

BOARD AND COMMISSION VACANCY REPORT January 17, 2023

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 2 vacancies Member 02 Wasilla Soil/Water Member 04 AK Farm Bureau Mat-Su Chapter Member 11 At-Large Member Phoebe Autry - N Member 12 Non-Voting Youth Intern	Resignation of Cody Beus
Animal Care & Regulation Board 5 members Licensed Vet		
Aviation Advisory Board 5 members Member 5 Airport/Aviation Interests (see MSB 4.10.030)		
Board of Adjustment and Appeals 5 members/3 alt – 2 vacancies Alternate 2 Alternate 3		
Board of Equalization 15 members – 8 vacancies - (3) 3 year terms Member 1 Member 3 Member 4 Member 6 Member 7 Member 8 Member 9 Member 10 Member 11 Member 13 Member 14	Russell Joyce - R
Commission on Salaries & Emoluments 5 members – 1 vacancy Member 3 Experience Public Administration Member 4 Labor Organization		
Enhanced 911 Advisory Board 5 members/5 alt – 2 vacancies AK State Trooper City of Houston Alternate		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Historical Preservation Commission 7 members Member 6	Vivian Smith - N
Labor Relations Board 5 members -3 vacancies Member 2 Member 3 Member 4		
Local Emergency Planning Committee 33 members – 6 vacancies Borough Government City of Houston (non-law enforcement) Elected Official Emergency Medical Services Env/Bus/Tech 3 Env/Bus/Tech 7 Law Enforcement AK State Troopers Law Enforcement Houston Police Law Enforcement Wasilla Police	Tracey Loscar – R Candice Humphrey - R
MSB Fish & Wildlife Commission 9 members Member 8 Assembly Rep	Resignation of Jesse Sumner Robert Yundt
Office of Administrative Hearings 5 members – 4 vacancies Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board 11 members District 5	Jill Martinson - N
Platting Board 7 members/2 alt Alternate B		
Port Commission 7 members Seat 5 Seat 6		
Transportation Advisory Board 7 members Nonmotorized Transportation Student Transportation		

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Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background Septage Industry		
Caswell FSA #135 Member 2 <i>3 members – 1 vacancy</i>		
Sutton FSA #4 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
Talkeetna FSA #24 Member 1 <i>3 members</i>		
West Lakes FSA #136 Member 2 Member 3 <i>5 members – 1 vacancy</i>		
Alpine RSA #31 Member 2 Member 3 <i>3 members – 2 vacancies</i>		
Bogard RSA #25 Member 2 <i>3 members</i>	Gary Hessmer - R
Gold Trail RSA #28 Member 1 <i>3 members</i>		
Greater Butte RSA #26 Member 1 <i>3 members – 1 vacancy</i>	James Stocker - N
North Colony RSA #23 Member 2 <i>3 members – 1 vacancy</i>		
South Colony RSA #16 Member 2 <i>3 members – 1 vacancy</i>		
Trapper Creek RSA # 30 Member 1 Member 2 <i>3 members – 2 vacancies</i>		

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Chase Trail Service Area # 134 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC		

Debra Wetherhorn

From: Margie Cobb
Sent: Tuesday, December 27, 2022 8:45 AM
To: Joseph Metzger; Debra Wetherhorn
Subject: Agriculture Board Resignation Notice

From: CODY BEUS <CODY.BEUS@MATSUK12.US>
Sent: Wednesday, December 14, 2022 11:37 AM
To: Margie Cobb <Margie.Cobb@matsugov.us>
Subject: Re: September 21 Agriculture Advisory Board Meeting

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Hey Margie,

I forgot to mention that I informed the Mat-Su Chapter of the Alaska Farm Bureau of my resignation and they are taking up a replacement in their next board meeting on December 20th.

From: CODY BEUS <CODY.BEUS@MATSUK12.US>
Sent: Wednesday, December 14, 2022 11:35 AM
To: Margie Cobb <Margie.Cobb@matsugov.us>
Subject: Re: September 21 Agriculture Advisory Board Meeting

Hello

It's with reluctance that I submit this resignation from the Ag Advisory Board. My time with the board has been nothing but positive and I will miss serving in that capacity. . With input from my family, I have decided to scale my involvement with several organizations back to better prioritize time with them.

Sincerely,

AGAB 04 AK Farm Bureau
12/31/2024 mat-su Chapter

Cody Beus

From: Margie Cobb <Margie.Cobb@matsugov.us>
Sent: Wednesday, September 7, 2022 10:06 AM
To: adam_jenski@yahoo.com <adam_jenski@yahoo.com>; browndogfarmak@gmail.com <browndogfarmak@gmail.com>; CODY BEUS <CODY.BEUS@MATSUK12.US>; spuds1@mtaonline.net <spuds1@mtaonline.net>; erik.johnson@alaska.gov <erik.johnson@alaska.gov>; jaslowik@alaska.edu <jaslowik@alaska.edu>; makana@mtaonline.net <makana@mtaonline.net>; markcstahl@yahoo.com <markcstahl@yahoo.com>; scbrown4@alaska.edu <scbrown4@alaska.edu>; spikeinc@hotmail.com <spikeinc@hotmail.com>
Cc: Tracy McDaniel <Tracy.McDaniel@matsugov.us>
Subject: September 21 Agriculture Advisory Board Meeting

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agriculture Advisory Board, member 11 At-Large
(For example, Board of Equalization, Member 3) Member

Applicant Name: Phoebe Autry

Residence Address: 4060 N Palmer-Fishhook Rd. Palmer, AK 99645

Mailing Address: 4060 N Palmer-Fishhook Rd. Palmer, AK 99645

Home/Cell phone: 907-707-4033 Work phone: _____ Email: phoebeautry@akfarmland.com

Name and Address of Employer: Alaska Farmland Trust 248 E Dahlia Ave Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As farmer and

the Farmland conservation Director at AFT, I am interested in the future of agricultural in our community and to support it in whatever way I can.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Farmland conservation Director at Alaska Farmland Trust, farmer at Sauntering Roots Farm

List three professional or personal references: Name: Amy O'Connor Phone: 907-390-9084
Name: Amy Pettit Phone: 907-355-2706
Name: Ben Swimm Phone: 907-795-6362

Applicant Signature: Phoebe Autry

(N)

Date: 12/29/22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-335</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>AGAB 11 At-Large</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: Phoebie Autry

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Equalization
(For example, Board of Equalization, Member 3)

Applicant Name: Russell L. Joyce

Residence Address: 1751 W. Jaime Marie Circle

Mailing Address: same

Home phone: ---- **Work phone:** 907-232-4895 **Email:** rjoyce@mtaonline.net

Name and Address of Employer: Self Employed Real Estate Associate Broker at RE/MAX

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)


How long have you lived in the Borough? beginning in 1986 and continuous since 1993

Briefly explain, why you are you interested in serving on the board in which you are applying? reapplying to be able to give back to the community using my expertise in real property valuations

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been on the board for several years and like to continue

List three professional or personal references:

Name:	<u>Sam Goldman</u>	Phone:	<u>907-715-7180</u>
Name:	<u>Gary LoRusso</u>	Phone:	<u>907-376-7811</u>
Name:	<u>Eric Conard</u>	Phone:	<u>907-746-6229</u>

Applicant Signature:  **Date:** 12-29-22
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-380 Assembly District: 3 Service Area: NA
Position on Board: BOE member 8 Term Ends: 12/31/2025
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd NA

Re-appointment

Applicant Name: Russell L. Joyce

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: HISTORICAL PRESERVATION COMMISSION
(For example, Board of Equalization, Member 3)

Applicant Name: VIVIAN L. SMITH

Residence Address: 4901 N WERNER RD PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-841-9851 **Work phone:** 907-357-6121 **Email:** viviansmith907@outlook.com

Name and Address of Employer: JOHN R. OLIVER, M.D. 3750 E. Country Field Cir, Ste D
Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 50+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? I LIVE ON A
HOMESTEAD THAT HAS BEEN IN THE FAMILY SINCE 1914. I AM
INTERESTED IN VALLEY HISTORY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I AM AN OFFICE MANAGER OF A LOCAL PHYSICIAN'S
OFFICE.

List three professional or personal references:

Name: <u>JOHN R. OLIVER, MD</u>	Phone: <u>907-357-6121</u>
Name: <u>JANET GARROD</u>	Phone: <u>907-232-6446</u>
Name: <u>GENIE WATKINS</u>	Phone: <u>907-357-6121</u>

Applicant Signature: Vivian L. Smith **Date:** 1/8/2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-505</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>His member 6</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: VIVIAN L. SMITH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: LEPC / Emergency Medical Services
(Refer to first paragraph of letter for board and position)

Applicant Name: TRACEY LOSCAR

Residence Address: 3700 S. CHECHAKO DR., Palmer, AK 99645

Mailing Address: PO Box 1189, Palmer, AK 99645

Home/Cell phone: (907) 390-0729 **Work phone:** (907) 861-8317 **Email:** tracey.loscar@matsugov.us

Name and Address of Employer: MSB DES COGN. Seward Meridian Pkwy, Uptown, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: EMPLOYEE, HUSBAND - EMPLOYEE, SON - RESPONDER
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As the Deputy Director of EMS, I am actively involved with Emergency Services in the Valley

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Deputy Director of EMS, Paramedic (30 years), Public Safety Supervisory/Management position for 12 years

List three professional or personal references: Name: MIKE THOMPSON Phone: (907) 982-0263

Name: KEN BRAXLEY Phone: (907) 355-8026

Name: VINCE CISTERNINO Phone: (201) 707-3952

Applicant Signature: Tracey Loscar

Date: 12/24/2022

YOU MUST SIGN YOUR APPLICATION THANK YOU!
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: NA

Position on Board: LEPC Emerg medical services **Term Ends:** 12/31/2025

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: TRACEY LOSCAR

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

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Board and position for which I am applying: LEPC- Env/Bus/Tech 7 Position
(Refer to first paragraph of letter for board and position)

Applicant Name: Candice H. Humphrey

Residence Address: 4922 E Rooster Circle, Wasilla, AK 99654

Mailing Address: 4922 E Rooster Circle, Wasilla, AK 99654

Home/Cell phone: 907.502.0007 Work phone: 907.265.4470 Email: humphreyhouse6@icloud.com

Name and Address of Employer: Alaska Railroad Corporation 327 W. Ship Creek Avenue, Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 09.2019

Briefly explain, why you are you interested in serving on the board in which you are applying? Support and serve
the Matanuska-Susitna Community in any capacity that I am qualified for.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: US Navy Retired, Current ICS Team member at the Alaska Railroad Corporation
ICS 100-400 Certified

List three professional or personal references:

Name: <u>Tom Covington</u>	Phone: <u>907.355.3116</u>
Name: <u>Tom Erickson</u>	Phone: <u>907.723.9602</u>
Name: <u>Robert Walker</u>	Phone: <u>907.441.4504</u>

Applicant Signature: Candice Humphrey Digitally signed by Candice Humphrey
Date: 2023.01.03 17:34:54 -09'00'

YOU MUST SIGN YOUR APPLICATION THANK YOU!
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-355</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC Env/Bus/Tech 7</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/> NA

Applicant Name: Humphrey, Candice H.

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

R

Debra Wetherhorn

From: Edna DeVries
Sent: Tuesday, January 3, 2023 4:54 PM
To: Debra Wetherhorn
Subject: FW: FW: Assembly rep to the FWC needed

Rob will take Jesse's position on the Fish and Wildlife Commission.

Thanks. Edna

Mayor Edna DeVries
Phone 907-861-8682, cell 907-795-8133
Edna.devries@matsugov.us
Matanuska-Susitna Borough
350 Dahlia, Palmer, AK 99645

SPT member 8
12/31/2023

From: Rob Yundt <robertyundt@gmail.com>
Sent: Tuesday, January 3, 2023 3:32 PM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: Re: FW: Assembly rep to the FWC needed

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Yes please. I will adjust my schedule accordingly for the new year so I can make the meetings in person.

Thank you very much for the opportunity.

On Tue, Jan 3, 2023, 10:44 AM Edna DeVries <Edna.DeVries@matsugov.us> wrote:

Are you interested in serving on Fish and Wildlife Commission? Thanks. Happy New Year. Edna

Mayor Edna DeVries
Phone 907-861-8682, cell 907-795-8133
Edna.devries@matsugov.us
Matanuska-Susitna Borough
350 Dahlia, Palmer, AK 99645

From: Theodore Eischeid <Ted.Eischeid@matsugov.us>
Sent: Thursday, December 29, 2022 4:35 PM

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Parks, Recreation and Trails Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Jill Martinson

Residence Address: 3120 S. Donovan Drive Wasilla 99623

Mailing Address: Same

Home/Cell phone: (907) 354-1629 Work phone: None Email: kajmartinson@gmail.com

Name and Address of Employer: None

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in being involved in community interests

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am the treasurer for FCE Mat-Su district and the State. I have served on the Board for my son's Boy Scout troop

List three professional or personal references:

Name: <u>Amy Marlett</u>	Phone: <u>(907) 715-1347</u>
Name: <u>Barb Thomas</u>	Phone: <u>(907) 376-5802</u>
Name: <u>Karen Bracken</u>	Phone: <u>(907) 841-2918</u>

Applicant Signature: Jill Martinson (N) Date: 1/9/23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-370 Assembly District: 5 Service Area: NA
Position on Board: P&R District 5 Term Ends: 12/31/2025
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Jill Martinson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DEC 22 2022

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Bogard Road Service Area 25 Supervisor
(Refer to first paragraph of letter for board and position)

Applicant Name: GARY HESSMER

Residence Address: 3996 E. Country Field Cir., Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: 907-671-2807 Work phone: N/A Email: hessmer@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 50 years

Briefly explain, why you are you interested in serving on the board in which you are applying? It would afford me the opportunity to explore a more in depth roll in terms of discussing road maintenance issues.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attached resume

List three professional or personal references:

Name: <u>Don Tucker</u>	Phone: <u>907-982-9716</u>
Name: <u>Steve Sawyer</u>	Phone: <u>907-982-4433</u>
Name: <u>Ernie Koller</u>	Phone: <u>907-232-5291</u>

: Gary Hessmer Date: 12/27/22
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>28-455</u>	Assembly District: <u>4</u>	Service Area: <u>RSA Bogard</u>
Position on Board: <u>RSA 25 member 2</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd NA

Applicant Name: GARY Hessmer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

Gary Hessmer

Date December 27, 2022

Objective I would like -to continue my efforts to serve the best interest of my RSA constituents.

Experience

September 2006 - February 2022	Bogard RSA #25
RSA 25 Primary Supervisor	
January 2007 – February 2002	Local RSA Advisory Board
LRSAAB Vice – Chair	
May 2007 – January 2008	Mayor’s Blue Ribbon Task Force on RSAs
LRSAAB Rep.	
September 2005 – August 2006	Bogard RSA #25
RSA 25 Supervisor	

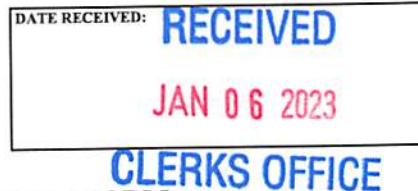
Education

1970 - 1972	Fullerton Jr. College	Fullerton, CA.
▪	Major: Technical Electronics	
▪	Associates in Arts Degree	
1968.	University of Maryland	College Pk. MD
▪	Business Law coursework	
1964 – 1966	Savanna High School	Anaheim, CA
▪		

Professional Training

Feb 2015 Parliamentary Procedures Workshop
Feb 2007 Parliamentary Procedures Workshop
Jan 2007 RSA Supervisor Training
Jan 2006 RSA Supervisor Training

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Butte RSA 26 (ROAD SERVICE AREA)
(For example, Board of Equalization, Member 3)

Applicant Name: JAMES M. STOCKER

Residence Address: 6088 S. Annette Circle Palmer AK 99645

Mailing Address: SAME

Home/Cell phone: 907-745-5346 Work phone: SAME Email: JSTOCKER@MTAONLINE.NET

Name and Address of Employer: SELF - SAME ADDRESS

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? HAVE BEEN ATTENDING RSA MEETINGS 4 YEARS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ATTENDED RSA MEETINGS PAST SEVERAL YEARS, BUILT SEVERAL ROADS AND 1 TALK-WAY (GENERAL). ASKED BY, ENCOURAGED TO JOIN BY RSA MEMBERS.

List three professional or personal references: Name: KEN ALBERSON, ATTORNEY Phone: 907-354-4466
Name: ETHAN WILLIAMS, BROKER Phone: 907-232-8382
Name: SCOTT OGEN, FORMER SENATOR Phone: 907-982-2469

Applicant Signature: James M. Stocker

PLEASE SIGN APPLICATION

Date: JAN 6th 2023

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-302 Assembly District: 1 Service Area: Greater Butte #26
Position on Board: RSA 26 member 1 Alt 2 Term Ends: 12/31/2023
Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1st ☐ 2nd ☒

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

