


**SUBJECT:** Award of Bid No. 21-150B, Construct Houston Middle School to Roger Hickel Contracting, Inc., for the contract amount of \$33,270,169.00.

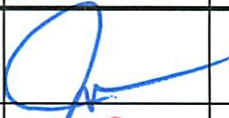





**AGENDA OF:** June 1, 2021

**ASSEMBLY ACTION:**

Amended & adopted without  
objection 6-1-21 

**MANAGER RECOMMENDATION:** Present to the Assembly for consideration.

**APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:** 

Route To:	Department/Individual	Initials	Remarks
	Purchasing Officer		
	Public Works Director		20 May 2021
	Finance Director		
	Borough Attorney		Timetrue seems aggressive
	Borough Clerk		

**ATTACHMENT (S):** Fiscal Note: Yes X No         
 Analysis Sheet (1p)  
 Scope of Work (1p)

**SUMMARY STATEMENT:** On April 2, 2021, the Matanuska-Susitna Borough Purchasing Division issued a solicitation requesting bids from qualified contractors to provide labor, equipment and materials to construct a new Houston Middle School located at 12801 W. Hawk Lane, Houston Alaska. The building has a total square footage of approximately 93,000 square feet consisting of academic, administrative, gymnasium, and technical career spaces. This project is partially funded by a Federal Emergency Management Agency (FEMA) Disaster Recovery Grant DR-4413 PRJ-44024/PW#93978.

Construction Services purchased will support the Public Works Department in assembly district #5.

In response to the advertisement, 3 responsive bids were received. Award recommendation is being made to Roger Hickel Contracting, Inc. as the lowest responsive and responsible bidder based on Total Bid Amount & Alternates 1-6.

The substantial completion date for this project is August 1, 2022 with the final completion of September 1, 2022.

In accordance with MSB 3.08.170(B), Administration requests authority to modify the resulting contract completion date by 30 days for unforeseen circumstances.

In accordance with MSB 3.08.170(C), Administration requests a 3.5% change order authority to modify the resulting contract for reasons established under 3.08.170(B).

The Public Works Department, Project Management Division will be administering the contract with the aid of Bezek Durst Seiser Architects who will be performing construction administration services.

**The execution of the contract will not occur unless the Hearing Officer upholds the Purchasing Officer's determination on appeal.**

**RECOMMENDATION OF ADMINISTRATION:** Award of BID NO. 21-150B, CONSTRUCT HOUSTON MIDDLE SCHOOL to ROGER HICKEL CONTRACTING, INC. for the contract amount of **THIRTY THREE MILLION TWO HUNDRED SEVENTY THOUSAND ONE HUNDRED SIXTY NINE DOLLARS AND 00/100 CENTS (\$33,270,169.00).**

MATANUSKA-SUSITNA BOROUGH  
FISCAL NOTE

Agenda Date: June 1, 2021

SUBJECT: Award of Bid No. 21-150B, Construct Houston Middle School to Roger Hickel Contracting, Inc., for the contract amount of \$33,270,169.00.

ORIGINATOR: Purchasing

FISCAL ACTION (TO BE COMPLETED BY FINANCE)	FISCAL IMPACT <u>YES</u> NO
AMOUNT REQUESTED <u>\$33,270,169.00</u>	FUNDING SOURCE <u>School Capital Projects</u>
FROM ACCOUNT # <u>400.000.000 4XX.XXX</u>	PROJECT #
TO ACCOUNT :	PROJECT #
VERIFIED BY: <u>Theresa Whelan</u>	CERTIFIED BY:
DATE: <u>5/20/2021</u>	DATE:

EXPENDITURES/REVENUES:

(Thousands of Dollars)

OPERATING	FY2021	FY2022	FY2023	FY2024	FY2025	FY2026
Personnel Services						
Travel						
Contractual						
Supplies						
Equipment						
Land/Structures						
Grants, Claims						
Miscellaneous						
TOTAL OPERATING						

CAPITAL	<u>33,270.2</u>					
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REVENUE						
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FUNDING:

(Thousands of Dollars)

General Fund						
State/Federal Funds						
Other	<u>33,270.2</u>					
TOTAL	<u>33,270.2</u>					

POSITIONS:

Full-Time						
Part-Time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

PREPARED BY: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 DEPARTMENT: Chesapeake DATE: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_ DATE: 5/20/2021

<b>DETAILED BID TABULATION:</b>				
<b>21-150B Construct Houston Middle School</b>				
<b>BASE BID</b>		<b>UNIT COMPANY</b>	<b>Watterson Construction Co.</b>	<b>Roger Hickel Contracting Inc</b>
<b>Line Item</b>	<b>Description</b>	<b>TOTAL PRICE</b>	<b>TOTAL PRICE</b>	<b>TOTAL PRICE</b>
1	Base Bid – Construct a new School as specified in the bid documents.	\$ 33,750,000.00	\$ 33,667,000.00	\$ 32,410,000.00
2	ENSTAR Allowance (Section 01 21 00 1.03.A)	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
3	MEA Allowance (Section 01 21 00 1.03.B)	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
4	MTA Allowance (Section 01 21 00 1.03.C)	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
<b>TOTAL BASE BID AMOUNT</b>		<b>\$ 33,810,000.00</b>	<b>\$ 33,727,000.00</b>	<b>\$ 32,470,000.00</b>
<b>ALTERNATE BIDS</b>				
<b>Item Number</b>	<b>Description</b>	<b>TOTAL PRICE</b>	<b>TOTAL PRICE</b>	<b>TOTAL PRICE</b>
1	Bleachers (Section 01 23 00 1.03.A)	\$ 161,000.00	\$ 149,000.00	\$ 147,158.00
2	Culinary Equipment (Section 01 23 00 1.03.B)	\$ 206,000.00	\$ 215,000.00	\$ 274,146.00
3	Dual Fuel Provisions (Section 01 23 00 1.03.C)	\$ 45,100.00	\$ 52,000.00	\$ 45,436.00
4	Small Engine Repair (Section 01 23 00 1.03.D)	\$ 117,000.00	\$ 129,000.00	\$ 132,640.00
5	Theater Lighting (Section 01 23 00 1.03.E)	\$ 167,000.00	\$ 174,000.00	\$ 164,837.00
6	Mat Hoist (Section 01 23 00 1.03.F)	\$ 18,750.00	\$ 23,000.00	\$ 35,952.00
7	New Parking Lot Light Poles (Section 01 23 00 1.03.G)	\$ 320,000.00	\$ 275,000.00	\$ 316,140.00
8	Clean and Seal Parking Lot (Section 01 23 00 1.03.H)	\$ 51,000.00	\$ 60,000.00	\$ 50,720.00
<b>TOTAL BID AMOUNT (Base Bid + Alt. Bids 1-6)</b>		<b>\$ 34,524,850.00</b>	<b>\$ 34,469,000.00</b>	<b>\$ 33,270,169.00</b>

Am 21-048

**BID #21-150B  
SECTION III  
SCOPE OF WORK**

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The Matanuska-Susitna Borough is requesting bids from interested qualified contractors to provide labor, equipment and materials to construct a new Houston Middle School located at 12801 W. Hawk Lane, Houston Alaska. The building has a total square footage of approximately 93,000 square feet consisting of academic, administrative, gymnasium, and technical career spaces. This project is partially funded by a Federal Emergency Management Agency (FEMA) Disaster Recovery Grant DR-4413 PRJ-44024/PW#93978. See the Bid Document and attachments for detail.

**PART 1 GENERAL**

**1.01 Summary**

A. Bezek Durst Seiser provided architectural services and will represent the Mat-Su Borough (MSB) for the duration of this project providing contract administration services and periodic inspections.

B. The contractor shall provide all labor, equipment, materials, permits and supervision, required to complete the contract requirements. The contractor is responsible for proper removal and disposal of all waste and materials in accordance with local, state and federal regulations. The contractor will follow all applicable safety standards.

C. The MSB will secure a firm to conduct special inspections.

D. The old school has been demolished in its entirety to include footings.

E. The contractor will pay for all permitting costs for construction. Fire marshal plan review has been accomplished.

**1.02 Delivery, Storage, and Handling**

A. Storage and security of all materials and equipment is the responsibility of the contractor until project acceptance by the MSB Project Manager. Materials may be pre-staged on the property at contractor's risk.

B. The MSB Project Manager will be notified immediately of any material shortages or problems that may cause delays.

**1.03 Project Site Conditions**

A. Personnel on the Alaska state sex offender registry are not allowed on site at any time.

B. The site is adjacent to Houston High School with high bus and vehicular traffic in the AM and PM.

**1.04 Clean-Up and Inspection**

A. The contractor shall be responsible for clean-up and securing the area on a daily basis. The facility and site shall be free of all equipment, debris, containers, packaging, etc. prior to substantial completion.

**1.05 Time of Completion**

A. Substantial Completion is August 1, 2022, with Final Completion on September 1, 2022.

**1.06 Contract Closing (prior to final payment)**

A. Site inspection will be conducted with the MSB Project Manager, school district staff, the General Contractor, and Architect.

B. All punch list items will be corrected or resolved.

C. All documentation to include warranty data and operation manuals will be provided per specifications in both hard copy and PDF format.

END OF THIS SECTION

*AM 21-048*