

BOARD AND COMMISSION VACANCY REPORT December 19, 2023

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Historical Preservation Commission <i>7 members</i> Member 2..... Member 8..... Member 9..... Jake Anders—R	Andrew Schweisthal—R (terms begins 1/1/24) Fran Seager-Boss—R (term begins 1/1/24) Bert Verrall—N (terms begins 1/1/24)
Labor Relations Board <i>5 members—3 vacancies</i> Member 2 Member 3 Member 4		
Library Board <i>9 members—1 vacancy</i> Willow..... Sidney C Bertz –N Big Lake..... At-Large 1.....	Adam Jenkins—N Karen Crandall—N (term begins 1/1/24) Chad C Scott –N (term begins 1/1/24)
Local Emergency Planning Committee <i>33 members – 5 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Law Enforcement Houston Police Law Enforcement Wasilla Police Civil City of Wasilla (non-law).....	Bethany Buckingham Follett—R (term begins 1/1/24)
MSB Fish and Wildlife Commission <i>9 members</i> Assembly Representative.....	Bill Gamble—N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Rec & Trails Advisory Board <i>11 members—1 vacancy</i> District 2..... District 6	Michael Rovito—N (term begins 1/1/24)

BOARD AND COMMISSION VACANCY REPORT December 19, 2023

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Knik RSA #17 <i>5 members – 2 vacancies</i> Member 4 Member 5		
Meadow Lakes RSA #27 <i>3 members</i> Member 2.....	Michael Fulton—R (terms begins 1/1/24)
Trapper Creek RSA #30 <i>3 members</i> Member 3.....	Donna Massay—R (term begins 1/1/24)
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4 CC		

DATE RECEIVED:
RECEIVED
AUG 03 2023

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM **CLERKS OFFICE**

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Adjustment and Appeals, BOAA Alternate 3
(For example, Board of Equalization, Member 3)

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

Residence Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Mailing Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Home/Cell phone: 907-232-2301 Work phone: 907-771-2935 Email: daniel.andrea239@yahoo.com

Name and Address of Employer: U.S. DHS-TSA, 4000 West 50th STE, Anchorage Alaska 99502

Can you regularly attend meetings? Yes No *(Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: I currently sit on multiple Boards and Committees in the Borough.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 29 years

Briefly explain, why you are you interested in serving on the board in which you are applying? In order to continue my service to the community and the State of Alaska.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Served/erving on the following: Board of Ethics as the Chairman from 08/2016 to 01/2022,

School Site Selection Committee as a member, Labor Relations Board as a member, and the Animal Care and Regulation Board as an Alternate.

List three **professional or personal** references:

Name: <u>Richard Sursa, Professional</u>	Phone: <u>602-829-9672</u>
Name: <u>Andre Giacalone, Professional</u>	Phone: <u>907-229-7515</u>
Name: <u>Verdie Bowen, Personal</u>	Phone: <u>907-354-7152</u>

Applicant Signature:  Date: 7/31/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-520</u>	Assembly District: <u>6</u>	Service Area: <u>RSA 25, FSA 130</u>
Position on Board: <u>BOAA Alternate 3</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Hon. Daniel Pratt Bowen
Kentucky Colonel
Day Phone/Cell: (907) 232-2301
ALT Mobile: (907) 570-8414
Email: daniel.andrea239@yahoo.com
ALT Email: Kycolonelbowen@gmail.com

Work and Volunteer Experience

State of Alaska

Matanuska-Susitna Borough

- Board Member - Labor Relations Board - 02/01/2022 to Present
- Alternate Board Member - Animal Care and Regulation Board - 02/01/2022 to Present
- Committee Member - Schools Site Selection Committee - 08/01/2021 to Present
- Chairman - Board of Ethics - 8/2016 to 1/2022

State of Alaska

Department of Military and Veteran Affairs

State of Alaska Organized Militia (AKOM)

- Warrant Officer – Intelligence Analyst – Alaska State Defense Force, 49th Brigade HQ.
 - Serve as a volunteer in the Organized Militia, conduct briefings, provide well written reports to the leadership of the National and State Guard, and conduct well researched domain awareness exercises for the defense of the State of Alaska.

United States (U.S.)

Department of Homeland Security (DHS)

Transportation Security Administration (TSA)

- HSDN Trusted Agent - CCO - 05/2018 to Present
 - I am the Homeland Secure Data Network (HSDN) PKI Point of Contact (POC) & Trusted Agent (TA) for DHS and all its components here in Alaska.
 - On a daily basis I analyze, investigate, and enter data pertinent to national security. I also conduct investigations related to alleged or suspected violations, collecting, identifying, and preserving the evidence, which is utilized in the support of enforcement actions; entering this data and all pertinent information, investigations, inspections, and incidents into all the pertinent National Databases for use by both regulatory and intelligence bodies.
- Behavior Detection National Training Instructor – 10/2017 to 05/2018
- Master Behavior Detection Officer – 11/2015 to 10/2017
- Insider Threat Team - TSO – 06/2013 to 11/2015

**Commonwealth of Kentucky
Office of the Governor**

- Commissioned a Kentucky Colonel – Honorary Aide De Camp – Commonwealth of Kentucky Good Will Ambassador - 09/07/2022 to Present

Relevant Training, and Published Books

School Education:

- Ashworth College - Diploma in Criminal Law and Procedures - 04/2020
- Ashworth College - Diploma in Security Services – 09/2015
- Matanuska Central School – High School Diploma – 05/2012

Intelligence/Federal Training/Education:

- Graduated the U.S. Department of Defense (DOD) Defense Counterintelligence and Security Agency Derivative Classification Certification Course on August 2nd, 2021.
- Graduated the U.S. Department of Homeland Security (DHS) Trusted Agent Certification and Training on August 16th, 2021.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Instructor Development Course on April 6th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Advanced Threat Local Allocation Strategy Training on March 1st 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Optimized Behavior Detection Basic Training on January 12th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Behavior Detection Officers Basic Training on November 15th 2015.

Books Published:

- State Armies of the United States - Author Honorable Daniel Bowen, Published on 02/01/2023 by Fior Publishers
- Laws of the State Armies of the United States – Author Honorable Daniel Bowen, Published on 08/29/2022 by Fior Publishers.
- Who Controls You - Author Honorable Daniel Bowen. Published on 21 July 2021 by KDP
- The Dead Hero: A Travelers Series Part 1 – Author Honorable Daniel Bowen. Published on 6 August 2021 by KDP

If you want more information email me at Daniel.Bowen@tsa.dhs.gov or call 907-232-2301.

DATE RECEIVED:
RECEIVED
NOV 28 2023

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Adjustment + Appeals Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Brian K. Swanson

Residence Address: 1680 W. Jaime Marie Circle Wasilla, AK 99654

Mailing Address: P.O. Box 870915 Wasilla, AK 99687

Home/Cell phone: 907-841-6710 **Work phone:** _____ **Email:** akaloha8@gmail.com

Name and Address of Employer: GSA 222 W. 7th Ave. Anchorage, AK 99513

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19+ Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am on the board currently as an alternate #2. I would like to resign from alternate #2 and apply for Member #1.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have experiences in Federal leasing, zoning, planning and contract negotiations. 29 plus years.

List three **professional or personal** references: Name: Howard Burger Phone: 907-373-3230
Name: Steve Banse Phone: 907-746-3907
Name: Tom Deacons Phone: 907-271-5103

Applicant Signature: Brian K. Swanson **Date:** 11-28-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>3</u>	Service Area: <u>N/A</u>
Position on Board: <u>Member 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Brian K. Swanson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED

DATE RECEIVED:
NOV 15 2023
CLERKS OFFICE

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Board of Adjustment and Appeals, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Rongitsch

Residence Address: 7001 Lake Circle, Palmer, AK 99645

Mailing Address: PO Box 876962, Wasilla, AK 99687

Home/Cell phone: N/A Work phone: N/A Email: akrongitsch@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since Sept 2020

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe in serving our community and feel that my skills as a retired attorney can be of use to the BOAA.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Please see resume

List three professional or personal references: Name: Lucas Robinson Phone: 307-640-2262
Name: Matt Vanderkin Phone: 586-202-1047
Name: Jonathan Straub Phone: 701-610-6578

Applicant Signature:  Date: 11/15/2023

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-455 Assembly District: 4 Service Area: N/A
Position on Board: Member 1 Term Ends: 12/31/2026
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Jesse Rongitsch

Applicant Name: _____

- 1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JESSE RONGITSCH
PO Box 876962
Wasilla AK 99687
AKRongitsch@gmail.com

PROFESSIONAL EXPERIENCE:

BOAA Member

- Served on a panel with 4 fellow BOAA members in reviewing written applications, evidence, hearing oral arguments, deliberating, and finally adjudicating 7 appeals cases.

Chairperson, RSA 25

- Advised the Borough Assembly on funding of road projects and assisted Borough staff in interfacing with members of the public and ensuring road contract compliance.

Command Judge Advocate, Detroit Arsenal, MI

- Supervised 3 Army Reserve Attorneys and a Non-Commissioned Officer in providing Administrative, Ethics, Fiscal, Intelligence, Labor, Criminal and Domestic Operational Law advice and support to a 22,000 person strong organization located at over 100 sites.

Brigade Judge Advocate, Fort Sill, OK

- Supervised an attorney and 5 paralegals in providing legal support for a Field Artillery Brigade with over 1800 personnel in all Administrative, Ethics, Fiscal, Intelligence, Operational and Domestic Operational Law matters.

Chief, Operational Law, Fort Sill, OK

- Trained deploying units and permanent party personnel on Ethics, Rules on Use of Force, Rules of Engagement, and Defense Support to Civil Authorities.

Chief, Administrative/Civil Law, Fort Sill, OK

- Supervised a staff of 6 attorneys and a paralegal to provide Ethics, Environmental, Fiscal, Contract, Military and Civilian Labor Law to the installation command and staff.

Chief, Claims Division, Fort Sill, OK

- Supervised 5 civilian claims examiners in providing all military claims advice and support across the state of Oklahoma.

Human Resources Manager, Fort Bragg, NC/Mosul, Iraq

- Supervised 20 soldiers and served as an advisor to the Commander on the management and administration of all personnel performance evaluations, awards, payroll, military justice, public affairs, equal opportunity and medical support for 464 personnel.

Executive Officer/Fire Direction Officer, Fort Bragg, NC

- Provided for the training and welfare of 115 Soldiers and the maintenance and accountability of weapons, vehicles and equipment valued over \$8 million.

JESSE RONGITSCH
PO Box 876962
Wasilla AK 99687
AKRongitsch@gmail.com

EDUCATION:

Juris Doctor (with Distinction), University of North Dakota, Grand Forks, ND – 2008
B.S. Economics, University of Minnesota, Minneapolis, MN – 2000

PROFESSIONAL/PERSONAL AFFILIATIONS:

State Bar Association of North Dakota - ND Law License #06304
FCC Amateur Extra Operating License – K0ESQ

DATE RECEIVED:
RECEIVED
NOV 20 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Board of Adjustments and Appeals / Member 4
(For example, Board of Equalization, Member 3)

Applicant Name: Claudia Roberts

Residence Address: 550 N. Hyer Rd, Palmer, AK 99645

Mailing Address: (same as above)

Home/Cell phone: (907) 223-0389 Work phone: - Email: caroberts@ak.net

Name and Address of Employer: retired from Chugach Electric Assoc, Anchorage

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: -
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 years

Briefly explain, why you are you interested in serving on the board in which you are applying? -

worked in Land Development @ Tryck, Nymon + Hoyos, CH2M Hill and Montgomery Watson Engrs. since 1971 until retirement.
List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: -

List three professional or personal references: Name: Mary Kay Arthaud Phone: (907) 563-5553
Name: Amy Roberts Phone: (907) 357-1260
Name: Terry Nicodemus Phone: (907) 376-8800

Applicant Signature: Claudia Roberts **Date:** November 18, 2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-470 Assembly District: 3 Service Area: N/A
Position on Board: Member 4 Term Ends: 12/31/2026
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Claudia Roberts

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED
DATE RECEIVED
NOV 30 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Board of Ethics, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Patrick J. McKay, Jr.

Residence Address: 4962 E. Chick Circle, Wasilla, AK 99654

Mailing Address: 4962 E. Chick Circle, Wasilla, AK 99654

Home/Cell phone: 907-602-7673 Work phone: 907-269-6300 Email: pjmckayjr@gmail.com

Name and Address of Employer: State of Alaska, Anchorage District Attorneys Office 310 K Street, Ste 520 Anchorage, AK 99501

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Total = Approximately 23 1/2 years. Currently from 7/2020 - present.

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to give back to my community and uphold the ethical standards of the Borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am a licensed attorney in Alaska. I have been an Assistant District Attorney since 2016. Prior to that I was in Civil practice.

List three professional or personal references: Name: Brittany Dunlop Phone: 830-5491
Name: Betsy Bull Phone: 803-759-0454
Name: Paul Larson Phone: 350-4335

Applicant Signature: Patrick J. McKay, Jr. Date: 11/22/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-355 Assembly District: 3 Service Area: N/A
Position on Board: Member 2 Term Ends: 12/31/23
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Patrick J. McKay, Jr.

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Health and Social Services Board
(For example, Board of Equalization, Member 3)

Applicant Name: Amy Gorn

Residence Address: 2609 W. Discovery Loop, Wasilla, AK 99654

Mailing Address: 2609 W. Discovery Loop, Wasilla, AK 99654

Home/Cell phone: 907-315-5510 Work phone: 907-373-2813 Email: amygorn@gmail.com

Name and Address of Employer: Mat-Su Health Foundation, 777 N. Cussey Street + Suite A201, Wasilla, AK 99654

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have expertise and passion for health promotion and philanthropy which I'd like to bring at a Borough-wide level. Also, much knowledge of local non profit work.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Program Officer for the Mat-Su Health Foundation since 2017. Worked specifically on Tribal adolescent health and health policy in non profit work. Experience as a non profit board member.

List three professional or personal references: Name: Vandana Ingle Phone: 907-355-3309
Name: Melissa Viator Phone: 907-738-7227
Name: Jarel Gagnon Phone: 707-407-8727

Applicant Signature: Amy Gorn **Date:** 10/5/2023

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-460 Assembly District: 6 Service Area: FSA 136, RSA 28
Position on Board: Member 2 Term Ends: 12/31/2023
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

email w/14

Applicant Name: Amy Gorn

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED
DATE RECEIVED:
OCT 10 2023
CLERKS OFFICE

R 10/10/23

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Historical Preservation Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Schweisthal

Residence Address: 5442 N Stefan Ln Palmer AK 99645

Mailing Address: same

Home/Cell phone: 907 230 2106 Work phone: _____ Email: andrewschweisthal

Name and Address of Employer: Anchorage School District 5530 Northern Lights Rd Anchorage AK 99504

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Helping the Borough educate and utilize the history of our land is important to our future.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I hike the trails and love reading the interpretive signs. I have been on the Commission for 10 years.

List three professional or personal references: Name: Jake Anders Phone: 907 727 4276
Name: Katie Schweisthal Phone: 907 230 3286
Name: Denny Gum Phone: 907 355 8762

Applicant Signature: [Handwritten Signature]

Date: 10/5/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-315 Assembly District: 1 Service Area: N/A
Position on Board: Member 2 Term Ends: 12/31/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Andrew Schweslhal

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

DATE RECEIVED: RECEIVED
NOV 13 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: MSB Historic Preservation Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Fran Seager-Boss

Residence Address: P.O. Box 273281, 3861 N. Engstrom Rd

Mailing Address: Wasilla, AK 99687 Palmer, AK 99645

Home/Cell phone: (907) 982-0709 Work phone: _____ Email: fseagerboss@mtaonline.net

Name and Address of Employer: RETIRED WORKING PART-TIME for Knik Tribe & Chickaloon Village Traditional Council.

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have been

engaged in preservation of the Borough's history for 35 years - nominating historic Districts, conducting archaeological excavations & acquiring grants

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Worked as both an archaeologist & Historian for MSB. I

am interested in continuing to preserve MSB's rich history.

List three professional or personal references: Name: Kathie Krasinski Phone: (914) 406-9293
Name: Angela Wade Phone: (907) 761-3914
Name: Richard Porter Phone: (907) 250-1881

Applicant Signature: [Signature]

Date: Oct. 26, 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-505 Assembly District: 1 Service Area: N/A
Position on Board: Member 8 Term Ends: 12/31/2026
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Fran Seagee - Boss

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED
DATE RECEIVED: NOV 21 2023
CLERKS OFFICE

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Historical Preservation Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Jake Anders

Residence Address: 3800 N Vista Circle Palmer, AK 99645

Mailing Address: Same as above

Home/Cell phone: 907.727.4276 Work phone: 907.865-1283 Email: alaskananders@yahoo.com

Name and Address of Employer: DOWL 5015 Business Park Blvd, Ste. 4000 Anchorage AK 99503

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to continue supporting the MSB's efforts to responsibly manage historic + cultural resources.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: HPC Board member since 2017. I am a professional archaeologist, and have 18 years of professional experience in cultural resource management in Alaska.

List three professional or personal references: Name: Stephen R. Braund Phone: 907.947.0425
Name: Kristen Hansen Phone: 907.865.1214
Name: Andrew Schweisthal Phone: 907.230.2106

Applicant Signature: [Signature] Date: 11/20/2023
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-315 Assembly District: 1 Service Area: N/A
Position on Board: Member 9 Term Ends: 12/31/2026
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

RECEIVED

Applicant Name: Jake Anders

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JACOB (JAKE) J. ANDERS

Phone: 907.727.4276
alaskananders@yahoo.com

3800 North Vista Circle
Palmer, AK 99645

EXPERIENCE AND TECHNICAL SPECIALTIES

Mr. Anders is an applied anthropologist specializing in cultural resources management (CRM) and pre-contact archaeology with 18 years of experience in Alaska, Hawaii, Washington, Minnesota, and Florida. Mr. Anders has extensive experience in proposal preparation, pricing and effort negotiations, staff recruitment and training, project management, conducting various types of field investigations, archaeological monitoring, historic and archival research, tribal and governmental consultation, data and artifact analysis, Section 106 determinations of eligibility and assessments of effect, preparing agreement documents, and both large and small report preparation, editing, and submittal. During his professional career, he has performed cultural resource-related activities for the U.S. Army Corps of Engineers, the U.S. Fish and Wildlife Service, the Bureau of Land Management, the National Science Foundation, the U.S. Forest Service, the National Park Service, the Alaska Army National Guard, the U.S. Army, the University of Alaska Anchorage, federal and state transportation agencies, borough and local governments, tribal entities, and a number of private sector clients, including those in the oil and gas industry, mineral exploration, engineering firms, tribal housing authorities, seismic and geotechnical acquisition companies, and telecommunications providers. Mr. Anders' experience has allowed him to become a highly effective CRM practitioner and throughout his career, Mr. Anders has consistently strived to deliver professional, defensible, and high-quality work to clients, while seeking ways to minimize impacts to cultural resources and maximize efficiencies and cost-effectiveness. Mr. Anders exceeds the Secretary of the Interior's Professional Qualification Standards (36 CFR 61) for Archaeology.

EMPLOYMENT HISTORY

DOWL, December 2020-Present

Since joining DOWL in late 2020, Mr. Anders has taken on management and oversight of all of DOWL's cultural resources services spread across seven western states. Mr. Anders' responsibilities include proposal preparation, budgeting and project scoping, agency and stakeholder engagement, oversight and management of subcontractors, compliance with Section 106 agreement document stipulations, preparation of programmatic agreements and memoranda of agreement to resolve adverse effects.

Stephen R. Braund & Associates, 2012-December 2020

Mr. Anders' role as Lead Archaeologist at Stephen R. Braund & Associates (SRB&A) was obtained through his dedication to delivering effective solutions to clients while at the same time minimizing the potential for projects to adversely affect cultural resources. Mr. Anders' first supervisory role in the company was also his first project, where he led one of three archaeological survey crews examining three potential alignments for a road to Umiat from the Dalton Highway. Mr. Anders subsequently was tasked with leading survey crews on the Pebble Project, the Chuitna Coal Project, a survey of the Iniskin Peninsula for Hilcorp Alaska, LLC, and numerous other projects of varying magnitude, including serving as the primary archaeological monitor on several construction projects. In addition to supervising field efforts,

Mr. Anders is responsible for all aspects of the cultural Resources operations of SRB&A, including proposal research and preparation, hours and budgeting, client and agency interface, land ownership research, permitting and artifact curation agreements, logistical coordination, consulting party interactions, data analysis and QC/QA, report preparation, GIS data acquisition and management, and project close-out. Mr. Anders strives to make communication between SRB&A, clients, and stakeholders a priority, ensuring that all parties are aware of project developments, discoveries, and decisions, and that downstream field personnel are kept up to speed on changes to project alignments or conditions. This diligence results in more efficient and effective fieldwork with minimal down time during the field portions of projects. Mr. Anders' commitment to communication has fostered an excellent working relationship with federal and state regulatory and permitting agencies in Alaska.

United States Fish and Wildlife Service, Alaska Region, 2010-2012

Mr. Anders gained valuable CRM experience while employed by the U.S Fish and Wildlife Service (USFWS), Alaska Region, which included reviewing Archaeological Resources Protection Act (ARPA) permit applications, managing incoming artifact collections for transmittal to the University of Alaska Museum of the North, organizing and managing legacy data and artifact collections from past USFWS projects, inventory, maintenance, and repair of field camp materials and archaeological equipment, GIS database management, and interagency coordination. During his time with USFWS, Mr. Anders also was awarded a cost-share grant that provided transportation for Mr. Anders and two technicians to conduct a 7-day survey of the Sadlerochit Mountains in the Arctic National Wildlife Refuge, during which 10 previously undocumented archaeological sites were identified, recorded, analyzed, and reported.

Clarus Technologies, LLC, 2005-2010

Mr. Anders' introduction to Alaska CRM was obtained during his five-year employment with Clarus Technologies, LLC (Clarus), a subsidiary of Koniag Native Corporation. Under the direction of Bruce Ream and Dale Slaughter, Mr. Anders gained valuable experience in rural Alaska during work for the Alaska Army National Guard, the Aleutian Housing Authority, subcontracting with Northern Land Use Research, and private clients. During these formative years, Mr. Anders learned many of the intricacies of conducting field work in Alaska, and gained an enriching appreciation for the ties Alaska Natives have with the lands and waters which have sustained them and their ancestors for thousands of years. In addition to this experience, Mr. Anders was also tasked with conducting a variety of environmental sampling tasks, including long-term water quality monitoring at the U.S. Coast Guard Integrated Support Facility on Kodiak Island and a state-wide Military Munitions Response Program for the Alaska Army National Guard's remote training sites managed by the U. S. Army Corps of Engineers.

EDUCATION

MA University of Alaska Anchorage, Anthropology May 2013
Thesis: "Upland archaeological site modeling and the use of GIS to explore new aspects of land use in the Central Aleutian Islands, Alaska"

Advisor: Dr. Diane Hanson

BA University of Minnesota - Duluth, Anthropology
Minored in History

December 2004

TEACHING EXPERIENCE

University of Alaska Anchorage (Alaska Native Science and Engineering Program, High School Acceleration Academy), Mat-Su Career Tech January 2018 to May 2018

Adjunct Professor, Department of Anthropology

- Taught “Natives of Alaska”, an undergraduate college course that provides a broad and intensive overview of the diverse indigenous cultures and archaeological traditions of Alaska.

PUBLICATIONS

Peer-Reviewed Journal Articles

Anders, Jake and Dr. Diane K. Hanson.

2020 Radiocarbon Dates from the Central Aleutians Archaeological Project, Southwest Adak Island: 2007-2012. *Alaska Journal of Anthropology*, Vol. 18(2): 74-81.

Selected Technical Reports

SRB&A (Stephen R. Braund & Associates)

2020 Fieldwork Report: 2019 Archaeological and Historic Resource Survey, Greens Creek Mine. Report prepared for Hecla Greens Creek Mining Company and U.S. Forest Service.

2020 Annual Fieldwork Report of 2019 Cultural Resource Activities: Pebble Project. Prepared for Pebble Limited Partnership, U.S. Army Corps of Engineers, and Alaska Office of History and Archaeology.

2019 Final Fieldwork Report. Volume I: Literature Review, GIS Landscape Analysis, and Archaeological and Historic Resource Survey. Toolik Lake Research Natural Area, Priority Area #2. Prepared for CH2M Polar Field Services, U.S. Department of Interior, Bureau of Land Management, and National Science Foundation Office of Polar Programs.

2019 Final Fieldwork Report. Volume I: Literature Review, GIS Landscape Analysis, and Archaeological and Historic Resource Survey. Toolik Lake Research Natural Area, Priority Area #1. Prepared for CH2M Polar Field Services, U.S. Department of Interior, Bureau of Land Management, and National Science Foundation Office of Polar Programs.

2019 Cultural Resources Report: Drill Site Field Survey and Recommendations: Pebble Project. Prepared for Pebble Limited Partnership. Anchorage, Alaska.

2018 Cultural Resources Report. Literature Review, Archaeological and Historic Resource Survey, and Recommendations. SAExploration, Inc. Kuukpik 3D Seismic Project. Prepared for SAExploration, Inc., Anchorage, Alaska.

- 2018 Cultural Resources Report. Literature Review, Archaeological and Historic Resource Survey, and Recommendations. SAExploration, Inc. Greater Prudhoe Bay 3D Seismic Project. Prepared for SAExploration, Inc., Anchorage, Alaska.
- 2018 Cultural Resource Survey Report of 2017 Fort Glenn CON/HTRW Site Reconnaissance, Formerly Used Defense Sites (FUDS) – F10AK0298. Report prepared for Chemtrack and U. S. Army Corps of Engineers.
- 2017 Phase I Survey and Determination of Eligibility for the Rasmussen-Kennedy-Alsworth Complex, Lake Clark National Park and Preserve, Lake and Peninsula Borough. Lake Clark National Park and Preserve, National Park Service. Anchorage, Alaska.
- 2017 Final Cultural Properties Report: Literature Review, Survey, and Section 106 Recommendations, Tazlina Bike and Pedestrian Pathway Project, WFLHD Project No. AK Tazlina 0013(1). Report prepared for PND Engineers, Inc., Anchorage, Alaska.
- 2017 Cultural Resources Report: Archaeological and Historic Resource Survey and Recommendations, Gakona Junction to Delta Junction Fiber Optic Line. New Horizons Telecom, Inc., Palmer, Alaska.
- 2017 2016 Archaeological Monitoring Report of HDD Operations for Quintillion Subsea Operations, LLC's Subsea Project. USACE File No. POA-2015-397. Report prepared for New Horizons Telecom, Inc., Palmer, Alaska.
- 2017 2016 Archaeological Monitoring Report of Terrestrial Fiber Optic Cable Installation for Quintillion Subsea Operations LLC's Subsea Project. USACE File No. POA-2015-529. New Horizons Telecom, Inc., Palmer, Alaska.
- 2017 Cultural Resource Monitoring Plan for Ground Disturbing Activity Associated with the Quintillion Subsea Project, 2015-2017. Anchorage, Alaska.
- 2016 Aqqaluk Cultural Sites 2015 Monitoring, Red Dog Mine. Report prepared for Teck Alaska, Inc., Anchorage, Alaska.
- 2015 Final Cultural Resources Report: Archaeological and Historic Resource Survey and Recommendations. New Horizons Telecom, Inc. Dalton Highway Fiber Optic Project, Mileposts 150-300. New Horizons Telecom, Inc., Palmer, Alaska.
- 2015 Cultural Resources Report: Literature Review, Archaeological and Historic Resource Survey, and Recommendations: SAExploration, Inc.'s Ice Wine 3D Seismic Project. Prepared for SAExploration, Inc., Anchorage, Alaska.
- 2014 2013 Cultural Resources Survey Report, Hilcorp Iniskin Project. Hilcorp Alaska, LLC. Anchorage, Alaska.
- 2014 Pebble Project: Cultural Resources Field Survey, 2013 Progress Report. Pebble Limited Partnership, Anchorage, Alaska.
- 2014 Homer and Kachemak City Special Assessment District Project, Homer Spit Cultural Resources Monitoring Report. ENSTAR Natural Gas Company, Anchorage, Alaska.
- 2014 Chuitna Coal Project: Cultural Resources Survey Report, 2013 Field Season. PacRim Coal LP, Anchorage, Alaska.
- 2013 2012 Cultural Resources Survey Report, Foothills West Transportation Access Project. Alaska Department of Transportation and Public Facilities, Anchorage, Alaska.
- 2013 Pebble Project: Cultural Resources Field Survey, 2012 Progress Report. Pebble Limited Partnership, Anchorage, Alaska.

2013 Homer and Kachemak City Special Assessment District Project, Phase 1 & 2 Distribution System Cultural Resources Survey Section 106 Report. ENSTAR Natural Gas Company, Anchorage, Alaska.

Anders, Jake

2011 2010 Archaeological Investigations in the northern portion of the Arctic National Wildlife Refuge. United States Fish and Wildlife Service, Regional Office. Anchorage, Alaska.

Clarus Technologies, LLC

2009 Archaeological Survey Report for The Proposed Septic And Drainage Improvements Nikolski, Alaska. Aleutian Housing Authority. Anchorage, Alaska.

Conference Papers

February 2020 Alaska Anthropological Association Annual meeting, Fairbanks, Alaska

- “Compliance for Science: Two Years of Archaeological Survey at Toolik Lake Research Natural Area.”

February 2020 Alaska Anthropological Association Annual meeting, Fairbanks, Alaska

- “2019 Archaeological Investigations in the Lake Iliamna Region: Methods and Results.”

October 2015 American Association for the Advancement of Science Arctic Science Conference, Anchorage, Alaska

- “Indigenous Place Name Research for the Alaska Stand Alone Pipeline Project” (Co-Author).

March 2015 Alaska Anthropological Association Annual meeting, Anchorage, Alaska

- “Cultural Resources Research for the Pebble Project, 2004-2013” (Co-Author).

April 2013 Society for American Archaeology Annual Meeting, Honolulu, Hawaii

- “Model Behavior: A Study in Upland Aleut/*Unangan* Archaeological Site Modeling.”

March 2013 Alaska Anthropological Association Annual Meeting, Anchorage, Alaska

- “Archaeological Skin Boat Components from Islands of the Four Mountains, Aleutian Islands, Alaska” (Co-Author).

April 2011 Society for American Archaeology Annual Meeting, Sacramento, California

- “Rethinking Upland ‘Places’ in Aleutian Archaeology.”

March 2010 Alaska Anthropological Association Annual Meeting, Anchorage, Alaska

- “Aspects of Landscape Use on the southern Seward Peninsula: Caribou Drives at Glacial and Salmon Lakes.”

March 2009 Alaska Anthropological Association Annual Meeting

- “Alaska’s Rugby Heritage: A Hooligan’s Game Played by Gentlemen” (Co-Author).

PROFESSIONAL MEMBERSHIPS

Register of Professional Archaeologists
Alaska Anthropological Association
Society for American Archaeology

VOLUNTEER SERVICE

Treasurer

Louise Susitna Tyone Community Association, 2020-Present

Chair

Matanuska Susitna Borough Historical Preservation Commission, 2021-Present

Commission Member

Matanuska Susitna Borough Historical Preservation Commission, 2019-2021

Chair

Matanuska Susitna Borough Historical Preservation Commission, 2019-2020

Vice-Chair

Matanuska Susitna Borough Historical Preservation Commission, 2017-2019

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 20 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Historical Preservation Board
(For example, Board of Equalization, Member 3)

Applicant Name: Bert Verrall

Residence Address: 6480 N Farm Loop Rd Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-354-3788 **Work phone:** 907-761-6202 **Email:** brvake@yahoo.com

Name and Address of Employer: Matanuska Telephone Assoc 326 S Alaska St Palmer AK 99645

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Born here in 1958. I was only absent full time in High School

Briefly explain, why you are you interested in serving on the board in which you are applying? Getting ready to retire and interested in giving back to my community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Lifelong resident, community volunteer, work history in the USB, active voter, compassion and caring for where I live.

List three professional or personal references:

Name: <u>Brad Hanson</u>	Phone: <u>907-355-4213</u>
Name: <u>Brad Daggett</u>	Phone: <u>907-602-8630</u>
Name: <u>Janet Kincaid</u>	Phone: <u>907-745-3855</u>

Applicant Signature: Bert Verrall **Date:** 11/18/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-505</u> Assembly District: <u>1</u> Service Area: <u>N/A</u>
Position on Board: <u>Member 9</u> Term Ends: <u>12/31/2024</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Bert Verrall

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED
DATE RECEIVED:
NOV 22 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: MAT SU LIBRARY BOARD Willow Rep
(For example, Board of Equalization, Member 3)

Applicant Name: SIDNEY C. BERTZ

Residence Address: 26383 W. CLOVER DR WILLOW, AK- 99688

Mailing Address: PO BOX 437 WILLOW, ALASKA 99688

Home/Cell phone: 907-854-1570 Work phone: _____ Email: SIDNEYBERTZ@GMAIL.COM

Name and Address of Employer: RETIRED UPS AIRCRAFT MAINT AND ENGINEERING

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: LIBRARY VOLUNTEER, YOUTH MENTORING
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 2015

Briefly explain, why you are you interested in serving on the board in which you are applying?
TO HELP MAINTAIN HIGH QUALITY AND ACCESSIBLE LIBRARIES

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 4 YRS OF COLLEGE MAJORING IN FISHERIES BIOLOGY, 2 YRS TECH SCHOOL FOR AIRCRAFT MAINT. ASSOCIATED DEGREE. MANAGER OF PACIFIC RIM FOR UPS.

List three professional or personal references: Name: DARRYL CRYER Phone: 907-361-4824
Name: KENT MITCHELL Phone: 406-599-1998
Name: BRENT WOOD Phone: 907-203-7418

Applicant Signature: [Signature] Date: NOV 22, 2023

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>Willow</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: SIDNEY C BERTZ

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LIBRARY BOARD
(For example, Board of Equalization, Member 3)

Applicant Name: ADAM JENKINS

Residence Address: 24074 W JOHNSON DR. WILLOW, AK

Mailing Address: 17152 W PARKS HWY HOUSTON, AK

Home/Cell phone: 715644852 Work phone: 907-892-7410 Email: CNEFASTBIZ@YAHOO.COM

Name and Address of Employer: BRAD FISHER 10731 W. PARKS HWY

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 1/2 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO BETTER SERVE THE COMMUNITY IN WHICH I RESIDE.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'VE BEEN ACTIVELY MAUAGING COMPANIES, DEPARTMENTS OR ACCOUNTS FOR THE LAST 10 YEARS

List three professional or personal references: Name: SHARLENE STEPHENS Phone: 907841-5045
Name: PATRICK LAIS Phone: 507-720-7107
Name: BRAD FISHER Phone: 907-354-9400

Applicant Signature:

Date: 11-28-23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>Willow</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: ADAM JENKINS

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Big Lake Library book screening committee ^{Library school}
(For example, Board of Equalization, Member 3)

Applicant Name: Karen D. Crandall

Residence Address: 14041 W. Big Lake Rd. Wasilla, Ak. 99623 ^{Big Lake/}

Mailing Address: 14041 W. Big Lake Rd. Wasilla, Ak. 99623

Home/Cell phone: 907-354-3331 Work phone: _____ Email: artiste3@mtaonline.net

Name and Address of Employer: Garden Gallery 14041 W. Big Lake Rd. Big Lake

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 48 yrs. since 1975

Briefly explain, why you are you interested in serving on the board in which you are applying? I am concerned about books that have graphic depictions of sexual content that are shelved in the teenager/young adolescent book shelves at the borough libraries.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have a teaching degree and have worked in the Mat-Su and Anchorage school districts. I started working at Big Lake Elem. School in 1983.

List three professional or personal references: Name: Wendy Oleson Phone: (907) 354-2651
Name: John Davies Phone: (907) 232-8933
Name: Pastor Daniel Brackson Phone: 907-982-1155

Applicant Signature: Karen D. Crandall Date: 12/5/2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: N/A
Position on Board: Big Lake Term Ends: 12/31/2024
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION PROCESS

- OVERVIEW:** The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.
- Applications are accepted anytime, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.
- QUALIFICATIONS:** Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.
- APPLICATION:** Before completing the application, please familiarize yourself with board qualifications at codepublishing.com, select [Matanuska-Susitna Borough Code \(codepublishing.com\)](http://codepublishing.com), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.
- You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.
- Your application is a public record.*
- Failure to complete all information requested on the application may result in processing delays.
- APPOINTMENT:** The Mayor makes recommendations and the Assembly confirms or denies the recommendations.
- Completed applications may be emailed to estelle.wiese@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-7845.
- QUESTIONS:** If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Applicant Name: Karen D. Crandall

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:
DEC 01 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying Library-LIB-At Large 1
(For example, Board of Equalization, Member 3)

Applicant Name: Chad Christopher Scott

Residence Address: 7700 Buttercup Dr. Wasilla AK 99623

Mailing Address: 7362 W. Parks Hwy #239 Wasilla AK 99623

Home/Cell phone: 907-671-9797 Work phone: none Email: Praizer34@gmail.com

Name and Address of Employer: _____

Can you regularly attend meetings? Yes No (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 44 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To assist in providing appropriate literary resources for our communities.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Pastor 14 years Alaska Yukon UPCI, AK Youth Department Secretary 7 years (UPI), Meadowlakes Community Council-Safety Chair 6 years.

List three professional or personal references: Name: Pastor Jon Springer Phone: 907-444-3070
Name: Pastor Jim Blackshear Phone: 907-727-5800
Name: Albert Chevalier Phone: 907-715-4633

Applicant Signature: Chad Scott Date: 11-28-23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-300</u>	Assembly District: <u>5</u>	Service Area: <u>N/A</u>
Position on Board: <u>At-Large</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name Chad Scott

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

DATE RECEIVED: **RECEIVED**
NOV 30 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Emergency Planning Committee Wasilla Non-law enforcement
(For example, Board of Equalization, Member 3)

Applicant Name: Bethany Buckingham Follett

Residence Address: 10425 Johnson Way, Wasilla, Ak 99623

Mailing Address: P.O. Box 871276, Wasilla, Ak 99687

Home/Cell phone: 907-355-1123 Work phone: 907-414-1997 Email: bbuckingham@cityofwasilla.gov

Name and Address of Employer: City of Wasilla, 290 E Herning, Ave, Wasilla, Ak 99654

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As the Emergency Public Information Officer for the city, I am interested in assisting with Emergency Planning Coordination between the borough, cities and industry.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See Resume, JCS 100, 200, 300, 400, 700, 800, 0864, 0042, 0952, 0247, 0426, 091, 0120, 0130, 0146, 0489, 038, 0029, 66272

List three professional or personal references: Name: Glenda Ledford Phone: 907-373-9032
Name: Casey Coote Phone: 907-861-8001
Name: Lisae Bartgis Phone: 907-373-9056

Applicant Signature: Bethany Buckingham Follett **Date:** 12/7/23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>N/A</u>
Position on Board: <u>Wasilla non-law enforcement</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Bethany Buckingham Follett

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BETHANY BUCKINGHAM FOLLETT

Wasilla, AK 99654

9074141997 - bbuckingham@cityofwasilla.gov

PROFESSIONAL SUMMARY

Interested in assisting with promoting preparedness and resilience throughout our community. Seasoned spokesperson and communication leader well-versed in media, online and crisis communication strategies. Experienced updating social media and websites, writing press releases and managing employee interviews. Skilled in pitching stories and engaging media to promote specific talking points.

ACCOMPLISHMENTS

Completed Advanced Public Information Officer training with FBMA.
Secretary for Museums Alaska State Museum Organization.
Vice-President for Alaska Emergency Managers Association (AKEMA)

SKILLS

- Media Relations
- Community Engagement
- Spokesperson Experience
- Website Updates
- Press Release Writing
- Public Relations
- Information Gathering
- Communications Development

WORK HISTORY

- 03/2022 to Current **Emergency Public Information Officer**
City Of Wasilla – Wasilla
- Managed websites and social media accounts applying communication strategies and branding to maintain consistent voice and presence.
 - Wrote press releases for routine use and crisis management.
 - Wrote press releases, talking points and responses to requests for information.
- 05/2008 to Current **Museum Curator**
City Of Wasilla – Wasilla, AK
- Promoted events and exhibits via social media, email and other communication methods.
 - Managed all paper and digital documentation related to accessions, loans, transfers and other collections-related transactions.
 - Proven ability to learn quickly and adapt to new situations.
 - Demonstrated respect, friendliness and willingness to help wherever needed.
 - Passionate about learning and committed to continual improvement.
- 08/2007 to 04/2008 **Unit Public Affairs Representative**
Missouri Army National Guard – Sedalia, MO
- Edited, proofread and fact-checked content for accuracy.

- Attended press conferences and other media events to gather relevant information and quotes for stories.
- Reported from field locations and wrote stories under tight deadlines.
- Developed relationships with sources and contacts to gain additional insight.

EDUCATION

08/2007

Master of Arts: Museum Studies
Texas Tech University - Lubbock, TX

06/1998

Bachelor of Journalism: Journalism And Public Relations
University of Missouri - Columbia - Columbia, MO

No Degree: History Teacher Education
University of Central Missouri - Warrensburg, MO

AFFILIATIONS

Museums Alaska board member
AKEMA board member


CERTIFICATIONS

Advanced Public Information Officer Certification

RE: MSB Fish and Wildlife Commission



Edna DeVries

To  Estelle Wiese

Start your reply all with:

[Absolutely!](#)

[Yes, absolutely!](#)

[Yes, that is correct.](#)

 [Feedback](#)

Ok, thank you. So if we could move Bill gamble into that position at the Dec. 19 meeting. Thanks. Edna

From: Estelle Wiese <Estelle.Wiese@matsugov.us>

Sent: Wednesday, December 6, 2023 4:10 PM

To: Edna DeVries <Edna.DeVries@matsugov.us>

Subject: RE: MSB Fish and Wildlife Commission

They do not and they don't need an oath. I think I just need an email for the record from you.

Estelle Wiese

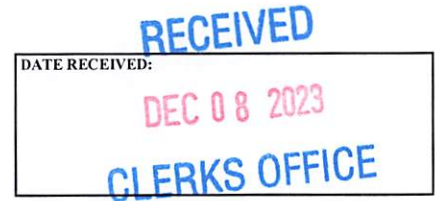
Division Administrative Specialist

Clerks Office

T 907.861.8445

F 907.861.7845

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Parks, Recreation, and Trails Advisory Board District 2 Seat
(For example, Board of Equalization, Member 3)

Applicant Name: Michael Rovito

Residence Address: 236 N. Ayrshire Circle, Palmer, AK 99645

Mailing Address: Same as above

Home/Cell phone: 907-775-4387 Work phone: _____ Email: michaelrovitoak@gmail.com

Name and Address of Employer: Alaska Power Association 703 W Tudor Road, Suite 200, Anchorage 99503

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? My family and I are regular users of the borough's terrific parks and trails and I want to be a part of helping to maintain and enhance them for Alaskans into the future.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Personally, I use many of the trails in the Mat-Su Borough and I am aware of their importance to a vibrant life in our community. I am also familiar with the government process through my job. The attributes make me a good fit to be on the board.

I have the time and commitment and I am invested in the Mat-Su Valley.

List three **professional or personal** references: Name: Travis Million Phone: 907-259-100
Name: Ailis Vann Phone: 907-723-5262
Name: Crystal Enkvist Phone: 907-441-9803

Applicant Signature: Michael Rovito **Date:** 12/8/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-330</u>	Assembly District: <u>2</u>	Service Area: <u>N/A</u>
Position on Board: <u>D2</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Michael Rovito

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



240 Center Court • Anchorage, AK 99518-1621
 907-349-6507 • Fax 907-349-1470 • royal@acsalaska.net
 Tax ID # 92-0120654

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DEC 08 2023

CLERKS OFFICE

INVOICE

Date	Invoice No.
12/7/23	45567

Bill To
Mat Su Borough Accounts Payable 350 E. Dahlia Street Palmer, AK 99645

Ship To
Mat Su Borough Attn: Estelle Wiese 350 E. Dahlia Street Palmer, AK 99645

P.O. No.	Terms	Due Date	Rep
	Net 30	1/6/24	PH

Quantity	Description	Amount
500	BCs, Bill Gamble	35.00
	Shipping/Postage	6.00

Thank you for your business.	Total \$41.00
-------------------------------------	----------------------

*Please pay from this invoice • No statement will be sent • Your prompt payment is appreciated
 Credit card payments due within 15 days • Balance over 30 days subject to a 1.5% finance charge*

Received By (Signature) _____

Printed Name _____





**BILL GAMBLE
ASSEMBLY MEMBER
DISTRICT NO. 5**

MATANUSKA-SUSITNA BOROUGH
350 East Dahlia Avenue
Palmer, Alaska 99645
www.matsugov.us

PHONE: 907-232-0103
FAX: 907-861-7845
bill.gamble@gmail.com

AX



DATE RECEIVED: **RECEIVED**
OCT 25 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Planning Commission Re-appointment
(For example, Board of Equalization, Member 3)

Applicant Name: Richard K. Allen

Residence Address: 1245 S. Williwaw Palmer, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-355-3363 Work phone: 907-707-1710 Email: rallendistrict2@gmail.com

Name and Address of Employer: State of Alaska 515 E. Dahlia Ave. Ste. 100
Palmer, AK 99645

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would be happy to continue serving.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have been a practicing attorney for over 23 years.

List three professional or personal references: Name: Lyle Stohler Phone: 907-990-707-3496
Name: Peter Kopperud Phone: 907-631-1182
Name: Stephanie Allen Phone: 907-354-3849

Applicant Signature: [Signature] **Date:** 10-19-23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-320 Assembly District: 2 Service Area: N/A
Position on Board: District 2 Term Ends: 12/31/2024
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Richard K. Allen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



RECEIVED
DATE RECEIVED:
NOV 22 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: PLANNING BOARD, District 4
(For example, Board of Equalization, Member 3)

Applicant Name: Dan S Bush

Residence Address: 3107 COTTLE LANE, WASILLA AK 99654

Mailing Address: POB 876390, WASILLA AK 99687

Home/Cell phone: 907-355-2990 Work phone: 907-373-6996 Email: dsbush@mtaonline.net

Name and Address of Employer: BCS, INC.

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: Sub-contractor MSB Projects
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Mostly Retired & wish to give back

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Own Survey Business, Professional Land Surveyor

List three professional or personal references:

Name: <u>Tim Hale</u>	Phone: <u>907 590 8243</u>
Name: <u>Scott Holm</u>	Phone: <u>907-354-2874</u>
Name: <u>Tobbe Smith</u>	Phone: <u>907 244 3698</u>

Applicant Signature: Dan S Bush Date: 11-22-23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 4</u>	Term Ends: <u>12/31/20</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

Applicant Name: Dan S Bush

- 1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

D. S. Bush

DATE RECEIVED:
RECEIVED
OCT 20 2023

R

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: PLATTING BOARD, DISTRICT SEAT #7
(For example, Board of Equalization, Member 3)

Applicant Name: ALAN LEONARD

Residence Address: 6898 WEST NORMS ROAD, MEADOW LAKES, AK 99623

Mailing Address: 7362 WEST PARKS HIGHWAY #873 MEADOW LAKES, AK 99623

Home/Cell phone: 907-306-0306 Work phone: SAME Email: ALANNONELEONARD@GMAIL.COM

Name and Address of Employer: KITTIWARE LLC, 6894 WEST NORMS ROAD, MEADOW LAKES, AK 99623

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: SPOUSE, LAMDEN YEHLE, IS ON OUR RSA BOARD & MEADOW LAKES COMMUNITY COUNCIL
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.) SHE ALSO DOES PUBLIC INVOLVEMENT PROJECTS FOR THE BOROUGH

How long have you lived in the Borough? 6 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? SERVING MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: WATER OPERATOR, PROPERTY MANAGER, BUSINESS OWNER & CURRENT CHAIR OF MSB PLATTING BOARD

List three professional or personal references: Name: ROBERT GOBEILLE Phone: 970-214-6326
Name: EVERRET HAMLTON Phone: 907-232-1342
Name: ANN MOORE Phone: 907-232-9590

Applicant Signature: 

Date: 10-19-2023

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>N/A</u>
Position on Board: <u>District 7</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: ALAN LEONARD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED:
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CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Wastewater & Septage Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Gina Jorgensen

Residence Address: 12099 W Wondeland Drive Houston AK 99694

Mailing Address: PO Box 940114 Houston AK 99694

Home/Cell phone: 907 354 8246 Work phone: _____ Email: gentrabury10@hotmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? decades

Briefly explain, why you are you interested in serving on the board in which you are applying? Have been on it for over 10 years - wish to stay to see the results of all the hard work went into this & the plans

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have been to every meeting, discussion, planning for WWSB. Hate for all my learned info to go away - plus I was filled in as secretary for board

List three professional or personal references: Name: Korana Lopez Phone: 907-841-0715
Name: Virgie Thompson Phone: 907-355-8222
Name: Sonya Revan Phone: 907-841-8587

Applicant Signature: [Signature] **Date:** _____
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-580 Assembly District: 7 Service Area: None
Position on Board: City of Houston Term Ends: 12/31/2026
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Gina Jorgensen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED:
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CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Wastewater + Septage
(For example, Board of Equalization, Member 3)

Applicant Name: Michael Campfield

Residence Address: 1675 Lazy Ln, Palmer 99645

Mailing Address: _____

Home/Cell phone: (907) 982-7619 Work phone: 861-7719 Email: mike.campfield@matsugov.us

Name and Address of Employer: Mat-Su Borough

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: employee
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 yrs

Briefly explain, why you are interested in serving on the board in which you are applying? Environmental Engineer is MSB representative on the board

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Project experience with wastewater and septage as design engineer and project manager

List three professional or personal references: Name: Mike Brown Phone: 861-8639
Name: Tom Adams Phone: 861-7751
Name: Brad Sworts Phone: 861-7715

Applicant Signature: [Signature] **Date:** 12/5/23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-315 Assembly District: 1 Service Area: N/A
Position on Board: MSB Staff Rep Term Ends: 12/31/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Mike Campfield

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED: **RECEIVED**
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CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Water Sutoff Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: William J Haller

Residence Address: 14143 Sunrise Dr Biglake

Mailing Address: PO 521801 Biglake AK 99652

Home/Cell phone: 907-841-8040 Work phone: _____ Email: fshlessb11@yahoo.com

Name and Address of Employer: self

Can you regularly attend meetings? Yes No (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? See Attached

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See Attached

List three professional or personal references:

Name: <u>Richard Striken</u>	Phone: <u>907-232-2725</u>
Name: <u>Tim McGhan</u>	Phone: <u>907-841-3717</u>
Name: <u>Michele Snell</u>	Phone: <u>907-229-1482</u>

Applicant Signature: William J Haller Date: 11-29-23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-555 Assembly District: S Service Area: N/A
Position on Board: Home Builder, Lending, Real Estate Term Ends: 9/18/2024
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

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Applicant Name: William Haller

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Briefly explain, why you are you interested in serving on the board in which you are applying?

As a Real Estate Broker for over 20 years specializing in Big Lake property I feel we need to find a compromise between land ownership rights and public use and care of our waterbodies.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications:

As a real estate Broker over the last 20 years I have come across at least 20 different lakefront properties that have had water setback issues that home owners have asked me to sell. In some cases, application getting the grandfather rights has solved the problem. Others the variance application worked. But in some instances, neither would work for the customers.

I also served on the planning commission and listened to applications asking for variances during that time frame. Sometimes granting sometimes not.

So I am familiar with the existing coeds and understand what is working and what is not.

I believe we need to find a avenue to reconcile the differences.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: West Lakes FSA No 136, member 5
(For example, Board of Equalization, Member 3)

Applicant Name: CINDY MICHAELSON

Residence Address: 2880 N Alma Dr, Meadow Lakes AK

Mailing Address: PO Box 521502, Big Lake, AK 99652

Home/Cell phone: 907-355-8408 Work phone: NA Email: cmich@mtsonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____
to ensure Fire Department goal

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 20+ Years volunteer Fire fighter, Fire Fighter 1 + EMT III
Current Fire Board Member for WL FSA No 36

List three professional or personal references: Name: John Fairchild Phone: _____
Name: _____ Phone: _____
Name: _____ Phone: _____

Applicant Signature: Cindy Michaelson **Date:** 11/13/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 136</u>
Position on Board: <u>member 5</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 11/14

Applicant Name: CINDY MICHAELSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
CLERK'S OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Fairview Road Service Area 14, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Brian K. Swanson

Residence Address: 1680 W. Jaime Marie Drive, Wasilla, AK 99654

Mailing Address: P.O. Box 870915, Wasilla, AK 99687-0915

Home/Cell phone: 907-841-6710 Work phone: 907-250-4909 Email: akaloha8@gmail.com

Name and Address of Employer: GSA/Public Buildings Service, 222 W. 7th Ave, Anchorage, AK 99513

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a Civil Engineer and a Project Manager. I've attended the RSA 14 Board meetings for the last two years and am already familiar with the issues.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am a Registered Professional Civil Engineer (AELC9007) in Alaska with Master's Degrees in Civil Engineering and more recently in Project Management.

List three professional or personal references:

Name: <u>Brian Votava</u>	Phone: <u>509-202-6842</u>
Name: <u>Tom Deakins</u>	Phone: <u>907-271-5103</u>
Name: <u>Howard Burger</u>	Phone: <u>907-373-3230</u>

Applicant Signature: Brian K. Swanson Digitally signed by Brian K. Swanson
DN: cn=Brian K. Swanson, o, ou,
email=akaloha8@gmail.com, c=US
Date: 2023.12.10 20:28:23 -09'00' **Date:** 12/10/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-380 Assembly District: 3 Service Area: RSA 14
Position on Board: Member 3 Term Ends: 12/31/2026
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: Brian K. Swanson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



DATE RECEIVED:
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM **CLERK'S OFFICE**

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Gov. Tallieetna RSA 29, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: William Fitzgerald

Residence Address: 15537 Cummings Road

Mailing Address: PO Box 93

Home/Cell phone: 907-350-4455 Work phone: 907-350-4455 Email: william55@gmail.com

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 46 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? community support

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have been driving on RSA 29 roads for close to 50 years.

List three professional or personal references: Name: John Stausenbough Phone: 907-982-6879
Name: Robert Gerlach Phone: 907-982-3760
Name: Seth Hansen Phone: 907-982-3341

Applicant Signature: William Fitzgerald **Date:** 11/21/2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: RSA 29
Position on Board: Member 2 Term Ends: 12/31/2026
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

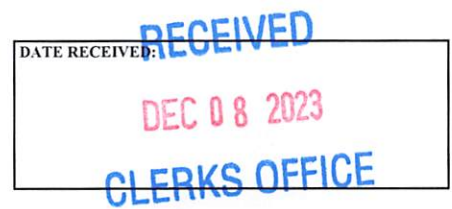
Applicant Name: William Fitzgerald

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: RSA Greater Willow
(For example, Board of Equalization, Member 3)

Applicant Name: Wesley J. McClure

Residence Address: 13745 Petticoat St Willow Ak 99688

Mailing Address: P.O. Box 601 Willow Ak 99688

Home/Cell phone: 907-203-2308 Work phone: _____ Email: aksnowjunkie@live.com

Name and Address of Employer: Pioneer Equipment 5450 Bodenbug loop

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years + 10 prior.

Briefly explain, why you are you interested in serving on the board in which you are applying? I do a lot of driving and have intrest in our roads

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Area Rep on WACO Board
President of Willow Ice

List three professional or personal references: Name: Terry Weiland Phone: 907-745-3071
Name: Clayton Arterburn Phone: 907-360-1149
Name: Linda Oxley Phone: 907-841-3421

Applicant Signature: [Signature] Date: 12-8-23
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 20</u>
Position on Board: <u>Member 3</u>	Term Ends: <u>12/31/20</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Wesley McClure

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



DATE RECEIVED:
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA 27 Road Board
(For example, Board of Equalization, Member 3)

Applicant Name: MICHAEL FULTON

Residence Address: 4122 N GUNFLEET TR WASILLA AK 99623

Mailing Address: 7362 W PARIS HWY 15757 WASILLA AK 99623

Home/Cell phone: 9072429391 Work phone: _____ Email: michael@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: Current RSA 27 Board member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 48 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? Have Board on Tides Board For Last 15 Years Helping Local Roads

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Have Board on Board For Years - worked Road Construction For Years in the Valley

List three professional or personal references: Name: Dave Marks Phone: 907 376 3017
Name: Wendy Selman Phone: 907 440 7028
Name: Steve Edwards Phone: 907 521 0178

Applicant Signature: [Signature] **Date:** 11-27-2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>Member 2</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: MICHAEL FULTON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



DATE RECEIVED:
RECEIVED
DEC 05 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA #30 Seat 3
(For example, Board of Equalization, Member 3)

Applicant Name: Donna Massay

Residence Address: 35201 Oilwell Road

Mailing Address: PO Box 13250 Trapper Creek AK 99683

Home/Cell phone: 907-733-4348 Work phone: _____ Email: donnamassay@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 52+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe I have been an effective board member and still have much to contribute.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: The experience I have acquired currently serving RSA 30 added to a lifetime of maintenance work plus my people skills gives me a good background to continue serving in this position.

List three professional or personal references: Name: Bonnie Zirkle Phone: 907-356-1447
Name: Joan Medbery Phone: 907-733-2682
Name: Scott Korbe Phone: 907-240-2019

Applicant Signature: Donna A Massay **Date:** 11-30-2023
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 30</u>
Position on Board: <u>Member 3</u>	Term Ends: <u>12/31/23</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Donna Massay

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
