SUBJECT: Award of Bid No. 21-168B, Construct Cell 4 Gas Collection System to Alaska Diversified Contractors, LLC for the contract amount of \$296,000.00.

AGENDA OF: May 18, 2021

ASSEMBLY ACTI	ON:				
Capproved	under the	court	aguda.	5.1821	KBJ

MANAGER RECOMMENDATION: Present to the Assembly for

consideration.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

Route To:	Department/Individual	Initials	Remarks
	Purchasing Officer	h	
	Public Works Director	720	5 May 2021
	Finance Director	0	•
	Borough Attorney	Jago Ni	5.
	Borough Clerk	From Spal	M KBJ

ATTACHMENT(S): Fiscal Note: Yes X No ____ Analysis Sheet: (1pq)

SUMMARY STATEMENT: On April 14, 2021 the Matanuska-Susitna Borough Purchasing Division issued a solicitation requesting bids from qualified contractors to provide all supervision, labor, tools and equipment necessary to Construct a Cell 4 Gas Collection System at the Central Landfill Facility.

The purpose of the gas collection system in cell 4 is to accelerate the collection of methane gas. The construction will consist of 3 perforated gas collection lines laid on the bottom of cell 4 and covered with granular drainage material, these laterals will be connected to a header pipe that runs up the northern bank of cell 4 and connected to the existing gas collection system at Gas Well #13.

The Central Landfill Facility is located in Assembly District #2.

In response to the advertisement, three (3) responsive bids were received. Award recommendation is being made to the lowest responsive and responsible bidder.

Final completion of this project is anticipated to be August 15, 2021. In accordance with MSB 3.08.170(B), Administration requests authority to modify the resulting contract completion date by 30 days for unforeseen circumstances.

The Solid Waste Division of the Public Works Department will be administering the contract.

RECOMMENDATION OF ADMINISTRATION: Award of BID NO. 21-168B, CONSTRUCT CELL 4 GAS COLLECTION SYSTEM to ALASKA DIVERSIFIED CONTRACTORS, LLC for the contract amount of TWO HUNDRED NINETY SIX THOUSAND AND 00/100 DOLLARS (\$296,000.00).

Page 2 of 2 AM No. 21-043

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: May 18, 2021

SUBJECT: Award of Bid No. 21-168B, Construct Cell 4 Gas Collection System to Alaska Diversified Contractors, LLC for the contract

amount of \$296,000.00.

. ORIGINATOR: Purchasing

FISCAL ACTION (TO BE COMPLETED BY FINANCE)				FISCAL IMPACT (ES) NO			
AMOUNT REQUESTED \$296,000			FUNDING S	FUNDING SOURCE Cand GIL Cap. Popert			
FROM ACCOUNT # 4 20.000,000 4XX.XXX			PROJECT#	PROJECT # 25055-75W-7504			
TO ACCOUNT:			PROJECT#				
VERIFIED BY: Lune Weilad			CERTIFIED	CERTIFIED BY:			
DATE: 75/2021			DATE:	DATE:			
EXPENDITURES/REVENUES: (Thousands of Dollars)							
OPERATING	FY2021	FY2022	FY2023	FY2024	FY2025	FY2026	
Personnel Services							
Travel							
Contractual							
Supplies							
Equipment							
Land/Structures							
Grants, Claims							
Miscellaneous							
TOTAL OPERATING							
CAPITAL	296.0						
COMMUNICATION 1	02-16-0						
REVENUE							
JNDING:		(Thousands of Dollars)				
General Fund							
State/Federal Funds							
Other	296.0						
TOTAL	296.0						
OSITIONS:							
Full-Time							
Part-Time							
Temporary							
ANALYSIS: (Attach a separate page if necessary)							
PREPARED BY: PHONE:							
DEPARTMENT:	Exp a an of	Abino		DATE:	51,1	ו באר	
APPROVED BY:	Je may	AU C		DATE:	0/0/0	XU/\	

MATANUSKA-SUSITNA BOROUGH PURCHASING 21-168B Construct Cell 4 Gas Collection System

ANALYSIS SHEET

	BIDDER	Dirtu	orks, Inc	AK Div	ersified Cont.	Norths	ar Exc. 4 Asph
Signed Bid Form		V					
Acknov	wledgement of Addendum (2)				V		
Americ	an Iron & Steel Certificates				/		Jo
Bid Guarantee (If Required)							
Bid Item	Description	Quantity	Bid Price	Quantity	Bid Price	Quantity	Bid Price
1.	Provide all supplies and perform all work as described in Bid Document(s) and Scope of Work to Construct a Cell 4 Gas Collection System.	Lump Sum	\$310,350.00	Lump Sum	\$296,000,00	Lump Sum	\$299,096.00
All Bids Taken Under Advisement							

	All Bids Taken	<u>.</u>	
PURCHASING OFFICER	PURCHASING REPRESENTATIVE	PURCHASING REPRESENTATIVE	PROJECT MANAGER
<u>5-3-21</u> DATE	Mandy Campbell WITNESS	WITNESS	WITNESS