

BOARD AND COMMISSION VACANCY REPORT Nov 18, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members—1 vacancy</i> Wasilla Soil/Water Conservation District..... Palmer Center for Sustainable Living.....	Margaret Adsit—N Term begins 1/1/26	Jozef Slowik—R Term begins 1/1/26
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> Alternate		
Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 1..... Alternate 2..... Alternate 3 Member 5.....	Larry Schmidt—R Term begins 1/1/26 Brian Swanson—R Term begins 1/1/26 Terry Nicodemus—R Term begins 1/1/26	
Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Borough Area School Site Selection Committee <i>7 members</i> At-Large 2.....	.....	Daniel Bowen—R Term begins 1/1/26

BOARD AND COMMISSION VACANCY REPORT Nov 18, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Commission on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Enhanced 911 <i>7 member/7 alt</i> City of Palmer..... AK State Troopers.....	..... .....	Luke Szipszky—R Term begins 1/1/26 Kid Chan—N Term begins 1/1/26
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6		
Labor Relations Board <i>5 members—1 vacancy</i> Member 2..... Member 3.....	 Michael Patterson—N	Resignation of Michael Bowles
Library Board <i>9 members</i> Trapper Creek..... Wasilla..... Sutton..... Talkeetna..... At-Large 2.....	Jennie Goetsch—N Term begins 1/1/26 Veronica “Bonnie” Cavanaugh—N Term begins 1/1/26 Kathy Kysar—R Term begins 1/1/26 Mary Fischer—R Term begins 1/1/26	 Julie Endle—N Term begins 1/1/26 Marty Kincaid—R Term begins 1/1/26
Library Citizens' Advisory Committee <i>7 members/2 alt—1 vacancy</i> Member 3		

BOARD AND COMMISSION VACANCY REPORT Nov 18, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Local Emergency Planning Committee <i>33 members—3 vacancies</i> Elected Official..... Env/Bus/Tech 3..... Env/Bus/Tech 5..... Law Enforcement—AK State Troopers Law Enforcement—Palmer Police..... School District..... Trucking or Transportation		Resignation of Josh Tudor Shelia Olson—R Term begins 1/1/26 Resignation of Harry “Randy” Hillman Luke Szipszky—N Term begins 1/1/26 Rusty Belanger—R Term begins 1/1/26
MSB Fish and Wildlife Commission <i>9 members</i> Member 3 Hunting Rep.....		Resignation of Michael Bowles
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat A..... Seat B Seat C Seat D Seat E		Scott Sterling—R Term begins 1/1/26
Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i> District 3 District 4 At-Large 1..... At-Large 2.....		 James Jones—R Term begins 1/1/26 Steve Menard—R Term begins 1/1/26
Planning Commission <i>7 members</i> District 5..... District 6.....	Dennis Vau Dell—N Term begins 1/1/26 Maksim Zagorodniy—R Term begins 1/1/26	Linn McCabe—R Term begins 1/1/26
Platting Board <i>7 members/2 alt</i> District 3.....		Michael Gillson—R Term begins 1/1/26

BOARD AND COMMISSION VACANCY REPORT **Nov 18, 2025**

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Port Commission <i>6 members</i> Seat 5.....	.....	Fred Elvsaas Jr—R Term begins 1/1/26
Transportation Advisory Board <i>7 members—1 vacancy</i> Student Transportation..... Public Transportation Industry	.....	Kristina Whitman—R Term begins 1/1/26
Water and Wastewater Advisory Board <i>7 members</i> At-Large..... Environmental Eng Background Rep.....	Dan Tucker—R Term begins 1/1/26	Terry Gorlick—R Term begins 1/1/26
Butte FSA #2 <i>3 members—1 vacancy</i> Member 1..... Member 3	.....	Mitzi Van Asdlan—R Term begins 1/1/26
Central Mat-Su FSA #130 <i>5 members</i> Member 3..... Member 5.....	..... .....	Luke Szipszky—R Term begins 1/1/26 Craig Robinson—R Term begins 1/1/26
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3		
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 1..... Member 3..... Member 5	Jacob Lamphier—N Tamara Boeve—R Term begins 1/1/26	
Bogard RSA #25 <i>3 members—1 vacancy</i> Member 2.....	.....	Billy Schuyler—N Term begins 1/1/26

BOARD AND COMMISSION VACANCY REPORT Nov 18, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Caswell Lakes RSA #15 3 members Member 3.....	Sheena Fort—R Term begins 1/1/26	
Fairview RSA #14 3 members—1 vacancy Member 2		
Gold Trail RSA #28 5 members—1 vacancy Member 1..... Member 5	.....	Jeremy Hongslo—R Term begins 1/1/26
Greater Butte RSA #26 3 members Member 3.....	.....	Karl Kopperud—R Term begins 1/1/26
Greater Talkeetna RSA #29 3 members Member 3.....	.....	John Strassenburgh—R Term begins 1/1/26
Knik RSA #17 3 members Member 1.....	.....	John Jobe—R Term begins 1/1/26
Lazy Mountain #19 3 members Member 1.....	.....	Pierre Stragier—R Term begins 1/1/26
Meadow Lakes RSA #27 5 members Member 1.....	Stephen Edwards—R Term begins 1/1/26	
South Colony RSA #16 3 members Member 2.....	.....	Charles Crim—R Term begins 1/1/26
Trapper Creek RSA #30 3 members—1 vacancy Member 2.....	Andrew Stinnett—N Ryan Romans—N	
Chase Trail SSA #134 3 members—1 vacancy Member 1		

BOARD AND COMMISSION VACANCY REPORT Nov 18, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Circle View & Stampede Estates Flood & Water Erosion Control SSA #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control SSA #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water SSA #36 <i>5 members—1 vacancy</i> Member 4-CC..... Member 5-SSA.....	 	 Jane Steere—N Resignation of Jane Steere

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED OCT 22 2025 CLERKS OFFICE
--

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Agricultural Advisory Board, Wasilla Soil & Water
(For example, Board of Equalization, Member 3)

Applicant Name: Margaret Adsit
Residence Address: 3100 S. Old Glenn Hwy
Mailing Address: 248 E Dahlia Ave, Palmer, AK 99645
Home/Cell phone: 907-982-4387 Work phone: 907-7074083 Email: lands@akfarmland.com
Name and Address of Employer: Alaska Farmland Trust

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2009 (16 years)

Briefly explain why you are interested in serving on the board in which you are applying:

As the Lands Coordinator and Farmlink Director with the Alaska Farmland Trust, I work with ag land owners across the Mat-Su and Alaska to help them protect their farms and keep farmers farming.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached.

A/zz emailed

Applicant Name: Margaret Adsit

List three professional or personal references:

Name: LaMarr Anderson Phone: 907-232-5082
Name: Abby Austin Phone: 907-414-9604
Name: Leslie Senden Phone: 907-355-0568

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Margaret E Adsit Date: 10/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>AGAB, Wasilla Soil & Water Conservation District</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MARGARET ADSIT

PROFILE

I've always been a cheerleader for other people's dreams. This has carried me through my careers in helping build people's businesses through Scribe Away, promoting Alaska agriculture through the Alaska Farm Tours, and saving farms in the state with the Alaska Farmland Trust.

EXPERIENCE

LANDS COORDINATOR & ALASKA FARMLINK DIRECTOR|ALASKA FARMLAND TRUST CORPORATION|PALMER, AK| 2025-PRESENT

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

OWNER|SCRIBE AWAY|PALMER, AK| 2014 - 2025

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

Notable Clients: Alaska Farmland Trust (Brand, Reports, Website), Alaska Farm Bureau (Brand+Website), Bushes Bunches Produce Stand (Brand+Website), Visit Palmer (Brand + Website)

MARKETING PROGRAM MANAGER|ARCTIC WINTER GAMES | PALMER, AK| 2023

As the interim Marketing Program Manager for the Arctic Winter Games I was in charge of program management for all print and digital assets, strategic communications plan development and document development for the organization.

OWNER| ALASKA FARM TOURS | PALMER, AK| 2016 - 2019

As the owner of Alaska Farm Tours, I educated and delighted tourists with the unique history and culture around Alaska's food system. My intention with the company was to prove the concept that agri-tourism has a viable place in the Alaska tourism market.

ALASKA FARMLAND TRUST | PALMER, AK | 2010 - 2013, 2016

I conserved critical farmland in Alaska through conservation easements. I interfaced with landowners navigating difficult legal and federal review processes. I created a donor development program(\$45,000 per year), conducted grant writing and reporting (\$52,000 in Federal Grants, \$500,00 in State Grants).

EDUCATION

NORTHWESTERN UNIVERSITY, EVANSTON, IL –
BA- ENVIRONMENTAL SCIENCE AND ENVIRONMENTAL POLICY, 2008

SKILLS

Brand Development
SEO Writing / Keyword Strategy
Content Marketing Strategy
Social Media Marketing Strategy
Verbal Communication
Wordpress CMS
Project Development and
Management

Contract Management
Grant Writing and Reporting
Public Speaking
Non-Profit Management
Donor Relations
Conservation Easement Drafting
Community Outreach

REFERENCES

MariJo Parks
Board of Director
Palmer Museum
Phone/ 1 (907) 354-5405
Email/marijoparks50@gmail.com

Alex Miller
Owner
Holy Archangel Liturgical Supplies
Phone/1 (907) 414-7560
Email/ alex@holyarchangelcandles.com

Telsche Overby
Owner
Village Herbals
Phone / 9079826110
Email / telsche@gmail.com

Michelle Church, Owner
Moonstone Farm
Former Executive Director at AFTC
Phone / 9073541887
Email / moonstonefarm05@gmail.com

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 08 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Agriculture advisory board (05) Palmer
(For example, Board of Equalization, Member 3) Center for Sustainable Living

Applicant Name: Jozef Slowik

Residence Address: 8501 E Regents Rd, Palmer

Mailing Address: 1509 S. Georgeson Dr, Palmer

Home/Cell phone: 907-401- Work phone: 907-746-9489 Email: Jslowik@alaska.edu

Name and Address of Employer: UAF, 1509 S. Georgeson Dr, Palmer

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5 years

Briefly explain why you are interested in serving on the board in which you are applying:

As a representative of the Matanuska Experiment Farm.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Function as Pest Management Tech @ The Experiment Farm and extension center

R

10/8 emailed

Applicant Name: Jozef Slowik

List three professional or personal references:

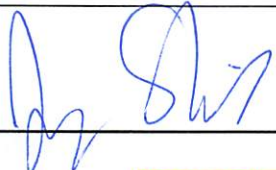
Name: Jodie Anderson Phone: 907-746-9466
Name: Gino Graziano Phone: 907-786-6315
Name: Nelson Crone Phone: 907-746-7463

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 6 Oct 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-375 Assembly District: 2 Service Area: n/a
Position on Board: AGAB, Palmer Center for Sustain. Living Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 16 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: BOARD OF ADJUSTMENT AND APPEALS, ALTERNATE #1
(For example, Board of Equalization, Member 3)

Applicant Name: LARRY L. SCHMIDT

Residence Address: 14063 W. SUNRISE DR WASILLA, AK 99623

Mailing Address: PO Box 820192 BIG LAKE, AK 99652

Home/Cell phone: 907-671-4046 Work phone: N/A Email: LSCHMIDT44@YAHOO.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: SINCE JUN 2010

Briefly explain why you are interested in serving on the board in which you are applying:

HAVE BEEN SERVING AND BELIEVE I CAN CONTRIBUTE IN THE FUTURE

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

GREENLEAF, ID PLANNING AND ZONING, AND CITY COUNCIL; MUSTANG, OK
BOARD OF ADJUSTMENTS AND APPEALS, MAT-SU BOARD OF ADJUSTMENTS AND
APPEALS.

R

10/16 emailed

Applicant Name: LARRY L. SCHMIDT

List three professional or personal references:

Name: BOB BOWERS Phone: 907-671-7064
Name: JASON EVERIDGE Phone: 740-804-4405
Name: BUB FRIESEN Phone: 907-355-4060

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ✓ NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
✓ NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:



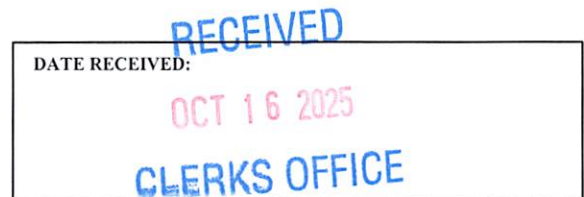
Date:

13 Oct 25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: n/a
Position on Board: BOAA, Alternate 1 Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Board of Adjustments and Appeals
(For example, Board of Equalization, Member 3) At 2

Applicant Name: Brian Swanson
Residence Address: 1680 W. Jaime Marie Cir. Wasilla, AK 99654
Mailing Address: PO Box 870915 Wasilla, AK 99687
Home/Cell phone: 907-841-6710 Work phone: _____ Email: akaloha8@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes? No If yes, list positions or interest: My son plows Fronteras parking lot.
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: RSA Board Fairview 14 - Brian Swanson
Board of Ethics - Kimberly Swanson - spouse
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20 Years

Briefly explain why you are interested in serving on the board in which you are applying:

My family lives here, including grown children and I want to give back to the community we all live in.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

USCG - 27 years Officer on ship, Civil Engineers Supervisor,
Project Manager D14, XO Ketchikan
GSA - Managed federally owned + leased buildings, 23 years
Project Manager - supervisor.

10/16 emailed

Applicant Name: Brian Swanson

List three professional or personal references:

Name: Howard Burger Phone: 907-354-6722
Name: Steve Banse Phone: 907-707-5908
Name: Dave Bacon Phone: 907-631-2932

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Brian K. Swanson Date: 10/14/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>BOAA, Alternate 2</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 09 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: BOARD of Adjustments! Appeals, member 5
(For example, Board of Equalization, Member 3)

Applicant Name: TERRY Nicodreus
Residence Address: 600 Outlet View Drive
Mailing Address: SAME AS ABOVE
Home/Cell phone: 907 232 6922 Work phone: 907 376 8800 Email: tondasharke@gmail.com
Name and Address of Employer: Acutek GEOMATICS, LLC

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:
I ENJOY DOING MY CIVIC DUTY.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I AM A PROFESSIONAL LAND SURVEYOR REGISTERED IN ALASKA

R

10/9 emailed

Applicant Name: Terry Nicodemus

List three professional or personal references:

Name: MARIC EWING Phone: 907 232 7089

Name: FRED WAGNER Phone: 907 354 8501

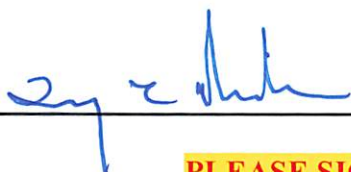
Name: Philip Paul Weidner Phone: 907 276 1200

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 10/8/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 28-470 Assembly District: 3 Service Area: nla
Position on Board: BOAA, member 5 Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
OCT 08 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: School Site Selection Com. / At Large 2 member
(For example, Board of Equalization, Member 3)

Applicant Name: Hon. Daniel P. Bowen
Residence Address: 3500 N. Calder rd Wasilla AK 99654
Mailing Address: 3500 N. Calder rd Wasilla AK 99654
Home/Cell phone: 907-232-2301 Work phone: 907-771-2935 Email: KYColonelBowen@gmail.com
Name and Address of Employer: DHS (Department of Homeland Security) Office of the TSA Director
4000 W 50th Ste 300
Anchorage AK 99502

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☒ No If yes, list positions or interest: myself - Board - Animal Care and Regulation
Board - Labor relations Board
School Site Selection Committee
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: Just myself
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 years

Briefly explain why you are interested in serving on the board in which you are applying:

I wish to continue to serve the people of Mat-Su on the School Site Selection Committee.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I chaired the Board of ethics, currently chair the animal care and regulation Board, am a member of the Labor relations Board and a current member of the School Site Selection Committee

R

10/8 emailed

Applicant Name: Hon. Daniel P. Bowen

List three professional or personal references:

Name: Steve Sabat Phone: 907-727-6937

Name: Leroy Dempsey Phone: 202-805-5142

Name: Peter Oler Phone: 907-444-4814

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

Applicant Signature: Hon. Daniel P. Bowen

Date: Oct 7 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 29-520 Assembly District: 6 Service Area: na
Position on Board: Borough School Site Selection Committee, At-Large 2 Term Ends: 12/31/26
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 16 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: City of Board Member-Palmer PD, "E911"

(For example, Board of Equalization, Member 3)

Applicant Name: Luke Szipszky

Residence Address: 3001 E Cottle Loop #A, Wasilla, AK 99654

Mailing Address: Same as above

Home/Cell phone: 907-841-5895 Work phone: 907-746-9412 Email: lszipszky@palmerpolice.com

Name and Address of Employer: Palmer Police Department, 423 S Valley Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: Commander for Palmer PD

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30ish years

Briefly explain why you are interested in serving on the board in which you are applying:

I am in charge of operations for the Palmer Police Department and being part of the E911 board is something I can contribute to and learn from.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

MSB Firefighter/Engineer for 8 years, Emergency 911 dispatcher for 2.5 years, police officer for about 18 years.

R

10/16 emailed

Applicant Name: Luke Szipszky

List three professional or personal references:

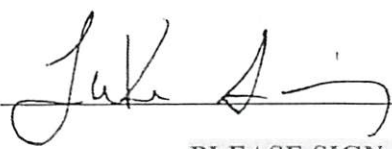
Name: Shane Bozeman Phone: 907-250-7299
Name: Bobby Rader Phone: 907-841-3839
Name: Gary Swett Phone: 907-355-6162

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 10-16-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>E911, City of Palmer</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 28 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Enhanced 911 - Alaska State Trooper - Primary

(For example, Board of Equalization, Member 3)

Applicant Name: Kid Chan

Residence Address: 453 South Valley Way, Palmer, AK 99645 (AK State Troopers Office)

Mailing Address: 453 South Valley Way, Palmer, AK 99645

Home/Cell phone: (907)717-7069 Work phone: (907)717-7069 Email: choong.chan@alaska.gov

Name and Address of Employer: Alaska State Troopers, 453 S. Valley Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

I will be transferring out to Palmer Post as the Detachment Commander in January of 2026. Serving on the E-911 Advisory Board is not only an opportunity to make an impact on public safety in the Mat-Su Borough but also a chance for personal growth and community engagement.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have been an Alaska State Troopers for over 26 years and have held various assignments. I have amassed a unique, diverse, and comprehensive skill set that distinctly qualifies me for the position. Some of my experience include patrol function, ABI Major Crimes and standing up the Advanced Training Unit and the Wellness Program for DPS. I was also on the SC SWAT for 18 years serving as the Team Leader for 6 years.

10/29 emailed

Applicant Name: Kid Chan

List three professional or personal references:

Name: Tony Wegrzyn Phone: (907)375-6482
Name: Shayne Calt Phone: (907)375-6409
Name: Andrew Gorn Phone: (907)746-9135

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

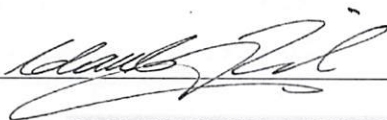
N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: _____



Date: 10/27/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>N/A</u>
Position on Board: <u>911 Alaska State Troopers</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

Jamie Jokhy

From: Lonnie McKechnie
Sent: Friday, November 7, 2025 2:36 PM
To: Jamie Jokhy
Subject: FW: Labor Board Resignation

From: Mike Bowles <mbowles13@gmail.com>
Sent: Friday, November 7, 2025 9:18 AM
To: Lonnie McKechnie <lonnie.mckechnie@matsugov.us>
Cc: Edna DeVries <edna.devries@matsugov.us>; Mike Brown <Mike.Brown@matsugov.us>
Subject: Labor Board Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good morning,

I am writing this email to inform you that I will be resigning from the Labor Relations Board effective November 17, 2025 due to being recently elected as the Assemblyman for district 1. Thank you for the opportunity to serve our great borough.

Mike Bowles
(907) 355-1355

*✓ BR member 2
12/31/25*

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

SEP 23 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Labor Relations Board Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Michael Patterson

Residence Address: 15505 E. Secretariat Dr. Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-982-7334 Work phone: Email: mjcp1813@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 33 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have many years of experience working with and managing employees who are covered by a collective bargaining agreement. I have been involved in numerous labor contract issues including right to work, employee terminations, and grievances filed on the employer.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See attached

9/23 emailed

Applicant Name: Michael Patterson

List three professional or personal references:

Name: <u>Shawn Uschmann</u>	Phone: <u>907 360 5093</u>
Name: <u>Lori Faria</u>	Phone: <u>907 223 2714</u>
Name: <u>David Nichols</u>	Phone: <u>907 231 4500</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____

Date: 9/22/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>Labor Relations, Member 3</u>	Term Ends: <u>12/31/25</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

Michael Patterson
15505 E Secretariat dr
Palmer Alaska 99645

1975-1992 US Army

Served 9 years in Germany, 4 years in Georgia and 3 years in Arizona including 1 year in Saudi Arabia. I was involved in Communications systems throughout my career including developing lesson/training plans at the Army's electronics and communication school in Augusta Georgia. I left the military after Desert Storm having served as a Platoon Sergeant for the last 6 years of my career.

1992 – 2001(?) Technician/Installer for Alascom/AT&T Alascom

This was a Union position; I travelled around the State of Alaska, maintaining and building communications systems.

2001-2002 FAA

I completed a short stint with the FAA as a Technician/ Installer

2002 -2007

Returned to Alascom as an installer worked primarily on the Alyaska Pipeline Communication system which Alascom held the contract for.

2007-2024 served in a management position in the installation department then later as area manager for several departments that were responsible for AT&T Alaska infrastructure. This included approximately 90 represented employees and 4 or 5 management employees. I was involved in the day to day management of represented employees and the issues that come with that responsibility. Including two arbitration hearings as well as NLRB complaints and many grievances filed against the company.

Though I did not set in on the Labor contract negotiations I was involved in the day-to-day operations through at least 3 negotiations. I have a good understanding for the process and how some things on both sides can be taken out of context.

I spent many hours discussing labor issues with both the Unions' business agent and with corporate labor/legal representatives. I do have a current Union pension as well as a pension for my time as an AT&T Area manager.

Education: Bachelor of Science Project Management.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: SEP 11 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board - Trapper Creek
(For example, Board of Equalization, Member 3)

Applicant Name: Jennie Goetsch

Residence Address: 23935 S. Ronsam Dr. Trapper Creek, AK 99683

Mailing Address: PO Box 13297 Trapper Creek, AK 99683

Home/Cell phone: 907-232-1845 **Work phone:** N/A **Email:** jennieearles@yahoo.com

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Lifelong Library Patron.

1996-2000 Volunteer & Board member Trapper Creek Library Association

2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association

2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough

2022-Present - Volunteer Trapper Creek Library

2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393
Name: Marita Crosby Phone: 907-355-1578
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

SEP 29 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board Wasilla or at large
(For example, Board of Equalization, Member 3)

Applicant Name: Veronica "Bonnie" Cavanaugh

Residence Address: 1451 Hay St. Wasilla

Mailing Address: P.O. Box 874805 Wasilla, AK 99687

Home/Cell phone: 907-354-2952 Work phone: — Email: bbitkepmtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 47 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am a lifelong library user and supporter. I feel being on the library board I can support community libraries in a more active way.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have previously served on the borough library board, close to ten years ago. I have a Masters in Library Science. My background includes working in public and school libraries. My experience in libraries includes: cataloging, collection development, reference, Alaska history, planning new library (Lhoussac) library branch head and school librarian K-12 in the Mat-Su School District.

9/29 emailed

Applicant Name: _____

List three professional or personal references:

Name: Diane Firmani Phone: 907-232-0138

Name: Robin Turk Phone: 907-841-7398

Name: Hugh Leslie Phone: 907-861-8578

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO / YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Vernice B Cavanaugh Date: 9/29/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>L/B, wasilla</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 01 2025
CLERKS OFFICE

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

-Sutton Member
Matsu Borough Library Board
(For example, Board of Equalization, Member 3)

Applicant Name: Kathy Kysar

Residence Address: 1436 N. Eska

Mailing Address: PO Box 316, Sutton, AK

Home/Cell phone: 907-745-5403 Work phone: _____ Email: Kysarkathy@yahoo.com

Name and Address of Employer: UAF-Bristol Bay Campus, Dillingham

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy working w/ librarians + libraries, + am the newly elected Vice Chairman of the board, already.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

President, Sutton Friends of the Library
Vice Chairman + Secretary, Matsu Borough Library Board
Library Volunteer
English Professor
High School English Teacher
UAF Curriculum Review Committee

R

10/2 emailed

Applicant Name: Kathy Kysar

List three professional or personal references:

Name: Wanda Wahl Phone: 907-842-8349
Name: Alyssa McDonald Phone: 206-390-8960
Name: Joseph Davis Phone: 907-256-5561
George Rauscher 907-841-0130

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Kathy Kysar Date: 10-1-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Sutton</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

R

Jamie Jokhy

From: Edna DeVries
Sent: Wednesday, October 29, 2025 1:54 PM
To: Jamie Jokhy
Subject: RE: J Endle - Ap

No, she is applying for the Sutton position – she resides in assembly district 1. I just texted her. She lives between Palmer and Sutton. Thanks. Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Wednesday, October 29, 2025 1:52 PM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: RE: J Endle - Ap

Madame Mayor,

She is applying for the At-Large, I called her to find out. She has a Palmer address.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

From: Edna DeVries <Edna.DeVries@matsugov.us>
Sent: Wednesday, October 29, 2025 1:44 PM
To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Subject: RE: J Endle - Ap

**Thanks – she is applying for Sutton position.
Edna**

Mayor Edna DeVries

350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Wednesday, October 29, 2025 11:12 AM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Cc: Sarah Thomas <Sarah.Thomas@matsugov.us>
Subject: J Endle - Ap

Good morning, Madame Mayor,

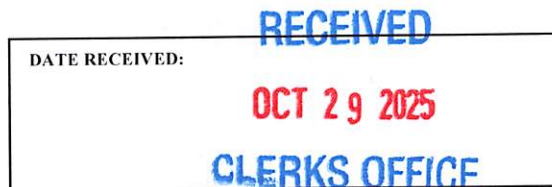
Please see attached application for your consideration.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Library Board Sutton
(For example, Board of Equalization, Member 3)

Applicant Name: Julie Endle
Residence Address: 12951 E Hermann Ave
Mailing Address: 12951 E Hermann Ave
Home/Cell phone: 9073548076 Work phone: _____ Email: jejujubee@gmail.com
Name and Address of Employer: Self-Employed

Can you regularly attend meetings? Yes ☒ No _____ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes _____ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes _____ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 1975

Briefly explain why you are interested in serving on the board in which you are applying:
I am applying for this board because I am interested in the welfare of the children in the Mat-Su Valley, and want to ensure that those that attend the borough libraries have good resources available.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

State of Alaska - Massage Therapy Board - Public Member Term 2019-3/25
Chrisma Life Ministries - Board -Still Current

10/29 emailed

Applicant Name: Julie Endle

List three professional or personal references:

Name: David Edward-Smith Phone: 907-465-3811
Name: Susan Moore Phone: 907-354-8076
Name: Maile Soto-Leave Msg Phone: 907-947-3783

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Julie Endle Date: 10-29-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-505</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Sutton</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: OCT 07 2025 CLERKS OFFICE
--

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board Member
(For example, Board of Equalization, Member 3)

Applicant Name: Mary Fischer
Residence Address: 16637 E. Barge, Talkeetna, AK
Mailing Address: PO Box 463, Talkeetna, AK
Home/Cell phone: 907-354-0561 Work phone: 907-861-7645 Email: bkrchlk@hotmail.com
Name and Address of Employer: Talkeetna Public Library, PO Box 768, Talkeetna, AK

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
☒ Yes ☐ No If yes, list positions or interest: I am a library aide at the Talkeetna Library
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries have always been an important part of my life. I wish to continue to support the Talkeetna Library

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Education: BA in Business, MBA, & JD (law). Work in a library and have an understanding of the process and workings of libraries. I am currently on the Library Board.

10/7 emailed

Applicant Name: Mary Fischer

List three professional or personal references:

Name: Dana Shearer Phone: 907-952-7926
Name: Geraldine Denkwalter Phone: 907-861-7645
Name: Renamary Rauchenstein Phone: 907-315-6120

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Mary Fischer Date: 10/6/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Talkeetna</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED
OCT 08 2025

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: LIBRARY BOARD AT-LARGE 2 POSITION

(For example, Board of Equalization, Member 3)

Applicant Name: MARTINA (MARTY) KINCAID

Residence Address: 10085 N. PROMISE CIRCLE, PALMER, AK 99645

Mailing Address: PO BOX 2954 PALMER, AK 99645

Home/Cell phone: 907-355-7047 Work phone: SAME Email: marty@mtaonline.net

Name and Address of Employer: SELF-EMPLOYED

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: SINCE 1962

Briefly explain why you are interested in serving on the board in which you are applying:

The libraries are the best kept secret in the valley! A place for readers, young and old, to explore the world. The library advisory board acts as gatekeepers and it's important to keep the conversation going to insure a safe environment for all.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As a young senior, life long Alaskan, small (successful) business owner, grandma (family orientated) etc, etc, I would be honored to serve another term on the board. My overall life experiences (highs & lows) offer a fresh perspective.

R

10/8 emailed

Applicant Name: MARTHA (MARTY) KINCAID

List three professional or personal references:

Name: Stacey Coghill Phone: 907-414-2368
Name: Janet Kincaid Phone: 907-745-3855
Name: DeAnn Monk Phone: 907-232-6256

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Martha (Marty) Kincaid Date: 10.7.2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, At-Large, 2</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

Jamie Jokhy

RECEIVED

From: Joshua Tudor <jtudor1984@gmail.com>
Sent: Monday, November 3, 2025 3:45 PM
To: Jamie Jokhy
Subject: Re: Resignation Request - Local Emergency Planning Committee

NOV 03 2025
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
To whom it may concern,

I thoroughly enjoyed my time working with all of you on the Local Emergency Planning Committee. I am no longer an elected official with the City of Palmer so I resign my position. Thank you so much for this opportunity to serve.

Thank you,
Josh Tudor

On Mon, Nov 3, 2025 at 3:41 PM Jamie Jokhy <Jamie.Jokhy@matsugov.us> wrote:

Josh,

You are welcome to respond to this email as your official resignation. I will print it up and attach it to the Vacancy Report.

Thank you for getting back to me so quickly.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

*Elected Official
12/31/27*

From: Joshua Tudor <jtudor1984@gmail.com>
Sent: Monday, November 3, 2025 3:36 PM
To: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Subject: Re: Resignation Request - Local Emergency Planning Committee

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Thank you, so just to clarify you just need a letter from me, can I write it in this email, or should it be a separately attached document or what works best?

On Mon, Nov 3, 2025 at 3:33 PM Jamie Jokhy <Jamie.Jokhy@matsugov.us> wrote:

Good morning, Josh,

My name is Jamie Jokhy, and I am with the Mat-Su Borough Clerk's office. It has come to our attention that you are no longer serving as an elected official. To ensure the Local Emergency Planning Committee can continue its work without interruption, we kindly request that you submit a letter of resignation from your committee position at your earliest convenience. This will allow us to proceed with appointing a replacement in a timely manner.

Thank you for your attention to this matter. Please let me know if you have any questions and thank you for your service to the Mat-Su Borough.

Very Respectfully,



Jamie R Jokhy
Department Administrative Specialist
Clerk's Office
Matanuska-Susitna Borough
350 E Dahlia Ave
Palmer AK 99645
(907) 861-8675

--

Thanks,

Joshua Tudor

jtudor1984@gmail.com

907-982-1591

--

Thanks,

Joshua Tudor

jtudor1984@gmail.com

907-982-1591

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED: NOV 03 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: LEPC Env/Bus/Tech 3
(For example, Board of Equalization, Member 3)

Applicant Name: Stelia Olson
Residence Address: 3655 S George Plumley Rd
Mailing Address: Same
Home/Cell phone: 907-631-2356 Work phone: _____ Email: st-farm@hotmail.com
Name and Address of Employer: Self employed

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 33 years

Briefly explain why you are interested in serving on the board in which you are applying:

I want to help the local area be prepared in case of emergencies

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

MARA Club - 2015-2016 Secretary, Vice President, President
CVTC - EMPC member until 8/25
CERT - Palmer/Wasilla Dean & Committee member

R

11/4 emailed

RECEIVED
APPLICANT NAME: _____

Shelia Olson

List three professional or personal references:

Name: Donna Anthony Phone: 907-775-4162
Name: Kathy Cappa Phone: 907-306-3544
Name: Jalen Boere Phone: 907-707-3336

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____

Shelia K Olson

Date: _____

11/3/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-305 Assembly District: 1 Service Area: Na
Position on Board: LEPC, Env/Bus/Tech 3 Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

R

RECEIVED

NOV 04 2025

Jamie Jokhy

CLERKS OFFICE

From: Edna DeVries
Sent: Tuesday, November 4, 2025 9:24 AM
To: Chaplain Randy Hillman; Mike Brown
Cc: Casey Cook; Kara Cahill - Mat Su RMC, ER Dir - LEPC Chair; Jamie Jokhy
Subject: RE: Letter of Resignation from Local Emergency Planning Committee (LEPC)

Thank you Father Randy for your service to our community and our nation. You will be missed but I understand your position.

Blessings.

Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

From: Chaplain Randy Hillman <akrevran@gmail.com>
Sent: Tuesday, November 4, 2025 9:20 AM
To: Edna DeVries <Edna.DeVries@matsugov.us>; Mike Brown <Mike.Brown@matsugov.us>
Cc: Casey Cook <Casey.Cook@matsugov.us>; Kara Cahill - Mat Su RMC, ER Dir - LEPC Chair <Kara@msrmc.com>
Subject: Letter of Resignation from Local Emergency Planning Committee (LEPC)

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

November 4, 2025

To: Edna DeVries
Mat-Su Borough Mayor

Michael Brown
Mat-Su Borough Manager

Fr: Fr. Randy Hillman
Anglican Churches of Alaska – Anchorage; Valley; Fairbanks; Soldotna; Ft Yukon
LEPC At Large Community – Tech # 65

Subj: Letter of resignation from Mat-Su Local Emergency Planning Committee (LEPC)

Hi,
I am writing to you and hope that this will act as an Letter of Resignation as a member of Mat-Su's LEPC.

I believe that there is a better qualified person than me and being on the LEPC restricts him from being on the committee because of the number of people on the committee.

Env/Bus/Tech
5
12/31/27

I have truly enjoyed and feel that I also contributed to LEPC from my past as a US Navy, Nuclear, Biological and Chemical Warfare (NBC) and running a US Navy Operating Room and now as Clergy. However, now I must resign my place as LEPC at large community – Tech # 6, to be effective immediately.

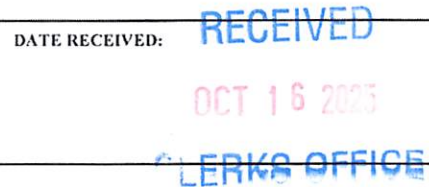
Just a Servant for Christ and his people,

Fr Randy Hillman +

Fr. Randy Hillman +

CC's: Casey Cook – Mat Su Borough Emergency Manager
Kara Cahill, RN – Mat Su RMC & Mat Su Borough LEPC Chair
File

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Palmer Police
Board Member, MSB Local Emergency Planning Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Luke Szipszky
Residence Address: 3001 E Cottle Loop #A, Wasilla, AK 99654
Mailing Address: Same as above
Home/Cell phone: 907-841-5895 Work phone: 907-746-9412 Email: lszipszky@palmerpolice.com
Name and Address of Employer: Palmer Police Department, 423 S Valley Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: Commander for Palmer PD
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30ish years

Briefly explain why you are interested in serving on the board in which you are applying:

I am in charge of operations for the Palmer Police Department and being part of the emergency planning commission something I can contribute to and learn from.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

MSB Firefighter/Engineer for 8 years, Emergency 911 dispatcher for 2.5 years, police officer for about 18 years.

10/16 emailed

Applicant Name: Luke Szipszky

List three professional or personal references:

Name: Shane Bozeman Phone: 907-250-7299
Name: Bobby Rader Phone: 907-841-3839
Name: Gary Swett Phone: 907-355-6162

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10-16-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>LEPC, Palmer Police</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
OCT 30 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Local Emergency Planning Committee
(For example, Board of Equalization, Member 3) School District

Applicant Name: Steven "Rusty" Belonger
Residence Address: 5930 E Tex. A1 Dr. Wasilla, AK 99654
Mailing Address: PO Box 871054, Wasilla, AK 99687
Home/Cell phone: 907-317-9589 Work phone: 907-317-9589 Email: rusty.belonger@matsuk2.us
Name and Address of Employer: Mat Su Borough School District

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 12 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am the current Safety & Security Director for MSBSD. I have missed meetings due to school board on same evenings.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Current MSBSD Safety and Security Director
For Asst. State Fire Marshal for Alaska

R

10/30 emailed

Applicant Name: Steven "Rusty" Belanger

List three professional or personal references:

Name: Jim Estes Phone: 907-360-2338

Name: Mike Brown Phone: 907-982-8108

Name: Casey Cook Phone: 907-301-5411

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: [Signature]

Date: 10/29/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 29-510 Assembly District: 1 Service Area: na
Position on Board: LEPC, School District Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

Jamie Jokhy

From: Lonnie McKechnie
Sent: Friday, November 7, 2025 2:34 PM
To: Jamie Jokhy
Subject: FW: Fish and Wildlife Commission Resignation

From: Mike Bowles <mbowles13@gmail.com>
Sent: Friday, November 7, 2025 9:20 AM
To: Lonnie McKechnie <lonnie.mckechnie@matsugov.us>
Cc: Edna DeVries <edna.devries@matsugov.us>; Mike Brown <Mike.Brown@matsugov.us>
Subject: Fish and Wildlife Commission Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Good morning,

I am writing this email to inform you that I will be resigning from the Fish and Wildlife Commission effective November 17, 2025 due to being recently elected as the Assemblyman for district 1. Thank you for the opportunity to serve our great borough.

Mike Bowles
(907) 355-1355

Member 3
Hunting Rep
12/31/27

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:

OCT 21 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Administrative Hearing Officer
(For example, Board of Equalization, Member 3) Seat A

Applicant Name: SCOTT A. STERLENG
Residence Address: 18788 West 20th Loop, Wasilla, AK. 99623
Mailing Address: P.O. Box 521827, Big Lake, AK. 99652
Home/Cell phone: 232-3687 Work phone: 376 8076 Email: scott.sterleng@gmail.com
Name and Address of Employer: 851 E. Westpoint Dr. #20P Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: since 92-2007; 2013 → present.

Briefly explain why you are interested in serving on the board in which you are applying:

Enjoy serving the public as a hearing officer.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

BA WAF 1984. 2D Univ. of AZ. 1986.
Active member of Alaska Bv since 1987.
MSB OAH Hearing Officer since ~ 2020 (maybe longer?)

R

10/21 emailed

Applicant Name: SCOTT A. STELLING

List three professional or personal references:

Name: Eric Conrad Phone: 907-746 6229
Name: Greg Parvin Phone: 360 6010
Name: Shawn Goggins Phone: 451-5933

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/20/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>Na</u>
Position on Board: <u>OAH, Seat A</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: NOV 06 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Parks & Rec Trails Advisory Board
(For example, Board of Equalization, Member 3) member @ large

Applicant Name: James E Jones

Residence Address: 7335 E Sandstone Dr. Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: 907 315 6986 Work phone: _____ Email: j.jones@yahoo.com

Name and Address of Employer: Department of Defense Hanger 21 Airlifter Dr.

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 19 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continuing to serve on board till I reach my term limits.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Current Member of Board and Board Chair.

R

11/6 emailed

Applicant Name: James E. Jones

List three professional or personal references:

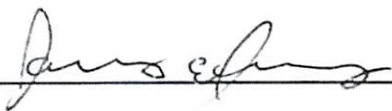
Name: Hugh Leslie Phone: 907. 792. 9959
Name: Christina Spencer Phone: 907. 227. 7280
Name: Cody Boyles Phone: 907 632. 3682

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 5 Nov 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-505</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>PR & TAB, At-Large 1</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: OCT 16 2025 CLERKS OFFICE
--

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Parks, Recreation & Trails, At Large
(For example, Board of Equalization, Member 3)

Applicant Name: Steve Menard

Residence Address: 432 E. McKenzy Menard Circle

Mailing Address: 3060 N. Lazy Eight Ct. # 2-777

Home/Cell phone: (907) 232-6077 Work phone: 907 232-6077 Email: nardsee@yahoo.com

Name and Address of Employer: Remax Dynamic Properties

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 55 years

Briefly explain why you are interested in serving on the board in which you are applying:

Enhance Parks & Recreational trails Borough wide, while giving knowledge and experience to the Advisory Board from someone who has been in this community for over 50 yrs.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

- Military Veteran (usmc)
- City Councilman
- Realtor in Valley for over

R

10/16 emailed

Applicant Name: _____

List three professional or personal references:

Name: Davin Koivunen Phone: (907) 357-6118
Name: Chris Carney Phone: (907) 841-5440
Name: Travis Powell Phone: (907) 357-7675

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____

[Handwritten Signature]

Date: 10/12/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 28-465 Assembly District: 6 Service Area: n/a
Position on Board: Park, Rec & Trails AB, At-Large 2 Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
OCT 21 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: District 5, Planning Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Linn M. McCabe
Residence Address: 2193 W Linn Marie Ci Big Lake
Mailing Address: PO Box 520248 Big Lake, AK 99652
Home/Cell phone: 907-242-9474 Work phone: _____ Email: linn.mccabe@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 9.5 years; 16.5 yr property owner

Briefly explain why you are interested in serving on the board in which you are applying:

I am completing my first term on the Commission and would like to continue to help in the decision-making for responsible development, protecting property rights.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Anch Police Dept 03-2016, Records Supervisor, Matsa Planning Board 2/22 - 3/23(?), Currently completing the remainder of a 3-year Planning Commission term after appointment to replace Bill Kendig, Spring of 2023.

R

10/21 emailed

Applicant Name: Linn M. McCabe

List three professional or personal references:

Name: Kathy McCollum Phone: 907-232-6991
Name: Michelle Taxler Phone: 907-354-3795
Name: Carolyn Porter Phone: 907-903-9353

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Linn M. McCabe Date: 10/20/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>W/A</u>
Position on Board: <u>Planning Commission, District 5</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

OCT 07 202

CLERKS O F

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Planning Commission , District 5

(For example, Board of Equalization, Member 3)

Applicant Name: Dennis L Vau Dell

Residence Address: 2025 S Kyrsten Cir. Wasilla, AK. 99623

Mailing Address: Same

Home/Cell phone: 907-631-4011 Work phone: Email: vaudell@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 13 years

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy volunteer work especially if it helps my community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

No direct experience. I have been a builder for 40 years and a fire service officer in California.

I have served on several non-profit boards and on the platting board for six years.

10/7 emailed

Applicant Name: Dennis L Vau Dell

List three professional or personal references:

Name: <u>Mike Corbin</u>	Phone: <u>907-229-7076</u>
Name: <u>Dan Mayfield</u>	Phone: <u>907-602-8490</u>
Name: <u>Lee Gage</u>	Phone: <u>907-350-6353</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: Oct. 4, 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Commission, District 5</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
NOV 07 2025
CLERKS OFFICE

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

Planning Commission, District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Maksim Zagorodny

Residence Address: 1720 N Lana Cir. Wasilla AK, 99654

Mailing Address: 1720 N Lana Cir #2, Wasilla AK 99654

Home/Cell phone: 907-841-9923 Work phone: _____ Email: _____

Name and Address of Employer: Pacific Electric LLC, 670 Wasair Dr. Wasilla AK 99654

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 26 years

Briefly explain why you are interested in serving on the board in which you are applying:

Interested in giving a perspective from a younger generation in our local government.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Local business owner, tax payer, long time borough resident.

R

11/7 emailed

Applicant Name: Maksim Zagorodnii

List three professional or personal references:

Name: Maxwell Summer Phone: 907-232-6797

Name: Dmitri Fonov Phone: 907-775-6666

Name: Artem Litvin Phone: 907-315-0317

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: [Signature] Date: 11/05/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-420</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Commission, District 6</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

*Not in District 6

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 09 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

Plattling Board, District 3

(For example, Board of Equalization, Member 3)

Applicant Name:

Michael E. Gillson

Residence Address:

3050 W. Secluded Meadows Loop Wasilla, AK

Mailing Address:

Same

Home/Cell phone:

907 715-8206

Work phone:

None

Email:

mike@michaelgillson.com

Name and Address of Employer:

Retired

Can you regularly attend meetings? ☒ Yes

☐ No

(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes

☒ No

If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes

☒ No

If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough:

15 Years

Briefly explain why you are interested in serving on the board in which you are applying:

Recently Retired. I am finding purpose in life through serving friends and neighbors

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Data Analyst at Chugach Electric

Serve as a Church leader in Wasilla Area

R

10/9 emailed

Applicant Name: Michael E. Gillson

List three professional or personal references:

Name: CJ Hoan Phone: 907 203-3763
Name: Kevin Hodgkins Phone: 907 952-3632
Name: Merle Usola Phone: 907 354-4079

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 7 Oct 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>na</u>
Position on Board: <u>Platting Board, District 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 17 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Port Commissioner, Seat 5

(For example, Board of Equalization, Member 3)

Applicant Name: Fred S. Elusaas Jr

Residence Address: 5250 W Beverly Lake R Wasilla, AK

Mailing Address: same 99623

Home/Cell phone: 907-830-4298 Work phone: 907-892-9803 Email: felusaas@NANA.com

Name and Address of Employer: NANA Construction llc Big Lake

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

It benefit local business

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Run large fabrication and construction
company with a significant number of bonding
contracts

R

10/17 emailed

Applicant Name: Fred S. Elusbas JR

List three professional or personal references:

Name: Al Huddelston Phone: 907-359-5539
Name: Mike Ciricillo Phone: 1-602-966-9113
Name: Harold Hollis Phone: 907-230-8550

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Fred S. Elusbas JR Date: 10-13-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-410</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>Port, Seat 5</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

OCT 23 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: TRANSPORTATION ADVISORY BOARD

(For example, Board of Equalization, Member 3), Student Transportation

Applicant Name: KRISTINA WHITMAN

Residence Address: 1701 W. Cottonwood Crk Dr. WASILLA, AK 99654

Mailing Address: P.O. BOX 870768 WASILLA, AK 99687

Home/Cell phone: 907-761-4006 Work phone: 907-761-4006 Email: kristina.whitman@

Name and Address of Employer: MSBSD 501 N. Gulkana St. Palmer, AK 99645 Matsuk 12-165

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 26 years

Briefly explain why you are interested in serving on the board in which you are applying:

Representative of Mat-Su Borough School District

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Assistant Supervisor of Pupil Transportation @ MSBSD

R

10/23 emailed

Applicant Name: KRISTINA WHITMAN

List three professional or personal references:

Name: Crystal Smith Phone: 907-761-4064
Name: Paula Cottrell Phone: 907-244-0045
Name: Yi-Chun Lin Phone: 907-761-4075

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 10/21/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-380 Assembly District: 3 Service Area: na
Position on Board: TAB, Student Transportation Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 29 2025

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

Water & Wastewater Advisory Board
(For example, Board of Equalization, Member 3) At-Large

Applicant Name:

Residence Address:

Mailing Address:

Home/Cell phone: 907-863-1313

Work phone:

Email: Antiquetuck@gmail.com

Name and Address of Employer:

Retired

Can you regularly attend meetings? ☒ Yes ☐ No

(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐

If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐

If yes, list positions or interest:

RSA #9; LRSAAB; MVP

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough:

48 yrs 4 mo (June 14, 1977)

Briefly explain why you are interested in serving on the board in which you are applying:

Been here, done this. I have vested historical knowledge and experience. And I know the base problems still exist!

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Septic installer since 1977; excavator; septic pumper; ^{RET} pumping business owner; statewide instructor for ADRC certified septic installer class (2000's); contributor/presenter NOWRA conferences contributor to national septic installers manual

10/29 emailed

Applicant Name: Dan Tucker

List three professional or personal references:

Name: Bob WALDEN Phone: 907 354 6661
Name: Danny NOLAN Phone: 907 521 0255
Name: ORAN Woolley Phone: 907 232 6854

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/26/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>58-470</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>Water & Wastewater AB, At Large</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Wastewater & Septage Advisory Board ^{Environmental Eng Background Rep}

(For example, Board of Equalization, Member 3)

Applicant Name: Terry Gorlick ^{Existing member (renewal)}

Residence Address: 16662 West MacGregor Circle Big Lake AK 99652

Mailing Address: P.O. Box 52-1818 Big Lake, AK 99652

Home/Cell phone: 907-244-4304 Work phone: 907-244-4304 Email: terry.gorlick@gmail.com

Name and Address of Employer: retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7+ years

Briefly explain why you are interested in serving on the board in which you are applying:

My Past Work Experience and Education fit exactly the Purpose and
Purposes the Board reviews and Works With

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Owner Alaska Pump & Supply, 30 years, DXP 5 year, Active member Alaska
Water Wastewater Management Association, numerous other Boards
throughout the years and Involvement in WEFTEC - Water Environment
Federation Technical Exhibition and Conference.

R

10/13 emailed

Applicant Name: Terry Gorlick

List three professional or personal references:

Name: Dr Jason Harman Phone: 907-360-8801

Name: General Scott Wenke Phone: 907-978-6198

Name: Senator Mike Syzmanski Phone: 907-250-4280

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

In last 10 years I traffic ticket, One hunting violation
both items dismissed with fine.

Applicant Signature: Terry Gorlick

Date: 10/06/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: WLA
Position on Board: WVAB, Environmental Eng Background Term Ends: 12/31/28
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

OCT 21 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Butte FSA No. 2, Member 1 position

(For example, Board of Equalization, Member 3)

Applicant Name: Mitzi Van Asdlan

Residence Address: 5307 S. Mitzi Circle

Mailing Address: PO Box 4555, Palmer, AK. 99645

Home/Cell phone: 907-229-7584 Work phone: N/A Email: mitzi.99645@hotmail.com

Name and Address of Employer: N/A (Retired)

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 25 years

Briefly explain why you are interested in serving on the board in which you are applying:

I care about our community and wish to be involved in helping make it a better place to live and work.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I retired from Federal Civil Service after serving as a Contracting specialist for over 20 years. I understand the requirements for purchasing and budgeting in Alaska.

R

10/21 emailed

Applicant Name: Mitzi Van Asdian

List three professional or personal references:

Name: Ken Hale Phone: 907-229-4973
Name: Stephanie Taylor Phone: 907-244-4867
Name: Sandra Davidson Phone: 907-444-6921

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Mitzi Van Asdian Date: 17 Oct 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>FSA 2</u>
Position on Board: <u>FSA Butte No. 2, member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:

OCT 16 2025

CLERK'S OFFICE

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS**

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Central Mat-Su FD Board of Supervisors member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Luke Szipszky
Residence Address: 3001 E Cottle Loop #A, Wasilla, AK 99654
Mailing Address: Same as above
Home/Cell phone: 907-841-5895 Work phone: 907-746-9412 Email: lszipszky@palmerpolice.com
Name and Address of Employer: Palmer Police Department, 423 S Valley Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: Commander for Palmer PD
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30ish years

Briefly explain why you are interested in serving on the board in which you are applying:

I am in charge of operations for the Palmer Police Department and being part of the Central Mat-Su FD board of supervisors is something I can contribute to and learn from. I used to be a FF/Eng with CMSFD.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

MSB Firefighter/Engineer for 8 years, Emergency 911 dispatcher for 2.5 years, police officer for about 18 years.

R

10/16
emailed

Applicant Name: Luke Szipszky

List three professional or personal references:

Name: Shane Bozeman Phone: 907-250-7299

Name: Bobby Rader Phone: 907-841-3839

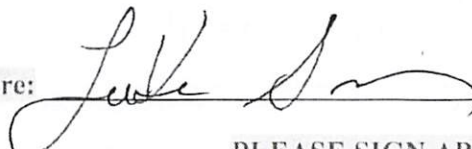
Name: Gary Swett Phone: 907-355-6162

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 10/16/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>FSA Central-MatSu, Member 3</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED DATE RECEIVED: OCT 10 2025 CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: CENTRAL MAT-SU FSA #130, Member 5
(For example, Board of Equalization, Member 3)

Applicant Name: JAMES "CRAIG" ROBINSON
Residence Address: 1761 HARVEST LN, WASILLA AK 99654
Mailing Address: PO Box 874643 WASILLA AK 99687
Home/Cell phone: 907 373-3279 Work phone: N/A Email: NONE
Name and Address of Employer: N/A

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 40 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:
RETIRED LAW ENFORCEMENT, WORKED OFTEN WITH THE FIRE SERVICE.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

BELL LAURENS POLICE CA 1980 - 1985
PALMER POLICE 1986 - 2004 1991
WASILLA POLICE 2004 1992 - 2013

10/10 emailed

Applicant Name: James Craig Robinson

List three professional or personal references:

Name: DAVID ELLER (FINA BOARD) Phone: 376-4379
Name: DAVID MARTIN (DOCTOR) Phone: 355-1842
Name: DANIEL BRADEN (PASTOR) Phone: 982-1155

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

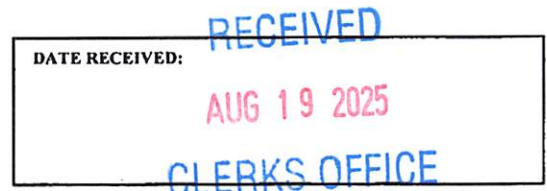
Applicant Signature: James Craig Robinson

Date: 8.9.25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-425</u>	Assembly District: <u>4</u>	Service Area: <u>FSA 130</u>
Position on Board: <u>FSA Central Mat-Su No. 130, Member 5</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow Caswell FSA 140, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jacob Lamphier
Residence Address: 15033 Wilderness Rim Rd Willow AK 99688
Mailing Address: HC 89 Box 288, Willow AK 99688
Home/Cell phone: (907) 394-6460 Work phone: _____ Email: jakelamphier33@gmail.co
Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5.5 years

Briefly explain why you are interested in serving on the board in which you are applying:
I spent 14 years working as a professional career firefighter paramedic and want to continue
serving my community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
14 years of professional firefighting experience. 2 year at University Fire Department (Fairbanks),
4 years at Central Emergency Services (Soldotna), 8 years at Anchorage Fire Department

8/19 emailed

Applicant Name: Jacob Lamphier

List three professional or personal references:

Name: Brian Murphy Phone: 208-7555490
Name: Steve Mendive Phone: 907-2448102
Name: Doug Schrage Phone: 907-3177240

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 19 Aug 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-605 Assembly District: 7 Service Area: FSA 140
Position on Board: Willow-Caswell FSA No. 140, Member 1 Term Ends: 12/31/27
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 08 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow-Caswell FSA Board No. 140, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St, Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com

Name and Address of Employer: VCRS, 9465 E. Charlcut Circle, Palmer AK 99645

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: 2 daughters are Emergency responders

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Willow FSA No. 35A auxiliary 2015-16. Willow FSA Board 2016-18, 2023-current.

Matsig Borough Assembly District 7 Representative 2018-2021

McKinley Wildfire Recovery Team 2019-2020

R

10/8 emailed

Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-863-1313
Name: Vern Halter Phone: 907-495-6868
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Tamara Boeve Date: 10-4-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>FSA Willow-Caswell No. 140, Member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
SEP 11 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA #25, member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Billy C. Schuyler
Residence Address: 1361 N. Williwaw Way, Wasilla 99654
Mailing Address: same
Home/Cell phone: 907-470-8185 Work phone: Retired Email: Billy.schuyler@icloud.com
Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____

How long have you lived in the Borough: In AK 15/18 1996 (For example: RSA or FSA supervisor, board member, etc.)
(name change '98) Lemon Jr.

Briefly explain why you are interested in serving on the board in which you are applying:
Had property since 1986 remote Talkeetna

I moved in Williwaw May 2017 and was told
to add in Williwaw would be paved next
summer's still not paved and other things
List professional or personal experiences that qualify you for membership on the board. You may attach a brief

resume to highlight your qualifications:
Borough appointed to Trails comm for year
and was Vice chairman. I was an electrical Planner
for 8 yrs. I designed the King Salmon power
plant in Ekl.

9/11 emailed ①

Applicant Name: Billy C. Schuyler

List three professional or personal references:

Name: Dino G. Talavera Phone: 907 711 2991
Name: Terry J. VanZanten Phone: 907 203 2878
Name: Keith Weppeler Phone: 907 311 6463
360 873 1937

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

but maybe 2012 & PD

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Judgement for a repo car and was paid

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

Never

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Billy C. Schuyler

Date: 11 Sep 25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>RSA 25</u>
Position on Board: <u>Bogard RSA No. 25, Member 2</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

SEP 14 2025

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

RSA Caswell Lakes No. 15,
member 3 position

(For example, Board of Equalization, Member 3)

Applicant Name: Sheena Fort

Residence Address: 48860 Bernadapole Rd

Mailing Address: PO Box 596 Wadsworth, AK 99688

Home/Cell phone: 907-521-3851 Work phone: Same Email: Sheena.Fort1mt@yahoo.com

Name and Address of Employer: Self employed

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since May 2014

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy serving on this board, being involved in my community and helping with road related issues.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am on quite a few local boards + enjoy giving back to my community with RSA 15. I've been in position 3. Served for a few years and would like to continue.

R

10/14 emailed

Applicant Name: Sheena Fort

List three professional or personal references:

Name: Ned Sparks Phone: 907-2689033
Name: Jessi Leach Phone: 907-4148740
Name: Marti Goff Phone: 907-841-0992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Sheena Fort Date: 10/8/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>RS#15</u>
Position on Board: <u>RS# Caswell Lakes No. 15, member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 21 2025

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Gold Trail RSA No. 28 Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Jeremy Honglo

Residence Address: 5755 N. Solitude St. Wasilla AK 99623

Mailing Address: Same as above

Home/Cell phone: 907-841-3010 Work phone: _____ Email: jeremyhonglo@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I've been a Borough resident for 30 years and I have kids and grandkids that live in the Borough. I want to see the Borough develop & operate well.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I started & owned TCM Restoration for 25 years. We employed 65 people & had 35 vehicles on the road. We sold the business almost 4 years ago which leaves me extra time to volunteer.

R

10/21 emailed

Applicant Name: Jeremy Honglo

List three professional or personal references:

Name: Mike Dering Phone: 907-982-7575

Name: Rick Taylor Phone: 907-982-5800

Name: Troy Sayer Phone: 907-227-2973

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jeremy Honglo Date: 10-16-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-570</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 28</u>
Position on Board: <u>RSA Gold Trail No. 28, Member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED
OCT 23 2025

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Road Service Board - Greater Butte R.S.A. #26 Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Karl Kopperud

Residence Address: 16305 E. Smith Rd.

Mailing Address: P.O. Box 1822 Palmer, Alaska 99645

Home/Cell phone: (907) 355-4318 Work phone: _____ Email: kmk@matnet.com

Name and Address of Employer: retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 61 years

Briefly explain why you are interested in serving on the board in which you are applying:

Having been a road service contractor in RSA 26 in past years, I have an intimate interest and knowledge of the area.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have been serving on this board. This would be a re-appointment.

R

10/23 emailed

Applicant Name: Karl Kopperud

List three professional or personal references:

Name: Mike Shields Phone: 907-746-2515
Name: Lucy Klebesadel Phone: 907-863-5829
Name: Leif Kopperud Phone: 907-982-5600

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Carl L. Kopperud Date: 10/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-315</u>	Assembly District: <u>1</u>	Service Area: <u>RSA 26</u>
Position on Board: <u>RSA Greater Butte No 26, Member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Greater Talkeetna RSA 29 member 3
(For example, Board of Equalization, Member 3)

Applicant Name: John Strassenburgh

Residence Address: 15406 E. Barge Drive, Talkeetna

Mailing Address: PO Box 766 Talkeetna, AK 99676

Home/Cell phone: 907-733-6874 Work phone: _____ Email: jstras@mtaonline.net

Name and Address of Employer: retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

☒ Yes ☐ No If yes, list positions or interest: Spouse: member Parks, Rec, Trails Advisory Board
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 27 years

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy being on this board and feel I am making a contribution to the community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on several boards over the years, at the state, borough, and local level. I have extensive experience on the RSA 29 board as primary supervisor, and as a member 3 borough local Road Service Area Advisory Board.

R

10/13 emailed

Applicant Name: John Strassenburgh

List three professional or personal references:

Name: Steve Charles Phone: 907-495-6368
Name: Brian Okonek Phone: 907-232-1153
Name: Jon Korta Phone: 907-203-2532

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: [Signature] Date: 10/6/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>DSA 29</u>
Position on Board: <u>DSA Greater Talkeetna No. 29</u>	Term Ends: <u>12/31/28</u>	<u>member 3</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 23 2025

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: LAZY MINI RSA #19, MEMBER #1

(For example, Board of Equalization, Member 3)

Applicant Name: PIERRE STROGNER

Residence Address: 1150 S COLONY WAY #3-143

Mailing Address: 5200 N. HODDING AVE, PALMER, AK 99645

Home/Cell phone: 9073012993 Work phone: 9073012993 Email: saabiant@proton.me

Name and Address of Employer: RETIRED

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20+ YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

RE-APPOINTMENT

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

RE-APPOINTMENT

R

10/23 emailed

Applicant Name: PIERRE STODGIER

List three professional or personal references:

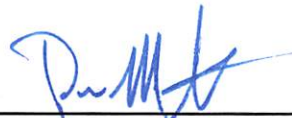
Name: JULIE MEER Phone: 907-982-6269
Name: MIKE PROWN Phone: 907-982-8103
Name: HAWS STODGIER Phone: 206-437-2500

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 2025-10-20

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-315</u>	Assembly District: <u>1</u>	Service Area: <u>RSA 19</u>
Position on Board: <u>RSA Lazy Mt No 19, Member</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

NOV 06 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: FSA - 17 NOUISEAN BOARD

(For example, Board of Equalization, Member 3)

Applicant Name: John Jobe

Residence Address: 26990 W. HOLSTEIN AVE. WASILLA AK 99623

Mailing Address: PO Box 879191 WASILLA AK 99687

Home/Cell phone: 907-529-2284 Work phone: SAME Email: materialsintegrity@gmail.com

Name and Address of Employer: MATERIALS INTEGRITY INC. PO Box 221051 ANCH. AK 99522-1051

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 11 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

GIVE BACK TO THE COMMUNITY, HELP MAKE THIS A BETTER PLACE TO LIVE FOR ALL

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Secretary on the Board for ARAS ALASKA REHABILITATION SERVICES (NUGEN'S RANCH) 2 YEARS BUSINESS OWNER SINCE 1997

R

11/6 emailed

Applicant Name: John Jobe

List three professional or personal references:

Name: AMANDA STODARD Phone: 907-841-4508
Name: DELL RAY HOBBS Phone: 907-841-353
Name: CARL BAKHIAN Phone: 907-240-3196

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

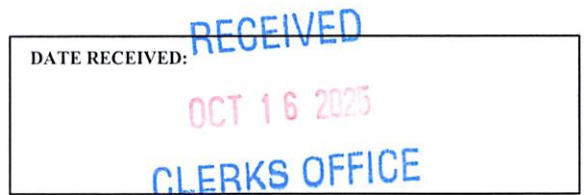
Applicant Signature: [Signature] Date: 11-6-28

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-585</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 17</u>
Position on Board: <u>Kwik RSA No. 17, member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Meadow Lakes RSA²⁷ primary, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards
Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623
Mailing Address: 7362 W Parks hwy PMB528 Wasilla, Alaska 99623
Home/Cell phone: 907 521 0178 Work phone: _____ Email: Sledwards4959@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continue serving RSA residents and help them with maintenance concerns.
Also keep moving forward with road upgrades as funding allows. Everyone
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years LRSAB chair.
Development experience with creating a subdivision including construction of
borough road - Heavy equipment operator - grader, dozer, excavator, plowing equipment
Experience working with borough staff - RMS - supervisors - directors.
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:

Name: Martin Hinchew Phone: 907 947 4052
Name: Robert Cassel Phone: 907 354 4611
Name: Chris Dennicks Phone: ~~907~~ 623-451-6373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10-10-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No 27, member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED OCT 08 2025 CLERKS OFFICE
--

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: SOUTH COLONY RSA NO. 116, MEMBER 2
(For example, Board of Equalization, Member 3)

Applicant Name: CHARLES CRIM
Residence Address: 7897 N SHOWERS ST, PALMER, AK 99645
Mailing Address: SAME
Home/Cell phone: 907-315-0519 Work phone: 907-885-3561 Email: ak.charlie.907@protonmail.com
Name and Address of Employer: DURHAM SCHOOL SERVICES ak.charlie.907@protonmail.com
1600 S TANNA CT, PALMER, AK 99645
Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:
I'VE BEEN SERVING THE PAST 3 YEARS AND I HAVE A GOOD WORKING
KNOWLEDGE OF THE ROAD SERVICE NEEDS

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

emailed 10/8

Applicant Name: CHARLES CRIM

List three professional or personal references:

Name: ANDREW FOX Phone: (907) 952-1622
Name: RICK SCATES Phone: (907) 315-8638
Name: JOHN STEWART Phone: (907) 232-0128

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/5/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-505</u>	Assembly District: <u>1</u>	Service Area: <u>RSA 16</u>
Position on Board: <u>South Colony RSA No. 16, Member 2</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 13 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: TRAPPER CREEK RSA #30 MEMBER 2

(For example, Board of Equalization, Member 3)

Applicant Name: ANDREW STINNETT

Residence Address: MILEPOST 118 PARKS HWY. TRAPPER CREEK AK 99683

Mailing Address: PO BOX 13427 TRAPPER CREEK AK 99683

Home/Cell phone: 530-919-6458 Work phone: _____ Email: ASTINNETT1986@gmail.com

Name and Address of Employer: STATE OF ALASKA DOT M+D

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:

TO ENSURE THAT RURAL TRANSPORTATION NEEDS ARE ADDRESSED WITH PRACTICAL, LOCALY INFORMED SOLUTIONS. RELIABLE ROAD SERVICES ARE CRITICAL FOR SAFETY, ACCESS, AND DAILY LIFE IN OUR COMMUNITY. MY INVOLVEMENT WOULD HELP
List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I HAVE EXTENSIVE KNOWLEDGE & EXPERIENCE WITH ROAD MAINTENANCE, AND SNOW REMOVAL. I AM CURRENTLY EMPLOYED WITH THE STATE OF ALASKA DOT. I PERFORM ALL STATE HIGHWAY / ROAD MAINTENANCE IN THIS RSA JURISDICTION. ON STATE.

10/13 emailed

Applicant Name: ANDREW STINNETT

List three professional or personal references:

Name: MAC RAIL Phone: 907-854-0071
Name: RALPH LEE Phone: 907-830-3404
Name: JEAN HARTMAN Phone: 907-133-1327

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

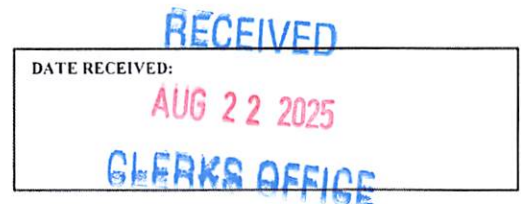
Applicant Signature: Andrew Stinnett

Date: 10-10-25

PLEASE SIGN APPLICATION

Office Use Only; Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 30</u>
Position on Board: <u>RSA Trapper Creek, Member 2</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Trapper Creek
RSA 30, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Ryan Romans (Christopher)

Residence Address: 23473 S. Rangeview Drive, Trapper Creek, AK 99683

Mailing Address: PO Box 13428 Trapper Creek, AK 99683

Home/Cell phone: (907)631-2212 Work phone: _____ Email: ryan.romans29@gmail.com

Name and Address of Employer: Sunshine Community Health Center, Inc. (34300 S. Talkeetna Spur Road-99676)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

My aim in serving the Trapper Creek RSA board is to provide an additional conduit of information both to and from community members regarding roadway safety concerns and access for healthy environments.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Resident of the Mat-Su Borough, volunteer for local rescue/ambulance service
concerned citizen, tax payer, Director of Population Health for local health center,
Steering committee member of MSHF Community Health Needs Assessment project

8/22 emailed

Applicant Name: Ryan Romans

List three professional or personal references:

Name: Tim Schorr Phone: (907)354-1446
Name: MJ Watson Phone: (307)696-0660
Name: Sky Pride Phone: (907)631-9582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

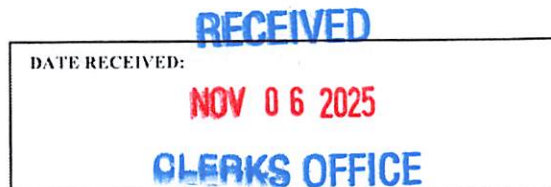
Applicant Signature: 

Date: 8-21-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 30</u>
Position on Board: <u>Trapper Creek PSA30, Member 2</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES ☒	Map Checked: YES ☒	Code Checked: 1 st ☒ 2 nd ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: SSA 36 Member 4 CC
(For example, Board of Equalization, Member 3)

Applicant Name: Jane Steere

Residence Address: 15137 E Denali Way TKA

Mailing Address: PO Box 12 Talkeetna

Home/Cell phone: 907-733-1350 Work phone: 907-414-9450 Email: AKchmoor

Name and Address of Employer: retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 1988

Briefly explain why you are interested in serving on the board in which you are applying:

years of experience + community concerns

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

to many to list

11/6 emailed

Applicant Name: Jane Steere

List three professional or personal references:

Name: Nancy Trump Phone: 907-733-2262
Name: Amanda Fleming Phone: 907-795-6664
Name: Gerl Denkwalter Phone: 907-223-3198

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jane Steere

Date: 11/05/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: n/a, CC-yes
Position on Board: Talkeetna Sewer + Water SSA No. 36 Term Ends: 12/31/27
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒ member 4-CC

Jamie Jokhy

From: Jane Steere <jsste@mtaonline.net>
Sent: Thursday, November 6, 2025 12:26 PM
To: Amanda Fleming
Subject: Resignation

RECEIVED
NOV 06 2025
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I am resigning from Talkeetna sewer and water service area No. 36 board member 5. I have moved 2 miles out of the service area thus no longer eligible for this seat. The continuing of safe and adequate services is still very important to my community. I have applied for an open seat on this board that I am eligible for by living in community council area.

Thank you
Jane Steere

*Number 5-
SSA
12/31/25*