

**BOARD AND COMMISSION VACANCY REPORT February 6, 2018**

**N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2015    \*\*Vacant since 12/31/2016    \*Vacant since 12/31/2017**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members-3 vacancies Member 3 Member 6 Member 12 .....	..... ..... .....	Braden Vanderweele – R
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 1 vacancy  Licensed Vet		
<b>Aviation Advisory Board</b> 5 members-1 vacancy Member 1		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies – (3) 3 year terms ***Alternate 2 Member 1 *Member 4		
<b>Board of Equalization</b> 15 members - 8 vacancies - (3) 3 year terms *Member 2 ..... ***Member 6 ***Member 7 Member 9 ..... Member 10 **Member 12 ***Member 13 ***Member 14	..... ..... ..... .....	Jeremy Millen – N  Traci Barickman - R
<b>Borough Area Schools Site Selection Committee</b> 7 members – 1 vacancy  *Community Member At Large Planning Commission Representative .....	.....	Mary Anderson-N
<b>Commission on Salaries and Emoluments</b> 5 members – 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization)		

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<b>Commission on Salaries and Emoluments (continued)</b> ***Member 5 (Any 1-4 Qualifications)		
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 9 vacancies</i> *Dispatch Center .....Chris Watchus - N Dispatch Center Alternate *Medical Director Alternate Palmer Ambulance ..... Palmer Ambulance Alternate ..... Talketna Ambulance Talketna Ambulance Alternate Trapper Creek Ambulance Alternate Uniformed or Responder Fire Service Rep .....John Fairchild - N .....Kendra Teeple - N **West Lakes Ambulance .....	..... ..... .....	Nathan Durbin - <b>R</b> Justin Ortolano - N  Resignation of Russell Johnston
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 6 vacancies</i> Alaska State Troopers City of Houston ***City of Houston Alternate City of Wasilla City of Wasilla Alternate .....Joel Butcher - <b>R</b> *Matanuska-Susitna Borough Alternate		
<b>Health and Social Services Board</b> <i>7 members-1 alt – 3 vacancies</i> Member 04 Member 05 ..... Member 08 Alternate .....	..... .....	Curtis Harvie – N Brain Galloway - <b>R</b>
<b>Historical Preservation Commission</b> <i>9 members – 6 vacancies</i> Member 2 .....Andrew Schweisthal – N Member 3 Member 4		



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<b>MSB Fish and Wildlife Commission</b> 9 members Member 9 Non-Voting .....	.....	Bruce Knowles- <b>R</b>
<b>Office of Administrative Hearings</b> 5 members – 5 vacancies (2 year terms)	.....	Scott Sterling - N
***Seat A .....	.....	
Seat B	.....	
***Seat C	.....	
Seat D	.....	
***Seat E	.....	
<b>Parks, Recreation &amp; Trails Advisory Board</b> 11 members – 2 vacancies		
District 2		
District 3		
<b>Platting Board</b> 7 members/2 alt – 1 vacancy	.....	Jordan Rausa - <b>R</b>
Alternate 1	.....	
District 4 .....	.....	
<b>Port Commission</b> 7 members	.....	Claudia Roberts - <b>R</b>
Seat 3 .....	.....	
<b>Transportation Advisory Board</b> 7 members-5 vacancies	.....	
At-Large 1	.....	Cindy Bettine-N
At-Large 2 .....	.....	
Non-Motorized Transportation	.....	Jennifer Tew-N
Public Transportation .....	.....	Joshua Cross-N
Transportation Engineering or Construction .....	.....	
<b>Wastewater &amp; Septage Advisory Board</b> 1 vacancy		
City of Houston		
<b>Butte FSA #2</b> 3 members – 1 vacancy		
Member 1 .....	.....	
.....Mitzi Van Asdlan – N	.....	
.....John Akers-N	.....	
<b>Caswell FSA #135</b> 3 members – 1 vacancy		
Member 3		

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<b>Sutton FSA # 4</b> ***Member 1 ***Member 2 ***Member 3	3 members – 3 vacancies	
<b>West Lake FSA #136</b> Member 5	5 members	Rae Arno - R
<b>Willow FSA # 35</b> Member 2	3 members - 1 vacancy	
<b>Alpine RSA #31</b> Member 2 Member 3	3 members - 1 vacancy	George Rauscher - R
<b>Gold Trail RSA # 28</b> Member 1 *Member 3	3 members – 2 vacancies	
<b>Greater Talketna RSA # 29</b> Member 2	3 members William Fitzgerald - R	
<b>Greater Willow RSA # 20</b> Member 3	3 members – 1 vacancy	William Dale - N
<b>Knik RSA # 17</b> Member 2	3 members – 1 vacancy	Kimberly Byrwa - N
<b>Lazy Mountain RSA # 19</b> Member 1 Member 2 Member 3	3 members – 3 vacancies	
<b>Midway RSA # 9</b> Member 2 Member 3	3 members – 2 vacancies	
<b>North Colony RSA # 23</b> ***Member 1 ***Member 2	3 members – 2 vacancies	
<b>South Colony RSA # 16</b> Member 1	3 members – 1 vacancy	

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<b>Trapper Creek RSA #30</b> <i>3 members – 2 vacancies</i> Member 1 Member 3		
<b>Chase Trail Service Area # 134</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> Member 2 Member 3 *Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> Member 1 Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> Member 1-SSA		

DATE RECEIVED: **RECEIVED**  
**NOV 20 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** MSB Agriculture Advisory Board Student Representative  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Braden VanderWeele

**Residence Address:** 1505 S. Inner Springer Loop Palmer AK 99645

**Mailing Address:** PO Box 258 Palmer AK 99645

**Home/Cell phone:** 746-1508 **Work phone:** \_\_\_\_\_ **Email:** rjbs@mtaonline.net

**Name and Address of Employer:** Student

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served the board for 2 years, and feel like I have more to contribute.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have lived on a farm my whole life, and I attend the only school in the district with an agriculture program.

List three **professional or personal** references: Name: Don Berberich Phone: 746-8400  
Name: Arthur Keyes Phone: 354-5833  
Name: Ben VanderWeele Phone: 745-3597

**Applicant Signature:** Braden VanderWeele **Date:** 11-9-17

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

<b>Office Use Only:</b> Precinct: <u>NA</u> Assembly District: <u>2</u> Service Area: <u>NA</u>
Position on Board: <u>AGAB 12 Non-Voting Youth Interch</u> Term Ends: <u>12/31/2020</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes <b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

**Applicant Name:** Braden VanderWeele

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**JAN 02 2018**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

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**Board and position for which I am applying:** Board of Equalization , Member 12 or 13  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Jeremy Millen

Residence Address: 7313 False Pass Circle, Wasilla AK 99654

Mailing Address: PO Box 4965, Palmer AK. 99645

Home phone: 907-376-7317 Work phone: 907-982-9819 Email: jeremyjmillen@gmail.com

Name and Address of Employer: RE/MAX Frontier: 125 West Evergreen, Suite 201, Palmer AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No


If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To serve our communit  
and provide expertise that will benefit the board's goals

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am a licensed Alaska Real Estate Professional and have served in several leadership positions such as President of Fishhook Community Council

List three **professional or personal** references: Name: Traci Barickman Phone: 907-315-0324  
Name: Jim Sykes Phone: 907-745-6962  
Name: Mark Masteller Phone: 907-355-0704

Applicant Signature:  Date: 12/23/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 09-628 Assembly District: 6 Service Area: NA  
Position on Board: BOE member 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Jeremy Millen

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Board of Equalization  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Traci J. Barickman

Residence Address: 18260 E. Wishbone Place, Sutton AK 99674

Mailing Address: Same

Home phone: 745-3375 Work phone: 315-0324 Email: tjb@mtaonline.net

Name and Address of Employer: RE/MAX Frontier

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

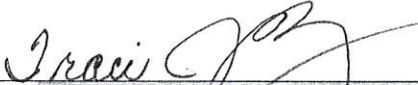
If yes, list positions and or interest: Spouse is employee; RSA Superintendent  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 45 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a real estate broker interested in contributing my expertise to my community.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Real Estate Broker, 25 years in real estate in the MSB. Current BOE member for over 10 years off & on (currently the chair). Current chair for the State of Alaska Real Estate Commission.

List three professional or personal references: Name: Levi Frank Phone: 907-328-8858  
Name: Jeremy Burke Phone: 907-521-3444  
Name: Alice Hawks Phone: 861-8640

Applicant Signature:  Date: 01/04/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: NA  
Position on Board: BOE member 9 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

Applicant Name: Traci J. Barickman

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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VOTE: The main motion passed without objection.

**X. PUBLIC HEARING LEGISLATIVE MATTERS**

- A. **Resolution 17-55**, recommending Assembly approval of establishing a Nonconforming Use section within MSB 17.29 and modifying MSB 17.80 by eliminating reference to Nonconforming Uses in Flood Hazard Areas. (*Staff: Taunnie Boothby*)

Chair Vague read the resolution title into the record.

Mr. Alex Strawn provided a staff report:

- staff recommended approval of the resolution.

Commissioners questioned staff regarding:

- which entity will be adopting the new flood maps; and
- clarification of whether there can be basements in a flood plain.

Chair Vague opened the public hearing.

There being no one to be heard, Chair Vague closed the public hearing and discussion moved to the Planning Commission.

MOTION: Commissioner Chesbro moved to approve Resolution 17-55. The motion was seconded.

Commissioners Chesbro and Healy spoke in favor of the resolution.

VOTE: The main motion passed without objection.

**XI. CORRESPONDENCE AND INFORMATION**

*(There was no correspondence and information.)*

**XII. UNFINISHED BUSINESS**

*(There was no unfinished business.)*

**XIII. NEW BUSINESS**

*(There was no new business.)*

**XIV. COMMISSION BUSINESS**

- A. MSB School Site Selection Committee – Election of PC Representative

MOTION: Commissioner Chesbro nominated Commissioner Mary Anderson to be the PC Representative on the School Site Selection Committee. The motion was seconded.

VOTE: The motion passed without objection.

B. Upcoming Planning Commission Agenda Items (*Staff: Alex Strawn*)

*(Commission Business was presented and no comments were noted.)*

#### XV. DIRECTOR AND COMMISSIONER COMMENTS

Mr. Strawn provided an update on outstanding driveway permits.

Commissioner Healy stated his appreciation for the progress that has been made with outstanding driveway permits.

Commissioner Chesbro:

- stated her appreciation for being able to attend the PC Training at the AK APA Annual Conference;
- noted that she spent time with some of the MSB Platting Board members and they all agreed that they would like the Planning Commission to meet periodically with the Platting Board; and
- requested that staff provide tutorials on the different comp plans so that the commission is more familiar with them and so that commissioners can be more involved when comp plans from the areas that they represent are being updated.

Commissioner Healy:

- will express to the Mayor his appreciation for the proclamation;
- stated that it has been six years of attending entertaining PC meetings
- it has been an honor working with commissioners, staff, and the citizens of the borough; and
- stated that he has really enjoyed it.

Commissioner Rauchenstein:

- stated that he has enjoyed working with everyone and attending PC meetings for the last six years; and
- introduced Mr. Sassan Mossanen who was seated in the audience and who is interested in the District 7 PC seat.

Chair Vague:

- stated that she also attended PC Training and thought that it was very interesting;
- one of the things that she took away was that the borough needs to update comprehensive plans;
- especially those in areas with the most growth and change;
- this is a way for people to have a say in what happens in their communities;
- likes to think that the commission can maintain some levity with discourse;
- acknowledged that sometimes commissioners say things that are unintentional;
- opined that commissioners can recognize when things are said for the sake of levity;
- stated that she appreciates those comments since sitting on the commission can be arduous;

- appreciates the work of staff and noted that a lot of time and effort went in to the LRTP;
- acknowledges the amount of work that goes into comprehensive plans, but is asking that staff consider taking them on for updates;
- opined that some of tonight's issues might have been resolved if they were addressed in the comprehensive plan;
- noted that the Knik-Fairview Comp Plan hasn't been updated in quite a while and there have been a lot of changes in that area;
- will see everyone at the next meeting on December 18, 2017; and
- will say her "goodbyes" to Commissioners Healy and Rauchenstein at that time.

**XVI. ADJOURNMENT**

The regular meeting adjourned at 8:25 p.m.



\_\_\_\_\_  
COLLEEN VAGUE, Planning Commission  
Chair

ATTEST:



\_\_\_\_\_  
MARY BRODIGAN, Planning Commission  
Clerk

*Minutes approved: December 18, 2017*

**RECEIVED**  
DATE RECEIVED:  
**JAN 25 2018**  
**CLERKS OFFICE**

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Board and position for which I am applying: EMS Board - Dispatch Representative  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Lt Chris Watchus

Residence Address: Wasilla Police Department 1800 E Parks HWY Wasilla AK 99654

Mailing Address: 1800 E Parks HWY Wasilla AK 99654

Home phone: 354-0811 Work phone: 352-5415 Email: cwatchus@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla (Wasilla Police Department)

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No


If yes, list positions and or interest: My wife is a school teacher a Wasilla High School  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? over thirty years

Briefly explain, why you are you interested in serving on the board in which you are applying? I will be the dispatch LT and its always good to try an improve the processes between EMS and dispatch

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Ive been with the Wasilla Police Department for 19 years

List three **professional or personal** references: Name: Chief Belden Phone: 352-5421  
Name: Mayor Cottle Phone: 373-9055  
Name: Commander Shelton Phone: 982-9067

Applicant Signature:  Lt N Date: 1/24/18

Office Use Only:	Precinct: <u>09-628</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
	Position on Board: <u>EMS Dispatch Center Rep</u>	Term Ends: <u>12/31/2020</u>	
	Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Lt Chris Watchus

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**DEC 11 2017**  
**CLERKS OFFICE**

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**Board and position for which I am applying:** Palmer Primary Member EMS  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Nathan Durbin

Residence Address: 7496 E Sandstone Drive

Mailing Address: 7496 E Sandstone Drive

Home phone: 907-982-9891 Work phone: \_\_\_\_\_ Email: nathan.durbin@matsugov.us

Name and Address of Employer: Matanuska Susitna Borough

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: my employer  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? since 2005



Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I work and recently moved to Palmer, and I want to assist my Palmer EMS service area

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Paramedic for 6 years, 9 years in emergency services, Eagle Scout

EMS Captain, and fill in Battalion Chief, Associate Degree in Fire Science, and Paramedic Technology

List three **professional or personal** references: Name: Steve Heyano Phone: 907-707-3000  
Name: Scott Williamson Phone: 907-830-4940  
Name: CJ Prager Phone: 907-414-2437

Applicant Signature:   Date: 12/06/17

**Office Use Only:** Precinct: \_\_\_\_\_ Assembly District: \_\_\_\_\_ Service Area: \_\_\_\_\_  
Position on Board: EMS Palmer Ambulance Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

12.10 emailed VR

Applicant Name: Nathan Durbin

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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 NO     YES

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

RECEIVED  
JAN 02 2018  
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Board and position for which I am applying: EMS Palmer Ambulance alternate  
(For example, Board of Equalization, Member 3)

Applicant Name: Justin Ortolano

Residence Address: 341 N Angus Loop Palmer AK 99645

Mailing Address: 34n N Angus Loop Palmer AK 99645

Home phone: 907-360-4924 Work phone: \_\_\_\_\_ Email: justin.ortolano@matsugov.us

Name and Address of Employer: Matanuska-Susitna Borough 350 E Dahlia Ave Palmer AK 99645

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: I am a full time Paramedic with DES, my wife is a full time admin assistant with records/elections  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 years

Briefly explain, why you are interested in serving on the board in which you are applying? I have worked  
at the Palmer Ambulance station for many years, I enjoy being involved in the direction and the changes made to the station

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 9 years with the MSB department of emergency services

List three professional or personal references: Name: Nate Durbin Phone: 907-980-9891  
Name: Ginny Jackson Phone: 907-360-1230  
Name: Steven Heyano Phone: 907-707-3000

Applicant Signature: [Signature] (N) Date: 12/19/17

Office Use Only: Precinct: <u>11-095</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>EMS Palmer Amb AIT</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Justin Ortolano

---

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**Debra Wetherhorn**

---

**From:** Stephanie Vitt  
**Sent:** Friday, January 12, 2018 10:27 AM  
**To:** Debra Wetherhorn  
**Subject:** FW: EMS Board

Hi Debra,

Please accept this email from Russ Johnston as resignation from his EMS Board position (Fire Service Area Rep).

Thank you!

*Stephanie Vitt*  
Division Admin Specialist  
MSBDES  
907-861-8007 - Direct

EMS- Uniformed OR Responder  
FIRE SERVICE REP  
12/31/2020

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**From:** Russ Johnston  
**Sent:** Tuesday, January 09, 2018 10:39 AM  
**To:** Stephanie Vitt <Stephanie.Vitt@matsugov.us>  
**Subject:** EMS Board

Hi Steph,

Just a heads up I am currently in the process with testing with Coos Bay Fire in Oregon and will be taking a leave of absence for a season until after February. I think it probably makes the most sense to remove me from the board as I am unsure of when I will be coming back if at all.

Thanks  
Russell

RECEIVED  
DATE RECEIVED: JAN 26 2018  
CLERKS OFFICE

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** EMS Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: John Fairchild

Residence Address: 15090 W Fireweed Drive

Mailing Address: P.O. Box 521101 Big Lake AK, 99652

Home phone: 907-892-1272 Work phone: 907-861-8084 Email: john.fairchild@matsugov.us

Name and Address of Employer: Mat Su Borough, DES

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Fire Chief, District 2 West Lakes Fire Dept.  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I work with the EMS service through the fire department. I have been an EMT for 30 years, I understand the budget process and could be a good input from the outlying areas

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: EMT 1, Rescue, Fire state certifications. Live and work in the Big Lake area.

Worked on remote locations so I understand the outside areas concerns

List three **professional or personal** references: Name: James Keel Phone: 907-354-8211  
Name: Jeff Stout Phone: 907-314-0114  
Name: Dan Mayfield Phone: 907-602-8490

Applicant Signature: John Fairchild Digitally signed by John Fairchild Date: 2018.01.24 09:08:47 -09'00' **N** Date: 1-24-2018

**Office Use Only:** Precinct: 08-155 Assembly District: 5 Service Area: \_\_\_\_\_  
Position on Board: EMS Uniformed/Responder FIRE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: John Fairchild

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

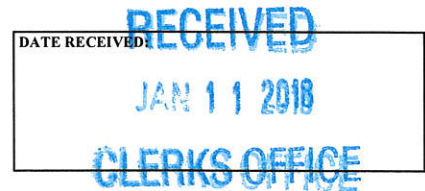
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

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**Board and position for which I am applying:** EMS Board position for Lakes EMS  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Kendra Teeple

Residence Address: 13183 W Big Lake Rd

Mailing Address: P.o Box 520434 BIG LAKE 99652

Home phone: 907-354-1243 Work phone: \_\_\_\_\_ Email: kendra.teeple@matsugov.us

Name and Address of Employer: Mat Su Borough EMS 680 Seward Meridian

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 12 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

To represents Lake EMS on the EMS board.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have been a responder in this area for 12 years and currently work full time in the Lakes areas as a Paramedic.

List three **professional or personal** references: Name: Cole Justice Phone: 1-765-661-5675  
Name: April Yost Phone: 907-355-5909  
Name: Glori Strickler Phone: 907-355-5501

Applicant Signature: Kendra Teeple

Digitally signed by Kendra Teeple  
DN: c=us, o=matsugov, ou=mat, ou=Station 6-1 WPS, ou=Users, cn=Kendra Teeple, email=Kendra.Teeple@matsugov.us  
Date: 2018.01.12 12:07:13 -0900

Date: 1/12/2018

**Office Use Only:** Precinct: 08-155 Assembly District: 5 Service Area: NA  
Position on Board: EMS West Lakes Amb Term Ends: 12/31/2019  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

N

Applicant Name: Kendra Teeple

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Enhanced 911 Advisory Board  
*(For example, Board of Equalization, Member 3)*

Applicant Name: JOEL BUTCHER

Residence Address: 1125 W Josselin Lane Palmer AK 99645

Mailing Address: SAME - ABOVE

Home/Cell phone: 232-3808 Work phone: 352 5460 Email: joelbutcher@msn.com

Name and Address of Employer: CITY of Wasilla Police Dept / MATCOM

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the

technical support person AT MATCOM - certified as Emergency Number Professional - ENP

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

certified by IVENA as an Emergency Number Professional (ENP)

List three professional or personal references:

Name: <u>Casey Cook</u>	Phone: <u>861-8004</u>
Name: <u>Steve Colligan</u>	Phone: <u>230-3422</u>
Name: <u>MIKE THOMAS</u>	Phone: <u>354-7251</u>

Applicant Signature: [Signature] Date: December 29, 2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-075 Assembly District: 2 Service Area: NA

Position on Board: ENP City of Wasilla Alternate Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: Joel Butcher

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
DATE RECEIVED:  
DEC 14 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health & Social Services Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Corbs Heervic

Residence Address: 24530 W. Honeybee Lk Dr, Willow, Ak, 99688

Mailing Address: PO Box 1178 Willow, Ak, 99688

Home/Cell phone: 8029995136 Work phone: 907 495 4100 Email: Cherxi@sunshineclinic.org

Name and Address of Employer: Sunshine Community Health Center 24091 Long Lk Rd Willow, Ak 99688

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 months

Briefly explain, why you are you interested in serving on the board in which you are applying? To take an active role in advocating for the health & wellness of the community I serve.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See resume

List three professional or personal references: Name: Shelis Jorgensen Phone: 907 355 0063  
Name: Paul Schranz Phone: 907 841 2204  
Name: Dianne Mauthorne Phone: 907 441 6723

Applicant Signature: [Signature] Date: 12/14/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: NA  
Position on Board: HSB member 5 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1st  2nd

Applicant Name: Corns Harvie

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

3AN-09-04933CR NO CONTEST TO OPERATING UNDER THE INFLUENCE  
05/03/2009 ALL JUDGEMENTS COMPLETE CASE CLOSED  
Judgments: fine, vehicle impound, addiction eval, class, SR21 insurance, ignition interlock  
3 day house arrest

**CURTIS HARVIE, DNP, FNP-BC, CCRN**

PO Box 1178, Willow, AK, 99688

(802)999-5136

curtis\_harvie@yahoo.com

**Education***Integrative Medicine Fellowship / May, 2019 / University of Arizona**Doctor of Nursing Practice / May, 2015 / Indiana State University**Master of Science-FNP/ May, 2013/ Indiana State University**Bachelor of Science in Nursing/ May, 2008/ Norwich University***Experience****Sunshine Community Health Center, Willow, AK***Family Nurse Practitioner, Clinical Director/ September, 2017-Present***Urgent Care Medical Clinic, Anchorage, AK***Family Nurse Practitioner/ June, 2016-Present***Alaska Native Medical Center, Anchorage, AK***Critical Care Unit Staff Nurse/ July, 2008-August, 2010; June, 2016-August, 2017***Valley Regional Hospital, Claremont, NH***Family Nurse Practitioner/ October, 2014-April, 2016***Rutland Regional Medical Center, Rutland, VT***Intensive Care Unit Staff Nurse/ January, 2013-April, 2016***Guardian Flight, Unalaska, AK***Flight Nurse/ August, 2010-November, 2012***Licensure**

Advanced Practice Nurse-Alaska

Advanced Practice Registered Nurse-New Hampshire

Registered Nurse-Alaska

Registered Nurse-New Hampshire

**Advanced Certifications**

Family Nurse Practitioner Board Certified/ANCC

Critical Care Registered Nurse/AACN

**Certifications**

Drug Enforcement Agency Registration Schedule II-V/USDOJ

National Registry of Certified Medical Examiners/FMSCA

Trauma Nursing Core Course/ENA

Advanced Cardiac Life Support/AHA

Pediatric Advanced Life Support/AHA, AAP

Neonatal Resuscitation Program/AAP

Basic Life Support/AHA



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** HSSB Member 08  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Brian M. Galloway

Residence Address: 935 Edinborough Dr., Palmer, AK 99645

Mailing Address: 935 Edinborough Dr., Palmer, AK 99645

Home/Cell phone: (907) 354-5540 Work phone: (907) 232-7125 Email: brian.m.galloway@gmail.com

Name and Address of Employer: Daybreak Mental Health Services, 550 S Alaska St., #202, Palmer, AK 99645

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 24 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

To further increase and promote community services and programming to assist residents of the Mat-Su Borough

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Several years of working for and with multiple community service agencies in the fields of disability and mental/emotional health.

List three **professional or personal** references: Name: Bill Aube Phone: (907) 746-6019  
Name: John Rozzi Phone: (907) 376-5740  
Name: Krystal Blair Phone: (907) 357-2588

Applicant Signature:  Date: 12/11/2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-075 Assembly District: 2 Service Area: NA

Position on Board: HSSB member 08 Attendee Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1st  2nd NA

**Applicant Name:** Brian M. Galloway

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?             NO   X   YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

3PA-12-01503Cl. Civil District Court - Small claims for outstanding medical collections. 2012. Default Judgment for Plaintiff.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

RECEIVED  
JAN 10 2018  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Historical Preservation Commission  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Andrew Schweisthal

Residence Address: 5442 N Stefan Ln Palmer AK 99645

Mailing Address: 5442 N Stefan Ln Palmer AK 99645

Home phone: 230-2106 Work phone: 742-4200 Email: andrewschweisthal@yahoo.com

Name and Address of Employer: Anchorage School District 5530 E. Northern Lights Blvd Anchorage AK 99506

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a teacher and feel it is important to maintain and organize historic documents and evidence in order to pass the information on to future students

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have studied natural history and have been on archeological dig sites to assist in preserving artifacts. I have many resources in the education field to help promote awareness and seek assistance if the board needs man power.

List three professional or personal references:  
Name: Nick Kenshalo Phone: 982-1703  
Name: Beth Senchantixay Phone: 854-8111  
Name: Heather Gough Phone: 862-0469

Applicant Signature: [Signature] Date: 1/10/18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: NA  
Position on Board: HIS member 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Andrew Schweiszahl

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
DATE RECEIVED: NOV 14 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Historical Preservation Commission.  
(For example, Board of Equalization, Member 3)

Applicant Name: Fran Seager-Boss

Residence Address: P.O. Box 873281 3861 N Engstrom Rd

Mailing Address: Wasilla, AK 99687

Home/Cell phone: 907 982-0709 Work phone: \_\_\_\_\_ Email: 49Bink@s@gmail.com

Name and Address of Employer: n/a.

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I am familiar with Preservation issues in the Borough and continue to be involved

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Ever since moving to the Borough I have been interested

in its history & archaeology. I became a member of the Wasilla-Knik-Willow Creek Hist Society in 1988 - In 1989 I was hired by MSB to lead the Cultural Resource Division.

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: David Yesner PhD Phone: (907) 688-0664 2015  
Name: Murph O'Brien Phone: (907) 355-6355  
Katie Krasinski PhD (907) 406-9293  
914

Applicant Signature: [Signature] Date: 11/14/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA  
Position on Board: His member 8 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

N

Applicant Name: Fran Seager-Boss Jan Seager-Boss

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## CURRICULUM VITAE

Fran Seager-Boss, M.A.

P.O. Box 873281

Wasilla, AK 99687

Tel. 907-746-3281

### EDUCATION

**B.S. 1974** Grand Valley State University, Allendale, Michigan. Major: Anthropology with emphasis in archaeology and physical geology.

**M.A. 1988** Western Michigan University, Kalamazoo, MI. Field: Anthropology, with emphasis in archaeology. Courses included physical and cultural anthropology.

**Current:** 2017: Excavations at the Holtzman Site; Co-Supervised excavations at Talkeetna Chief Nicholie House site on MSB property (salvage operation due to river erosion).  
2016: Conducted Phase II archaeological work for the LNG project. Conducted grant driven field work on Knik Tribal properties.  
2015: submitted a Preservation grant for Knik Tribal Council for their 2016 field work.

### POSITIONS HELD

1989 to

**2015 (retired) Matanuska-Susitna Borough (MSB) Chief of Cultural Resources Division:**

Duties performed;

- Supervised and was Principal Investigator for cultural resource surveys, documenting, evaluating and inventorying archaeological/historic sites for borough generated projects involving federal permits and grant funding.
- Excavated and acted as Principal Investigator for various archaeological projects within the borough.
- Coordinated and partnered with local Tribes, the University of Alaska, Anchorage; University of Adelphi, New York and Fordham University in conducting research and excavation on prehistoric and proto-historic sites, thereby adding to the archaeological record.
- Served as staff for MSB Historic Preservation Commission. MSB is a Certified Local Government (Certified by the State to undertake cultural resource management through grants and local projects).
- Successful grant writer for preservation projects
- Successful nominations to the National Register of Historic Places, through the Office of History and Archaeology
- Worked with Planners within the Planning Department to ensure cultural resources were addressed and protected by incorporating appropriate language into various community comprehensive plans.
- Acted as liaison between community historical groups/museums and MSB by encouraging tourism through preservation.
- Grant writer and principal investigator for Federal Preservation grants-in-aid projects awarded to the Certified Local Government.
- Disseminated and compiled borough history for the school district that included written reports and presentations to schools and public on preservation issues and borough history;
- Worked with seven museums within MSB by awarding and overseeing grant projects allocated to the museums.

**1984-1986** Grand Valley State University: investigator and crew chief on numerous surveys contracted by the University for the Michigan Department of Transportation and the National Forest Service; contributed maps with field investigation information for final reports.

- 1983**      **National Forest Service Technician, Huron National Forest.** Crew Chief –Responsibilities: surveyed and mapped sites of historic and archaeological significance, and researched previous documented regional sites. Incorporated and combined research information into final reports.
- 1981-1982**      **Contract work for Michigan Department of Transportation through Western Michigan University:** Worked on archaeological salvage sites at risk from destruction as a consequence of expressway construction. Responsibilities included field work and laboratory analysis.
- 1980**      **Instructor for Field School in Survey Techniques, Department of Anthropology, Western Michigan University.** Responsibilities included: a) field instruction for both graduate and undergraduate students in cultural resource survey techniques and physical geology and b) supervision and monitoring of field living unit.
- 1977-1980**      **Student at Western Michigan University:** Conducted and participated in several surveys contracted by Western Michigan University.
- Grand Valley State University:** Contract Surveyor and Crew Chief for Huron-Manistee National Forest; investigated possible historic and prehistoric significance of selected areas within the forest and conducted contract work for Michigan Department of Transportation.
- Responsibilities included developing survey methodology, supervision of survey crew, and writing field sections and map illustrations for final reports.
- Studied and evaluated a historic district in Kalamazoo, Michigan for nomination to the National Register of Historic Places.
- 1970-1977**      **Grand Rapids Public Museum:** Started as a work-study student before being hired as an Archaeological Technician: analyzed, preserved and accessioned archaeological artifacts; identified and accessioned faunal materials for modern specimen collections; conducted archaeological research for exhibits; and supervised student workers.

#### **MEMBER OF PROFESSIONAL ORGANIZATIONS**

- Archaeological Institute of America (AIA)
- Society for Historic Archaeology (SHA)
- Society for American Anthropology (SAA)
- Past President - Alaska Association for Historic Preservation (AAHP).

#### **CURRENT COMMUNITY ORGANIZATIONS**

- Board Member for Alpine Historical Society
- Member Alaska Anthropological Association – serve on the education committee
- Board member -University of Alaska, Anchorage Anthropology Graduate program
- Board Member, Alpine Historical Society, Sutton
- Member of Alaska Association for Historic Preservation AAHP (past President)

Member of Alaska Historical Society.

Member of Museums Alaska.

Member of local Matanuska-Susitna Borough historical societies and museums.

## PRESENTATIONS AND CONTRIBUTIONS (select)

- 2005 - 2014** Contributions and signatory on professional papers delivered at Professional conferences including SAAs.
- 2015** **European Archaeological Association (EAA), Scotland** signatory on presentation of Lonesome Landscapes in Archaeology
- Society for American Archaeology (SAA), San Francisco:** presentation on a future Tourist Destination site for the Knik Tribe.
- Alaska Anthropology Association, Anchorage;** presented a synthesis on 10 years of Dena'ina site documentation.
- 2013** **Society for American Archaeology (SAA), Hawaii;** Presentation on Old Knik Townsite and its relationship to the Iditarod Trail
- 2003** **Article contributed to *Shem Pete's Alaska : the Territory of the Upper Cook Inlet Dena'ina* 2<sup>nd</sup> edition by James Kari and James A. Fall**
- 2007** **Alaska Anthropology Association, Anchorage;** a presentation on a cultural resource survey and inventory in the Middle Susitna Valley. Two sites in particular yielded artifacts dating to 10,000 Before Present (BP) and 5,000 BP respectively.
- 2006** **Society for Historic Archaeology, Sacramento; California** on "Americanization of Alaska" – a professional paper on the establishment of coal mining in the early twentieth Century and recent repossession and rehabilitation of a long polluted anadromous stream by Native tribes.
- 2005** **Society for Historic Archaeology, Long Beach, California;** A Professional paper presented on Knik Townsite archaeological excavations; a Gold Rush redistribution center for Upper Cook Inlet.
- 1995** **Alaska Anthropology Association, Anchorage;** Professional paper presented on the Chief Wasilla House site excavations.
- UAA Anthropology Association;** Presentation on research and artifacts associated with Chief Wasilla House site excavations.
- 1989- 2017** **Alaska,** presentations delivered to community groups such as: Kiwanis, Lyons, Chambers of Commerce, elder-hostel, historical societies etc. on historic preservation, archaeology and Borough history.

numerous Presentations delivered to local schools and the University of Alaska, Anchorage.

Coordinated annually, Preservation week projects that included displaying student work and showcasing Matanuska-Susitna Borough historical attractions in the local mall.

**1984** **Coffinberry Archaeological Society**, Grand Rapids, Michigan. Presentation on an Overview of Southeastern Michigan prehistory.

**1979** **55th Annual Central States Anthropological Association, Milwaukee, Wisconsin:** Presentation on a Review of lithic assemblage from the Draper Park Site in Port Huron, Michigan.

**Michigan**, between the years of 1977 through 1989, contributions of maps and field reports were included in final reports on Michigan area-wide surveys

#### **GRANTS, PAPERS AND REPORTS (select)**

**2014** Kathryn Krasinski with Fran Seager-Boss submitted a draft nomination for a portion of the Cottonwood Creek Site to be listed in the National Register of Historic Places as an Archaeological District. Surveys and test excavations were conducted by students from UAA, UAF and by Dr. Kathryn Krasinski as the P.I.

**2013** Fran Seager-Boss acquired a grant for MSB, to investigate the eligibility of the Cottonwood Creek sites on Knikatnu Inc. property for listing in the National Register of Historic Places as an Archaeological District. Acting as PI., surveys and test excavations were conducted in the Point MacKenzie region and in the Middle - Upper Susitna Valley.

**2012** Fran Seager-Boss acquired a grant for MSB, to continue a survey and inventory in the Middle - Upper Susitna Valley. The project was in partnership with the University of Adelphi, NY and Fordham University. Students participated in the project through a field school being offered by the Universities. I participated in Excavations at the Trapper Creek Overlook Site.

**2011** Fran Seager-Boss acquired a grant for MSB, to create 7 interpretive signs on different aspects of Athabaskan (Dene) life within the borough highlighting both historical and recent events. Sandra Cook assisted with the project. The completed signs were erected in the summer of 2014.

**2011** Fran Seager-Boss, PI with Daniel Stone, Site supervisor, produced and edited the cultural resources survey and inventory report on field work conducted in 2010 for the Knik Arm Bridge and Toll Authority (KABATA) grant.

**2011** Fran Seager-Boss, PI with Sandra Cook submitted an evaluation and nomination of the Palmer Experiment Station Agricultural buildings to the National Register of Historic Places.

**2010** Fran Seager-Boss for MSB acquired a grant to research, evaluate and nominate the USDA historic houses attached to the Palmer Experiment Station for listing in the National Register of Historic Places.

**2010** Fran Seager-Boss assisted private owners in nominating their Colony Farm house for listing it in the National Register of Historic places as part of the original Matanuska Colony Project Multiple Property nomination (nomination successful).

**2009** Fran Seager-Boss, PI for MSB acquired a 3 year grant through a Memorandum of Agreement and a Memorandum of Understanding from Knik Arm Bridge and Toll Authority (KABATA) to conduct surveys in the extended area of potential effect for the Knik Arm Bridge and toll Authority.

- 2009** Fran Seager-Boss for MSB acquired a successful grant award for conducting a City of Wasilla Historic Building Survey.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award to continue a feasibility study for the Matanuska – Susitna Borough to be designated a National Heritage Area. Power Point programs were prepared for presenting to MSB's numerous community councils.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent plans.
- 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent report and preservation plans.
- 2007** Fran Seager-Boss for MSB acquired a grant from the Rasmuson Foundation to assist the Palmer Historical Society in completing the documentary 'Alaska Far Away' – was not involved in the production.
- 2006** Fran Seager-Boss, *A National Heritage Area feasibility Study Phase I*; ms. on file in OHA & MSB Cultural Resources; Eric Nols and Victoria Cole assistants.
- 2005** Fran Seager-Boss acquired a grant to create design guidelines for the New Deal Matanuska Colony project Historic District for the City of Palmer. Assisted architect in producing design guidelines and a booklet, *Building the Future; Preserving and Enhancing the Matanuska Colony Historic District* for the City of Palmer to be distributed to developers within the Historic District.
- 2004** Fran Seager-Boss created 5 signs interpreting the New Deal Matanuska Colony Project mounted within the City of Palmer's Historic District Park.
- 2003** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase IV*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden & Dan Stone, assistants.
- 2001** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase III*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
- 2000** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase II*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant
- 1998** Fran Seager-Boss, *Old Knik Townsite Archaeological Survey and Inventory Phase I*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
- 1997** Fran Seager-Boss, *Assessment of Palmer Airport*; ms. on file in OHA & MSB Cultural Resources Division.
- Fran Seager-Boss, *Assessment for eligibility of the Mohan House for listing in the National Register of Historic Places*; ms. on file in OHA & MSB Cultural Resources (successful nomination).
- 1996** Fran Seager-Boss, *Talkeetna Middle-Susitna Region Survey and Inventory - Part I*; ms on file in OHA & MSB, Cultural Resources Division; Peg Weston, assistant.
- 1995** Fran Seager-Boss, *Chief Wasilla House Site Excavation*; Survey and evaluation included documentation

of eligibility for listing the site in the National Register of Historic Places. ms on file in OHA & MSB, Cultural Resources Division (site determined eligible).

**1994** Fran Seager-Boss, *Homestead Survey 1898-1940 - Part II*; ms on file in OHA & MSB, Cultural Resources Division; Nina Reaves, assistant

Fran Seager-Boss acquired a Federal Historic preservation grant to survey and inventory Chief Wasilla's House Site.

**1993** Fran Seager-Boss with Lawrence Roberts; *Evaluation of Historic Sites on the Chickaloon and Carle Wagon Trails*; ms on file in OHA & MSB, Cultural Resource Division.

**1992** Fran Seager-Boss with Lawrence Roberts; Multiple Property nomination of the Matanuska Colony Project (6 farms) in addition to nominating the Colony Central Historic District in downtown Palmer (nominations successful).

**1992** Fran Seager-Boss with Lawrence Roberts; *The Matanuska-Susitna Borough History the 25<sup>th</sup> Anniversary* ms. on file in OHA & MSB Cultural Resources Division

**1992** Fran Seager-Boss, *Homestead Survey 1898-1940 Part I*; ms on file in OHA & MSB, Cultural Resources Division; Lawrence Roberts, assistant.

**1991** Fran Seager-Boss with Lawrence Roberts Nomination of the Talkeetna Townsite for listing in the National Register of Historic Places as a Historic District (nomination successful).

**1991** Fran Seager-Boss with Lawrence Roberts, *Major Coal Towns of the Matanuska Valley a Pictorial History*; ms on file in OHA & MSB, Cultural Resources Division publication.

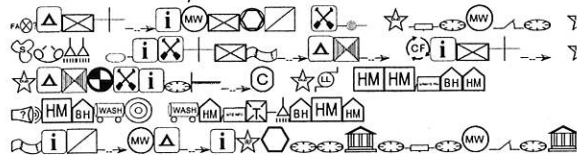
**1990** Fran Seager-Boss with Lawrence Roberts, *Evaluation of Historic Sites, Talkeetna, Alaska*; ms. on file in OHA & MSB, Cultural Resources Division

**1989** Fran Seager-Boss with Susan Lee, *A Survey of Historic Sites in the Matanuska Coal Field, Alaska*; ms on file in the State Office of History and Archaeology and Matanuska-Susitna Borough (MSB), Cultural Resources Division.

**1988** Thesis: *Lithic Analysis of the Draper Park Site, Michigan*. Ms. included stereo-scopic micro-edgewear analysis of lithic tools recovered from the Draper Park, Late Woodland Period excavation; both inter-sital and intra-sital relationships were examined.

## References

David Yesner, PhD Emeritus



Brian Wygal, PhD

Professor

Adelphi University

Anthropology Department

1 South Avenue

Blodgett 102

Garden City, NY 11530

Kathryn Krasinski, PhD

Associate Professor, (914)406-9293

Adelphi University

Anthropology Department

1 South Avenue

Blodgett 102

Garden City, NY 11530

DATE RECEIVED: **RECEIVED**  
**JAN 04 2018**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Historical Preservation Commission  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Jake Anders

Residence Address: 3800 N Vista Circle Palmer 99645

Mailing Address: Same

Home phone: 9077274276 Work phone: 9077868416 Email: alaskananders@yahoo.com

Name and Address of Employer: Stephen R. Braund & Associates 308 G Street Anchorage, AK 99501

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: None  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? Over 10 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

As a CRM professional, I am interesting in becoming involved with historic preservation within my community.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: See attached resume.

List three **professional or personal** references: Name: Stephen R. Braund Phone: (907) 276-8222  
Name: Andrew Schweisthal Phone: (907) 230-2106  
Name: Dr. Diane Hanson Phone: (907) 786-6842

Applicant Signature: Jake Anders Digitally signed by Jake Anders  
DN: cn=Jake Anders, o=Stephen R. Braund & Associates, ou=emsi,jake.anders@arbak.com, c=US  
Date: 2018.01.04 14:53:53 -0900' **N** Date: 1/4/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 11-099 Assembly District: 1 Service Area: NA  
Position on Board: HPS member 9 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name: Jake Anders

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# STEPHEN R. BRAUND & ASSOCIATES

P.O. Box 101480, Anchorage, Alaska 99510  
907-276-8222 (Main); 907-276-6117 (Fax)  
(907)786-8416 (Direct)

[jake.anders@srbak.com](mailto:jake.anders@srbak.com)

4 January 2018

## Jacob J. Anders, M.A., RPA

### Experience and Technical Specialties

Mr. Anders is an applied anthropologist specializing in cultural resources management (CRM) and pre-contact archaeology with 10 years of experience in Alaska conducting various types of field investigations, archaeological monitoring, historical research, tribal and governmental consultation, data and artifact analysis, Section 106 determinations of eligibility and assessments of effect, and report preparation and submittal. Mr. Anders has led and conducted work in nearly all regions of Alaska, including Cook Inlet, the Aleutian Islands, the Arctic Foothills and North Slope, Interior Alaska, Kodiak Island, Southeast Alaska, the Yukon-Kuskokwim Delta, and Alaska's western and northwestern coasts. During his professional career, he has performed cultural resource-related activities for the U.S. Army Corps of Engineers, the U.S. Fish and Wildlife Service, the U.S. Forest Service, the National Park Service, the Alaska Army National Guard, the U.S. Army, the University of Alaska Anchorage, borough and local governments, and a number of private sector clients, including those in the oil and gas industry, mineral exploration, engineering firms, tribal housing authorities, seismic and geotechnical acquisition companies, and telecommunications providers. Since joining Stephen R. Braund & Associates (SRB&A) in 2012, Mr. Anders has consistently strived to deliver professional, defensible, and high-quality work to clients, while seeking ways to minimize impacts to cultural resources and maximize efficiencies and cost-effectiveness.

### Education

#### 2013 Master of Arts, Anthropology (Cultural Resource Management) University of Alaska Anchorage

Mr. Anders obtained his M.A. in Anthropology specializing in CRM from the University of Alaska Anchorage in 2014, which culminated in his development of a GIS-based predictive model to identify the locations of upland (i.e., non-coastal) *Unangan* (Aleut) settlements and habitation sites. Data for this research was collected over four years of survey and excavation on the southwestern portion of Adak Island in the Central Aleutian Islands, which included the excavation of coastal midden sites. During the 2010 and 2011 years, Mr. Anders was tasked with supervising the establishment of a remote field camp, organizing and supervising survey crews, managing artifacts and testing data, and collecting, processing, and managing all GIS and GPS data for the project. During 2011, Mr. Anders also participated in Phase III data recovery activities at an upland semi-subterranean house, and assisted with the collection of volcanic samples for a tephrochronological investigation.

During his tenure at the University of Alaska Anchorage, Mr. Anders' coursework included courses in archaeological ethics, archaeological laboratory methods, maritime and submerged cultural resources, systematic investigation and testing of archaeological sites, and cultural resource laws and regulations. Mr. Anders was also a member of the university's archaeological ethics debate team which competed at the 2011 Society for American Archaeology's Annual Conference in Sacramento, CA.

#### 2005 Bachelor of Arts, Anthropology, University of Minnesota-Duluth

During his undergraduate studies, Mr. Anders obtained the necessary foundation for conducting archaeological investigations, as well as the fundamental aspects of anthropological research. Mr. Anders' experience working in the Old and New Worlds during this time shaped his understanding of the different approaches and techniques that are applied in each of these schools of research. The field school attended by Mr. Anders was conducted in the Superior National Forest and required the non-motorized transport of field equipment, camping gear, food, and watercraft in a wilderness environment. In addition to his field activities, Mr. Anders applied for and was awarded an Undergraduate Research Opportunities Program (UROP) grant which funded Mr. Anders to take part in a survey of the Greek fortress-city of Plataiai. Based on the results of this two-week survey, Mr. Anders presented findings from this research at the national UROP conference at the Virginia Military Institute.

## **Professional History and Experience**

### **Stephen R. Braund & Associates, 2012-Present**

Mr. Anders' current role as Operations Manager for the Cultural Resources division of SRB&A has been obtained through his dedication to delivering cost-effective solutions to clients while at the same time minimizing the potential for projects to adversely affect cultural resources. Mr. Anders' first supervisory role in the company was also his first project, where he led one of three archaeological survey crews examining three potential alignments for a road to Umiat from the Dalton Highway. Mr. Anders subsequently was tasked with leading survey crews on the Pebble Project, the Chuitna Coal Project, a survey of the Iniskin Peninsula, and numerous smaller survey projects. Mr. Anders has also been an archaeological monitor on several projects. In addition to supervising field efforts, Mr. Anders is responsible for all aspects of the cultural Resources operations of SRB&A, including proposal preparation, hours and budgeting, client interface, permitting and artifact curation agreements, logistical coordination, consulting party interactions, data analysis and QC/QA, report preparation, GIS data management, and project close-out. Mr. Anders strives to make communication between SRB&A, clients, and stakeholders a priority, ensuring that all parties are aware of project developments, discoveries, and decisions. This diligence results in more efficient and effective fieldwork with minimal down time during the field portions of projects. Mr. Anders' commitment to communication has fostered an excellent working relationship with regulatory agencies, and he has even been delegated by the U.S. Army Corps of Engineers to act as their Section 106 consulting agent concerning interactions with the State Historic Preservation Officer and any non-tribal parties during a major fiber optic project connecting six coastal villages in northwest Alaska to high-speed internet.

### **United States Fish and Wildlife Service, Alaska Region, 2010-2012**

Prior to his tenure at SRB&A, Mr. Anders gained valuable CRM experience while employed by the U.S. Fish and Wildlife Service (USFWS), Alaska Region, which included reviewing Archaeological Resources Protection Act (ARPA) permit applications, managing incoming artifact collections for transmittal to the University of Alaska Museum of the North, organizing and managing legacy data and artifact collections from past USFWS projects, inventory, maintenance, and repair of field camp materials and archaeological equipment, GIS database management, and interagency coordination. During his time with USFWS, Mr. Anders also was awarded a cost-share grant that provided transportation for Mr. Anders and two technicians to conduct a 7-day survey of the Sadlerochit Mountains in the Arctic National Wildlife Refuge, during which 10 previously unknown archaeological sites were identified and recorded.

### **Clarus Environmental Services, LLC, 2005-2010**

Mr. Anders' introduction to Alaska CRM was obtained during his five-year employment with Clarus Environmental Services, LLC (Clarus), a subsidiary of Koniag Native Corporation. Under the direction of Bruce Ream and Dale Slaughter, Mr. Anders gained valuable experience in rural Alaska during work for the Alaska Army National Guard, the Aleutian Housing Authority, subcontracting

with Northern Land Use Research, and private clients. During these formative years, Mr. Anders learned the intricacies of archaeological survey and excavations in Alaska, in addition to gaining an enriching appreciation for the ties Alaska Natives have with the lands and waters which have sustained them and their ancestors for thousands of years. In addition to Mr. Anders' cultural resources experience, Mr. Anders was also tasked with conducting a variety of environmental sampling tasks, including long-term water quality monitoring at the U.S. Coast Guard Integrated Support Facility on Kodiak Island and a state-wide Military Munitions Response Program for the Alaska Army National Guard's remote training sites.

## **Technical Specialties**

Section 106 Reviews (Identification, Evaluation, and Assessment of Effects)  
Cultural Resources Surveys, Monitoring and Consultation  
Cultural Resources Documentation and Archival Research  
GIS analysis of archaeological site locations and landscape attributes  
Analysis, cataloguing, and curation of archaeological artifacts  
Building, maintenance, and repair of archaeological field and lab equipment  
Alaska Cultural Resource Permitting

## **Professional Organizations**

Register of Professional Archaeologists  
Alaska Anthropological Association

## **Presentations at Professional Conferences**

October 2015 American Association for the Advancement of Science Arctic Science Conference, Anchorage, Alaska

- "Indigenous Place Name Research for the Alaska Stand Alone Pipeline Project" (Co-Author).

March 2015 Alaska Anthropological Association Annual meeting, Anchorage, Alaska

- "Cultural Resources Research for the Pebble Project, 2004-2013" (Co-Author).

April 2013 Society for American Archaeology Annual Meeting, Honolulu, Hawaii

- "Model Behavior: A Study in Upland Aleut/*Unangan* Archaeological Site Modeling."

March 2013 Alaska Anthropological Association Annual Meeting, Anchorage, Alaska

- "Archaeological Skin Boat Components from Islands of the Four Mountains, Aleutian Islands, Alaska" (Co-Author).

April 2011 Society for American Archaeology Annual Meeting, Sacramento, California

- "Rethinking Upland 'Places' in Aleutian Archaeology."

March 2010 Alaska Anthropological Association Annual Meeting, Anchorage, Alaska

- "Aspects of Landscape Use on the southern Seward Peninsula: Caribou Drives at Glacial and Salmon Lakes."

March 2009 Alaska Anthropological Association Annual Meeting

- "Alaska's Rugby Heritage: A Hooligan's Game Played by Gentlemen" (Co-Author).

DATE RECEIVED: **RECEIVED**  
**NOV 30 2017**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BOARD POSITION LEPC  
*(For example, Board of Equalization, Member 3)*

Applicant Name: GENE BELDEN

Residence Address: 1800 EAST PARKS HWY SAME AS BELOW

Mailing Address: 1800 EAST PARK HWY WASILLA AK 99654

Home/Cell phone: 354-1809 Work phone: 352-5421 Email: gbelden@ci.wasilla.ak.us

Name and Address of Employer: CITY OF WASILLA 200 E. HERNING AVE. WASILLA AK 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: NA  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 68 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? POLICE DEPT.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CHIEF OF POLICE WASILLA

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant Signature: Gene Belden Date: 11/28/17  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: N/A  
Position on Board: LEPC - LAW ENFORCEMENT - WASILLA POLICE Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: GENE BELDEN

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**NOV 17 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSBF WC NON VOTING MEMBER  
(For example, Board of Equalization, Member 3)

Applicant Name: T BRUCE KNOWLES

Residence Address: 5400 W KERRI CIR

Mailing Address: u u u u

Home/Cell phone: 907232-5873 Work phone: \_\_\_\_\_ Email: BIGFISH@MTA.ODS.ME.NY

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1982

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE BEEN A MEMBER FOR 15 YEARS, LOVE OF SALMON/RAINBOW

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I ORIGINALLY HELP ESTABLISH THE ORIGINAL BLUE RIBBON FISHERY FISAT COMMUNITY ETC

List three professional or personal references: Name: LARRY ENGLE Phone: 745-4832  
Name: CHARLIS HUGGINS Phone: \_\_\_\_\_  
Name: MARK NEUMAN Phone: 354-0800

Applicant Signature: Donald Knowles Date: 11-12-2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: NA  
Position on Board: SPT member 9 NON-VOTING Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

Applicant Name: T. Bruce Knowles

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

*None*

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

RECEIVED

DATE RECEIVED:  
JAN 18 2018  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Administrative Hearing Officer  
(For example, Board of Equalization, Member 3)

Applicant Name: Scott A. Sterling

Residence Address: 18778 West Deft's Loop, Big Lake, AK.

Mailing Address: P.O. Box 521827, Big Lake, AK. 99652

Home/Cell phone: 232 3687 Work phone: 376 8076 Email: Scottsterling54@gmail.com

Name and Address of Employer: Sterling Dearmond, 851 E. Westpoint Dr. Ste. 201  
Wasilla AK 99654

Can you regularly attend meetings? Yes  No  (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest:  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since 1992

Briefly explain, why you are you interested in serving on the board in which you are applying? Lawyer with expertise in administrative hearing proceedings.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Active lawyer in Alaska since 1987. Served as hearing officer for City of Wasilla and MSB in prior years. Fee arbitration hearing and committee member for Wasilla Bar.

List three professional or personal references:  
Name: Rick Allen Phone: 269-6300 ANC.  
Name: Chad Holt Phone: 269-3500 ANC.  
Name: Bern Goldstein Phone: 269-3500 ANC.

Applicant Signature: [Signature] Date: 1-17-18  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>PAH Seat A</u>	<u>(2 yr terms)</u>	Term Ends: <u>12/31/2019</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Scott A. Sterling

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE RECEIVED: **RECEIVED**  
**NOV 30 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Platting Board, District 4  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Jordan Rausa

Residence Address: 700 E. Creekside Drive 99654

Mailing Address: P.O. Box 870691, Wasilla, AK 99687

Home/Cell phone: 841-9382 Work phone: \_\_\_\_\_ Email: jordan@alaskaplans.com

Name and Address of Employer: Alaska Plans, Inc. 850 S. Roberts St., Ste. 200  
Wasilla, AK 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 25+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? personal  
interest in the activity of the subdivision of land

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I own a building design company. Land  
subdivision is uniquely relevant to the building design industry

List three professional or personal references:

Name: <u>Ron Bissett</u>	Phone: <u>376-4243</u>
Name: <u>Todd Palin</u>	Phone: <u>715-8918</u>
Name: <u>Bev Mulcahy</u>	Phone: <u>310-2992</u>

Applicant Signature:  Date: 11/30/2017

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: <u>07-120</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>PB District 4</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	<b>R</b> Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> NA

Applicant Name: Jordan Rausa

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

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Board and position for which I am applying: Port Commission, Seat 3  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Claudia A. Roberts

Residence Address: 550 N. Hyer Road, Palmer, Alaska 99645

Mailing Address: 550 N. Hyer Road, Palmer, Alaska 99645

Home/Cell phone: (907) 795-2666 Work phone: (907) 762-4646 Email: caroberts@ak.net

Name and Address of Employer: Chugach Electric Association, Inc., P.O. Box 196300, Anchorage, AK 99519

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 40 Years

Briefly explain, why you are you interested in serving on the board in which you are applying?  
It's been a privilege to serve on the committee. The Port needs to be both protected and promoted. Port Mackenzie has great potential for the State's economy with development of our natural resources.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current Commission Member, past Chairman of the MSB Platting Board, 40+ years in Land Development through employment at several Civil Engineering/Land Surveying companies.

List three professional or personal references:

Name: Helga Larson	Phone: (907) 745-1361
Name: Mary Kay Arthaud	Phone: (907) 563-5553
Name: Terry Nicodemus	Phone: (907) 376-8800

Applicant Signature: *Claudia A. Roberts* Date: 12-13-17  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-090</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>PORT SEAT 3</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes <b>R</b>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> NA

**Applicant Name:** Claudia A. Roberts

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

RECEIVED  
DATE RECEIVED:  
SEP 27  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TAB  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Cindy L. Bettine

Residence Address: 14653 W. Rocky Lake Dr., Big Lake

Mailing Address: Box 87000 8, Wasilla 99687

Home phone: 907-841-5198 Work phone: \_\_\_\_\_ Email: Cindybettine@mtaonline.net

Name and Address of Employer: self

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 65 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To complete my term + follow the progress of Roads + Construction

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: former Assembly person who chaired Mayors Blue Ribbon task force on Roads

List three professional or personal references: Name: Jeanne Lentz Phone: 907-982-1691

Name: Lynne Woods Phone: 907-745-4527

Name: Melinda Kolivosky Phone: 907-745-0882

Applicant Signature: Cindy L. Bettine (R) Date: Sept 27, 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: RSA-BigLake

Position on Board: TAB AT-LARGE 2 Term Ends: 12/31/2018

Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

Applicant Name: Cindy Bettine

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Public Transportation - TAB  
(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer Tew

Residence Address: 834 Victor Rd Big Lake AK 99652

Mailing Address: PO Box 521126 Big Lake AK 99652

Home phone: \_\_\_\_\_ Work phone: 232-2226 Email: jtew@valleytransit.ak.org

Name and Address of Employer: Valley Transit 225 W. Riley Ave Wasilla AK 99654

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: my parents are Contractors  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To give public Transit a seat at the table

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ED of Valley Transit, MPA, Big Lake Community Council Board member

List three professional or personal references: Name: Paul Beer Phone: 715-7068  
Name: Archie Giddings Phone: 373-9050  
Name: Cindy Bettine Phone: 842-6662

Applicant Signature: [Signature] Date: 9/27/17  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: RSA-Big Lake  
Position on Board: TAB Public Transportation Term Ends: 12/31/2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

Applicant Name:     Jennifer Teas    

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: **RECEIVED**  
**OCT 18 2017**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

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**Board and position for which I am applying:** Transportation Advisory Board, Member at Large  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Joshua Cross

Residence Address: 451 N Wilderness Ave., Palmer, AK 99645

Mailing Address: 451 N Wilderness Ave., Palmer, AK 99645

Home phone: 707-1166 Work phone: 357-9132 Email: j.cross@lounsburyinc.com

Name and Address of Employer: Lounsbury & Associates, Inc., 3050 E. Cottle Loop, Wasilla, AK 99654

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: Engineering and surveying consultant working on MSB projects  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 3 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Over the past decade, I have worked on transportation projects in the MSB. By serving on the TAB, I can apply my experience and expertise to help MSB make decisions affecting transportation and infrastructure.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Civil Engineer, Traffic Engineer, and Project Manager on transportation projects throughout Alaska.

Transportation experience includes planning studies, traffic and safety studies, highway design, and construction. Resume attached

List three **professional or personal** references: Name: Tom Adams Phone: 907-272-5451  
Name: Jim Amundsen Phone: 907-269-0566  
Name: C. Peter Curtis Phone: 907-357-9137

Applicant Signature: *Joshua Cross* **(N)** Date: 10/17/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 11-085 Assembly District: 2 Service Area: RSA-midway  
Position on Board: Transportation Engineering Term Ends: 12/31/2018  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

*10/18/17 emailed form to update address*

Applicant Name: Joshua Cross

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

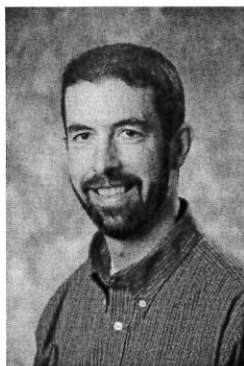
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# JOSHUA CROSS, P.E.

## Senior Project Manager / Traffic Engineer

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Joshua Cross, P.E., is a Senior Project Manager and Traffic Engineering Lead at Lounsbury and Associates, Inc. A University of Alaska, Anchorage graduate, Joshua obtained a BS in Civil Engineering in 2000. He started his engineering career as inspector and office engineer on road, bridge, drainage, and landfill construction administration teams. His expertise includes traffic analyses, motorized and non-motorized transportation safety analysis, urban and rural road upgrades, highway design, and construction contract administration. Mr. Cross manages Lounsbury's Mat-Su branch office, where he leads teams on highway safety improvement, intersection upgrade, traffic engineering, and fish passage culvert projects. Drawing on more than 17 years of experience, Joshua demonstrates his strong work ethic and collaborative approach by consistently completing projects that improve the safety and sustainability of Alaska's roads and highways.

*Highlights of Joshua's professional experience include:*

**HSIP: Palmer Wasilla Highway Center Left Turn Lane Widening:** Joshua is the Project Manager and Traffic Engineer for this ADOT&PF Highway Safety Improvement Program (HSIP) project. This project increases safety on the Palmer-Wasilla Hwy by widening eight miles of the highway to add a center two way left turn lane (CTWLTL). Josh has lead all aspects of the project including public involvement, civil design, and traffic engineering. As lead Traffic Engineer, Josh oversaw traffic signal progression studies, speed limit reviews, and access management evaluations.

**Trunk Road Extension South:** Joshua was the lead project engineer responsible for updating the traffic study and completing the draft Design Study Report (DSR). This project extended Trunk Road between the Parks Highway and Nelson Road. Josh coordinated and oversaw the analyses and document preparation of both the Traffic Study and the DSR. The traffic study evaluated current and future traffic conditions, analyzed alternatives, and recommended improvements. The DSR further developed two alternative alignments, and analyzed the benefits and costs of each.

**HSIP: Sterling Highway Shoulder Widening:** Single vehicle run-off-the-road (SVROTR), sideswipes, head-ons and other problems related to drivers leaving the roadway occur frequently on the Sterling Highway with high severity. Josh led the design team to widen over 20 miles of highway characterized by wetlands, rolling hills, fish streams, and environmentally sensitive areas. During the 75% design phase, DOT&PF increased the scope for hydraulic and hydrologic (H&H) studies, fish passage culvert design, and environmental permitting at three fish passage culverts - without changing the schedule. Under Josh's leadership, the project team met accelerated schedule goals, kept improvements within the ROW, and met environmental permit requirements.

**South Lu Young Lane Upgrade:** Josh managed all survey and engineering work to upgrade the road to industrial standards at Port MacKenzie. This project was a fast track design so construction could begin four months after receipt of the NTP. Unique features of this project were included; heavy industrial traffic loading; wetlands permit compliance, avoiding unstable soil; clear zone evaluation; and guardrail analysis.

**Trunk Road Reconstruction, Roundabout Peer Review:** Project Engineer for the peer review of two roundabouts on Trunk Road. Mr. Cross analyzed the operations and geometry of proposed roundabout designs using RODEL roundabout analysis software and FHWA design guidelines. He also developed and analyzed alternative layout geometry.

**Steese Highway/Johansen Expressway Area Traffic Improvements:** Assistant Project Manager responsible for evaluating traffic operations in a rapidly growing development area of Fairbanks. This project analyzed current and anticipated traffic conditions for nine roadways and 17 intersections, identified area wide mitigation strategies, and developed short- and long-term alternatives to improve overall access and traffic operations. Mr. Cross supervised traffic counts, prepared analysis models, developed conceptual designs and estimates, and prepared engineering reports. Throughout the project, Josh worked directly with ADOT&PF staff, the public, area developers, and affected agencies.

**Toilsome Hill Road/Glen Alps Road and Canyon Road Improvements:** Project Manager for this Municipality of Anchorage PM&E road improvement project. This project switched from a reconnaissance engineering effort to a road improvement project to address the immediate, short-term needs of two rural roads on the Anchorage Hillside. Josh worked directly with the Glen Alps Road Service Area Board to identify and prioritize roadway needs and develop plans that addressed those needs. He has managed all tasks including public involvement, coordination with the Bureau of Indian Affairs and the Department of Natural Resources, ROW acquisition, and design. The projects were funded by State of Alaska grants.

**AMATS: Northern Lights/Benson Blvd. Pedestrian Safety Study:** Project Manager for this non-motorized traffic safety study. Josh oversaw non-motorized field counting efforts, collision analyses, and mitigation strategy development. As lead Traffic Engineer, he analyzed pedestrian and bicycle collisions at six intersections and seven road segments; completed level of service analyses for lane and speed reductions; and developed over 30 engineering and non-engineering mitigation alternatives. He also managed public involvement efforts including a televised corridor walking tour. Josh authored the Non-motorized Reconnaissance Engineering Study.

**ADOT&PF Innovative Term Traffic Engineering Services:** Project Manager for Lounsbury's term traffic engineering services agreements with ADOT&PF's Central and Northern Regions. Josh managed all tasks required to complete a wide range of transportation projects including interchange signalization, channelization, signing & striping, and Highway Safety Improvement Program (HSIP) projects. He worked directly with ADOT&PF staff to establish budgets and schedules. Josh is currently leading project teams to develop studies, plan sets, and contract documents.

**Central Region Bridge Repairs & Parks Highway Pedestrian Bridges:** Staff Engineer acting as the engineer's representative, making detailed inspections of highway bridge demolition and construction to ensure conformance of construction to plans and specifications. Mr. Cross oversaw hydro-demolition, placement of reinforcing steel placement of concrete, site grading, and traffic control. Bridge repairs were at Byers Creek, Troublesome Creek, Goat Creek, and Hillcrest Road.

**Marpi Solid Waste Facility, Saipan:** Quality Assurance Engineer, representing the construction management team during the construction of a transfer station and landfill on Saipan, Commonwealth of the Northern Mariana Islands. His responsibilities included training office engineers, overseeing inspection activities, coordinating quality assurance activities, and ensuring safe work practices. During the design phase, he assisted in the production of CADD drawings consisting of site and location maps and construction details.

#### **Experience**

Time with Lounsbury & Associates, Inc.:  
15 Years

Time In Profession:  
17 Years

#### **Registration**

Civil Engineer, 2005  
Alaska CE 11222

#### **Education**

BS Civil Engineering, 2000 -University of Alaska , Anchorage

#### **Affiliations**

Institute of Transportation Engineers (ITE)

American Society of Civil Engineers (ASCE)



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Butte Fire Service Area Board of  
*(For example, Board of Equalization, Member 3) Supervisors*

Applicant Name: Mitzi Van Asdlan (Once Again)

Residence Address: 5307 S. Mitzi Circle

Mailing Address: PO Box 4555, Palmer Alaska 99645

Home phone: 907-746-6078 <sup>Cell</sup> Work phone: 907-229-7584 Email: mitzi.99645@hotmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes  No  *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)*

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Some one needs to help our area get the equipment, funding and direction to do the work of keeping us safe.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I worked in federal contracting for the Air Force for over 20 years. My background in contracts, negotiation and cost analysis can benefit our Fire Fighters here in the Butte Area.

List three professional or personal references: Name: Ken Hale Phone: 907-745-6072  
Name: Cathy Hummel Phone: 907-746-6186  
Name: Gregory Nilsson Phone: 907-745-3398

Applicant Signature: Mitzi Van Asdlan <sup>(N)</sup> Date: 22 January 2018

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA-Butte  
Position on Board: FSA member 1 Term Ends: 12/31/2019  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

12/22 emailed

Applicant Name: Mitzi VanAsdian (for Butte Fire Service Area)

dated 22 January 2018

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED: **RECEIVED**  
**JAN 22 2018**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Fire Sup for Butte Fire Serv Area  
(For example, Board of Equalization, Member 3)

Applicant Name: John L. Akers

Residence Address: 4470 S Boardenburg Lp Palmer AK 99645

Mailing Address: PO Box 161 Palmer AK 99645

Home/Cell phone: 315 3249 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 27 Years with Butte Fire Dept. Want to

Help Fire Dept. Grow to Better meet the needs of the Com.

List three professional or personal references: Name: Karen Lackey Phone: 376 1003  
Name: Eric Van Dusen Phone: 982 2777 / 7450868  
Name: Sean Grande Phone: 355 1813

Applicant Signature: [Signature] **(N)** Date: 1-22-18

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA-BUTTE  
Position on Board: Butte FSA 2 member 1 Term Ends: 12/31/2019  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

1:22 emailed

Applicant Name: John L. Allers

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: West Lakes FSA No 136  
(For example, Board of Equalization, Member 3)

Applicant Name: Rae Arno

Residence Address: 1879 N Wildwood Cir, Meadow Lakes

Mailing Address: PO Box 870871, Wasilla AK 99687

Home/Cell phone: 355-7398 Work phone: N/A Email: raemarie@mtaonline.net

Name and Address of Employer: Retired SOA

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I like to know what's happening in my local community and to be able to offer input.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: FSA BOS officer since Appx 2010. Retired St Trooper

List three professional or personal references:

Name: <u>Bill Browne</u>	Phone: <u>841-8143</u>
Name: <u>John Fairchild</u>	Phone: <u>West Lakes Chief</u>
Name: <u>Randall Kowalke</u>	Phone: <u>Assembly Rep</u>

Applicant Signature: [Signature] Date: 12/14/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-130 Assembly District: 7 Service Area: FSA West Lakes  
Position on Board: FSA 136 member 5 Term Ends: 12/31/2020

Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup>  NA

Applicant Name: Rae Arno

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

RECEIVED  
DATE RECEIVED  
JAN 03 2018  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Alpine 31 RSA  
(For example, Board of Equalization, Member 3)

Applicant Name: George Rauscher

Residence Address: P.O. Box 164 Sutton AK, 99674

Mailing Address: 11376 E Ska St. Sutton AK, 99674

Home phone: (907) 745-4058 Work phone: (907) 745-4058 Email: gdr@mtaonline.net

Name and Address of Employer: State of Alaska 120 E. 4th Ave. Juneau AK, 99801

Can you regularly attend meetings? Yes  No  (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No  business

If yes, list positions and or interest: Business owner, Borough Job, Property owner, ect.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Thoroughly interested in the community I live in.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Community Council 2009-2018 (Chair 4 year), RSA - 6 years, Museum Board, Alpine Civic Club, Church Elder, House Representative.

List three professional or personal references:

Name: <u>Nancy Bertels</u>	Phone: <u>(907) 841-7633</u>
Name: <u>Andy Dean</u>	Phone: <u>(907) 861-7803</u>
Name: <u>Jim Sykes</u>	Phone: <u>(907) 354-4962</u>

Applicant Signature: [Signature] Date: 12-15-2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-645</u>	Assembly District: <u>1</u>	Service Area: <u>RSA Alpine</u>
Position on Board: <u>RSA 31 member 3</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> NA

Applicant Name: George Rauscher

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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DATE RECEIVED: **RECEIVED**  
**JAN 18 2018**  
**CLERK'S OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** GR. TAIKEETNA Road Service Area 29 Board of Supervisors  
(For example, Board of Equalization, Member 3)

**Applicant Name:** William Fitzgerald  
**Residence Address:** 15537 E Cummings Road TAIKEETNA AK 99646  
**Mailing Address:** PO Box 93 TAIKEETNA AK 99646  
**Home/Cell phone:** 907 350 4455 **Work phone:** 907 733 2566 **Email:** info@ALASKAHIKING.COM  
**Name and Address of Employer:** Self

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 1977, 41 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
RSA 29 needs supervisors. I am interested in road maintenance and gravel pits.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I've been serving on this board for six years. There are few in the community that know/understand RSA 29.

List three **professional or personal** references: Name: Mike Lachett Phone: 354-3471  
Name: Bik Stearns Phone: 355-2066  
Name: John Strassenbungh Phone: 733-6874  
*AS WELL AS I do.*

**Applicant Signature:** William Fitzgerald **Date:** January 12, 2018  
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

**Office Use Only:** Precinct: 10-035 Assembly District: 7 Service Area: RSA Greater TAIKEETNA  
Position on Board: RSA 29 member 2 Alt 2 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes **R** Code Checked: 1<sup>st</sup>  2<sup>nd</sup> NA

**Applicant Name:** William Fitzgerald

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

RECEIVED  
DATE RECEIVED: JAN 02 2018  
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: GR. Willow RSA 20 member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: William R. Dale

Residence Address: 26303 W. Lakeshore Cir.

Mailing Address: P.O. Box 910 Willow 99688

Home phone: 495-1490 Work phone: — Email: wrcdale@alaska.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 years +

Briefly explain, why you are you interested in serving on the board in which you are applying? I have an interest in road development & maintenance.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Many years in Alaska comparing different road service providers.

List three professional or personal references: Name: Randall Kowalek Phone: 907-315-0805  
Name: Tom Phillips Phone: 907-495-8010  
Name: Steve Charles Phone: 907-495-6368

Applicant Signature: William R Dale Date: 12-28-17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: GR. Willow  
Position on Board: RSA 20 member 3 Att 1 Term Ends: 12/31/2020  
Residence Checked:  Yes Map Checked:  Yes Code Checked: 1<sup>st</sup>  2<sup>nd</sup>

emailed

N

Applicant Name: William R. Dale

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NO  YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Knik Road Service Area 17, Alternate 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Kimberly Byrwa

Residence Address: 9341 W. Sanderling Dr Wasilla, AK 99623

Mailing Address: PO Box 873463 Wasilla, AK 99687

Home phone: 907-864-0311 Cell Work-phone: 907-240-3523 Email: Kimb419@hotmail.com

Name and Address of Employer: Alaska Operating Engineers Employers Training Trust

Can you regularly attend meetings? Yes  No  (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes  No

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

Interest in safety and improvement in area in which I live.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: Grants Administrator with employer and attend

quarterly trust meetings

List three professional or personal references: Name: Robert Deschamps Phone: 240-3525

Name: David Deschamps Phone: 230-1428

Name: Na Diep Phone: 360-927-7607

Applicant Signature: Kimberly d. Byrwa Date: 10/12/17

Office Use Only: Precinct: <u>08-140</u> Assembly District: <u>5</u> Service Area: <u>RA-KNIK</u>
Position on Board: <u>RSA 17 Member 2</u> <u>Alt 2</u> Term Ends: <u>12/31/2020</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Kimberly Bynur

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?     NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
 NO     YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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