

BOARD AND COMMISSION VACANCY REPORT Nov 19, 2024

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Commission on Salaries and Emoluments <i>5 members</i> Member 1.....	.....	Jessica Viera—R Term begins 1/1/25
Enhanced 911 Advisory Board <i>10 members</i> MSB..... MSB Alt.....	.....	Casey Cook—R Term begins 1/1/25 Zachary McRae—R Term begins 1/1/25
Health and Social Services Board <i>7 members/1 alt</i> Member 7.....	.....	Eddie Ezelle—R Term begins 1/1/25
Historical Preservation Commission <i>7 members</i> Member 1..... Member 4.....	.....	Janet Kincaid—R Term begins 1/1/25 Kevin Toothaker—R Term begins 1/1/25
Labor Relations Board <i>5 members—2 vacancies</i> Member 1..... Member 2 Member 3	.....	Shirley Akelkok—R Term begins 1/1/25
Library Board <i>9 members</i> Willow..... ..... .....	..... Melinda Dale—N—Term begins 1/1/25 Marian Charles—N Term begins 1/1/25	Mark Spohn—R Term begins 1/1/25
Local Emergency Planning Committee <i>33 members – 1 vacancy</i> Fire Service MSB Admin..... Env/Bus/Tech 5..... Env/Bus/Tech 8..... Elected Official..... News Media, News Relations. PIO, Public Relations Michael Chmielewski—R Term begins 1/1/25	Casey Cook—R Term begins 1/1/25 Harry Hillman—R Term begins 1/1/25 Kenneth Hudson—R Term begins 1/1/25 Josh Tudor—R Term begins 1/1/25

BOARD AND COMMISSION VACANCY REPORT Nov 19, 2024

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	Applications Received	Mayor's Appointments for Assembly Confirmation
MSB Fish and Wildlife Commission <i>9 members</i> Member 2..... Member 3..... Member 4.....	..... Lee McKnight—N Term begins 1/1/25 Stafford Glashan—N Term begins 1/1/25	Gabe Kitter— R Term begins 1/1/25
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members – 1 vacancy</i> At-Large		
Platting Board <i>7 members/2 alt</i> District 5.....	.....	Michelle Traxler –R Term begins 1/1/25
Port Commission <i>5 members</i> Seat 1.....	.....	Dane Crowley—R Term begins 1/1/25
Water and Waste Water Advisory Board <i>7 members</i> City of Wasilla..... City of Palmer.....	..... .....	Robert Walden—R Term begins 1/1/25 Matt Midgett—R Term begins 1/1/25
Caswell FSA #135 <i>3 members – 1 vacancy</i> Member 1..... Member 2	.....	Cheryl Newsome—R Term begins 1/1/25
Sutton FSA #4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna FSA #24 <i>3 members</i> Member 3.....	Daneil Adamson—R Term begins 1/1/25

BOARD AND COMMISSION VACANCY REPORT Nov 19, 2024

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	Applications Received	Mayor's Appointments for Assembly Confirmation
West Lakes FSA #136 <i>5 members – 1 vacancy</i> Member 1..... Member 2.....	Cathi Kramer—R Term beings 1/1/25
Willow FSA #35 <i>3 members</i> Member 3.....	Michael Jonrowe—R Term begins 1/1/25
Alpine RSA #31 <i>3 members – 1 vacancy</i> Member 1.....		
Big Lake RSA #21 <i>3 members</i> Member 4.....	Andrew Traxler—R Term begins 1/1/25
Caswell Lakes RSA #15 <i>3 members</i> Member 2.....	Tamara Boeve—R Term begins 1/1/25
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 1..... Member 2.....	Terrance Dolan—R Term beings 1/1/25
Greater Talkeetna <i>3 members</i> Member 1.....	Robert Gerlach—R Term beings 1/1/25
Greater Willow RSA #20 <i>3 members</i> Member 2.....	Todd Smoldon—R Term begins 1/1/25
Knik RSA #17 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Lazy Mountain RSA #19 <i>3 members</i> Member 2.....	Daniel Keane—R Term begins 1/1/25
Midway RSA #9 <i>3 members—1 vacancy</i> Member 3.....		
North Colony RSA #23 <i>3 members</i> Member 3.....	Barbara Gerard—R Term begins 1/1/25
South Colony RSA # 16 <i>3 members</i> Member 3.....	Kelly Gordon—R Term begins 1/1/25

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

OCT 17 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Matsu Agriculture Advisory Board (youth member)
(For example, Board of Equalization, Member 3)

Applicant Name: Abby Raisanen

Residence Address: 4160 E Inlu Lane, Wasilla, AK 99654

Mailing Address: 4160 E Inlu Lane, Wasilla, AK 99654

Home/Cell phone: 4073151293 Work phone: N/A Email: raisanenabby2@gmail.com

Name and Address of Employer: Rich Moon 4241 E Crane Rd, Wasilla, AK 99654

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 2009

Briefly explain why you are interested in serving on the board in which you are applying:

I am interested in serving on this board because I believe that we should promote agriculture in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a current Pioneer Peak 4-H member and my family has a small hobby farm.

10/18 emailed

Applicant Name: Abby Raisanen

List three professional or personal references:

Name: Janice Raisanen Phone: 9073151293

Name: Rich Moon Phone: 9072232449

Name: Crystal Roberts Phone: 9072323982

- 1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Abby Raisanen

Date: 9.30.2024

PLEASE SIGN APPLICATION

Youth-unregistered - lives in District 3.

Office Use Only: Precinct: <u>26-350</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>AGAB Youth Intern (non-voting)</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 10 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Ag Advisory Board (10)
(For example, Board of Equalization, Member 3)

Applicant Name: Kenneth Hoffman

Residence Address: 1480 S. Vermillion Dr. Palmer, AK 99645

Mailing Address: "

Home/Cell phone: (907) 841-2573 Work phone: _____ Email: makana@mtaonline.net

Name and Address of Employer: Self-employed

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Wife is on ag board
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 24 years

Briefly explain why you are interested in serving on the board in which you are applying:
I have been on the board for 3 years

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I am a farmer

R

emailed 10.10

Applicant Name: Kenneth Hoffman

List three professional or personal references:

Name: Arthur Keyes Phone: 354-5833

Name: Don Berberich Phone: 355-4419


Name: Carol Kenley Phone: 355-4587

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 10/8/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-310</u> Assembly District: <u>2</u> Service Area: _____
Position on Board: <u>AGAB(10) Knowledge +/or Experience Ag Econ</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:
RECEIVED
NOV 05 2024

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS
CLERKS OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Ag. Member #7
(For example, Board of Equalization, Member 3)

Applicant Name: Adam Jenstei
Residence Address: 13305 E. ~~Palmer~~ 58 Mile Rd.
Mailing Address: P.O. Box 167
Home/Cell phone: 907-715-6318 Work phone: Same Email: adam_jenstei@yahoo.com
Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 41 years

Briefly explain why you are interested in serving on the board in which you are applying:
To help grow agriculture in the valley

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
~~Bryan Seabury~~ ~~907-232-6114~~
~~Ben Adams~~ ~~907-394-5619~~
Farming in the valley for 20+ years.

R

11/7 emailed

Applicant Name: Adam Jencki

List three professional or personal references:

Name: Buyer Szorek Phone: 907-232-6444
Name: Ben Adams Phone: 907-394-5619
Name: _____ Phone: _____

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Adam Jencki **Date:** 11/24/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-530</u> Assembly District: <u>1</u> Service Area: _____
Position on Board: <u>HQAB Knowledge for Experience Livestock</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
OCT 18 2004
CLERKS OFFICE

DATE RECEIVED:

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

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Board and position for which I am applying: AGRICULTURE Advisory Brd
(For example, Board of Equalization, Member 3 Palmer Soil Conservation)

Applicant Name: LAMARR ANDERSON

Residence Address: 2374 N. KELSO LANE, PALMER, AK 99645

Mailing Address: PO Box 3808, Palmer

Home/Cell phone: 907 232 5082 Work phone: _____ Email: LaMarra05@gmail.com

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: SON - Employee Fire/Life Safety Div.
GRANDSON - Employee - Animal Control
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: July 2004 ON - ward

Briefly explain why you are interested in serving on the board in which you are applying:
SERVED FOR 3 yrs on Brd - CONTINUING INTEREST IN Borough Agriculture protection AND growth of activities AND Land.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

- Past mbr Borough Transportation Advisory Brd, PLATTING Brd
AS WELL AS Numerous Community Service Boards.
Non-Profit

R

10/18/04 mailed

Applicant Name: LAMAR Anderson

List three professional or personal references:

Name: MIKE Brown - Borough Mgr. Phone: _____
Name: Edna DEURIES major Phone: _____
Name: Stephanie Nowers, Dist 2 Phone: _____
Assembly

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 10-13-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-310</u>	Assembly District: <u>2</u>	Service Area: <u>MA</u>
Position on Board: <u>AGAB, Palmer Soil Conservation</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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OCT 11 2024
CLERKS OFFICE

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Board and position for which I am applying: Animal Care Regulation ACRB at Large
(For example, Board of Equalization, Member 3)

Applicant Name: Sally Allen
Residence Address: 2000 N Penny Ln.
Mailing Address: 2000 N Penny Ln Palmer, AK 99645
Home/Cell phone: 907 707-5256 Work phone: SAME Email: n36732@gmail.com
Name and Address of Employer: NONE

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Forty years

Briefly explain why you are interested in serving on the board in which you are applying:
I want to participate and be useful to my borough's organization.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Common sense and a general understanding of fairness to all.

R

emailed p. 11

Applicant Name: Sally Pollen

List three professional or personal references:

Name: Edna De Vries Phone: ⁹⁰⁷ 355-3243
Name: John Miller Phone: ⁹⁰⁷ 332-7702
Name: Jackson McKewen Phone: ⁹⁰⁷ 505-444-0941

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Sally M. Pollen Date: Oct 11, 2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-310</u> Assembly District: <u>2</u> Service Area: _____
Position on Board: <u>Animal Care & Reg Board At-Large</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
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DATE RECEIVED:
NOV 04 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Board of Adjustment & Appeals, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Tina Crawford

Residence Address: 1160 N. Iroquois Drive, Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: 941-735-7160 Work phone: N/A Email: akplanner1@gmail.com

Name and Address of Employer: N/A - retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 14 yrs, 2 mo.

Briefly explain why you are interested in serving on the board in which you are applying:
I have served on this board for the past 10+ years and would like to continue serving in this capacity.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have more than 24 years of land use planning experience that I believe will be beneficial in this position.

R

Applicant Name: Tina Crawford

List three professional or personal references:

Name: Danielle Bischoff Phone: 907-227-7657
Name: Saymie Herbert Phone: 907-707-9045
Name: Lyn Corden Phone: 907-232-1172

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Tina L. Crawford* Date: 11/1/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-455</u> Assembly District: <u>4</u> Service Area: _____
Position on Board: <u>BOAA, Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED
OCT 25 2011
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Ethics, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Kimberly M. Swanson 99654
Residence Address: 1680 W. Jaime Marie Circle Wasilla, AK
Mailing Address: Same as above
Home/Cel phone: 907-841-9924 Work phone: _____ Email: KSwansonAK@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: RSA and Board of Adjustment / Appeals
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20 years

Briefly explain why you are interested in serving on the board in which you are applying:
I appreciate living in the Mat-Su and believe it's very important to be active and serve the community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked as a paralegal and administrative assistant for a law firm. I've taught school and now I am currently retired. This gives me time to invest in my community even further.

10/25 emailed

Applicant Name: Kimberly M. Swanson

List three professional or personal references:

Name: Howard Burger Phone: 907-354-6722
Name: Laura Blinowski Phone: 907-229-8722
Name: Caroline Prosser Phone: 907-355-3993

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Kimberly M. Swanson **Date:** 10-20-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u> Assembly District: <u>3</u> Service Area: <u>MA</u>
Position on Board: <u>ETH, Member 1</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

OCT 22 2024

CLERKS OFFICE

Jamie Jokhy

From: Brenda Henry
Sent: Tuesday, October 22, 2024 10:28 AM
To: Jamie Jokhy
Subject: FW: REPLY REQUESTED

Todd Smoldon resignation

From: Todd Smoldon <toddsmoldon1@gmail.com>
Sent: Tuesday, October 22, 2024 10:21 AM
To: Brenda Henry <brenda.henry@matsugov.us>
Subject: Re: REPLY REQUESTED

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Thanks for the phone call today. At the time I became an employee I didn't realize that I was unable to serve on the board or I would have resigned sooner. I would like to resign now. Thanks for your understanding.

Todd

On Tue, Oct 22, 2024, 8:48 AM Brenda Henry <brenda.henry@matsugov.us> wrote:

Hi Todd:

I've been trying to urgently reach you to advise you that you have been inadvertently confirmed to the Board of Ethics. This is an error on our end and we thank you for your patience with us.

As a paid employee, you are not eligible to serve on the Board of Ethics and we need to request that you please resign as quickly as possible.

Municipal Official means:

"Municipal official" includes the following:

- (1) elected or appointed Matanuska-Susitna Borough officials;
- (2) Matanuska-Susitna Borough employees;

5 members,
member 3,
12/31/24

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 30 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Ethics, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Hampton (Hank) Herglotz

Residence Address: 3684 North Puffin Circle

Mailing Address: 500 S. Cobb St #1646

Home/Cell phone: 907-863-0571 Work phone: 907-863-0571 Email: hankherglotz@gmail.com

Name and Address of Employer: King's Chapel, 3301 E. Parks Highway

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20 years

Briefly explain why you are interested in serving on the board in which you are applying:

Simply, to serve our community and have a voice in influencing ethical behaviors in our government.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Served the USAF for 20+ years, worked North Slope for 10 years, have been a Christian for 25 years serving in various positions of leadership in churches

Applicant Name: Hampton William Herglotz (Hank)

List three professional or personal references:

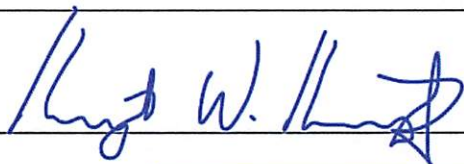
Name: Daniel Bracken Phone: 907-982-1155
Name: Kirsten Davis Phone: 907-414-9699
Name: Eric Koan Phone: 810-931-8062

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: October 30, 2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-335</u> Assembly District: <u>2</u> Service Area: _____
Position on Board: <u>Board of Ethics, Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 25 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Commission on Salaries & Emoluments; Member 1
(For example, Board of Equalization, Member 3) Business Graduate

Applicant Name: Jessica Viera

Residence Address: 6800 W Captain Hook Dr, Wasilla AK 99623

Mailing Address: 6800 W Captain Hook Dr, Wasilla AK 99623

Home/Cell phone: 719-322-1397 Work phone: _____ Email: BIVIERA@GMAIL.COM

Name and Address of Employer: Greater Wasilla Chamber of Commerce, 1155 E Depot Rd,
Wasilla 99654

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 2014 (Most of my life, minus 10 yrs in Co. Beach Moved in 2014)

Briefly explain why you are interested in serving on the board in which you are applying:

I believe my knowledge & experience is useful to this board and it allows me to use my expertise to give my time to my community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Chamber of Commerce Executive - 2018 - Present (HR/Workforce Experience)

Institute of Organization Management Graduate - 2022

R

10/25 emailed

Applicant Name: Jessica Viera

List three professional or personal references:

Name: Peggy Tachett Phone: 907-671-1514
Name: Tammy Hansen Phone: 907-231-2330
Name: Marty Metiva Phone: 907-355-7934

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____



Date: 10/23/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-410</u> Assembly District: <u>7</u> Service Area: <u>n/a</u>
Position on Board: <u>CSE, member 1</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

10/17/11

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying:

E911 ADVISORY BOARD

(For example, Board of Equalization, Member 3)

Applicant Name: Casey Cook

Residence Address: 5235 E PROQUOIS CT WASILLA, AK 99654

Mailing Address: Same

Home/Cell phone: 907-301-5411 Work phone: 907-355-9819 Email: Casey.Cook@matsugov.us

Name and Address of Employer: Mat Su Borough Palmer AK

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: LEPC, MSB ADMIN

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20 years

Briefly explain why you are interested in serving on the board in which you are applying:

Part of my job as Emergency Manager

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

MSB Emergency Manager

R

emailed 10/17

Applicant Name: _____

List three professional or personal references:

Name: Ken Barker Phone: 907-861-8001
 Name: Casey Laughlin Phone: 907-861-8005
 Name: MIKE BRONN Phone: 907-861-8565

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature:  **Date:** 10/14/24
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-455</u>	Assembly District: <u>4</u>	Service Area: <u>na</u>
Position on Board: <u>E911 Advisory Board MSB</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
OCT 10 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: 911 Advisory Board, MSB Alternate
(For example, Board of Equalization, Member 3)

Applicant Name: Zachary McRae
Residence Address: 931 E. Fairview Loop Wasilla, AK 99654
Mailing Address: Same
Home/Cell phone: 907-795-6288 Work phone: 907-795-6288 Email: ZMcRae@gmail.com
Name and Address of Employer: Matanuska-Susitna Borough

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: Work for MSB Telecom
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Current E911 Board
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 40 years minus college years

Briefly explain why you are interested in serving on the board in which you are applying:
As a current member I tend to be a subject matter expert in communications to help facilitate informed board decisions.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As MSB IT I managed 911 Equipment in Palmer. Now as Telecom Supervisor I work to ensure radio communications and CAD information gets to our responders appropriately. Meaning I am well versed in the 911 systems.

R

emailed
10.10

Applicant Name: Zachary McRae

List three professional or personal references:

Name: Ken Barkley Phone: 907-861-8001
Name: Adam Schou Phone: 907-315-4900
Name: Adam Kimball Phone: 907-841-6385

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/10/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-350</u> Assembly District: <u>3</u> Service Area: <u>Na</u>
Position on Board: <u>E911 Advisory Board, MSB AH</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED

OCT 22 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: HEALTH AND SOCIAL SERVICES BOARD

(For example, Board of Equalization, Member 3)

Applicant Name: EDDIE-EZELLE

Residence Address: 1551 S. MIDDLE MESA DR. PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-952-3734 Work phone: N/A Email: EZELLE22@HOTMAIL.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 YRS

Briefly explain why you are interested in serving on the board in which you are applying:

FOR FAIR DISTRIBUTION OF PUBLIC FUNDS.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

RETIRED EXECUTIVE DIRECTOR OF MATSU FOOD BANK - 15 YRS. FORMER BOARD MEMBER - GREATER WASILLA CHAMBER OF COMMERCE, SERTOMA, ROTARY (AK) MATSU FOOD COALITION. MATSU BOROUGH H.S.S. BOARD -

R

10/22 emailed

Applicant Name: _____

List three professional or personal references:

Name: GLEND A LEDFORD Phone: 907 355-0562
Name: KATHY COTLE Phone: 907-831-0918
Name: CONNIE PERKINS Phone: 907 232-3334

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Eddie Ezelle **Date:** 21 OCT 24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u> Assembly District: <u>3</u> Service Area: <u>na</u>
Position on Board: <u>HSSB, Member 7</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 18 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Historic Preservation Commission
(For example, Board of Equalization, Member 3) Member 1

Applicant Name: Janet Koneaid

Residence Address: 1740 ~~Finger Lake Dr~~ 7050 E Finger Lake View Dr
Wasilla

Mailing Address: Box 118 Palmer 99645

Home/Cell phone: 745-3855 Work phone: 907-745-3330 Email: akjanet@intar.net ^{on line}

Name and Address of Employer: Vally Hotel

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 42 years

Briefly explain why you are interested in serving on the board in which you are applying:
Vested interest in history + preservation of it

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

R

10/18 emailed

Applicant Name: Janet Kingery

List three professional or personal references:

Name: K.t Jones Phone: 715-7126
 Name: Courtney Randal Phone: 232 247 2050
 Name: Bob Doyle Phone: 373-3147

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Janet Kingery Date: 10-8-21

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 28-455 Assembly District: 4 Service Area: _____
 Position on Board: Historical Preservation Commission Mem. Term Ends: 12/31/27
 Residence Checked: YES Map Checked: YES Code Checked: 1st 2nd

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 15 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: HISTORY PRESERVATION COMMISSION
(For example, Board of Equalization, Member 3) Member 4

Applicant Name: KEVIN TROTAKER
Residence Address: 1000 E CUNNINGHAM WIGW DR.
Mailing Address: WASILLA, AK 99654
Home/Cell phone: 907 521 9188 Work phone: 907 313 7991 Email: KTROTAKER@KNIKTRIBE.
Name and Address of Employer: KNIK TRIBE, 1744 N PROSPECT DR PALMER AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7/3/1984

Briefly explain why you are interested in serving on the board in which you are applying:
I LOVE THE HISTORY OF THE MAT SUI BOROUGH WHILE DOING PRESENTATIONS ABOUT THE HISTORY THROUGHOUT THE BOROUGH

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
• MANAGED CULTURAL EXCHANGES GRANT
• UNDERSTAND THE WHOLE HISTORY OF WHERE WE LIVE
• AM A COMMUNITY BUILDER

R

10/15 emailed

Applicant Name: KEVIN TOOTHAKER

List three professional or personal references:

Name: RICHARD PORTER Phone: 907 313 7991
Name: FRAN SEAGER-BOSS Phone: 907 982 0709
Name: DAN CARMICHAEL Phone: 907 671 2207

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/9/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-350</u> Assembly District: <u>3</u> Service Area: <u>Ma</u>
Position on Board: <u>Historic Preservation Com. member</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
OCT 29 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Labor Relations Board
(For example, Board of Equalization, Member 3)

Applicant Name: Shirley Akeikok
Residence Address: 6280 Admiralty Circle, Wasilla, AK
Mailing Address: 7362 W Parks Hwy, Wasilla, AK 99623
Home/Cell phone: 9078410162 Work phone: _____ Email: S.akeikok@gmail.com
Name and Address of Employer: MEA, 163 E Industrial Way, Palmer, AK

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since mid 2011

Briefly explain why you are interested in serving on the board in which you are applying:
Give back to my community with the skillset I have.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Resume Attached

R

10/29 emailed

Applicant Name: Shirley Akeikok

List three professional or personal references:

Name: Thomas Akeikok Phone: 9072321916

Name: Jelene John Phone: 907 7176459

Name: Sharon Dayton Phone: 907 444 7757

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2016 - Bankruptcy

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Shirley Akeikok Date: 10/29/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>na</u>
Position on Board: <u>LBR, Member 1</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Shirley Akelkok

E: s.akelkok@gmail.com

P: 907-841-0162

Objective

Lead organizational success in the Mission and Vision.

Summary of Qualifications

Employment Law Certificate – IAML

Conflict Negotiation Trained

National Certified Investigations – CLEAR

Advanced Tribal HR Certification – Falmouth Institute

Strategy Certificate – LBL Strategies

Experience

Dates of Employment	Company	Position	Duties
9/18-Present	Matanuska Electric Assoc	Recruiting & Workforce Devm Manager	Responsible for overall recruiting and training functions as well as workforce development, strategic alignment, etc. Advised leadership on recruiting/training/workforce needs. Manage the overall training budget.
3/2018-9/2018	Arctic Slope Regional Inc	Sr HR Generalist	Responsible for employee relations, recruiting, benefits, and some payroll for six different companies. Advised leadership on employee relations, labor relations, recruiting, workforce needs, etc.
11/2016-3/2018	AK Native Tribal Health Consortium	Sr Statewide Recruiter	Recruited for various healthcare positions throughout Alaska as well as providing statewide training to human resource professionals.
4/2012-8/2016	Southcentral Health Foundation	Compliance Specialist/HR Generalist	Started in HR with all HR duties (employee relations, benefits, recruiting, training, etc.) then transferred to compliance where I conducted and/or assisted in privacy investigations to include Title VII allegations. Advised leadership on employee and labor relation issues, and, on occasion, FMLA, workers compensation, leave, or recruitment activities.
11/2013-12/2013	CoDI	HR Manager	Responsible for all HR/operations functions as well as supervision of office staff. <i>Positions were eliminated due to budget to include this position.</i>
5/2010-4/2012	Cook Inlet Tribal Council	Fraud Investigator	Investigated cases related to employment, unemployment, child support, or other household income. Some brought to administrative hearings or the like.
7/2007-5/2010	AK Native Tribal Health Consortium	HR Advisor/Office Manager	Supervised an office and all administrative tasks. Promoted to HR where I was responsible for approximately 600 employees/22 departments in terms of employee relations, recruiting assistance, benefits, training, etc. Worked directly with the VP of Financial Services on employee relations issues and/or workforce needs.
5/2002-11/2006	Cook Inlet Tribal Council	Instructor/Employment Manager	Responsible for & managed individuals seeking employment then promoted to instructor where I taught classes related to employment/life skills.
11/2003-9/2008	AK Club	Manager	Supervised four depts at a 24-hour facility. Duties included recruiting, performance development, training, operations, etc.
10/2001-8/2002	Anchorage School District	HS Teacher	Taught language arts, reviewed curriculum annually, developed individual development plans, and adhered to state curriculum.
8/1998-8/2001	Mount Edgecumbe HS	Teacher	Taught language arts, coached volleyball, reviewed state curriculum, reviewed yearly applicant pool, and maintained communications w/parents as this was a boarding school.
6/2001-10/2001	Southcentral Foundation	Supervisor	Supervised employees and all administrative tasks, provided performance feedback, and provided policy/procedure feedback when needed.
8/1996-8/1998	NW Arctic School District	Teacher	Taught language arts, reviewed curriculum annually, developed individual development plans, coordinated student activities, coordinated school/community events.
4/1995-6/1996	State of AK	Social Serv Assoc III	Investigated cases in rural Alaska related to child abuse/neglect. Attended court hearings when necessary.
1/1992-1/1994	University of AK	Peer Advisor	Advised students on various collegiate activities/functions.

Volunteer Experience

Experience	Year
Matsu Borough School Equity Task Force	2020-2021
Matsu Borough Indian Ed President	2020-2024
State of Alaska Work Matters Task Force	2021
Matsu Borough Labor Board Member	2021-Present

Education

School	Degree	Year
Tulane University	Master of Jurisprudence in Employment & Labor Law	2021
University of Alaska	Bachelors Secondary Education	1995

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
MAY 17 2011
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

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Board and position for which I am applying: Mat-Su Library Board
(For example, Board of Equalization, Member 3)

Applicant Name: Mark Spohn
Residence Address: P.O. Box 91, 14093 N. Michigan St. Willow, AK
Mailing Address: P.O. Box 91, Willow, Alaska 99688
Home/Cell phone: (907) 242-0896 Work phone: None Email: None
Name and Address of Employer: retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: nine years (49 years in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:
Libraries can be an asset to the Mat-Su Borough with responsible leadership. My concern as a taxpayer is that our libraries are operated morally and ethically, with sound financial direction for the community.
List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have 49 years of experience, in the transportation industry in Alaska. As an owner/operator for 30 years I was responsible for purchasing equipment, maintenance, financial records, safety compliance, business tax, hiring committee and team leader.

10/17 renewed

Applicant Name: Mark Spohn

List three professional or personal references:

Name: Mike + Sharon Wessel Phone: (907) 355-8912

Name: Chris Tacci Phone: (907) 223-3437

Name: Terry Miller Phone: (907) 354-4330

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Mark Spohn* **Date:** 10-14-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>na</u>
Position on Board: <u>Library Board Willow</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

DATE RECEIVED: **RECEIVED**
FEB 17 2011
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Mat Su Library Board Member
(For example, Board of Equalization, Member 3) (Willow or At Large)

Applicant Name: Melinda Dale

Residence Address: 26303 W. Lakeshore Cir.

Mailing Address: PO Box 910 Willow, AK 99688

Home/Cell phone: 907-240-6477 Work phone: _____ Email: mbc dale@yahoo.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

I value libraries in our borough and would like to serve as an advocate. I believe in volunteering time to help our communities.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

- Former Member of Mat Su Library Board
- Member of Library Citizens Advisory Committee for MSBSD
- Member of Willow Library Association
- Retired Language Arts Teacher

emailed 10/17

Applicant Name: Melinda Dale

List three professional or personal references:

Name: John Redmond Phone: 423-557-5521
Name: Jana Hayenga Phone: 907-229-4471
Name: Julie Mitchell Phone: 907-982-4265

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Melinda Dale Date: 10-15-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>Library Board Willon</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 24 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Mat Su Borough Library Board *

(For example, Board of Equalization, Member, 3)
* Willow Representative or
At large representative

Applicant Name: Marian Charles

Residence Address: 12406 N Yakovac St. Willow, AK 99688

Mailing Address: P.O. Box 76, Willow, AK 99688

Home/Cell phone: 907-355-6368 Work phone: — Email: mcharles@mtaonline.net

Name and Address of Employer: retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 45 years

Briefly explain why you are interested in serving on the board in which you are applying: I am a lifelong library user and supporter. Through personal involvement with programming at the Willow Library I am very aware of positive social connections and resources provided by the library. I want to be a positive advocate for libraries to serve all citizens. List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: My tenure as an active member of the Willow Library Asseraction and Willow Recycling for approximately 15 years has provided board membership experience. I have served in leadership roles in both organizations. After working 22 years as a primary teacher in the Mat Su Valley, I have a working knowledge of needed social and literacy resources for youth and families. My formal education includes a bachelor's degree from Pacific Lutheran University and a master's from U of AK, Fairbanks.

10/25 emailed

Applicant Name: Marian Charles (application for MatsU Borough lib Board - Willow rep. or rep. at large)

List three professional or personal references:

Name: Fran Lynch Phone: 907-232-7100
Name: Laura Thomas Phone: 907-232-4570
Name: Julie Mitchell Phone: 907-861-7656
907-982-4265

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Marian Charles **Date:** 10/20/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>Willow</u>
Position on Board: <u>LIB, Willow</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: OCT 17 2021
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LEPC, MSB ADMIN
(For example, Board of Equalization, Member 3)

Applicant Name: Casey Cook

Residence Address: 5235 E PROQUOIS CT WASILLA, AK 99654

Mailing Address: same

Home/Cell phone: 907-301-5411 Work phone: 907-355-9819 Email: Casey.cook@matsugov.us

Name and Address of Employer: Mat Su Borough Palmer AK

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: 911 committee ADVISORY BOARD
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20 years

Briefly explain why you are interested in serving on the board in which you are applying:
Part of my job as Emergency Manager

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

MSB Emergency Manager



emailed 10/17

Applicant Name: _____

List three professional or personal references:

Name: Ken Barkley Phone: 907-861-8001
 Name: Casey Laughlin Phone: 907-861-8005
 Name: MILE Brown Phone: 907-861-8565

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: _____



Date: 10/14/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-455</u>	Assembly District: <u>4</u>	Service Area: <u>na</u>
Position on Board: <u>LEPC, MSB Emergency Services Admin</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: OCT 22 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: LOCAL EMERGENCY PLANNING COMMITTEE
(For example, Board of Equalization, Member 3)

Applicant Name: HARRY RANDALL HILLMAN
Residence Address: 6961 E. BEECHCRAFT ROAD, WASILLA, AK 99654
Mailing Address: 3060 N. LAZY EIGHT CT, STE Z, PMB 497 WASILLA, AK 99654
Home/Cell phone: 907-232-8603 Work phone: N/A Email: akreiran@gmail.com
Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: WIFE - LIBRARY CITIZENS ADVISORY COMMITTEE
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 YEARS AS OF JANUARY 2024

Briefly explain why you are interested in serving on the board in which you are applying:
I AM INTERESTED BECAUSE I AM RETIRED AND WANT TO GIVE BACK TO MY COMMUNITY. I AM ALSO A HAM OPERATED

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
OPERATING TECHNICIAN IN U.S. NAVY. ALSO ON NOCLEAR WARFARE TEAM.

R

10/22/24 mailed

Applicant Name: HARRY RANDALL HILLMAN

List three professional or personal references:

Name: FR. SETH BROOKER Phone: (907) 868-2555

Name: ANDY YOUNG Phone: (907) 229-2104

Name: CHRISTOPHER EBELTON Phone: (907) 229-0737

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Harry R. Hillman Date: 10-21-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u> Assembly District: <u>1</u> Service Area: <u>Ma</u>
Position on Board: <u>LEPC Env/Bus/Tech 5</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

October 16, 2024

**To: The Selection Committee of Mat-Su Borough's
Local Emergency Planning Committee (LEPC)**

**Fr: Harry R. Hillman (Fr. Randy Hillman)
6961 East Beechcraft Road
Wasilla, Alaska 99654-9326**

I am now retired, and I want to give back to my community in a capacity that I Believe that I am well versed. I have lived in the Mat-Su borough for over 20 years. I was a U. S. Navy Corpsman with Vietnam and Nuclear, Biological and Chemical Warfare Training. I have contributed to the new state regulations regarding Micro Nuclear Power Plants in Alaska. Also, I am now a retired as an Anglican Priest. I am also a amateur radio operator (HAM) my call sign is KL7REV. I know about using Federal Emergency Operations and Communications.

I was the third corporate employee hired for Palmer Valley Hospital to Mat-Su Regional Medical Center by Triad Corporation, where I served on the Hospital's Emergency Planning Committee, and we had to revise and update from the Avian Flu in 2004 and SARS in 2007.

I feel that with my past military and civilian training. I can contribute to this Committee. Thank you for your consideration, and I have enjoyed serving on LEPC Committee this past three years.

Sincerely,

**Harry R. Hillman
(Fr. Randy Hillman)**

Enc: Brief Resume

Harry R. Hillman
(Fr. Randy Hillman)
6961 East Beechcraft Road
Wasilla, Alaska 99654-9326
(907) 232-8603
Resident here since 2003

Education: B.A.A. in Business Administration & Finance May 1990
Amber University – Garland, TX. 75041

Theological Education: Education for Ministry May 2011
Sewanee School of Theology

Ordained Priest: Episcopal Priest May 2014
Anglican Priest Jan 2018

Started my Consulting business Mar 2008

Places worked as a Chaplain / Priest

Providence Med. Center	- Anchorage, AK	Presently
Alaska Regional Hospital	- Anchorage, AK	Presently
Alaska Native Med. Center	- Anchorage, AK	Presently
Mat-Su Regional Med. Center	- Palmer, AK	Presently
Vail Medical Center	- Vail, CO	Oct 2008
V.A. Medical Center	- Seattle, WA	Sep 2012

Places I worked as a Medical Consulted

Vail Medical Center	- Vail, CO	Jul 2008
Alaska Regional Hospital	- Anchorage, AK	Mar 2014
Central Peninsula Hospital	- Soldotna, AK	Jul 2015
Marin General Hospital	- Greenbrier, CA	Sep 2015
Doctors Hospital	- Modesto, CA	Apr 2016
Kaiser / Palomar Health	- Poway, CA	Apr 2017

Served in the U.S. Navy as a Corpsman/Medic with West Pac Marines
Vietnam Medic – OR Circulating Nurse & Nuclear, Biological, Chemical
Warfare Medic. Sep 1978

**President of professional organizations – Texas Hospital Association,
TCSPDTA and IAHCMM**

**I am Amateur Radio Operator (HAM) with a General rating. My call sign is
KL7REV. I have a General license and I am working on my Extra Class
License.**

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 17 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LEPC ENV/BUS/Tech 8 position
(For example, Board of Equalization, Member 3)

Applicant Name: Kenneth L Hudson
Residence Address: 8111 S. Kingfisher Dr, Wasilla AK 99623
Mailing Address: PO Box 877893, Wasilla AK 99687
Home/Cell phone: 907 354-0206 Work phone: same Email: radiohamming@gmail.com
Name and Address of Employer: PT WASI

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20 years

Briefly explain why you are interested in serving on the board in which you are applying:
I am a volunteer with Red Cross, CERT, MARRA Ham Radio.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have been involved with emergency preparedness activities and training. This will be my third term.

R

emailed 10/17

Applicant Name: Kenneth L Hudson

List three professional or personal references:

Name: Bill Morrow Phone: 907 841 4733
Name: Talon Bove Phone: 907 707 3336
Name: Margene Munsell Phone: 907 232 6179

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

Applicant Signature: Kenneth L Hudson Date: 10/16/2042

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-585 Assembly District: 5 Service Area: na
Position on Board: LEPC Env/BUS/TECH 8 Term Ends: 12/31/27
Residence Checked: YES Map Checked: YES Code Checked: 1st 2nd

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED: NOV 05 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Emergency Planning Committee as elected official
(For example, Board of Equalization, Member 3)

Applicant Name: Josh Tudor

Residence Address: 1040 Josselin Lane Palmer AK 99645

Mailing Address: 1040 Josselin Lane Palmer AK 99645

Home/Cell phone: 907-952-1591 Work phone: _____ Email: jtudor1984@gmail.com

Name and Address of Employer: North Peak IT 550 S Alaska St, Suite 101 Palmer AK

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:
I want to help my community and help the borough to be better prepared for emergencies.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

CEO of North Peak IT, I coordinate a team and work with vendors and clients.
I am currently serving as deputy mayor of Palmer, and president of Palmer Rotary

R

11/5 emailed

Applicant Name: Joshua Tudor

List three professional or personal references:


Name: Steve Corrington Phone: 907-795-2942
Name: Pamela Melia Phone: 907-519-4711
Name: Sarah Tudor Phone: 907-982-1591

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 11/5/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-325 Assembly District: 2 Service Area: _____
Position on Board: LEPC Elected Official Term Ends: 12/31/27
Residence Checked: YES Map Checked: YES Code Checked: 1st 2nd

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 30 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LEPC member News Media, News Relations, PIO, Public Info
(For example, Board of Equalization, Member 3)

Applicant Name: Michael Chmielowski
Residence Address: 325 East Firweed Ave,
Mailing Address: (same)
Home/Cell phone: 907-982-7149 Work phone: — Email: mike.csf1@me.com
Name and Address of Employer: Big Cabbage Radio 716 S. Asta St. Palmer

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 44 years

Briefly explain why you are interested in serving on the board in which you are applying:
I represent the media and have a background in EMS

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Founding member Nome Volunteer Ambulance
Former EMT with Palmer Ambulance
9 years LEPC member

R

10/30 emailed

Applicant Name: Michael Chmielewski

List three professional or personal references:

Name: Casey Cook Phone: 861-7753
Name: Alex Hills Phone: 745-7300
Name: Steve Carrington Phone: 795-2942

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Michael Chmielewski Date: 2024-10-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-320</u> Assembly District: <u>2</u> Service Area: _____
Position on Board: <u>LEPC News Media, News Relations P10</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED:
OCT 01 2024
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: MSB Fish and Wildlife Commissions
(For example, Board of Equalization, Member 3)

Applicant Name: Gabe Kitter

Residence Address: 5965 E Wolverine Ave Unit A Wasilla, AK 99654

Mailing Address: 5965 E Wolverine Ave Unit A Wasilla, AK 99654

Home/Cell phone: 907-232-5870 Work phone: _____ Email: gabe.kitter@yahoo.com

Name and Address of Employer: Ouzinikie Native Corp.

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: life long 35 years

Briefly explain why you are interested in serving on the board in which you are applying:

passionate about fish, wildlife and habitat in the MSB

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

hunting guide, life long outdoorsman, Rural Cabin owner

R

emailed 10/14

Applicant Name: Gabe Kitter

List three professional or personal references:

Name: Billy Kays Phone: 888-6961
Name: Lee McKnight Phone: 952-0468
Name: Rachel James Phone: 302 0206

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Reckless Driving 2015

Applicant Signature:  **Date:** 9-26-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-520</u>	Assembly District: <u>6</u>	Service Area: <u>Ma</u>
Position on Board: <u>SPT Member 2-Sport Fishing Rep</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:
OCT 28 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: MSB Fish and Wildlife Commission member
(For example, Board of Equalization, Member 3) Hunting Rep

Applicant Name: Lee J McKnight
Residence Address: 4645 W. Gold Leaf Circle, Wasilla, AK 99623
Mailing Address: 4645 W. Gold Leaf Circle, Wasilla, AK 99623
Home/Cell phone: 907-952-0468 Work phone: 907-952-0468 Email: L.mcknight.nph@gmail.com
Name and Address of Employer: Northern Plumbing & Heating 231 Forest Dr. Unit B Wasilla

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 11 years

Briefly explain why you are interested in serving on the board in which you are applying:
As an avid sport and subsistence user of fish and wildlife I would like to contribute my time, knowledge and experiences to this committee.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have been a lifetime sport and subsistence user of unit 16. This unit falls in the MSB which this committee advises on. I own and operate a contracting business in the MSB giving me the flexibility and collaborative ability required for service on a committee.

10/28 emailed

Applicant Name: Lee J McKnight

List three professional or personal references:

Name: Dave Fraiser Phone: 907-841-8883

Name: Gabe Kitter Phone: 907-232-5870

Name: Milke Hudson Phone: 907-355-7919

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Lee McKnight Date: 10/28/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-405</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>SPT Member 3 - Hunting Rep</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: MSB Fish & Wildlife Commission, At Large, Member 4
(For example, Board of Equalization, Member 3)

Applicant Name: Stafford Glashan
Residence Address: 4105 N. Caribou Street, Wasilla 99654
Mailing Address: Same
Home/Cell phone: 907-441-6672 Work phone: 907-433-3214 Email: staffordglashan@gmail.com
Name and Address of Employer: Shannon & Wilson, 247 S. Alaska Street, Palmer 99645

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: Engineering Consultant on some MSB projects
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: ~27 years

Briefly explain why you are interested in serving on the board in which you are applying:
I am an avid fisherman and frequent hunter; almost exclusively in the MSB. I have seen a lot of negative changes in fish and wildlife opportunities. I have interacted with ADF&G as a resident.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
As an engineer I have been part of many transportation and fish passage projects. I understand how public funding works and was on the MSB Planning Commission for 6 years. I am very concerned about the declines in our salmon populations and want to be a part of creating better opportunities for youth and future residents.

10/31 emailed

Applicant Name: Stafford Glashan

List three professional or personal references:

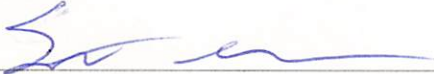
Name: Jason Ortiz Phone: 907-861-8754
Name: Mary Anderson Phone: 907-232-3328
Name: Cindy Tipton Phone: 907-232-6838

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/31/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-515</u> Assembly District: <u>6</u> Service Area: _____
Position on Board: <u>MSB Fish+Wildlife At-Large</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED **RECEIVED**
NOV 04 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Planning Board District 5
(For example, Board of Equalization, Member 3)

Applicant Name: Michelle Traylor
Residence Address: 4063 S Arrowhead St
Mailing Address: P.O. Box 520907
Home/Cell phone: 354-3795 Work phone: _____ Email: tbchillyinalaska@gmail.com
Name and Address of Employer: Papoose Milling 4063 S Arrowhead St

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: RSA 21 Board Member
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 years

Briefly explain why you are interested in serving on the board in which you are applying:
I have already been on the boards years. I like that I'm learning a lot and serving the community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have been a property owner in the Valley for 31 years. I am very familiar with the municipality in which I've lived.

R

11/5 emailed

Applicant Name: Michelle Trayler

List three professional or personal references:

Name: Jim McCabe Phone: 242-9474
Name: Kevin McCabe Phone: 229-3721
Name: Steven Camp Phone: 792-9961

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Michelle A. Trayler **Date:** 11/1/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u> Assembly District: <u>5</u> Service Area: <u>Na</u>
Position on Board: <u>PB District 5</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
OCT 17 2013
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Port Commission SEAT 1
(For example, Board of Equalization, Member 3)

Applicant Name: Dane Crowley
Residence Address: 401 S. WASILLA ST UNIT 49 WASILLA AK 99659
Mailing Address: 401 S. WASILLA ST UNIT 49 WASILLA AK 99659
Home/Cell phone: 907-354-8461 Work phone: 907-376-1161 Email: dane@soloyhelicopters.com
Name and Address of Employer: Soloy Helicopters 3800 W. AVIATION AVE WASILLA, AK 99659

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 Years JULY 1993 - PRESENT

Briefly explain why you are interested in serving on the board in which you are applying:
I HAVE EXTENSIVE WORKING KNOWLEDGE OF THE PORT, OPERATED FROM THE PORT 2004-2012, EXTENSIVE BACKGROUND IN NATURAL RESOURCE DEVELOPMENT

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

RESUME ATTACHED

R

emailed 10/17

Applicant Name: DANE CROWLEY

List three professional or personal references:

Name: DALE RICH Phone: 918-639-1398
Name: KEN BULLMAN Phone: 907-315-9892
Name: JOE STAMM Phone: 907-631-1687

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 8 Oct 2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-420</u> Assembly District: <u>4</u> Service Area: <u>na</u>
Position on Board: <u>Port Commission Seat 1</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

Dane Crowley

Current Safety Director/SMS Soloy Helicopters
Owner, Crowley Forestry Consulting
401 S Wasilla St Unit 49
Wasilla, Ak 9954

crowleyforestry@hotmail.com

Education: Bachelors of Science, University of Alaska Fairbanks, Natural Resource Management, plant, animal, and soils option.
A.A University of Alaska Anchorage

Years of Experience: 30 years of Management Experience in Alaska. Project Management, Safety, Forestry and Fire

Registrations/Certifications: Governor appointed and current member of the Taiwan/Alaska Special Forestry Task Force as part of TATICC, south central/interior forestry expert

Numerous Wildland Fire Management Courses Red Card certifications as Helicopter Manager, Crew Boss, Engine Boss, Strike Team Leader, Type III Incident Commander, Division/Group Supervisor, Task Force Leader, and Ariel Detection Specialist. Current OSHA 511 and OSHA outreach trainer

Two seasons as Fire Prevention Officer for the Division of Forestry in the Mat-Su Office, highlights including rewrite of entire prevention and enforcement policy.

Experience Overview

- Project/Incident Management
- Industrial Logging Manager
- Industrial Port Operation Supervisor/safety officer
- Import/Export International
- Port Management
- Federal and State Regulatory Compliance
- Policy Development and Implementation. BMP
- Spill Prevention Control and Countermeasure plan development

Summary of Experience and Qualifications

- Fifteen years of extensive wildland fire management, fifteen additional part time, specializing in operations, supervision, and safety.
- Nine years of Industrial Port operations including OSHA compliance, HSE development, hazard evaluation/mitigation, import/export, and stevedoring. 100% safety record. Current Port Commissioner.
- Extensive urban interface and remote project fire experience throughout Alaska, remote camp logistics
- Comprehensive experience with large scale timber operations, timber harvest OSHA compliance in southcentral and interior Alaska.
- Extensive knowledge managing logistical complexities throughout Alaska.
- Significant knowledge of Federal and State environmental & forestry regulations. Occupational safety.
- Fireline and wildland fire safety compliance standards. 100% safety record.
- Ten years part 135 aviation, SMS,OAS rotor and fixed-wing hazmat and safety operating standards and practices.

Related Experience:

Project Development and Scope: Anchorage Hillside/Eagle River Fuel Mitigation. Mr. Crowley working as a Division of Forestry employee assisted in scope and design of fuel reduction and project execution for initial fuel treatment projects. Developed in-house fire danger rating for homes in the urban interface in the Mat-Su and collected data sets for evaluation.

NPI: Port Mackenzie Wood Chip Export. Mr. Crowley was the resource manager and forester for international wood chip export company. All phases of procurement, design, layout, harvest, and sale of wood chips to China, Taiwan, Korea and Japan. Supervised Port operations. Develop and maintain regulatory compliance for industrial port operations, in-woods logging, develop ongoing industrial port safety training and compliance. OSHA compliance.

North Pole Superior Pellet Fuel Facility: Mr. Crowley was the Concept Development Manager for this \$8,500,000 project. This project included installation of a wood pellet manufacturing facility, due diligence research on markets, resource supply and logging capacity for interior Alaska.

References:

Joe Stam
4931 W Clayton Street
Wasilla, AK 99623
907-631-1687

Dale Rich
1343 East 71st
Tulsa, OK 74136
918-639-1398

Ken Bullman
Retired Area Forester
Palmer, Alaska 99645
1-907-315-9892

Rob Brown
Aurora Energy
Fairbanks, Alaska
1-907-378-3529

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 09 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Water & Wastewater Advisory Board ^{City of Wasilla} _{Rep.}
(For example, Board of Equalization, Member 3)

Applicant Name: Robert L. Walden

Residence Address: 2422 W. JAMES T. Circle, Wasilla, AK 99654

Mailing Address: SAME

Home/Cell phone: 907-354-6661 Work phone: 907-373-9019 Email: rwalden@cityofwasilla.gov

Name and Address of Employer: City of Wasilla, 290 E Herring Ave.

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: City of Wasilla 21 years

Briefly explain why you are interested in serving on the board in which you are applying:
I am the current president elect chair.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Professional engineer, City of Wasilla rep, owns a business for 11 years designing septic systems for valley area.

Applicant Name: Robert L Walden

List three professional or personal references:

Name: Mike Brown Phone: 907-861-7801
Name: Jude Bilafer Phone: 907-315-0948
Name: Erich Schaal Phone: 907-232-9678

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Robert L Walden **Date:** 10/7/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-425</u> Assembly District: <u>4</u> Service Area: <u>yes</u>
Position on Board: <u>Water+Waste Water Advisory Board City of Wasilla Rep</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
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DATE RECEIVED: OCT 22 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: WATER & WASTEWATER ADVISORY BOARD
OFFICIAL TASTE-TESTER
(For example, Board of Equalization, Member 3)

Applicant Name: MATT MUDGETT
Residence Address: 4090 N SLOW GOOSE DR. WASILLA AK 99654
Mailing Address: SAME
Home/Cell phone: — Work phone: 907-795-6385 Email: mmudgett@palmerak.org
Name and Address of Employer: CITY OF PALMER 1316 S BONTATEA ST

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:
COMFORTABLE CHAIRS + KEEPING AHEAD OF WATER & WASTEWATER ISSUES IN THE VALLEY

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

CITY OF PALMER'S UTILITIES FOREMAN

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10/22 enclosed

Applicant Name: MATT MIDGENT

List three professional or personal references:

Name: JUDE BILAFIER Phone: 907 745 3400
Name: B ROBERTS / BOB WARDEN Phone: 907 373 9019
Name: REBECCA MIDGENT Phone: 907 738 3157

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: *Matt Midgent* **Date:** 10/26/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u> Assembly District: <u>6</u> Service Area: <u>WA</u>
Position on Board: <u>WWAB Palmer City Rep.</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Wasilla address, works for Palmer Utilities
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
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Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 21 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Talkeetna FSA No. 24 Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Daniel Adamson
Residence Address: 23589 South Camelot Cir
Mailing Address: P.O. Box 475
Home/Cell phone: 907-733-1671 Work phone: — Email: alaska3550@icloud.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 15+ years

Briefly explain why you are interested in serving on the board in which you are applying:
with 25yrs with AFD, 4years with Talkeetna Fire, I bring wealth of experience

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
25yrs with AFD, 4years with Talkeetna Fire I bring a wealth of knowledge and experience

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10/21 emailed

Applicant Name: Daniel Adamson

List three professional or personal references:

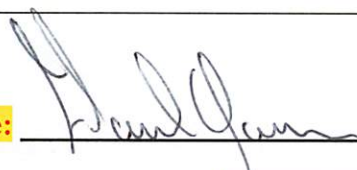
Name: Ronnie Wingate Phone: 1-907-521-2093
Name: Eric Chaplin Phone: 1-907-841-3342
Name: Rick Erickson Phone: 1-907-354-1645

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/16/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u> Assembly District: <u>7</u> Service Area: <u>FSA 24</u>
Position on Board: <u>Talkeetna FSA No. 24, Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED
OCT 07 2024
CLERKS OFFICE

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: FSA - West Lakes # 136
(For example, Board of Equalization, Member 3)

Applicant Name: Cathi Kramer
Residence Address: 991 S. Horseshoe Lake Road
Mailing Address: P.O. Box 521783, Big Lake, AK 99652
Home/Cell phone: (907)354-8736 Work phone: — Email: hsfirewise@gmail.com
Name and Address of Employer: retired Anch. School District

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 1997

Briefly explain why you are interested in serving on the board in which you are applying:
I have served on this board since Feb. 2010 (5 terms) most recently as Chair. Stepped down as chair to focus on family needs.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have served on the board since before Big Lake & Meadow Lakes merged to create the West Lakes Fire Dept. As the President since 2006 of the only "Firewise" community in Alaska, the Horseshoe Lake Road Firewise community. Working closely w/the dept. I know the needs of the dept. & the community it serves.

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Applicant Name: Cathi Kramer

List three professional or personal references:

Name: Bill Gamble Phone: (907) 232-0103
Name: Sandy Baker Phone: (907) 727-5332
Name: Megan Hundley Phone: (907) 242-5296

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Cathi Kramer Date: 10/4/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u> Assembly District: <u>5</u> Service Area: <u>FSA 136</u>
Position on Board: <u>FSA West Lakes No 136 Member 1</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: OCT 10 2021
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: FSA 35 Willow Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: MICHAEL JONKOWE
Residence Address: 25567 Serenity DR Willow
Mailing Address: PO BOX 272 Willow AK 99688
Home/Cell phone: 907 631 2682 Work phone: _____ Email: _____
Name and Address of Employer: SELF

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 36 years

Briefly explain why you are interested in serving on the board in which you are applying:
Help COMMUNITY FIRE SERVICE BACKGROUND

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Paid FIRE FIGHTER / EMT 10 years

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emailed 10.10

Applicant Name: _____

List three professional or personal references:

Name: MARK BARKER Phone: 907 242 3660
Name: DAN THOMAS Phone: 907 841 2658
Name: JAM BOEVR Phone: 907 354 6744

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: *Willow Johnson* Date: 10-7-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>willow</u>
Position on Board: <u>FSA-Willow No. 35 Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 25 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Big Lake RSA 21 member 4
(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Traxler
Residence Address: 4063 South Arrowhead St Big Lake AK 99652
Mailing Address: PO Box 520907 Big Lake AK 99652
Home/Cell phone: 315-5138 Work phone: 315-5138 Email: ibmillinginalaska@gmail.com
Name and Address of Employer: Papoose Milling 4063 South Arrowhead St Big Lake AK

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Wife is on Platting Board
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 13 years

Briefly explain why you are interested in serving on the board in which you are applying:
To advise Assembly on Road issues concerning RSA 21

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I maintain 5 miles of road in my area, for 40 families to have access, roads not maintained by the Matsu Borough for the past 10 years

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10/25 emailed

Applicant Name: Andrew Traxler

List three professional or personal references:

Name: Dan Owens Phone: 841-4336
Name: Brett Hays Phone: 299-0450
Name: Kelly Bond Phone: 841-3373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

None

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

None

Applicant Signature: [Signature] Date: 10-24-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u> Assembly District: <u>5</u> Service Area: <u>RSA 21</u>
Position on Board: <u>Big Lake RSA No. 21, Member 4</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
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DATE RECEIVED **RECEIVED**
NOV 07 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

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Board and position for which I am applying: FSA-Caswell FSA No 135
(For example, Board of Equalization, Member 3)

Applicant Name: Cheryl ANN Newsome

Residence Address: 20451 Caswell Lakes Road

Mailing Address: HC 89 Box 1697 Willow AK 99688

~~Home~~/Cell phone: 9073558488 Work phone: 9073558488 Email: photocan@mtaonline.net

Name and Address of Employer: (Pastor) Christ-Centered Community / (Retired) IRS 6/14/2007

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: May 2006

Briefly explain why you are interested in serving on the board in which you are applying:
See attached.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Served as Chair of said Board 04/07/2009 - 12/31/2018 and 01/01/2023 - Present
See attached.

R

11/07 emailed

Applicant Name: Cheryl Ann Newsome

List three professional or personal references:

Name: Linda Cline Phone: 907 495 1014
 Name: Ken Eggleston Phone: 907 495 5603
 Name: Ken Barkley Phone: 907 861 8001

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Cheryl A. Newsome Date: 11/6/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 135</u>
Position on Board: <u>FSA 135, Member 1</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>



**Application for Appointment to Board of Supervisors
Caswell Fire Service Area
Background Information**

Applicant: Cheryl A. Newsome

Date of Birth: May 13, 1951

High School Diploma: Charlotte High School, 1969

Bachelors Degree: BA – Accounting, Florida Atlantic University, 1975

Masters Degree: MBA – Management, State University of New York at Buffalo, 1993

Masters Degree: Masters of Divinity, Bethel University, Bethel Seminary, 2009

Occupational Experience: Internal Revenue Agent for the Internal Revenue Service from December 6, 1976 until retirement June 14, 2007. During my 30.5 years with the Service I spent almost half of it as a front-line manager/team leader/mid-level manager. The later part of my career I spent as a reviewer and interest and penalty abatement coordinator for a 13 state area; whereby, I had to establish the facts in each case and then based on the law arrive at and present the government's position in writing. In addition, my experience with the Service included significant instructor experience in developing and adapting training material to meet the needs of the various audiences I taught either in person or on-line/teleconferencing. My experience also included acting as a trained facilitator and training in conflict management skills.

In May 2009 I completed training for a second career as a pastor; whereby, I completed the 36 course Masters of Divinity Program at Bethel Seminary, St. Paul, Minnesota. In June 2013, I began working toward a Doctor of Ministry Degree at Bethel Seminary in the hope of answering the question "Where does grace end and entitlement begin?"

In response to God's call to plant a church at 20451 Caswell Lakes Road, I purchased said land in March 2006 and move here in May 2006. On July 1, 2007, I was ordained as a pastor. In order to get to know the people of the community by being a blessing to the community, in April 2008 with the help of 6 members of the community we initiated a Neighborhood Watch and Telephone Tree. The telephone tree enabled us to have a point of contact in case of fire and to secure immediate help in fighting a fire in the hope of preventing it from spreading. On July 13, 2008 regular worship services began at Christ-Centered Community.

Cooperating with God in planting a church and in transforming the Caswell area from the bad lands of Alaska into a safe place for people to live and to be part of a community that will go out of its way to help one another has been a rewarding challenge. A major step in that challenge being to play a part in the Caswell Fire Service Area becoming a reality. Being a woman of 58 years of age called to plant and pastor a church in this rural community I felt I had neither the physical ability nor the time to be adequately trained to be a volunteer fire fighter in the Caswell Fire Service Area. On the other hand, wanting to play a part in this important endeavor, I felt that I could contribute in an area that would require less of my time and in which my occupational experience and education might qualify me; that area being as a member of the Board of Supervisors. **As such I applied for and was appointed to the Board on April 7, 2009. I served on and was the Chairman of the Board until December 31, 2018. In need of a break I did not reapply for another three year term; however, after having had an almost yearlong break and after having heard the Board was in desperate need of a third board member, I reapplied on November 2, 2019 and was reappointed twice for a term of December 17, 2019 – December 31, 2021 and January 1, 2022 – December 31, 2024. Since the later of those two terms is coming to an end I am reapplying at this time in the hope of being afforded the opportunity to continue participating in growing and maintaining a volunteer fire department in the Caswell Fire Service Area that can be a blessing to the entire community.**

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED: OCT 21 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Caswell Lakes RSA No. 15, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve
Residence Address: 25957 W. Phido St. Willow AK 99688
Mailing Address: HC B9 Box 124, Willow AK 99688
Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com

Name and Address of Employer: Valley Community for Recycling Solutions
9465 E. Charlyut Circle, Palmer AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: 2 daughters are Emergency Responders
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 27 years

Briefly explain why you are interested in serving on the board in which you are applying:
Public safety is very important to me. Well maintained roads are vital for residents and emergency responders.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Have been attending Caswell RSA meetings for 9 years
District 7 Assembly Representative 2018-2021.

R

10/21 emailed

Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Linda Cline Phone: 907-315-1947
 Name: Vern Halter Phone: 907-495-1197
 Name: Garret Davidson Phone: 907-232-0307

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Tamara Boeve **Date:** 10-12-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-605 Assembly District: 7 Service Area: RSA 15
 Position on Board: Caswell Lakes RSA #15, Member 2 Term Ends: 12/31/27
 Residence Checked: YES Map Checked: YES Code Checked: 1st 2nd

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350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED:
OCT 18 2024
CLERKS OFFICE

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Fairview RSA No. 14 Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Terrance J. Dolan

Residence Address: 1848 W Jaime Marie Cir, Wasilla, AK 99654

Mailing Address: 1848 W Jaime Marie Cir, Wasilla, AK 99654

Home/Cell phone: 907-355-3994 Work phone: _____ Email: _____

Name and Address of Employer: Dolan Municipal LLC

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 11 Years

Briefly explain why you are interested in serving on the board in which you are applying:
I served as the Director of Public Works at the Borough for 9 years and bring a lot of road maintenance and Borough operating experience to the boards. I also serve as Secretary of the LRSAAB.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
9 years as MSB Public Works Director
3 Years of Borough project management work in Bristol Bay Borough including road projects
29.5 years of military experience developing leadership, management and administrative skill

R

10/21 emailed

Applicant Name: Terrance J. Dolan

List three professional or personal references:

Name: Jeremy Kern Phone: 907-469-0993

Name: Debbie Bakic Phone: 907-892-5778

Name: Jennifer Ballinger Phone: 907-861-7753

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Terrance Dolan

Applicant Signature: Terrance J. Dolan Digitally signed by Terrance J. Dolan
Date: 2024.10.17 17:04:33 -08'00'

Date: 10/17/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u> Assembly District: <u>3</u> Service Area: <u>RSA 14</u>
Position on Board: <u>Fairview RSA No. 14, member 1</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA 29
(For example, Board of Equalization, Member 3)

Applicant Name: Robert Gertach

Residence Address: 13666 E Second St, Talkeetna, AK

Mailing Address: PO Box 23, Talkeetna, AK 99676

Home/Cell phone: 907 982-3760 Work phone: _____ Email: rgerlach@mtgonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 50 years

Briefly explain why you are interested in serving on the board in which you are applying:
Worked road construction/maintenance for years & have a good understanding of best procedures & practices

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
15 years + of road construction, rebuilding & rehab through working for different road contractors.

R

10/21 emailed

Applicant Name: _____

List three professional or personal references:

Name: Ryan Augustine Phone: 907 888-7906
Name: Roger Anderson Phone: 907 390 0158
Name: Mike Woods Phone: 907-354-5818

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Robert Shaw **Date:** 10-12-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u> Assembly District: <u>7</u> Service Area: <u>RSA 29</u>
Position on Board: <u>Greater Talkeetna, Member 1</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED:
OCT 18 2024
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA 20 Willow, member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Todd Smoldon

Residence Address: 14500 N. Smoldon St.

Mailing Address: PO Box 410 Willow, AK 99688

Home/Cell phone: 907-947-9837 Work phone: _____ Email: toddsmoldon@gmail.com

Name and Address of Employer: SOA 515 E. Dahlia Palmer, AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: Paid/on call fire/rescue
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 12 years

Briefly explain why you are interested in serving on the board in which you are applying:
Maintaining road infrastructure in my community is very important.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Previous service on the board.
24 years of teaching/mentoring -
History of working well in groups to solve problems

R

10/18 emailed

Applicant Name: Todd Smoldon

List three professional or personal references:

Name: Dennis Sharp Phone: 907-854-6325
Name: Ted McGovern Phone: 907-632-8747
Name: Jacob Heyn Phone: 907-214-1262

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

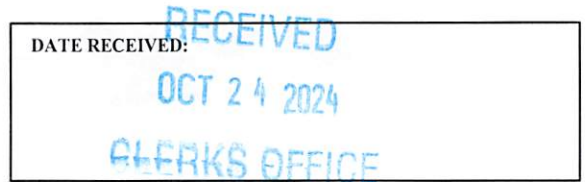
Applicant Signature: Todd Smoldon **Date:** 10/14/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>RSA 20</u>
Position on Board: <u>RSA Willow #20, Member 2</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: PRIMARY RSA 19, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: DANIEL J KEANE

Residence Address: 4779 N. CAUBIN RD

Mailing Address: SAME

Home/Cell phone: 907 2501867 Work phone: _____ Email: DLKEANE@MTAONLINE.NET

Name and Address of Employer: KEANE CONSULTING - HOME ADDRESS

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 25 + YRS

Briefly explain why you are interested in serving on the board in which you are applying:
SERVED AS PRIMARY FOR LAST 3 YRS & WISH TO CONTINUE SERVING RESIDENTS OF LAZY Mtn.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

VP - TLINGIT TRAFFIC CONTROL PROF. LLC - OWNER KEANE CONSULT.
VP NEWBERY AK. BOARD OF DIRECTOR BECA
BOARD OF DIRECTORS IBEW/NECA APPRENTICESHIP

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10/25/2024

Applicant Name: DANIEL J KEANE

List three professional or personal references:

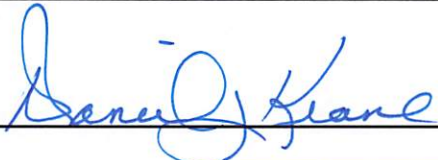
Name: BOB STONE Phone: (615) 499-8006
Name: DAVE CROZ Phone: 907-373-8209
Name: CHRIS KOHLER Phone: 907 600-9300

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 17 Oct -24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-315</u> Assembly District: <u>1</u> Service Area: <u>RSA 19</u>
Position on Board: <u>Lazy Mt RSA No. 19, Member 2</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

DATE RECEIVED: RECEIVED
OCT 18 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA North Colony #23 Board Member
(For example, Board of Equalization, Member 3)

Applicant Name: Barbara Gerard
Residence Address: 11150 E. Lupine Rd
Mailing Address: same
Home/Cell phone: 907 841 5704 Work phone: same Email: bgerard@mtaonline.net
Name and Address of Employer: MSBSD

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: RSA North Colony #23 Board Member
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 44 years

Briefly explain why you are interested in serving on the board in which you are applying:
In order to receive representation + services for RSA North Colony #23 we need to have an RSA Board that can advocate.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have served previously and have a strong understanding of the process and procedures

10/18 emailed

Applicant Name: Barbara Gerard

List three professional or personal references:

Name: Stacy Molina Phone: 907 841 9452
Name: Melissa Jong Phone: 907 841 9353
Name: Dustin Barnes Phone: 907 715 6678

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Barbara Gerard **Date:** 10/17/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-505</u> Assembly District: <u>1</u> Service Area: <u>RSA 23</u>
Position on Board: <u>North Colony RSA 23 Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 24 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: ~~LRSA~~ South Colony RSA No. 16, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Kelly Gordon
Residence Address: 9300 E Gordy Dr. Palmer, AK 99645
Mailing Address: SAME
Home/Cell phone: 907-727-0311 Work phone: N/A Email: nodrog.ylluk@gmail.com
Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 8 years 1 month

Briefly explain why you are interested in serving on the board in which you are applying:
Roads are key to all aspects of infrastructure. I would like to assist in the identification of needed repairs or modifications to existing roads, and provide input in the planning of new roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Served on FHCC board for three years
Completed multiple risk assessment courses

R

10/25 emailed

Applicant Name: Kelly Gordon

List three professional or personal references:

Name: Lori Helmka Phone: (907) 795-6427

Name: Earl Almdale Phone: (907) 982-7340

Name: Katon Felts Phone: (907) 795-3655

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Kelly J. Gordon **Date:** October 14, 2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u> Assembly District: <u>1</u> Service Area: <u>RSA 16</u>
Position on Board: <u>South Colony RSA No. 16, Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Edna DeVries
Sent: Monday, October 21, 2024 1:11 PM
To: Jamie Jokhy
Subject: FW: Resignation from Chase Trail No. 134

FYI.

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

-----Original Message-----

From: Johnny Murdock <firedog0025@gmail.com>
Sent: Monday, October 21, 2024 11:33 AM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: Resignation from Chase Trail No. 134

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear Mayor Defries:

SSA

Please accept this email as my resignation from the Chase Trail No. 134 Committee

While maintaining our home in Chase, my wife and I have been building a second home in Talkeetna over the last 2.5 years. Issues with subcontractors and weather have generated delays and forced us to spend substantially more time at the new home and less time in Chase. Our future plans are to continue spending time in Chase, but we built the new home due to the realization that aging is reducing our ability to live the off-road and off-grid life style.

After talking things through with my wife, I've decided to resign from the Chase Trail Committee. We have moved into the new home, but there remain several things to complete over the next 12 months which will again limit our time in Chase. At least for now, I believe the Trail Committee needs members who are residing more day-to-day than I am.

Also, be advised that one Chase Trail Committee member, Paul A. Bauman, died this summer. I believe Tim Cox wants to continue on the committee.

My wife and I will be voting for your second term as Mayor in a few days. From my perception, you have been an outstanding Mayor. Since I moved to the MatSu in 1990, I would rate you and Dorothy Jones as the borough's two best Mayors. Thank you for being such an outstanding public servant!

Btw, my email has changed to: firedog0025@gmail.com. Phone remains 907-355-0157.

Johnny Murdock iPad

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

NOV 06 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Chase Trail Service Area NO.134
(For example, Board of Equalization, Member 3)

Applicant Name: TIM COX
Residence Address: AK RR 232 Talkeetna, AK 99676
Mailing Address: P.O. Box 994 Talkeetna AK 99676
Home/Cell phone: 907-232-5328 Work phone: _____ Email: patriciacox27@yahoo.com
Name and Address of Employer: _____

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Chase community Council
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: June 2008

Briefly explain why you are interested in serving on the board in which you are applying:
I am a full-time resident of Chase and use the trail on a daily basis.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I am a full-time resident of Chase and am concerned about trail conditions and up keep of on going trail maintenance. Currently on board.

R

11/7 emailed

Applicant Name: Tim Cox

List three professional or personal references:

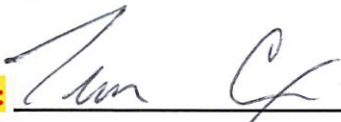
Name: Christopher Paers Phone: 907-841-4724
Name: Johnny Murdock Phone: 907-353-0157
Name: Mike Woods Phone: 907-324-5815

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 11-1-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u> Assembly District: <u>7</u> Service Area: <u>Chase</u>
Position on Board: <u>SSA 134, Member 2</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>