

SUBJECT: Award of Bid No. 18-016P, Central Landfill Cell 4 Design & Construction Management to HDR Alaska, Inc., for the contract amount of \$497,022.00.

AGENDA OF: September 19, 2017

ASSEMBLY ACTION:

Approved under the Consent Agenda
9-19-17 (B)

MANAGER RECOMMENDATION: Present to the assembly for consideration.

APPROVED BY JOHN MOOSEY BOROUGH MANAGER:

Route To:	Department/Individual	Initials	Remarks
	Purchasing	<i>[Signature]</i>	
	Capital Projects Director	<i>[Signature]</i>	
	Finance Director	<i>[Signature]</i>	
	Borough Attorney	<i>[Signature]</i>	
	Borough Clerk	<i>[Signature]</i>	9/11/17 (B)

ATTACHMENT (S): Fiscal Note: Yes X No
Advertisement (1p)
Analysis Sheet (1p)

SUMMARY STATEMENT: On July 6, 2017, the Matanuska-Susitna Borough issued a solicitation requesting proposals from professional engineering consultant firms to design and provide construction management services for a new borough solid waste cell at the central landfill.

In response to the advertisement, two (2) proposals were received which than were evaluated by a team of six (6) Borough employees. Successful negotiations took place between the borough project manager and HDR Alaska, Inc.

In accordance with MSB Code, this award recommendation is being made to the proposer determined to be the most qualified, for an amount of compensation determined to be fair and reasonable.

The Capital Projects Department, Pre-Design & Engineering Division will be administering the contract.

RECOMMENDATION OF ADMINISTRATION: Award of **BID NO. 18-016P,**
CENTRAL LANDFILL CELL 4 DESIGN & CONSTRUCTION MANAGEMENT to **HDR**
ALASKA, INC. for the contract amount of **FOUR HUNDRED AND NINETY-**
SEVEN THOUSAND TWENTY-TWO DOLLARS AND 00/100 CENTS
(\$497,022.00) .

MATANUSKA-SUSITNA BOROUGH
FISCAL NOTE

Agenda Date: September 19, 2017

SUBJECT: Award of Bid No. 18-016P, CENTRAL LANDFILL CELL 4 DESIGN & CONSTRUCTION MANAGEMENT to HDR Alaska, Inc., for the contract amount of \$497,022.00.

ORIGINATOR: Purchasing

FISCAL ACTION (TO BE COMPLETED BY FINANCE)	FISCAL IMPACT <input checked="" type="radio"/> YES <input type="radio"/> NO
AMOUNT REQUESTED \$ 497,022	FUNDING SOURCE DEC Loan
FROM ACCOUNT # 420.000.000.463.210	PROJECT # 25055
TO ACCOUNT :	PROJECT #
VERIFIED BY: <i>Barbara Saenger</i>	CERTIFIED BY:
DATE: 9/6/17	DATE:

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY2017	FY2018	FY2019	FY2020	FY2021	FY2022
Personnel Services						
Travel						
Contractual						
Supplies						
Equipment						
Land/Structures						
Grants, Claims						
Miscellaneous						
TOTAL OPERATING						

CAPITAL		497				
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REVENUE						
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FUNDING: (Thousands of Dollars)

General Fund						
State/Federal Funds						
Other		497				
TOTAL		497				

POSITIONS:

Full-Time						
Part-Time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

PREPARED BY: _____ PHONE: _____
 DEPARTMENT: *Cheryl Stender* DATE: *9/7/17*
 APPROVED BY: _____ DATE: _____

**MATANUSKA-SUSITNA BOROUGH
350 East Dahlia
Palmer, Alaska 99645
ADVERTISEMENT**

VENDOR		ACCOUNT #	DATE FOR ADVERTISEMENT
Frontiersman		CONTRACT	July 6, 2017
Anchorage Dispatch News		MATA 0070	July 12, 2017
TYPE OF AD:	<input type="checkbox"/> Display	<input checked="" type="checkbox"/> Classified	<input type="checkbox"/> Public Information

The material herein must be printed in its entirety on the dates shown above. Affidavit of publication is required prior to payment.

**MATANUSKA-SUSITNA BOROUGH
#18-016P
CENTRAL LANDFILL CELL 4 DESIGN & CONSTRUCTION MANAGEMENT**

The Matanuska-Susitna Borough is seeking proposals from professional engineering consultants to design and provide construction management for a new municipal solid waste cell at the Central Landfill near Palmer, Alaska.

Proposal documents are available beginning **July 6, 2017** in the Purchasing Division, Matanuska-Susitna Borough, 350 E. Dahlia Ave., Palmer, AK 99645. Info: (907) 861-8601, Fax (907) 861-8617, e-mail purchasing@matsugov.us. No solicitations documents will be available for pickup. This proposal document will be available on the internet at www.matsugov.us/contractopportunities.

Proposal closing: **July 27, 2017 @ 4:00PM in the Purchasing Division**

Proposals must be received in the Purchasing Division prior to the time fixed for closing of the RFP to be considered. Time of receipt will be determined by the time stamp in the Purchasing Division.

Persons needing accommodation in order to participate should contact the borough ADA coordinator at (907) 861-8404.

The Matanuska-Susitna Borough reserves the right to accept or reject any or all proposals, waive any and all technicalities or informalities it deems appropriate. Award of this project is subject to the availability of funding.

Page 1 of 1	Approved by: Signature on File
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DEPARTMENT ACCOUNT NO.: 100.180.183.422.000

Am 17-092

18-016P Central Landfil Cell 4 Design & CM

EVALUATION SCORES

CH2M Hill Engineering	HDR Alaska					
66.73	72.62					

Am 17-092