

SUBJECT: SUPPORTING THE ALASKA AVALANCHE INFORMATION CENTER (AAIC) HATCHER PASS CENTER'S EFFORTS TO PROVIDE CRITICAL INFORMATION ON BACKCOUNTRY SAFETY TO RAISE AWARENESS AND PREPARE SKIERS AND RIDERS FOR SAFE MOUNTAIN TRAVEL.

AGENDA OF: September 18, 2018

Assembly Action:

MANAGER RECOMMENDATION: Present to the Assembly for consideration.

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER: _____

Route To:	Department/Individual	Initials	Remarks
	Originator: BJH for Assemblymember Mayfield	BJH	
	Borough Attorney	JS	
	Borough Clerk	BSA for IRM	

ATTACHMENT (S) : Fiscal Note: YES _____ NO X
Resolution Serial No. 18-065 (2 pp)

SUMMARY STATEMENT:

This legislation is coming forward at the request of Assemblymember Mayfield.