)

| | | | | | | |
|---------------------|---|--|--|--|--|--|
| General Fund | | | | | | |
| State/Federal Funds | | | | | | |
| Other | * | | | | | |
| TOTAL | * | | | | | |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| Full-Time | | | | | | |
| Part-Time | | | | | | |
| Temporary | | | | | | |

ANALYSIS: (Attach a separate page if necessary) * Amount depends on sale price of properties.

1 / 2 1 / 2 0 2 5

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| APPROVED BY: | X Cheyenne Heindel Signed by: Cheyenne Heindel |
|--------------|---|

The crossed through parcels have been removed from the foreclosure list until the 2025 Fall Sale.

| Sale Parcel No. | TAX ID | Former Owner (Last, First) | Structure | Parcel Size | 2024 TAV | Amount owed as of 1/15/2025 |
|-----------------|---------------|--|----------------------|-------------|--------------------------|-----------------------------|
| TS46-01 | 56223B01L004D | RUSSELL CHRISTOPHER R | unfinished structure | 4.46 | \$ 24,700.00 | \$ 4,985.00 |
| TS46-03 | 56070000L0892 | BURRELL TC & HAZEL L | | 0.48 | \$ 5,000.00 | \$ 2,124.32 |
| TS46-04 | 56070000L1118 | HUTCHINSON CHARLES R JR & HUTCHINSON DENNIS P | | 0.59 | \$ 5,000.00 | \$ 2,126.18 |
| TS46-05 | 56070000L1119 | HUTCHINSON CHARLES R JR & HUTCHINSON DENNIS P | | 0.59 | \$ 5,000.00 | \$ 2,126.18 |
| TS46-06 | 56070000L1120 | HUTCHINSON CHARLES R JR & HUTCHINSON DENNIS P | | 0.59 | \$ 5,000.00 | \$ 2,126.18 |
| TS46-07 | 56070000L1121 | HUTCHINSON CHARLES R JR & HUTCHINSON DENNIS P | | 0.59 | \$ 5,000.00 | \$ 2,126.18 |
| TS46-09 | 56070000L0959 | DEVLIN DONALD RAYMOND | | 0.53 | \$ 3,800.00 | \$ 1,975.96 |
| TS46-10 | 51146B02L009 | FRIDAY SHIRLEY A EST | | 1.04 | \$ 12,000.00 | \$ 3,142.27 |
| TS46-11 | 219N05W11A005 | WRIGHT KENNETH LYLE | Cabin | 5 | \$ 62,400.00 | \$ 11,195.33 |
| TS46-12 | 51185B03L001 | ANDERSON TODD | House | 1.19 | \$ 56,200.00 | \$ 8,869.65 |
| TS46-13 | 51758000T00A | SECLUSION SHORES HOMEOWNERS ASSOCIATION OF SRA | | 1.49 | \$ 10,000.00 | \$ 2,699.23 |
| TS46-14 | 51812B05L007 | KELLY JOE | House | 1.43 | \$ 71,019.00 | \$ 19,608.06 |
| TS46-15 | 52042B07L003 | MILLER RONNIE L | | 1.71 | \$ 13,500.00 | \$ 3,055.10 |
| TS46-16 | 56255B05L004 | GREGG DOUGLAS J, GREGG CAL, FRIDLEY HANNAH G, LAMBERT KYLE N | Mobile Home | 1.55 | \$ 29,400.00 | \$ 5,246.57 |
| TS46-17 | 56255B05L009 | HARLESS KEVIN | | 1.14 | \$ 12,600.00 | \$ 2,619.11 |
| TS46-18 | 52533B01L013 | BRANSTETTER TRACEY | House | 0.99 | \$ 369,000.00 | \$ 53,254.52 |
| TS46-19 | 117N02E15B002 | PETERSON MANFRED J | House | 4 | \$ 173,200.00 | \$ 25,154.24 |
| TS46-20 | 56043B08L039 | SATO KOICHI & SASAKI YOSHIKI | | 0.76 | \$ 22,000.00 | \$ 7,032.93 |
| TS46-21 | 52546B05L002 | BLAWAT DEVIN ALLEN | | 1.52 | \$ 30,000.00 | \$ 8,112.02 |
| TS46-22 | 56175000L024 | HALVERSON RITA EST | House | 0.33 | \$ 194,100.00 | \$ 22,722.88 |
| TS46-24 | 51209B01L007 | ROOD RICHARD LEE EST | Cabin | 4.34 | \$ 68,300.00 | \$ 10,003.76 |
| TS46-25 | 56325000L005 | MIYAHIRA AMANDA & BEACOM VALERIE | | 0.46 | \$ 6,000.00 | \$ 2,148.54 |
| TS46-26 | 56206000L002 | GALEKOVICH ROBERT JOHN | Cabins | 0.42 | \$ 114,500.00 | \$ 24,482.88 |
| TS46-27 | 56510B01L015 | ANDERSON GLADYS D | Mobile Home | 0.92 | \$ 34,300.00 | \$ 772.51 |
| TS46-28 | 56510B03L013 | JOSEPH JANICE, JOSEPH GARY & ARTHUR JR & RANDOLPH & ROBERT & STEWART & ARLENE & JOHN MICHAEL | | 0.92 | \$ 15,000.00 | \$ 3,168.65 |
| TS46-29 | 55236B01L004A | SIBLEY PAUL, SIBLEY PAUL W. SR | House | 1.85 | \$ 257,100.00 | \$ 38,861.08 |
| TS46-30 | 56290B01L005 | MARRS CLAYTON D EST | | 1.38 | \$ 10,300.00 | \$ 2,532.04 |
| TS46-31 | 56290B01L006 | MARRS CLAYTON D EST | | 1.61 | \$ 11,200.00 | \$ 2,640.17 |
| TS46-32 | 56290B01L007 | MARRS CLAYTON D EST | | 0.75 | \$ 7,800.00 | \$ 2,234.13 |
| TS46-33 | 53113B06L005 | ROBERTS DAVID A EST, ROBERTS STEPHEN T | | 0.92 | \$ 12,000.00 | \$ 2,983.72 |
| TS46-34 | 52049B30L012 | CRIFE ERIC | | 4.89 | \$ 9,300.00 | \$ 2,571.02 |
| TS46-35 | 52049B30L011 | MCLAUGHLIN KEVIN | | 4.99 | \$ 9,500.00 | \$ 2,597.54 |
| TS46-36 | 52244B23L016 | JOHNSON R C | | 4.94 | \$ 4,600.00 | \$ 1,874.41 |
| TS46-37 | 53379000T009 | SIMS SUN SIL | | 9.99 | \$ 18,000.00 | \$ 7,846.45 |
| TS46-38 | 53379000T010 | SIMS SUN SIL | | 9.99 | \$ 18,000.00 | \$ 7,846.45 |
| TS46-39 | 56070000L1202 | WEDEMEIER ANNA | House | 0.52 | \$ 112,000.00 | \$ 11,751.51 |

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The crossed through parcels have been removed from the foreclosure list until the 2025 Fall Sale.

| <u>TAX MAP</u> | <u>SALE ID</u> | <u>FORMER RECORD OWNER</u> | <u>MAP</u> | <u>LOCATION</u> | <u>TOTAL DUE</u> |
|---|----------------|--|------------|---------------------|------------------|
| 56223B01L004D | TS046-01 | RUSSELL CHRISTOPHER R | MO 1 | TALKEETNA SPUR AREA | TAX \$4,985.00 |
| MOOSE MDWS RSB BK 01 LT 004D PLAT 69-2, TALKEETNA RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56070000L0892 | TS046-03 | BURRELL T C & HAZEL L | CA 1 | CASWELL AREA | TAX \$2,124.32 |
| CASWELL LKS LT 0892 PLAT 67-10, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56070000L1118 | TS046-04 | HUTCHINSON CHARLES R JR HUTCHINSON DENNIS P | CA 1 | CASWELL AREA | TAX \$2,126.18 |
| CASWELL LKS BK 00 LT 1118 PLAT 68-10, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56070000L1119 | TS046-05 | HUTCHINSON CHARLES R JR HUTCHINSON DENNIS P | CA 1 | CASWELL AREA | TAX \$2,126.18 |
| CASWELL LKS BK 00 LT 1119 PLAT 68-10, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56070000L1120 | TS046-06 | HUTCHINSON CHARLES R JR HUTCHINSON DENNIS P | CA 1 | CASWELL AREA | TAX \$2,126.18 |
| CASWELL LKS BK 00 LT 1120 PLAT 68-10, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56070000L1121 | TS046-07 | HUTCHINSON CHARLES R JR HUTCHINSON DENNIS P | CA 1 | CASWELL AREA | TAX \$2,126.18 |
| CASWELL LKS BK 00 LT 1121 PLAT 68-10, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |

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| <u>TAX MAP</u> | <u>SALE ID</u> | <u>FORMER RECORD OWNER</u> | <u>MAP</u> | <u>LOCATION</u> | <u>TOTAL DUE</u> |
|----------------|----------------|----------------------------|------------|-----------------|------------------|
| 56070000L0959 | TS046-09 | DEVLIN DONALD RAYMOND | CA 1 | CASWELL AREA | TAX \$1,975.96 |

CASWELL LKS BK 00 LT 0959 PLAT 67-10, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

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|--------------|----------|----------------------|------|-------------------|----------------|
| 51146B02L009 | TS046-10 | FRIDAY SHIRLEY A EST | WI 9 | HATCHER PASS AREA | TAX \$3,142.27 |
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FRIDAY HOMESTEAD MASTER PLAN BK 02 LT 009 PLAT 76-5, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

| | | | | | |
|---------------|----------|---------------------|-------|-------------|-----------------|
| 219N05W11A005 | TS046-11 | WRIGHT KENNETH LYLE | WI 11 | WILLOW AREA | TAX \$11,195.33 |
|---------------|----------|---------------------|-------|-------------|-----------------|

THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (S1/2 NW1/4 SE1/4 NE1/4) OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 5 WEST, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

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|--------------|----------|---------------|-------|-------------|----------------|
| 51185B03L001 | TS046-12 | ANDERSON TODD | SU 13 | SUTTON AREA | TAX \$8,869.65 |
|--------------|----------|---------------|-------|-------------|----------------|

SEVENTEEN MLE BK 03 LT 001 PLAT 76-47, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

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|--------------|----------|---|-------|-------------|----------------|
| 51758000T00A | TS046-13 | SECLUSION SHORES HOMEOWNE ASSOCIATION OF SRA | WI 15 | WILLOW AREA | TAX \$2,699.23 |
|--------------|----------|---|-------|-------------|----------------|

SECLUSION SHRS TRACT A PLAT 79-416, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

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|--------------|----------|-----------|------|-------------------------|-----------------|
| 51812B05L007 | TS046-14 | KELLY JOE | WA 1 | PALMER-FISHHOOK RD AREA | TAX \$19,608.06 |
|--------------|----------|-----------|------|-------------------------|-----------------|

TABERNASH SUBD BK 05 LT 007, PLAT 79-453, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

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|--------------|----------|-----------------|------|-----------------|----------------|
| 52042B07L003 | TS046-15 | MILLER RONNIE L | HO 8 | MEADOW LKS AREA | TAX \$3,055.10 |
|--------------|----------|-----------------|------|-----------------|----------------|

GREENSWARD ASLS 79-154 BK 07 LT 003 PLAT 80-102, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

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| <u>TAX MAP</u> | <u>SALE ID</u> | <u>FORMER RECORD OWNER</u> | <u>MAP</u> | <u>LOCATION</u> | <u>TOTAL DUE</u> |
|---|---------------------|---|-----------------|----------------------------|---------------------------|
| 56255B05L004 | TS046-16 | GREGG DOUGLAS J GREGG CAL FRIDLEY HANNAH G LAMBERT KYLE N | HO 9 | MEADOW LKS AREA | TAX \$5,246.57 |
| RAINBOW E BK 05 LT 004 PLAT 72-1, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56255B05L009 | TS046-17 | HARLESS KEVIN | HO 9 | MEADOW LKS AREA | TAX \$2,619.11 |
| RAINBOW E BK 05 LT 009 PLAT 72-1, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 52533B01L013 | TS046-18 | BRANSTETTER TRACEY | WA 12 | WASILLA AREA | TAX \$53,254.52 |
| WEST COUNTRY EST BK 01 LT 013 PLAT 83-191, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 117N02E15B002 | TS046-19 | PETERSON MANFRED J | PA 11 | SPRINGER SYSTEM | TAX \$25,154.24 |
| A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NE1/4 NW1/4) OF SECTION 15, TOWNSHIP 17 NORTH, RANGE 2 EAST, SEWARD MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NE1/4 NW 1/4); THENCE EAST 420 FEET; THENCE NORTH 420 FEET; THENCE WEST 420 FEET; THENCE SOUTH 420 FEET TO THE POINT OF BEGINNING, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56043B08L039 | TS046-20 | SATO KOICHI SASAKI YOSHIAKI | HO 16 | KNIK-GOOSE BAY AREA | TAX \$7,032.93 |
| BIRCH HILLS EST BK 08 LT 039 PLAT 71-10, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 52546B05L002 | TS046-21 | BLAWAT DEVIN ALLEN | HO 14 | BIG LK AREA | TAX \$8,112.02 |
| MORGAN'S BLF BK 05 LT 002 PLAT 83-197, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56175000L024 | TS046-22 | HALVERSON RITA EST | LS 16 | BIG LK AREA | TAX \$22,722.88 |

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| <u>TAX MAP</u> | <u>SALE ID</u> | <u>FORMER RECORD OWNER</u> | <u>MAP</u> | <u>LOCATION</u> | <u>TOTAL DUE</u> |
|--|----------------|--|------------------|------------------------|----------------------------|
| LAKE SHORE ACRES SUBDIVISION NO. 2, LOT 24, PLAT 66-36, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 51209B01L007 | TS046-24 | ROOD RICHARD LEE EST | WA 13 | FAIRVIEW LOOP RD AREA | TAX \$10,003.76 |
| ELSDON EST BK 01 LT 007 PLAT 76-73, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56325000L005 | TS046-25 | MIYAHIRA AMANDA BEACOM VALERIE | HO 13 | BIG LK AREA | TAX \$2,148.54 |
| VISTA DEL MAR SUBD LT 005 PLAT 71-43, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56206000L002 | TS046-26 | GALEKOVICH ROBERT JOHN | LS 16 | BIG LK AREA | TAX \$24,482.88 |
| MARSHALL ADD LT 002 PLAT 30W, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56510B01L015 | TS046-27 | ANDERSON GLADYS D | GB 1 | KNIK-GOOSE BAY AREA | TAX \$772.51 |
| SKYLINE EST BK 01 LT 015 PLAT 74-57, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56510B03L013 | TS046-28 | JOSEPH JANICE JOSEPH GARY & ARTHUR JR & RANDOLPH & ROBERT & STEW | GB 1 | KNIK-GOOSE BAY AREA | TAX \$3,168.65 |
| SKYLINE EST BK 03 LT 013 PLAT 74-57, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 55236B01L004A | TS046-29 | SIBLEY PAUL SIBLEY PAUL W SR | GB 1 | KNIK-GOOSE BAY AREA | TAX \$38,861.08 |
| SKYLINE HTS RSB B/1 L/4 & 5 BK 01 LT 004A PLAT 2002-58, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56290B01L005 | TS046-30 | MARRS CLAYTON D EST | GB 3 | BURMA RD AREA | TAX \$2,532.04 |

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| <u>TAX MAP</u> | <u>SALE ID</u> | <u>FORMER RECORD OWNER</u> | <u>MAP</u> | <u>LOCATION</u> | <u>TOTAL DUE</u> |
|--|----------------|--|------------|------------------|------------------|
| STEPHAN LK SUBD BK 01 LT 005 PLAT 73-13, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56290B01L006 | TS046-31 | MARRS CLAYTON D EST | GB 3 | BURMA RD AREA | TAX \$2,640.17 |
| STEPHAN LK SUBD BK 01 LT 006 PLAT 73-13, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56290B01L007 | TS046-32 | MARRS CLAYTON D EST | GB 3 | BURMA RD AREA | TAX \$2,234.13 |
| STEPHAN LK BK 01 LT 007 PLAT 72-41, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 53113B06L005 | TS046-33 | ROBERTS DAVID A EST ROBERTS STEPHEN T | GB 7 | BURMA RD AREA | TAX \$2,983.72 |
| GOOSE-BAY HTS PH I BK 06 LT 05 PLAT 85-142, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 52049B30L012 | TS046-34 | CRIBE ERIC | PV 32 | PETERSVILLE AREA | TAX \$2,571.02 |
| TRAPPER CRK GLEN ASLS 79-242 BK 30 LT 012 PLAT 80-119, TALKEETNA RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 52049B30L011 | TS046-35 | MCLAUGHLIN KEVIN | PV 32 | PETERSVILLE AREA | TAX \$2,597.54 |
| TRAPPER CRK GLEN ASLS 79-242 BK 30 LT 011 PLAT 80-119 TALKEETNA RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 52244B23L016 | TS046-36 | JOHNSON R C | BA 41 | LARSON LK AREA | TAX \$1,874.41 |
| BALD MTN ASLS 80-176 BK 23 LT 016 PLAT 81-116, TALKEETNA RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 53379000T009 | TS046-37 | SIMS SUN SIL | CA 1 | CASWELL AREA | TAX \$7,846.45 |

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| <u>TAX MAP</u> | <u>SALE ID</u> | <u>FORMER RECORD OWNER</u> | <u>MAP</u> | <u>LOCATION</u> | <u>TOTAL DUE</u> |
|---|----------------|----------------------------|------------|-----------------|------------------|
| WANDERING MOOSE ESTATES, TRACT 9, PLAT 87-270, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 53379000T010 | TS046-38 | SIMS SUN SIL | CA 1 | CASWELL AREA | TAX \$7,846.45 |
| WANDERING MOOSE ESTATES, TRACT 10, PLAT 87-270, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |
| 56070000L1202 | TS046-39 | WEDEMEIER ANNA | CA 1 | CASWELL AREA | TAX \$11,751.51 |
| CASWELL LKS LT 1202 PLAT 68-10, SEWARD MERIDIAN, PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. | | | | | |