SUBJECT: Award of Bid No. 20-135B, RSA 26 Greater Butte Annual Road Maintenance to Steppers Construction, for the annual contract amount of \$173,817.00.

AGENDA OF: June 16, 2020

Adopted without Topedion 6-16-20

MANAGER RECOMMENDATION: Present to the Assembly for consideration.

APPROVED BY GEORGE HAYS, ACTING BOROUGH MANAGER

Route To:	Department/Individual	eSignature
	Purchasing Officer	Digitally signed by Rustin Rustin Krafft Krafft Date: 2020.06.03 12:14:26-08'00'
	Public Works Director	Terry Dolan Dolan Dolan Dolan Dolan 2020.06.03 12:20:41 -08:00'
	Finance Director	Cheyenne Digitally signed by Cheyenne Heindel Date: 2020.06.03 14:28:47 - 08'00'
	Borough Attorney	NS
	Borough Clerk	>nm 6/8/20 A

ATTACHMENT(S): Fiscal Note: Yes X No _____ No ____

SUMMARY STATEMENT: On May 4, 2020, the Matanuska-Susitna Borough Purchasing Division issued a solicitation requesting bids from qualified and experienced contractors to perform annual road maintenance for Road Service Area (RSA) #26, Greater Butte.

In response to the advertisement, five bids were received. Award recommendation is being made to Steppers Construction as the lowest responsive and responsible bidder based on Total Bid Amount. Contract term is from July 1, 2020 and ending June 30, 2025, subject to annual appropriation of funds by the assembly.

In accordance with MSB $3.08.170\,(\mathrm{B})$, Administration requests authority to modify the resulting contract completion date by $30\,$

days for unforeseen circumstances.

The Public Works Department, Operations & Maintenance Division will be administering the contract.

RECOMMENDATION OF ADMINISTRATION: Award of BID NO. 20-135B, RSA 26 Greater Butte Annual Road Maintenance to Escho Construction for the annual contract amount of ONE HUNDRED SEVENTY-THREE THOUSAND EIGHT HUNDRED SEVENTEEN DOLLARS AND 00/100 CENTS (\$173,817.00).

Page 2 of 2 AM No. 20-047

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: June 16, 2020

SUBJECT: Award of Bid No. 20-135B, RSA 26 Greater Butte Annual Road Maintenance to Steppers Construction, for the annual contract

amount of \$173,817.00.

ORIGINATOR: Purchasing							
FISCAL ACTION (TO BE COMPLETED BY FINANCE)			FISCAL IM	FISCAL IMPACT YES NO YES			
AMOUNT REQUESTED \$173,817			FUNDING S	FUNDING SOURCE Greater Butte RSA #26			
FROM ACCOUNT # 280.000.000 4XX.XXX			PROJECT #	PROJECT#			
TO ACCOUNT:			PROJECT #	PROJECT#			
VERIFIED BY: Liesel Weiland Digitally signed by Liesel Weiland Date: 2020.06.03 13:31:35-08'00'			CERTIFIED BY:				
DATE: 06/03/2020			DATE:				
EXPENDITURES/REVENUES: (Thousands of Dollars)							
OPERATING	FY2020	FY2021	FY2022	FY2023	FY2024	FY2025	
Personnel Services							
Travel							
Contractual							
Supplies							
Equipment							
Land/Structures							
Grants, Claims							
Miscellaneous							
TOTAL OPERATING							
CAPITAL		173.8					
REVENUE							
FUNDING:	•	(Thousands of Dollars	s)			
General Fund							
State/Federal Funds							
Other		173.8					
TOTAL		173.8					
POSITIONS:							
Full-Time		T					
Part-Time							
Temporary							
ANALYSIS: (Attach a separate pag	e if necessary)					-	
PREPARED BY: PHONE:							
DEPARTMENT:				DATE:			
APPROVED BY: Cheyenne Heindel Digitally signed by Cheyenne Heindel Date: 2020.06.03 14:19:21 -08'00' DATE:							

MATANUSKA-SUSITNA BOROUGH: PURCHASING

BID OPENING ANALYSIS SHEET

20-135B RSA 26 Annual Road Maintenance

BIDDER		Clear Excavating	Steppers Construction	Nycirri Construction
Signed Bid Form		√	√	✓
Receipt of Addendum - #1, #2, & #3		√	√	√
BID ITEM	DESCRIPTION			
1.	Unit Price Per Mile:	\$6,450.00	\$3,738.00	\$4,744.00
2.	Total Bid Amount:	\$299,925.00	\$173,817.00	\$220,596.00
BIDDER		Dirtworks, Inc.	McKenna Brothers Paving	
Signed Bid Form		√	√	
Receipt of Adder	ndum - #1, #2, & #3	√	√	
BID ITEM	DESCRIPTION			
1.	Unit Price Per Mile:	\$9,600.00	\$4,240.00	
2.	Total Bid Amount:	\$446,400.00	\$197,160.00	

RECOMMENDATION: ALL BIDS ARE TAKEN UNDER ADVISEMENT

Digitally signed by Rustin

Rustin Krafft Date: 2020.05.13 16:39:27 -08'00'	L Stevenson Date: 2020.05.13 16:37:52 -08'00'		
PURCHASING OFFICER	PURCHASING REPRESENTATIVE	PURCHASING REPRESENTATIVE	PROJECT MANAGER
May 13, 2020	Tracy Link Link Date: 2020.05.13 16:35:42 -08'00'		
DATE	WITNESS	WITNESS	WITNESS

Digitally signed by Jeffrey