

BOARD AND COMMISSION VACANCY REPORT Apr 7, 2026

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> ACRB Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt—2 vacancies</i> Alternate 2 Member 4.....	Bruce Webb—N Andrea Larson—N	
Board of Equalization <i>15 members—8 vacancies</i> Member 6 Member 8 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Board of Ethics <i>5 members—1 vacancy</i> Member 5.....	Skyler DeBoer—N	
Commission on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4—Labor Organization		
Enhanced 911 Advisory Board <i>7 members/ 7 alt—1 vacancy</i> AK State Troopers Alternate		
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6.....	Scott Lindbloom—N	
Labor Relations Board <i>5 members—1 vacancy</i> Member 2.....	Danielle Kerfeld—N	
Library Board <i>9 members—1 vacancy</i> Trapper Creek.....	Jennie Goetsch—N	

BOARD AND COMMISSION VACANCY REPORT Apr 7, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<p>Local Emergency Planning Committee <i>33 members—10 vacancies</i></p> <p>Alaska Railroad Borough Government Env/Bus/Tech 1 Env/Bus/Tech 5 Env/Bus/Tech 7 Law Enforcement—AK State Troopers Public Utility—Electric Public Utility—Telecommunications Tribal Government Trucking or Transportation</p>		
<p>MSB Fish and Wildlife Commission <i>9 members—1 vacancy</i></p> <p>Member 3—Hunting Rep..... </p>	<p>Crosby Morrow—N Mark Johnson—N</p>	<p>Terry Gorlick—N</p>
<p>Office of Administrative Hearings <i>5 members—4 vacancies</i></p> <p>Seat B Seat C Seat D Seat E</p>		
<p>Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i></p> <p>District 4 District 5.....</p>	<p>Dennis Vau Dell—N</p>	
<p>Platting Board <i>7 members/2 alt—1 vacancy</i></p> <p>District 7</p>	<p>Jared Prewett—N Reginald Carney Jr—N</p>	
<p>Transportation Advisory Board <i>7 members—1 vacancy</i></p> <p>Public Transportation Industry</p>		

BOARD AND COMMISSION VACANCY REPORT Apr 7, 2026

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Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna FSA #24 <i>3 members—1 vacancy</i> Member 1		
West Lakes FSA #136 <i>5 members—2 vacancies</i> Member 2..... Member 3	Jessica Warner—N	
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 3..... Member 5	Tamara Boeve—R	
Greater Willow RSA #20 <i>3 members—1 vacancy</i> Member 1		
Meadow Lakes RSA #27 <i>5 members—1 vacancy</i> Member 1.....	Stephen Edwards—R	
Midway RSA #9 <i>3 members—1 vacancy</i> Member 2.....	Lisa Harrison—R	
Chase Trail SSA #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion Control SSA #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

BOARD AND COMMISSION VACANCY REPORT Apr 7, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Talkeetna Flood Control SSA #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water SSA #36 <i>5 members—1 vacancy</i> Member 5—SSA		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
FEB 10 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Member 4, Board of Adjustments and Appeals

(For example, Board of Equalization, Member 3)

Applicant Name: Bruce D. Webb

Residence Address: 1625 W. Tillicum Ave., Wasilla, AK 99654

Mailing Address: same

Home/Cell phone: 907-229-8398 Work phone: _____ Email: webbpetro@gmail.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: since 2016. Owned property since the 1980's

Briefly explain why you are interested in serving on the board in which you are applying:

I have extensive experience with land laws, subdividing, platting and zoning.

--- former President of the Alaska Association of Professional Landmen ("AAPL")

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached resume

2/10 emailed

Applicant Name: Bruce D. Webb

List three professional or personal references:

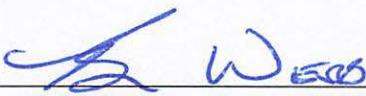
Name: Glenda Ledford Phone: 907-355-0562
Name: Bill VanDyke Phone: 907-982-2019
Name: Nancy Dahlstrom Phone: 907-465-3520

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 2/10/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-425</u> Assembly District: <u>4</u> Service Area: <u>n/a</u>
Position on Board: <u>BOAA, Member 4</u> Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Bruce D. Webb
1625 Tillicum Avenue
Wasilla, AK 99654
(907) 229-8398 cellular

4/01/2024

Oil and Gas Industry, Environmental, Regulatory

2019 – Present **Rattlesnake Oil and Gas Company, LLC, LLC**
RAW Energy Investment Company, LLC
President, Manager

Oil and gas lease/field holdings in Texas and Louisiana, USA. All aspects of oil and gas exploration and production.

2019 – Present **Black Gold Operating Company, LLC**
Rattlesnake Oil Company, LLC
Jalapeno Operating Company, LLC
President, Manager

Oil and gas operations and management in Texas and Louisiana, USA. All aspects of oil and gas exploration and production.

2005 – Present **Webb Exploration and Production, LLC**
Webb Petroleum Services
President

Oil and gas consultation, project permitting, environmental compliance, governmental coordination and regulatory affairs.

2018 – 2022 **Deutsche Oel and Gas, S.A. (Luxemburg)**
Chief Operating Officer

International oil and gas investment company.
Owner of Furie Operating Alaska, LLC and Cornucopia Oil and Gas Co.

2018 – 2022 **Furie Petroleum Company, LLC**
President

All aspects of oil and gas exploration and production.

2011 – 2018 **Furie Operating Alaska, LLC**
Senior/Executive Vice President

Manage Alaska Office. Company liaison to Alaska Legislature and U.S. Congressional Delegation. Oversee all land and regulatory transactions, including acquisitions and Joint Ventures, assignments, Unit Agreements, Plans of Exploration and Development, bonding, seismic and well data submittals, lease bidding, project permitting and regulatory compliance. Incident Commander for possible oil spills, and Chairman of BMP Plan Committee. Extensive interaction with federal, state and regional governments.

2016 – 2022 Helena Energy, LLC
President

Natural gas transportation and marketing. Purchasing and selling natural gas.

2006 – 2011 Aurora Power, Inc.
Aurora Gas, LLC
Manager, Land and Regulatory Affairs

Responsible for land and regulatory transactions, including acquisitions, assignments, farm-in/farm-out agreements, Confidentiality Agreements, Unit Agreements, Plans of Exploration and Development, Participating Agreements, AOGCC, bonding, seismic and well data submittals, lease bidding, project permitting and regulatory compliance. Extensive interaction with federal, state, regional and local native governments.

2005 – 2008 Alaskan Crude Corporation
Vice President of Regulatory Affairs

Media and public relations, well site and rig equipment acquisition, permitting, responsible for all land transactions and negotiations (acquisitions, assignments, farm-in and farm-out agreements), Unitization Agreements, Plans of Exploration and Development, Participating Agreements, AOGCC spacing exemptions and sundry applications, seismic and well data submittals, lease bidding, payments, interaction with federal, state and regional governments, regulatory compliance assurance.

2005 – 2006 Olgoonik Native Corporation,
Olgoonik Environmental Services, Inc.
Project Manager

Environmental investigation and sampling; industrial health and safety auditing; regulatory permitting; Hazwoper/Hazmat instruction; RFP preparation and bidding; project coordination and management, client/regulatory and permitting coordination; oil and gas project consultation; on-site QA/QC documentation, HSE compliance and evaluations; OSRO capability and preparedness audits; site remediation, closure plans and management; hazardous spill response; hazardous waste characterization, manifesting and logistics; waste management planning; field inspections and evaluation; 40 hr. HAZWOPER, 8 hr. HAZMAT, 10 hr. OSHA, RCRA, NEPA, CIRCLA, NSTC, CPR/Adult First Aid.

1992 – 2005 State of Alaska, Department of Natural Resources
Division of Lands / Division of Oil and Gas
Natural Resource Specialist III, Natural Resource Officer
State Title / Lease Administration / Permitting and Compliance

13 years in regulatory permitting and HSE compliance. Field inspections, evaluations and recommendations; governmental oversight of remediation activities and site closures; construction document review and evaluation with RCRA, OSHA, API, and other state and federal regulations; multi-agency project coordination (ACMP, DNR, OPMP, OHMP, DEC, EPA, NMFS, MMS, ADF&G, COE, USCG, CIRI, NSB). Air and water quality, archeological site clearance, COE 404 permit, and polar bear interaction / hazing plan evaluations, indigenous issues, private-surface ownership interaction.

Hazardous spill response evaluation and incident command training; NPDES review; revisions to, and proposed oil and gas regulations; mitigating measure negotiations; DNR lead on oil and gas NEPA processes (EIS/EA); oil and gas leasing and assignments; statewide and performance bonding review; arctic survival trained, HAZWOPER, NSTC, H2S, CPR, Adult First Aid.

1985 – 1990 **State of Alaska, Dept. of Community and Regional Affairs**
 Municipal and Regional Assistance Division
 Local Government Specialist, ACMP / ANCSA / Native Issues

Comprehensive understanding of 43 U.S.C. sections 1601-1642 (ANCSA) and Public Law 96-487 (ANILCA). Specialization in ANCSA 14(c)(3) land negotiating; community planning, design, subdivision and development; remote sensing and surveying; aerial photography interpretation; and village training. Technical assistance for village councils and native elders on native allotment adjudications and trust land reconveyances. Conflict resolution assistance between Regional Corporations, Village Corporations and native allottees. Assistance to incorporated communities with regional and comprehensive land-use planning. Coordination with BLM, BIA, IHS, AFN and ANF on land-related issues.

1980 – 1985 **Nabors Alaska Drilling**
 Brinkerhoff-Signal
 Roughneck, Derrick man, Driller

Remote exploratory wells on North Slope and Kenai Peninsula. Production drilling in Milne Point and Kuparuk. Blow-out prevention, safety, H2S and environmental training. Well logs; flow tests; coring; work-overs; plugging and abandonment, cross country rig moves, remote camp installation.

1977 – 1978 **Alaska Constructors - ANS-BP (Brown & Root)**
 Engineering Assistant, Construction Inspection QC/QA

Prudhoe Bay GC-3 Construction. Review construction as-builts and perform quality control and assurance tests on electrical instrumentation, positive pressure air purge systems, and high-pressure systems.

Non-Oil and Gas / Regulatory Related

2005 – 2017 **The Ridge Development Company, LLC**
Property Acquisition and Development
Chairman, Managing Member

Real estate holding company, land subdivision and development, marketing, zoning and code compliance assurance, contracting, assessment and tax negotiations. Homeowner association creation and management. Borough and municipal assembly resolution drafting and Alaska legislative lobbying.

1989 – present **Executive Realty, Real Estate Sales and Investing**
Real Estate Broker

Residential and commercial real estate sales and leasing, negotiating, investing, financing, advertising and valuations. Preliminary title searches; rural site evaluations, social/economical/environmental analysis; contract consulting; regulatory review. Member of National Association and Alaska Association of Realtors. Thorough understanding of the Alaska Native Allotment Subdivision Act of 2003, especially its impact on "restricted" lands.

1990 – 2006 **ACCENTS Inc. dba: Accents of Alaska**
Vice President, Construction Manager

Residential and Commercial Contracting. Project evaluation and bidding, permitting, financing, supervision and inspecting.

1978 – 1980 **State of Alaska, Department of Fish and Game**
Architectural Assistant

Fish hatchery design: civil, structural, mechanical and electrical. Contractor supervision and quality assurance.

1976 – 1978 **Architectural Services Incorporated**
President and Owner

Residential and light commercial building design. Project evaluation and bidding, permitting, financing, supervision and inspecting.

Boards and Commissions

1995 – 2007 Municipality of Anchorage
 Board of Adjustments
 Transportation Commission
 Housing and Neighborhood Development Commission
 Commissioner

Quasi-judicial board responsible for making rulings on Municipal Planning and Zoning appeals and other Title 21 issues. Administrative process advisement to Mayor.
Regulatory commission responsible for vehicles for hire and public convenience and necessity. Advisory Commission to the Mayor on housing issues and urban impacts.

Education

1977 - 1980 University of Alaska, Architectural Engineering Technology

Additional Training / Education

Administrative Law, U.S. Dept. of Interior
ANCSA / ANILCA, U.S. Dept. of Interior
Hazardous Waste Operations and Emergency Response (HAZWOPER), UAA
Win – Win Negotiating, Career Track Learning Seminars
Technical Writing and Communications, Oregon Vocational Seminars
Energy Efficient Home Building in Alaska, Alaska Craftsman Home Program
Industrial Radiation and NORMS in the Oil and Gas Industry, IOGCC
Certified Professional Landman Course, American Assoc. of Professional Landmen
Opportunities in Alaska for Coal Bed Methane, Industry workshop
Alaska Coastal Management Program Regulations Training Workshop, DGC
ASSET Team Management Course, BP Exploration (Alaska), Inc.

Licenses and Certificates

Reg. Professional Building Designer, American Institute of Building Design, 1979
Licensed Private Pilot, United States of America, 1979
Aircraft Instrument Rating, United States of America, 1998
Licensed Commercial Pilot, United States of America, 2001
Licensed General Contractor, State of Alaska, 1980
Licensed Real Estate Agent, State of Alaska, 1989
Licensed Investment and Securities Agent, State of Alaska, 1990
Certified Youth Sports Coach, Boys and Girls Clubs, 1990
Licensed Real Estate Broker, State of Alaska, 1993
Superior Accomplishment Award, DNR -State of Alaska, 1993
Residential Contractor Endorsement, State of Alaska, 1996
Mayor's Award for Public Service, Municipality of Anchorage, 1998
Certificate of Appreciation, 20 years of Service, State of Alaska, 2005
Mayor's Award for Public Service, Municipality of Anchorage, 2005
National Incident Management System (NIMS), Intermediate Incident Command, 2009

Organizational Affiliations

American Association of Professional Landmen (AAPL)

Alaska Association of Professional Landmen

- President, 2008/2009

- Board of Directors, 2009-2011

- National Legislative Committee, 2010-2014

Petroleum Club of Alaska

National Association of Realtors

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Board and position for which I am applying: BOAA, Member 4
(For example, Board of Equalization, Member 3)

Applicant Name: Andrea Larson
Residence Address: 3400 N. Sams Drive
Mailing Address: 3400 N. Sams Drive
Home/Cell phone: (907) 227-3784 Work phone: (907) 227-3784 Email: Andrea@skybluerent.com
Name and Address of Employer: Self-Employed

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 25 years

Briefly explain why you are interested in serving on the board in which you are applying:
I value a fair process and consistency in land-use decisions assuring that Title 17 is interpreted as written and evaluated with consideration for long-term community and neighborhood impacts.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Please see attached Resume.

3/16 emailed

Applicant Name: Andrea Larson

List three professional or personal references:


Name: John Popecki Phone: (907) 354-4851
Name: Katherine Gilligan Phone: 1 (907) 232-5472
Name: Steven Bryce Burkhart Phone: 1 (907) 315-6661

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 2/9/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>24-520</u>	Assembly District: <u>6</u>	Service Area: <u>na</u>
Position on Board: <u>BOAA, Member 4</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Andrea S. Larson

Wasilla, Alaska | (907) 227-3784 | Andrea@skybluerent.com

February 09, 2026

Matanuska-Susitna Borough Assembly

Re: Matsu Borough Planning Commission

Dear Mayor DeVries and Matsu Assembly,

I am writing to express my interest in serving on the Matanuska-Susitna Borough Planning Commission. While I understand there are not currently vacant positions, I would sincerely appreciate consideration should a seat become available in the future.

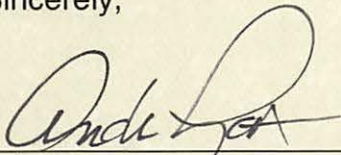
As a long-term business owner, property developer, and borough resident, I bring practical experience in land use, permitting, contract negotiation, regulatory compliance, and responsible development.

For thirty years, I owned TransNorthern Aviation from the Anchorage International Airport with bases in Kotzebue, Kenai, and Talkeetna, Alaska, in addition to South American survey operations, overseeing commercial flight operations, managing up to thirty employees, negotiating leases and land acquisitions, and securing permits for hangar construction on a five-acre airport parcel.

Within the Matanuska-Susitna Borough, I own five properties and have developed three residential rental properties from raw land through construction, working directly with borough permitting and inspection processes.

I am committed to balanced judgment, respect for community input, and thoughtful long-term planning to support both economic vitality and community character. Thank you for your consideration.

Sincerely,



Andrea S. Larson

Andrea S. Larson

Wasilla, Alaska | (907) 227-3784 | Andrea@skybluerent.com

Executive Profile

Aviation executive and property developer with 30 years of leadership experience in commercial operations, regulatory compliance, land acquisition, contract negotiation, and facility development. Extensive practical experience with permitting processes and land-use considerations within the Matanuska-Susitna Borough. Recognized for balanced judgment, operational oversight, and long-term planning perspective.

Professional Leadership Experience

Owner & General Manager, TransNorthern Aviation | 30 Years

- Directed commercial flight operations and supervised up to 30 employees.
- Negotiated contracts, leases, and land acquisitions.
- Secured permits and oversaw development of commercial hangar facilities.
- Maintained regulatory compliance and operational safety oversight.

Additional Aviation Experience | 1985 – 1995

Commuter Pilot, PenAir; Talkeetna Mountain Pilot, Doug Geeting Aviation; CFII Flight Instructor, Take Flight (Merrill Field, Anchorage); Customer Service Agent, Wilbur's Flight Services; Kenai Fish Packing – Processing Line.

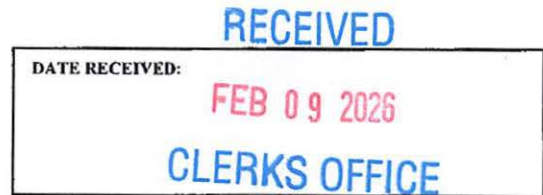
Property Development & Land Use Experience | 1995 – Present

Owner of five properties within the Matanuska-Susitna Borough; developed three residential rental properties from raw land through construction and occupancy. Direct experience with borough permitting, inspections, development standards, and leasehold airport property management.

Education & Professional Credentials

Commercial / Instrument CFI Multiengine Pilot Ratings; Bachelor of Science in Psychology, University of Oregon; Aviation Technology, University of Anchorage; Vocal Major, American Conservatory of Music (Chicago, Illinois).

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Board of Ethics, Member 5
(For example, Board of Equalization, Member 3)

Applicant Name: Skyler DeBoer
Residence Address: 2340 E Lynx Cir Wasilla AK 99654
Mailing Address: 2340 E Lynx Cir Wasilla AK 99654
Home/Cell phone: 8505325033 Work phone: _____ Email: Skydeboer@msn.com
Name and Address of Employer: USAF/ JBER

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2 Years

Briefly explain why you are interested in serving on the board in which you are applying:
I am interested in serving on the Board of Ethics because I value integrity, fairness, and accountability in decision-making.
My experience in high-responsibility environments has reinforced the importance of ethical standards, transparency, and impartial judgment.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Served in senior non-commissioned leadership roles where ethical decision-making directly impacted human safety.
Chaired emergency and safety teams responsible for identifying, assessing, and mitigating risks for large-scale operations.
View things at all viewpoints, assess competing interests, and reach thoughtful conclusions grounded in ethics rather than emotion or convenience.

2/9 emailed

RECEIVED

Applicant Name: Skyler DeBoer

List three professional or personal references:

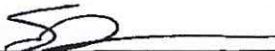
Name: Greg Oswald Phone: 17193303684
 Name: Patrick Schoonover Phone: 19076929
 Name: Jeb Richie Phone: 13026709742

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Skyler R. DeBoer 

Date: 2/9/2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u> Assembly District: <u>6</u> Service Area: <u>na</u>
Position on Board: <u>Board of Ethics, Member 5</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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RECEIVED
DATE RECEIVED: DEC 03 2025
CLERKS OFFICE

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Board and position for which I am applying: Health And social SERVICES
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindbloom
Residence Address: 925 S. CHUGACH ST. Apt 9 99645 AK
Mailing Address: _____
Home/Cell phone: 928-242-7014 Work phone: _____ Email: slmlbloom22@gmail.com
Name and Address of Employer: _____

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: N/A
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: One year

Briefly explain why you are interested in serving on the board in which you are applying:
It is good for Health and social SERVICES

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Hi HAVE Lots of Experiences with Health and social SERVICES

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: PATINAT Phone: 907-727-6610
Name: Jennifer Phone: 907-263-2011
Name: Rachel Whitz Phone: 817-707-7582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Scott Lindbloom Date: 12/3/2023

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-320</u> Assembly District: <u>2</u> Service Area: <u>n/a</u>
Position on Board: <u>Health + Social Services, Member 6</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department 180 N. 9 th St. Show Low, AZ 85901 Contact: Mike Mariscal	2014-2018 928-369-6465
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Volunteer City of Show Low Chamber of Commerce 81 E. Deuce of Clubs AZ 85901 Contact: Jimmy 928-551-0505	2014- 2018
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Volunteer Nebraska Department of Health and Human Services Advisory Committee Development Disabilities Board Position: Board Member P.O. Box 94982 Lincoln, NE 68509-4982 402-471-6038	July 2012 to July 2014
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Supervisor: Tyla Watson AZ Developmental Disabilities planning Council Board member Contact: Mike 602-542-8975	2019-2022
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Volunteer

Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

Volunteer City of Show Low ADA Committee Quarterly Meeting
Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact: Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

a. Roll Call

In attendance:

Scott Lindbloom

Lisa Robertson

Justen Johnson

Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email: 720 602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a “primitive” style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year’s hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant’s doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. **Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. **When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
FEB 18 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Labor Relations Board, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Danielle Kerfeld
Residence Address: 5061 W Clarion Ave, Wasilla AK 99623
Mailing Address: 5061 W Clarion Ave, Wasilla AK 99623
Home/Cell phone: (507) 404-0075 Work phone: (507) 404-0075 Email: danielle.kerfeld@gmail.com
Name and Address of Employer: State of Alaska, DCCED; 550 W 7th Ave, Ste 1500, Anchorage AK 99501

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years, 4 months

Briefly explain why you are interested in serving on the board in which you are applying:
I am interested in serving on the Board because I am committed to promoting fair labor relations that balance employee rights with effective public service.
My background in civilian law enforcement, federal investigations, the armed services, and legal studies equips me to contribute thoughtful, principled oversight under MSB 2.55.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Air Force and law enforcement veteran with experience in interpreting policy/statutes/regulations, and ensuring fair, consistent application of standards.
Master's-level Legal Studies education focused on statutory interpretation, administrative procedures, and adherence to due process.
State investigator conducting regulatory investigations, preparing cases for administrative hearings, and applying statutory standards to ensure fair, evidence-based findings consistent with due process.

2/18 emailed

Applicant Name: Danielle Kerfeld

List three professional or personal references:

Name: Elizabeth Richardson Phone: (443) 987-2022
Name: Jenny Johnson Phone: (907) 414-4824
Name: Emme Peavy Phone: (907) 759-5806

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

Applicant Signature: *Danielle Kerfeld*

Date: 02/17/2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-370</u> Assembly District: <u>5</u> Service Area: <u>n/a</u>
Position on Board: <u>Labor Relations, Member 2</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Danielle D. Kerfeld
danielle.kerfeld@gmail.com | 507-404-0075
linkedin.com/in/daniellekerfeld

PROFESSIONAL SUMMARY

State of Alaska Investigator, former U.S. Air Force Investigator, and former municipal police officer with experience conducting investigations, interpreting and applying statutory standards to ensure fair, evidence-based determinations. Graduate education in Legal Studies with emphasis on legal interpretation, due process, and ethical decision-making.

PROFESSIONAL EXPERIENCE

Investigator II, State of Alaska, Anchorage, AK	June 2025 – present
United States Department of the Air Force (various locations)	Mar 2019 – July 2025
Criminal Investigator, JBER, Anchorage, AK	Feb 2024 – July 2025
Operations Support Manager, JBER, Anchorage, AK	Nov 2022 – Feb 2024
Police Services Manager, JBER, Anchorage, AK	Aug 2020 – Nov 2022
Law Enforcement Desk Sergeant, JBER, Anchorage, AK	May 2020 – Aug 2020
Patrol Officer, JBER, Anchorage, AK	Oct 2019 – May 2020
Police Officer, Floodwood Police Department, Floodwood, MN	Jan 2017 – Oct 2017
Police Officer, Duluth Police Department, Duluth, MN	Jun 2015 – Nov 2015
Police Officer, Springfield Police Department, Springfield, MN	Nov 2014 – Jun 2015

EDUCATION AND TRAINING

American Public University System, Charles Town, WV Master of Arts in Legal Studies	In progress
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33 of 36 semester hours completed

Minnesota State University, Mankato, MN 2012-2014
Bachelor of Science in Law Enforcement
2.95 GPA

Hibbing Community College, Hibbing, MN 2014
Professional Peace Officer Education and Training Certification

Professional Development

- Peace Officer License, Minnesota Peace Officer Standards and Training Dec 2014/Jan 2026
- Certified in Open Source Intelligence, McAfee Institute Dec 2024/Dec 2026
- Regional Crisis Negotiation, Federal Bureau of Investigation 2024
- Principle of Instruction, Air Education and Training 2023
- Basic Elements of Evidence Management, Evidence Management Institute 2022
- Rescue Task Force Instructor, Threat Suppression Inc. 2021
- TASER Energy Weapons Instructor, Axon Academy Mar 2021/Mar 2023
- Leadership and Supervision Course, Professional Military Education 2020, 2022

AWARDS

Earned multiple achievement commendations for performance and dedication

- Air and Space Commendation Medal for Meritorious Service 2024
- ASYMCA Alaska Service Person of the Year 2023
- Staff Support Airman of the Year 2022
- Airman Leadership School Distinguished Graduate 2022
- Air Force Achievement Medal for Outstanding Achievement 2022
- Arctic Warrior of the Week 2020
- Security Forces Academy Distinguished Graduate 2019
- Basic Military Training Distinguished Graduate 2019

CIVIC & VOLUNTEER EXPERIENCE

Red Ribbon Week, Drug Demand Reduction Outreach, Anchorage, AK 2022 – 2023
Military Law Enforcement Coordinator

Twin Cities Pride, Minneapolis, MN 2011 - 2016
Security & Surveillance

New Ulm Police Department, New Ulm, MN 2013 – 2015
Police Reserve Sergeant

Community Emergency Response Team (CERT), Mankato, MN 2013 – 2015
CERT Team Member

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: SEP 11 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board - Trapper Creek
(For example, Board of Equalization, Member 3)

Applicant Name: Jennie Goetsch

Residence Address: 23935 S. Ronsam Dr. Trapper Creek, Ak 99683

Mailing Address: PO Box 13297 Trapper Creek, Ak 99683

Home/Cell phone: 907-232-1845 Work phone: N/A Email: jennie.earles@yahoo.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:
Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Lifelong Library Patron.

1996-2000 Volunteer & Board member Trapper Creek Library Association

2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association

2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough

2022 - Present - Volunteer Trapper Creek Library

2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393
Name: Marita Crosby Phone: 907-355-1578
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u> Assembly District: <u>7</u> Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
MAR 23 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: MSB Fish & Wildlife Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Terry Gorlick
Residence Address: 16662 West MacGregor Circle Big Lake AK 99652
Mailing Address: P.O. Box 52-1818 Big Lake AK 99652
Home/Cell phone: 907-244-4304 Work phone: 907-244-4304 Email: terry.gorlick@gmail.com
Name and Address of Employer: retired.

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest:
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: SELF-RSA, WWAB, TAB
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years

Briefly explain why you are interested in serving on the board in which you are applying:
Join a Collaborative team who's common interest is Preserving and Managing through advising the Assembly on Fish and Hunting Structure & Management

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

60+ years hunting & fishing, Assisting AK State Troopers and Fish and Game currently within the borough. Collaborative individual, task oriented and do not mind Work assignments, business owner, land Management experience.

3/23 emailed

Applicant Name: Terry Gorlick

List three professional or personal references: Fish & Game At Parker Bradley 270-839-1924

Name: Dr Jason Harmon Phone: 907-310-8801

Name: General Scott Wenke Phone: 907-978-6198

Name: Senator M. Ke Szymanski Phone: 907-250-4280
SGT Matt Kessler 907-310-9687
(AK State Trooper)

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

In the last 10 years a few traffic violations dismissed or paid
One hunting violation - self reported - Paid Fine dismissed
(few inches off on Moose Horn size - first time hunting moose.

Applicant Signature: Terry Gorlick Date: 03/17/26
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>20-555</u> Assembly District: <u>5</u> Service Area: <u>n/a</u>
Position on Board: <u>MSB Fish + Wildlife Commission, Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Transmittal Sheet- page1, Pages 1-3

Reference: pages 2-3 Board, Commission Application Form attached

Subject MSB Fish and Wildlife Commission

SPT Member 3 - Hunting Representative

TO: MSB Clerks office

Attn: Jamie Jokhy

350 E Dahlia Ave

Palmer Ak,99645

Jamie.jokhy@matsugov.us Edna.DeVries@matsugov.us

From:

Terry Gorlick

16662 west MacGregor Circle, Big Lake Ak 99652

Mail:

Terry Gorlick

PO Box 52-1818 Big Lake, Ak 99652


Thank you for the opportunity to apply for what I consider a very important Mat-Su Borough commission. The actions and recommendations of this commission directly and indirectly affect the quality of life that draws so many of us to the Borough—whether it is observing fish and wildlife, participating in hunting to help put food on the table, or capturing once-in-a-lifetime fish and wildlife photographs.

The opportunity this board has to support both citizens and the sustainability of wildlife and habitat through the Assembly is very important to me, and I value the collaborative, balanced working environment that many of the Borough boards have demonstrated.

I look forward to the opportunity to serve as the hunting representative. I bring experience as an outdoorsman, along with past support to the Alaska State Troopers related to poaching observations and wildlife reporting. References are available upon request.

Sincerely,

Terry Gorlick

 03-21-26

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 21 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: MSB Fish & Wildlife Commission, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Crosby Morrow
Residence Address: 851 N Upstream Pl. Palmer, AK 99645
Mailing Address: 851 N Upstream Pl. Palmer, AK 99645
Home/Cell phone: 905-775-5244 Work phone: 905-775-5244 Email: crosby.morrow@gmail.com
Name and Address of Employer: Prism Design & Construction 7620 W. Marigold Wasilla, AK

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 34 Years

Briefly explain why you are interested in serving on the board in which you are applying:
I would like to be more involved to help safeguard hunting, fishing, trapping, and overall wildlife management.
I am very passionate about the outdoors and would love to be afforded the opportunity to be able to do my part.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a lifelong Alaskan, and resident of the Mat-Su Borough. I work very well as a team player, but am also comfortable in a leadership role. I have been employed by the same company for nearly 15 years, and hope to continue my career growth as the company itself grows. I spend as much time as I possibly can hunting and trapping in Alaska. I have always taken pride in having a strict moral compass and feel that you should always do the right thing, even when it is a hard choice.

My job and my passion for hunting both require me to be aware of and strictly follow rules and regulations and I feel confident in my ability to understand and abide by them.

11/21 emailed

Applicant Name: Crosby Morrow

List three professional or personal references:

Name: Tim Gossett Phone: 907-841-2338

Name: Gabe Kitter Phone: 907-232-5870

Name: Shaun Campbell Phone: 907-203-6434

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO X YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

(1) 3AN-16-06310CI (2) Automobile Tort (but not wrongful death) (3) 05/19/2017

(4) I had worked a long shift and was almost stopped at a red light and accidentally fell asleep and rear ended a pickup truck. No one seemed to be hurt at the time but later there was a civil suit filed against me and the company I work for. There was a judgment against us for the sum of \$120,000 paid by the insurance company.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Crosby Morrow

Date: 11/21/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u> Assembly District: <u>3</u> Service Area: <u> </u>
Position on Board: <u>MSB Fish+Wildlife, Member 3-Hunting Rep.</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 18 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Fish and Game Advisory
(For example, Board of Equalization, Member 3) Member 3, Hunting Rep

Applicant Name: Mark Johnson

Residence Address: 22022 East Tempest Circle, Palmer

Mailing Address: 22022 East Tempest Circle, Palmer, AK 99645

Home/Cell phone: 907 745 7425 Work phone: 907 354 0786 Email: mrj@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: Mike Bowles, Assembly, SIK
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 years

Briefly explain why you are interested in serving on the board in which you are applying:
I am an active hunter, trapper and fisherman.
I am very interested in responsible fish and game management

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I am a lifelong Alaskan, 43 year MatSu resident.
I understand hunting, fishing and trapping and the interaction between various land user groups.

11/18 emailed

Applicant Name: Mark Johnson

List three professional or personal references:

Name: Wynne Wene Fee Phone: 907 841 1058
Name: Karin Barker Phone: 907 795 5712
Name: Michael Bowles Phone: 907 355 1355

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 11/18/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u> Assembly District: <u>1</u> Service Area: <u>n/a</u>
Position on Board: <u>MSB Fish & Wildlife Commission, Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
JAN 26 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Parks and Recreation and Trails, District 5
(For example, Board of Equalization, Member 3)

Applicant Name: Dennis Vau Dell
Residence Address: 2025 S Kyrsten Cir
Mailing Address: 2025 S Kyrsten Cir. Wasilla, 99623
Home/Cell phone: 9076314011 Work phone: _____ Email: vaudell@gmail.com
Name and Address of Employer: retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030). "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 14 years

Briefly explain why you are interested in serving on the board in which you are applying:
I enjoy the use of trails and the outdoors

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have no experience other than camping, riding and hiking.

1/27 emailed

Applicant Name: Dennis Yau Dell

List three professional or personal references:

Name: Mike Corbin Phone: 9072297076
Name: Bonnie Crosby Phone: 9077958188
Name: Lee Gage Phone: 9073506353

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 1/25/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-360</u> Assembly District: <u>5</u> Service Area: <u>N/A</u>
Position on Board: <u>PR+TAB, District 5</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
DEC 16 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Platting Board, ^{District} Member 7
(For example, Board of Equalization, Member 3)

Applicant Name: Jared Prewett
Residence Address: 13403 North Willow Lake Dr. Willow AK, 99688
Mailing Address: P.O Box 940345 Houston AK, 99694
Home/Cell phone: (907)203-5754 Work phone: _____ Email: jared.prewett@alumni.ou.edu
Name and Address of Employer: Arrowhead Land Company

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 8 months

Briefly explain why you are interested in serving on the board in which you are applying:
I want to serve on the platting board to be a direct steward of my community's future, ensuring its growth and true to our shared vision. It's where I can help turn land into thriving, well-planned neighborhoods.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Real Estate or Land Development: Direct involvement in property transactions, site planning, zoning processes, or subdivision development.

12/16 emailed

Applicant Name: Jared Prewett

List three professional or personal references:

Name: Rich Boothby Phone: (907)354-3246

Name: Sidney Bertz Phone: (907)854-1570

Name: Wayne Phillips Phone: (580)399-3922

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: JARED PREWETT

Date: 12-16-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>W/a</u>
Position on Board: <u>Planning Board, District 7</u> Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: **JAN 15 2026**
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Platting Board, District 7
(For example, Board of Equalization, Member 3)

Applicant Name: Reginald E Carney Jr

Residence Address: 1370 S Jewel St in Palmer, Ak 99645

Mailing Address: Same as above.

Home/Cell phone: NA Work phone: 907-355-8226 Email: reginalcarneyjr@gmail.com

Name and Address of Employer: Owner of Ark Realty and Ark Home Builders

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: I have lived in the Borough for 28yrs.

Briefly explain why you are interested in serving on the board in which you are applying:
I am interested in serving because I care about the Mat-Su Borough and want to support responsible development. My background in real estate, homebuilding, and land development combined with a reputation for integrity, would allow me to contribute effectively and work well with the current board.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Attached Resume :).

3/6 emailed

Applicant Name: Reginald E Carney Jr

List three professional or personal references:

Name: Gary Larouso Phone: 907-355-6780
Name: Kayla Kinnean Phone: 907-521-9193
Name: Kerri Stevens (Stevens Glass) Phone: 907-232-8002

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

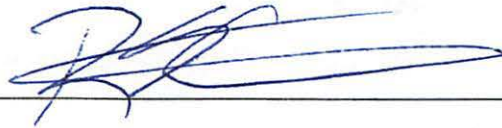
If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

Applicant Signature: 

Date: 1-15-2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-320</u>	Assembly District: <u>2</u>	Service Area: <u>na</u>
Position on Board: <u>Planning Board, District 7</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Reginald Eugene Carney Jr

Palmer/Wasilla, Alaska | Phone: 907-355-8226 | Email: reginaldcarneyjr@gmail.com

PROFESSIONAL SUMMARY

Real estate broker/owner, homebuilder (Owner of Ark Home Builders, LLC) with land development experience in the Matanuska-Susitna Borough. Proven record of ethical leadership, community involvement, and practical knowledge of platting-related considerations including access, utilities, drainage, and long-term neighborhood impact.

RELEVANT EXPERIENCE

Broker/Owner — Carney Real Estate Group, DBA Ark Realty | Mat-Su Borough, AK | (2012–Present)

- Leads real estate operations with a focus on responsible development and long-term community value
- Works with buyers, sellers, and property owners through complex land and subdivision-related transactions
- Coordinates with lenders, title, surveyors, and professionals involved in land use and development process

Owner/Builder — Ark Home Builders | Mat-Su Borough, AK | (2022–Present)

- Oversees residential construction projects from planning through completion
- Experienced with permitting workflows, site considerations, and coordination with trades and inspectors
- Focused on quality, compliance, and practical decision-making that supports safe, functional growth

Land Development Experience | Mat-Su Borough, AK | 2022–Present)

- Experience evaluating land potential and development feasibility
- Familiar with common platting issues such as access, easements, drainage, utilities, and lot layout
- Works with survey, engineering, and related professionals as needed

COMMUNITY & PUBLIC SERVICE

- Strong interest in local planning, growth, and community standards within the Mat-Su Borough
- Committed to fair, transparent decision-making and respectful collaboration

CORE STRENGTHS

- Ethical leadership and accountability
- Extensive understanding of real estate + building + land development
- Sound judgment and detail-oriented review

- Professional collaboration and communication
- Community-minded approach to growth

REFERENCES

Available upon request

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
JAN 13 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **jamie.jokhy@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Board of Supervisors - FSA
(For example, Board of Equalization, Member 3) West Lakes 1361
Member 2

Applicant Name: Jessica Deanice Warner
Residence Address: 1331 Brass Ring Dr. Wasilla, Alaska 99623
Mailing Address: PO Box 871037 Wasilla, Alaska 99687
Home/Cell phone: 907-715-4423 Work phone: N/A Email: jessie7688@gmail.com
Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: Thomas Warner (Emergency Responder)
(For example: employee, emergency responder, board member, contractor, etc.)
Sarah Warner (Emergency Responder)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 11 years

Briefly explain why you are interested in serving on the board in which you are applying:
I am currently the president of the West Lakes Auxiliary and would love to volunteer my time in the emergency services more. To help support the emergency Responder of my community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
2024- Current - President of West Lakes Auxiliary
2023-2024- Administrative Assistant (Fleet)
1998-2003- Business Owner

1/13 emailed

Applicant Name: Jessica Deanice Warner

List three professional or personal references:

Name: Randy Newcomb Phone: 907-355-1518
Name: Lawmya Higtower Phone: 907-982-4948
Name: Jessica Young Phone: 907-982-4948
414-2652

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Jessica D. Warner Date: 01-12-2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>FSA186</u>
Position on Board: <u>West Lakes FSA, Member 2</u>	Term Ends: <u>12/31/08</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED
OCT 08 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow-Caswell FSA Board No. 140, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve
Residence Address: 25957 W. Phido St, Willow AK 99688
Mailing Address: HC 89 Box 124, Willow AK 99688
Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com
Name and Address of Employer: VCRS, 9465 E. Charlyut Circle, Palmer AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: 2 daughters are Emergency responders
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:
My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Willow FSA No. 35A auxiliary 2015-16. Willow FSA Board 2016-18, 2023-current.
Matsig Borough Assembly District 7 Representative 2018-2021
McKinley Wildfire Recovery Team 2019-2020

R

10/8 emailed

Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-863-1313
Name: Vern Halter Phone: 907-495-6868
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Tamara Boeve **Date:** 10-4-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>FSA 140</u>
Position on Board: <u>FSA Willow-Caswell No. 140, Member 3</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: OCT 16 2015
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Meadow Lakes RSA²⁷ primary, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards
Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623
Mailing Address: 7362 W Parks hwy PMB528 Wasilla, Alaska 99623
Home/Cell phone: 907 521 0178 Work phone: _____ Email: Sledwards4959@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:
Continue serving RSA residents and help them with maintenance concerns.
Also keep moving forward with road upgrades as funding allows. Everyone
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years LRSAB chair.
Development experience with creating a subdivision including construction of
borough road - Heavy equipment operator - grader, dozer, excavator, plowing equipment
Experience working with borough staff - RMS - supervisors - directors.
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:

Name: Martin Hinkew Phone: 907 947 4052

Name: Robert Cassel Phone: 907 354 4611


Name: Chris Daniels Phone: ~~907~~
623-451-6373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 10-10-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u> Assembly District: <u>7</u> Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No 27, Member 1</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



RECEIVED
DATE RECEIVED: JAN 19 2011
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

RSA #9

Board and position for which I am applying: _____
(For example, Board of Equalization, Member 3)

Applicant Name: Dr Lisa L Harrison

Residence Address: 1001 S Serrano Drive

Mailing Address: same

Home/Cell phone: 907-354-3694 Work phone: 907-373-9453 Email: lisah_ak@hotmail.com

Name and Address of Employer: Wild Iris LLC

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 21 years

Briefly explain why you are interested in serving on the board in which you are applying:
keep my neighborhood safe for those who live here, prevent misuse of tax monies

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:



1/19 emailed

Applicant Name: Dr Lisa L Harrison

List three professional or personal references:

Name: Bruck Clift MD Phone: 907-887-9340
 Name: Alyssa Kay Phone: 907-7950208
 Name: Andrea McGuire Phone: 907-727-5794

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Lisa L Harrison MD

Applicant Signature: _____

Date: 1/18/2026, 4:17:02 PM

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-470</u>	Assembly District: <u>3</u>	Service Area: <u>RSA 9</u>
Position on Board: <u>RSA Midway No. 9, Member 2</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R