

SUBJECT: ACCEPTING AND APPROPRIATING A FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT IN THE AMOUNT OF \$22,935.48 AND APPROVING THE SCOPE OF WORK AND BUDGET FOR FIRE EXTINGUISHER TRAINING SYSTEMS PURCHASE.

AGENDA OF: January 20, 2026

ASSEMBLY ACTION: Adopted without objection 02/03/26 - BJH

AGENDA ACTION REQUESTED: Introduce and set for public hearing.

Route To	Signatures
Originator	<div style="text-align: center;"> <input checked="" type="checkbox"/> Pamela Graham <small>Signed by: Pamela Graham</small> </div> <div style="text-align: right; font-size: small;">1 / 7 / 2 0 2 6</div>
Department/Finance Director	<div style="text-align: center;"> <input checked="" type="checkbox"/> Cheyenne Heindel <small>Signed by: Cheyenne Heindel</small> </div> <div style="text-align: center; font-size: x-small; color: red;">RECOVERABLE SIGNATURE</div>
Borough Attorney	<div style="text-align: center;"> <input checked="" type="checkbox"/> Shannon Bodolay for N S <small>Signed by: Shannon Bodolay</small> </div> <div style="text-align: right; font-size: small;">1 / 8 / 2 0 2 6</div>
Borough Manager	<div style="text-align: center;"> <input checked="" type="checkbox"/> Michael Brown <small>Signed by: Mike Brown</small> </div> <div style="text-align: right; font-size: small;">1 / 8 / 2 0 2 6</div>
Borough Clerk	<div style="text-align: center;"> <input checked="" type="checkbox"/> Lonnie McKechnie <small>Signed by: Lonnie McKechnie</small> </div> <div style="text-align: center; font-size: x-small; color: red;">RECOVERABLE SIGNATURE</div>

ATTACHMENT (S) : Fiscal Note
 Award Email (2 pp)
 Ordinance Serial No. 26-012 (2 pp)
 Resolution Serial No. 26-007 (2 pp)

SUMMARY STATEMENT:

The Matanuska-Susitna Borough received notice that the Firehouse Subs Public Safety Foundation Board of Directors has awarded Matanuska-Susitna Borough, on behalf of Matanuska-Susitna Borough Department of Emergency Services, a grant to cover the purchase of Two (2) Lion Fire Extinguisher Training Systems valued up to \$22,935.48.

Per the award notice, the Foundation will make a determination

before February 27, 2026, and notify the Borough if the decision is to directly purchase the two systems or issue a Memorandum of Understanding so the Borough can purchase the systems.

This legislation will accept the funding if a Memorandum of Understanding is issued or accept the training systems if the foundation directly purchased them on our behalf. An Informational Memorandum will be presented to the Assembly informing them of the Foundations decision.

There is no match requirement for this funding.

RECOMMENDATION OF ADMINISTRATION: Approve the legislation as presented.

MATANUSKA-SUSITNA BOROUGH

FISCAL NOTE

Agenda Date: January 20, 2026

SUBJECT: ACCEPTING AND APPROPRIATING A FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT IN THE AMOUNT OF \$22,935.48 AND APPROVING THE SCOPE OF WORK AND BUDGET FOR FIRE EXTINGUISHER TRAINING SYSTEMS PURCHASE.

FISCAL ACTION (TO BE COMPLETED BY FINANCE)	FISCAL IMPACT YES NO
AMOUNT REQUESTED \$22,935.48	FUNDING SOURCE Grant
FROM ACCOUNT #	PROJECT
TO ACCOUNT: 425.000.000 3xx.xxx	PROJECT # 45084
VERIFIED BY: X _____ 1 / 7 / 2 0 2 6 L i e s e l Z a n t o S i g n e d b y : L i e s e l Z a n t o	

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY2026	FY2027	FY2028	FY2029	FY2030	FY2031
Personnel Services						
Travel						
Contractual						
Supplies						
Equipment						
Land/Structures						
Grants, Claims						
Miscellaneous						
TOTAL OPERATING						

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

General Fund						
State/Federal Funds						
Other	229					
TOTAL	229					

POSITIONS:

Full-Time						
Part-Time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

APPROVED BY:	 Recoverable Signature
	X _____ C h e y e n n e H e i n d e l Signed by: Cheyenne Heindel

Pam Graham

From: Pam.Graham@matsugov.us
Subject: FW: APPROVED: Q1 2026 Firehouse Subs Public Safety Foundation Grant
Attachments: Q1 2026 US Press Release Template - FOR GRANT RECIPIENT FINAL.docx; Q1 2026 US Social Media Templates - FOR GRANT RECIPIENT FINAL.docx; Foundation_Full Color Logo CMYK.pdf; Foundation Full Color Logo CMYK.jpg; Foundation_Full Color Logo CMYK.eps

From: Firehouse Subs Public Safety Foundation <foundation@firehousesubs.com>
Sent: Tuesday, January 6, 2026 4:50 AM
To: Kirstie Starr-Watson <Kirstie.Starr-Watson@matsugov.us>; Brian Davis <Brian.davis@matsugov.us>
Cc: Firehouse Subs Public Safety Foundation <foundation@firehousesubs.com>; Jeri Udd <jeri.udd@firehousesubs.com>; Catharine, Geraghty <catharine.geraghty@firehousesubs.com>
Subject: APPROVED: Q1 2026 Firehouse Subs Public Safety Foundation Grant

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear Kirstie & Brian,

We are pleased to announce that the Firehouse Subs Public Safety Foundation Board of Directors has awarded **Matanuska-Susitna Borough, on behalf of Matanuska-Susitna Borough Department of Emergency Services in Palmer, AK** the requested **Two Lion Fire Extinguisher Training Systems** valued up to **\$22,935.48**. If your grant award must be approved by a governing body (i.e., your city council or Board of Directors), please add this item to the agenda immediately, and contact us with the meeting date.

PROCUREMENT:

We will contact you no later than Friday, February 27, 2026, to initiate the procurement process. There are two possible methods for procurement, **to be determined by our Foundation:**

- Direct Purchase made by the Foundation
OR
- Memo of Understanding. NOTE: Our Foundation provides funding via ACH transfer only. We are unable to fund a grant award by paper check.

Do not make advanced purchases until you have heard from the Foundation with the next steps. Failure to follow this process will jeopardize your grant award. If you have any fulfillment questions, please email Procurementfoundation@firehousesubs.com.

PUBLIC RELATIONS (PR) NOTES

- PR announcements from your organization regarding the grant award are optional. If you choose to share the good news, please use the attached press release template and/or social media post template and send it back to Foundation@firehousesubs.com for review and approval (allowing for 72 hours turnaround time). *Please do not pitch or post before receiving approval from the Foundation team.*

Use of the Firehouse Subs Public Safety Foundation logo:

- We ask that your organization acknowledge the grant by displaying our Foundation logo on granted items/equipment whenever possible. Our Foundation logo is attached for your convenience. Please note that the final artwork will need to be approved by our Foundation via Foundation@firehousesubs.com before being displayed.

Did you know?

More than 70% of the funds raised for the Firehouse Subs Public Safety Foundation come from the generosity of Firehouse Subs guests and the restaurant brand? Please consider supporting a Firehouse Subs restaurant near you.

We are very excited to assist your organization and ultimately improve the lifesaving capabilities of your community.

Firehouse Subs Public Safety Foundation

Deerwood North 4600 Touchton Road E, Bldg 100, Ste 300 Jacksonville, FL 32246

foundation@firehousesubs.com

FirehouseSubsFoundation.org

[Twitter](#) [Facebook](#)

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