

**SUBJECT:** ACCEPTING AND APPROPRIATING A FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT IN THE AMOUNT OF \$22,935.48 AND APPROVING THE SCOPE OF WORK AND BUDGET FOR FIRE EXTINGUISHER TRAINING SYSTEMS PURCHASE.

**AGENDA OF: January 20, 2026**

**ASSEMBLY ACTION:**

**AGENDA ACTION REQUESTED:** Introduce and set for public hearing.

Route To	Signatures
Originator	X <u>P a m e l a G r a h a m</u> S i g n e d b y : P a m e l a G r a h a m 1 / 7 / 2 0 2 6
Department/Finance Director	X <u>C h e y e n n e H e i n d e l</u> S i g n e d b y : C h e y e n n e H e i n d e l 1 / 8 / 2 0 2 6
Borough Attorney	X <u>S h a n n o n B o d o l a y f o r N S</u> S i g n e d b y : S h a n n o n B o d o l a y 1 / 8 / 2 0 2 6
Borough Manager	X <u>M i c h a e l B r o w n</u> S i g n e d b y : M i c h a e l B r o w n 1 / 8 / 2 0 2 6
Borough Clerk	X <u>L o n n i e M c K e e n n i e</u> S i g n e d b y : L o n n i e M c K e e n n i e

**ATTACHMENT(S):** Fiscal Note  
 Award Email (2 pp)  
 Ordinance Serial No. 26-012 (2 pp)  
 Resolution Serial No. 26-007 (2 pp)

**SUMMARY STATEMENT:**

The Matanuska-Susitna Borough received notice that the Firehouse Subs Public Safety Foundation Board of Directors has awarded Matanuska-Susitna Borough, on behalf of Matanuska-Susitna Borough Department of Emergency Services, a grant to cover the purchase of Two (2) Lion Fire Extinguisher Training Systems valued up to \$22,935.48.

Per the award notice, the Foundation will make a determination  
 Page 1 of 2

IM No. 26-017

Ordinance Serial No. 26-012  
 Resolution Serial No. 26-007

before February 27, 2026, and notify the Borough if the decision is to directly purchase the two systems or issue a Memorandum of Understanding so the Borough can purchase the systems.

This legislation will accept the funding if a Memorandum of Understanding is issued or accept the training systems if the foundation directly purchased them on our behalf. An Informational Memorandum will be presented to the Assembly informing them of the Foundations decision.

There is no match requirement for this funding.

**RECOMMENDATION OF ADMINISTRATION:** Approve the legislation as presented.

**MATANUSKA-SUSITNA BOROUGH  
FISCAL NOTE**

Agenda Date: January 20, 2026

**SUBJECT: ACCEPTING AND APPROPRIATING A FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT IN THE AMOUNT OF \$22,935.48 AND APPROVING THE SCOPE OF WORK AND BUDGET FOR FIRE EXTINGUISHER TRAINING SYSTEMS PURCHASE.**

FISCAL ACTION (TO BE COMPLETED BY FINANCE)	FISCAL IMPACT <b>YES</b> NO
AMOUNT REQUESTED \$22,935.48	FUNDING SOURCE Grant
FROM ACCOUNT #	PROJECT
TO ACCOUNT: 425.000.000 3xx.xxx	PROJECT # 45084
VERIFIED BY:  X Liesel Zantos Signed by: Liesel Zantos	1 / 7 / 2026

**EXPENDITURES/REVENUES:**

(Thousands of Dollars)

OPERATING	FY2026	FY2027	FY2028	FY2029	FY2030	FY2031
Personnel Services						
Travel						
Contractual						
Supplies						
Equipment						
Land/Structures						
Grants, Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>						

**CAPITAL**

**REVENUE**

**FUNDING:**

(Thousands of Dollars)

General Fund						
State/Federal Funds						
Other	22.9					
<b>TOTAL</b>	<b>22.9</b>					

**POSITIONS:**

Full-Time						
Part-Time						
Temporary						

**ANALYSIS: (Attach a separate page if necessary)**

APPROVED BY:	X Cheyenne Heindel
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Signed by: Cheyenne Heindel

IM No. 26-017

Ordinance Serial No. 26-012

Resolution Serial No. 26-007

## Pam Graham

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**From:** Pam.Graham@matsugov.us  
**Subject:** FW: APPROVED: Q1 2026 Firehouse Subs Public Safety Foundation Grant  
**Attachments:** Q1 2026 US Press Release Template - FOR GRANT RECIPIENT FINAL.docx; Q1 2026 US Social Media Templates - FOR GRANT RECIPIENT FINAL.docx; Foundation\_Full Color Logo CMYK.pdf; Foundation Full Color Logo CMYK.jpg; Foundation\_Full Color Logo CMYK.eps

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**From:** Firehouse Subs Public Safety Foundation <[foundation@firehousesubs.com](mailto:foundation@firehousesubs.com)>  
**Sent:** Tuesday, January 6, 2026 4:50 AM  
**To:** Kirstie Starr-Watson <[Kirstie.Starr-Watson@matsugov.us](mailto:Kirstie.Starr-Watson@matsugov.us)>; Brian Davis <[Brian.davis@matsugov.us](mailto:Brian.davis@matsugov.us)>  
**Cc:** Firehouse Subs Public Safety Foundation <[foundation@firehousesubs.com](mailto:foundation@firehousesubs.com)>; Jeri Udd <[jeri.udd@firehousesubs.com](mailto:jeri.udd@firehousesubs.com)>; Catharine, Geraghty <[catharine.geraghty@firehousesubs.com](mailto:catharine.geraghty@firehousesubs.com)>  
**Subject:** APPROVED: Q1 2026 Firehouse Subs Public Safety Foundation Grant

**[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]**

Dear Kirstie & Brian,

We are pleased to announce that the Firehouse Subs Public Safety Foundation Board of Directors has awarded **Matanuska-Susitna Borough, on behalf of Matanuska-Susitna Borough Department of Emergency Services in Palmer, AK** the requested **Two Lion Fire Extinguisher Training Systems** valued up to **\$22,935.48**. If your grant award must be approved by a governing body (i.e., your city council or Board of Directors), please add this item to the agenda immediately, and contact us with the meeting date.

### **PROCUREMENT:**

We will contact you no later than Friday, February 27, 2026, to initiate the procurement process. There are two possible methods for procurement, **to be determined by our Foundation:**

- Direct Purchase made by the Foundation  
OR
- Memo of Understanding. NOTE: Our Foundation provides funding via ACH transfer only. We are unable to fund a grant award by paper check.

**Do not make advanced purchases until you have heard from the Foundation with the next steps. Failure to follow this process will jeopardize your grant award.** If you have any fulfillment questions, please email [Procurementfoundation@firehousesubs.com](mailto:Procurementfoundation@firehousesubs.com).

### **PUBLIC RELATIONS (PR) NOTES**

- PR announcements from your organization regarding the grant award are optional. If you choose to share the good news, please use the attached press release template and/or social media post template and send it back to [Foundation@firehousesubs.com](mailto:Foundation@firehousesubs.com) for review and approval (allowing for 72 hours turnaround time). *Please do not pitch or post before receiving approval from the Foundation team.*

Use of the Firehouse Subs Public Safety Foundation logo:

- We ask that your organization acknowledge the grant by displaying our Foundation logo on granted items/equipment whenever possible. Our Foundation logo is attached for your convenience. Please note that the final artwork will need to be approved by our Foundation via [Foundation@firehousesubs.com](mailto:Foundation@firehousesubs.com) before being displayed.

## **Did you know?**

More than 70% of the funds raised for the Firehouse Subs Public Safety Foundation come from the generosity of Firehouse Subs guests and the restaurant brand? Please consider supporting a Firehouse Subs restaurant near you.

We are very excited to assist your organization and ultimately improve the lifesaving capabilities of your community.

### **Firehouse Subs Public Safety Foundation**

Deerwood North 4600 Touchton Road E, Bldg 100, Ste 300 Jacksonville, FL 32246

[foundation@firehousesubs.com](mailto:foundation@firehousesubs.com)

[FirehouseSubsFoundation.org](http://FirehouseSubsFoundation.org)

[Twitter](#)    [Facebook](#)

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