MATANUSKA-SUSITNA BOROUGH ACTION MEMORANDUM AM No. 22-023 SUBJECT: Award of bid number 22-077B to Pinnacle Construction,

Inc. for the contract amount of \$482,890.00 to construct a water storage tank for Station 12-5.

AGENDA OF: April 5, 2022

| ASSEMBLY ACTION:                        |            |              |
|---|------------|--------------|
| 100                                     | lender the | ( DN1 9 p. + |
| 1 |            |              |
| agenda                                  | 4-5-27     |              |
| 0.00                                    | 1300       |              |

MANAGER RECOMMENDATION:

Present

to the Assembly for

consideration.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

| Route To: | Department/Individual | Initials | Remarks    |
|-----------|-----------------------|----------|------------|
|           | Purchasing Officer    | 0        |            |
|           | Public Works Director | TDO      | 22 Mm 2022 |
|           | Finance Director      | OX       |            |
|           | Borough Attorney      | NS       |            |
|           | Borough Clerk         | Jun 3/21 | de de      |

ATTACHMENT(S): Fiscal Note:

Yes

Analysis Sheet Scope of Work

(1p) (5p)

SUMMARY STATEMENT: On February 7, 2022, the Matanuska-Susitna Borough Purchasing Division issued a solicitation requesting bids from qualified contractors to design and build a 33,000 gallon fire suppression water storage tank, pump, and paved area to provide water supply for firefighting apparatus tank filling. Construction Services purchased will support the Emergency Services Department in assembly district #2.

In response to the advertisement, five bids were received. Award recommendation is being made to Pinnacle Construction, Inc. as the lowest responsive and responsible bidder based on Total Bid Amount.

The substantial completion date for this project is October 14, 2022 with the final completion of October 31, 2022.

In accordance with MSB 3.08.170(B), Administration requests authority to modify the resulting contract completion date by 30 days for unforeseen circumstances.

The Public Works Department, Project Management Division will be administering the contract.

RECOMMENDATION OF ADMINISTRATION: Award of BID NUMBER 22-077B to PINNACLE CONSTRUCTION, INC. for the contract amount of FOUR HUNDRED EIGHTY-TWO THOUSAND EIGHT HUNDRED NINETY DOLLARS AND 00/100 CENTS (\$482,890.00) to construct a water storage tank for Station 12-5.

Page 2 of 2 AM No. 22-023

### MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

April 5, 2022 Agenda Date:

SUBJECT: Award of bid number 22-077B to Pinnacle Construction, Inc. for the contract amount of \$482,890.00 to construct a

water storage tank for Station 12-5.

| ORIGINATOR: Purchasin  | g               |        |                        |   |        |        |  |
|--|-----------------|--------|------------------------|---|--------|--------|--|
| FISCAL ACTION (TO BE O   | COMPLETED BY FI | NANCE) | FISCAL IMP             | ACT YES NO  |        |        |  |
| AMOUNT REQUESTED 482,890°2   |                 |        | FUNDING S              | FUNDING SOURCE Multiple Projects   F258 operating |        |        |  |
| FROM ACCOUNT # 405   |                 |        | PROJECT#               | PROJECT # 45287 45089                             |        |        |  |
| TO ACCOUNT:  |                 |        | PROJECT #              |   |        |        |  |
| VERIFIED BY:   | 1 Mula          | d      | CERTIFIED              | BY:   |        |        |  |
| DATE: 3-23-22  |                 |        | DATE:                  | DATE:   |        |        |  |
| EXPENDITURES/REVENUES:   |                 |        | (Thousands of Dollars) |   |        |        |  |
| OPERATING  | FY2022          | FY2023 | FY2024                 | FY2025  | FY2026 | FY2027 |  |
| Personnel Services   |                 |        |                        |   |        |        |  |
| Travel   |                 |        |                        |   |        |        |  |
| Contractual  | 33.2            |        |                        |   |        |        |  |
| Supplies   |                 |        |                        |   |        |        |  |
| Equipment  |                 |        |                        |   |        |        |  |
| Land/Structures  |                 |        |                        |   |        |        |  |
| Grants, Claims   |                 |        |                        |   |        |        |  |
| Miscellaneous  |                 |        |                        |   |        |        |  |
| TOTAL OPERATING  | 33.2            |        |                        |   |        |        |  |
| CAPITAL  | 449.7           |        |                        |   |        |        |  |
| REVENUE  |                 | T      |                        |   | T      |        |  |
| FUNDING:   |                 |        | (Thousands of Dollars  | 3)  |        | •      |  |
| General Fund   |                 |        |                        |   |        |        |  |
| State/Federal Funds  |                 |        |                        |   |        |        |  |
| Other  | 4829            |        |                        |   |        |        |  |
| TOTAL  | 482.9           |        |                        |   |        |        |  |
| POSITIONS:   |                 |        |                        |   |        |        |  |
| Full-Time  |                 |        |                        |   |        |        |  |
| Part-Time  |                 |        |                        |   |        |        |  |
| Temporary  |                 |        |                        |   |        |        |  |
| ANALYSIS: (Attach a separate page if necessary)  |                 |        |                        |   |        |        |  |
| PREPARED BY:  PHONE:   |                 |        |                        |   |        |        |  |
| APPROVED BY:  APPROVED BY:  DATE:  DA |                 |        |                        |   |        |        |  |
|  |                 |        |                        |   | 90,00  |        |  |

## ~PRELIMINARY RESULTS~

# MATANUSKA-SUSITNA BOROUGH: PURCHASING BID OPENING ANALYSIS SHEET

22-077B Station 12-5 Water Storage Design Build

|   |   |                        |                      | A /                  |  |
|---|---|------------------------|----------------------|----------------------|--|
|   | BIDDER  | JGH Plumbing Heating   | AK Const Serv. Corp. | AK Diversitied Cont. |  |
| Signed Bid Form   | m   | Yes No                 | Yes No               | Yes No               |  |
| Receipt of Adde   | endum - #1 & #2   | <u>✓</u> Yes No        | ✓Yes No              | Yes No               |  |
| Bid Guarantee   |   | ✓ Yes No               | ✓ Yes No             | ✓ Yes No             |  |
| BID ITEM  | DESCRIPTION   | TOTAL BID AMOUNT       | TOTAL BID AMOUNT     | TOTAL BID AMOUNT     |  |
| 1.  | Provide all supplies, design and perform all work as described in the Bid Document, attachments and addenda | \$ 577,000,00          | \$ 830,000.00        | \$ 509,000.00        |  |
|   |   |                        |                      |                      |  |
|   | BIDDER  | KAE, Inc.              | Pinnacle Const Inc   |                      |  |
| Signed Bid Form   |   | Yes No                 | Yes No               | Yes No               |  |
| Receipt of Add  | endum - #1 & #2   | <u>✓</u> Yes No        | ✓ Yes No             | Yes No               |  |
| Bid Guarantee   |   | Yes No                 | ✓ Yes No             | Yes No               |  |
| BID ITEM  | DESCRIPTION   | TOTAL BID AMOUNT       | TOTAL BID AMOUNT     | TOTAL BID AMOUNT     |  |
| 1.  | Provide all supplies, design and perform all work as described in the Bid Document, attachments and addenda | \$ 876, <b>3</b> 93.21 | \$ 482,890,00        | \$                   |  |
| RECOMMENDATION: ALL BIDS ARE TAKEN UNDER ADVISEMENT                                       |   |                        |                      |                      |  |
| March 1, 2022 DATE PURCHASING OFFICER PURCHASING REPRESENTATIVE PURCHASING REPRESENTATIVE |   |                        |                      |                      |  |
| PROJE   | ECT MANAGER   | WITNESS                | WITNESS              | WITNESS              |  |

store W

#### BID #22-077B

## STN 12-5 WATER STORAGE DESIGN BUILD SCOPE OF WORK

The Matanuska-Susitna Borough requests bids from interested contractors to design and build a 33,000 gallon fire suppression water storage tank, pump, and paved area to provide water supply for firefighting apparatus tank filling.

Contractor shall design, provide all materials, construct and/or install a 33,000 gallon underground water storage tank, an electrically driven submersible pump with a 4" Storz outlet and cap that is capable of filling fire apparatus tanks at 300 gallons per minute at the apparatus fill point, a separate 6" diameter riser with Storz fitting for drafting and filling reservoir with tankers if desired. It is expected that the tank will be buried deep enough to not freeze. Insulation can be provided above the tank to also prevent freezing. Contractor to provide design analysis showing that the water in the tank won't freeze. The above ground plumbing items and control panel are to be protected by a heated and insulated weather shelter with interior lighting to have sufficient room for adapters and hoses. The pump operating panel is to be placed on the exterior side of the weather enclosure protected from the high pressure above ground plumbing lines. Protect this enclosure with bollards. The top of the tank should be fitted with a manway cover for inspection and maintenance purposes. The tank is to be supplied by an underground water fill line plumbed from domestic water source inside fire station and heat traced. Provide a paved access pad and driveway to support filling operation of fire apparatus up to 80,000 pounds with consideration of apparatus turning radius.

Contractor shall provide AK-stamped engineer drawings and gain Owner approval of the design at 95% and final design completion, along with shop drawings, before construction. Contractor shall install geotextile, and back fill with NFS material to support an approved drainage plan and based on results and recommendations of the attached geotechnical investigation report. Debris and tree waste shall be disposed of off-site. Contractor shall construct a paved area to support fire apparatus tank filling operations, provide and install all associated attachments, plumbing connections, and freeze protection to support proper year-round operation of this tank and pump. Contractor shall connect to the existing electrical service line at the Crystal Lakes Fire Station.

#### FACILITY LOCATION:

26470 W Shirley Lake Drive in Willow, Alaska (See attached drawings and maps.)

#### PERMITS:

Contractor is responsible for securing permits from State Fire Marshal and Fire Code Official, and other Authorities Having Jurisdiction.

#### LIMITING AREA FACTORS:

The construction site is an area on the east side of the fire station, on a parcel owned by the Mat-Su Borough.

A geotechnical investigation was conducted in 2014. The soils test revealed that poorly graded gravels and sands are present in this area. The results of that investigation are included as an attachment to this solicitation.

#### PROTECTION OF ADJACENT AREAS:

Areas and items not under construction, which are in contact with or adjacent to the construction zone, shall be removed or protected prior to operations. Items removed prior to construction shall be replaced. The Contractor shall be responsible for coordinating these activities with the Owner's representative.

#### CLEAN UP AND INSPECTION:

The contractor shall be responsible for clean-up and securing his work area on a daily basis. The project work area at the completion of the contract shall be free of debris and shall be subject to a final inspection by the Project Manager and Fire Chief prior to final contract payment.

Am 22-023

#### TIME OF PERFORMANCE:

Substantial Completion: October 14, 2022 with Final Completion: October, 31 2022

#### SECTION15195

#### UNDERGROUND FIRE WATER STORAGE TANKS

#### PART1-GENERAL

#### 1.1 SUMMARY

Provide tank and pump as described in the scope of work.

#### 1.2 REFERENCES

- A. Uniform Plumbing Code (UPC).
- B. International Fire Code (IFC).
- C. UL 58 Standard for Safety for Steel Underground Tanks for Flammable and Combustible Liquids
- D. If contractor desires to propose a steel tank, Steel Tank Institute (STI) Standards will apply:

STI 13: Liquid and Gas Storage Tanks / Dual-Wall Corrosion-Protected Underground Steel Storage Tanks.

E. ANSI/AWWA Standard D102-03 Coating Steel Water-Storage Tanks.

#### 13 SYSTEM DESCRIPTION

Provide UST-1 system to provide a stand-alone 33,000 gallon non-potable reserve fire water storage volume. The tank operates independently from the fire protection system.

#### 1.4 SUBMITTALS

- A. Refer to Division 1 General Requirements, for general submittal requirements.
- B. Product Data:

Provide manufacturers' product literature, clearly annotated to indicate specified salient features and performance criteria for each product specified.

C. Shop Drawings:

Provide scaled shop drawings which incorporate the following installation information:

- a. Overall storage tank dimensions, fitting locations and sizes.
- Tank appurtenances.
- c. Elevation drawing showing:
  - 1). Reinforced concrete 'dead man" anchor dimensions, elevation.
  - 2). Tank base, tank top and finished grade elevations.
  - 3). Tank riser orientation and floor penetration location.
  - 4). Cathodic protection service manhole location.
- D. Quality Assurance/Control Submittals:
  - Design Data, Test Reports:
    - a. Provide air pressure test documentation for each tank pressure test required by the manufacturer's installation instructions.
  - 2. Certificates, Manufacturer's Instructions, and Manufacturer's Field Reports:
    - a. Provide a complete manufacturer's written installation, operation and maintenance manual for each type of installed equipment. Clearly annotate the manual to indicate applicable information for the specific equipment model(s) installed.
    - b. Provide tank calibration chart.
    - Include with the manual, one (1) copy of the completed and signed installation checklist provided by the tank
      manufacturer.
    - d. Provide additional documentation as required by Federal and State regulatory agencies.
  - 3. Operation and Maintenance (O&M) Manuals:
    - a. Provide copies of approved submittal information for inclusion within the project O&MManual.
    - Refer to Division 1 General Requirements, for O&M Manual formatting requirements and number of copies required.

Am 22-023