

BOARD AND COMMISSION VACANCY REPORT Sept 02, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> Alternate		
Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Borough Area Schools Site Selection Committee <i>7 members—1 vacancy</i> Planning Commission Representative		
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6		
Labor Relations Board <i>5 members—1 vacancy</i> Member 3		
Library Citizens' Advisory Committee <i>7 members/2 alt—1 vacancy</i> Member 3		

BOARD AND COMMISSION VACANCY REPORT Sept 02, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Local Emergency Planning Committee <i>33 members—2 vacancies</i> Law Enforcement—AK State Troopers..... Law Enforcement—Palmer Police Trucking or Transportation	Resignation of Andrew Gorn
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—1 vacancy</i> District 4		
Planning Commission <i>7 members/1 vacancy</i> District 6		
Transportation Advisory Board <i>7 members—2 vacancies</i> LRSAAB Representative Public Transportation Industry		
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3		
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 1..... Member 5	Jacob Lamphier—N	

BOARD AND COMMISSION VACANCY REPORT Sept 02, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Alpine RSA #31 <i>3 members—1 vacancy</i> Member 1		
Bogard RSA #25 <i>3 members—1 vacancy</i> Member 2		
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Trapper Creek RSA #30 <i>3 members—1 vacancy</i> Member 2.....	Ryan Romans—N	
Chase Trail Service Area #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4		

Jamie Jokhy

From: Tracy Woelfel
Sent: Friday, August 8, 2025 11:47 AM
To: Jamie Jokhy
Subject: FW: LEPC Meeting - Wednesday, July 16th - 5:30pm

RECEIVED
AUG 08 2025
CLERKS OFFICE

Forwarding you the resignation letter for Andrew Gorn, from the LEPC board. There is already someone lined up to apply for the position.

Thank you,

Tracy Woelfel
EOC Specialist
Mat-Su Borough EOC
Main Line: 861-8500
Desk: 861-8510

From: Gorn, Andrew A (DPS) <andrew.gorn@alaska.gov>
Sent: Tuesday, July 29, 2025 12:28 PM
To: Tracy Woelfel <Tracy.Woelfel@matsugov.us>
Subject: Re: LEPC Meeting - Wednesday, July 16th - 5:30pm

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Good Afternoon,

I am writing to submit a resignation from my position on the Local Emergency Planning Committee (LEPC) board. I have missed two consecutive meetings for various reasons and I am looking to bring stability to the AST seat on the board.

The AST Deputy Commander, Ryan Anderson, for the Mat-Su Valley is interested and will be submitting an application for the board.

-A. Gorn

Captain Andrew Gorn
Commander – B Detachment
Alaska State Troopers
453 S. Valley Way
Palmer, AK 99645
Desk: 907-746-9135

From: Tracy Woelfel <Tracy.Woelfel@matsugov.us>
Sent: Wednesday, July 16, 2025 8:21 AM

To: Gorn, Andrew A (DPS) <andrew.gorn@alaska.gov>
Subject: RE: LEPC Meeting - Wednesday, July 16th - 5:30pm

So, you can send Ryan Anderson to the meeting as representing AST, but he wouldn't be able to vote or count for quorum. This board doesn't have alternate positions. If you are looking to have him replace you as the AST voting member, then you can send a resignation email to me, and have Ryan fill out the paperwork to join the board, and I can get all that forwarded to the clerk's office, or the application can be sent directly to the clerk's office (there's an email in the application).

He wouldn't be able to join/receive assembly approval in time for this meeting, but he could for the October meeting.

The application is located at: <https://matsugov.us/docs/general/13557/Boards-Commissions-Application.pdf>

Tracy Woelfel
EOC Specialist
Mat-Su Borough EOC
Main Line: 861-8500
Desk: 861-8510

From: Gorn, Andrew A (DPS) <andrew.gorn@alaska.gov>
Sent: Tuesday, July 15, 2025 12:54 PM
To: Tracy Woelfel <Tracy.Woelfel@matsugov.us>
Subject: Re: LEPC Meeting - Wednesday, July 16th - 5:30pm

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

One of my Lieutenants is interested in being involved either as an alternate for me, or even as a primary (Ryan Anderson).

Who is the point of contact for that paperwork?

Unfortunately this is the second meeting in a row I have missed so I am trying to come up with a sustainable solution.

-A. Gorn

Captain Andrew Gorn
Commander – B Detachment
Alaska State Troopers
453 S. Valley Way
Palmer, AK 99645
Desk: 907-746-9135

From: Tracy Woelfel <Tracy.Woelfel@matsugov.us>
Sent: Tuesday, July 15, 2025 12:20 PM
To: Gorn, Andrew A (DPS) <andrew.gorn@alaska.gov>
Subject: RE: LEPC Meeting - Wednesday, July 16th - 5:30pm

I don't have anyone listed as an alternate for AST. If you mean an alternative method of attendance, then there is the call-in number for phone/teleconference, or the Teams meeting for virtual.

From: Gorn, Andrew A (DPS) <andrew.gorn@alaska.gov>
Sent: Tuesday, July 15, 2025 12:05 PM
To: Tracy Woelfel <Tracy.Woelfel@matsugov.us>
Subject: Re: LEPC Meeting - Wednesday, July 16th - 5:30pm

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Good Afternoon,

I will be unable to attend this session.

Is there currently an alternative for AST on the LEPC?

-A. Gorn

Captain Andrew Gorn
Commander – B Detachment
Alaska State Troopers
453 S. Valley Way
Palmer, AK 99645
Desk: 907-746-9135

From: Tracy Woelfel <Tracy.Woelfel@matsugov.us>
Sent: Friday, July 11, 2025 12:45 PM
To: Adams, Frank <frank.adams@mea.coop>; Adler, Bea <badler@mtaonline.net>; Anthony, Donna <dlanthony@chickaloon-nsn.gov>; Balmes, Rochelle <rochelle.balmes@enstarnaturalgas.com>; Jason Bauer <jason.bauer@matsugov.us>; Belanger, Rusty (Steven) <steven.belanger@matsuk12.us>; Talon Boeve <talon.boeve@matsugov.us>; Brasel, Jeff <jeff@jeffbrasel.com>; Braun, Aviva <aviva.braun@noaa.gov>; Brown, Simon (MVA sponsored) <simon.brown@alaska.gov>; Buckingham-Follett, Bethany <bbuckingham@cityofwasilla.gov>; Kara Cahill <k.cahill@msrmc.com>; Cappa, Kathy <kathy@thecappas.com>; Casey Cook <casey.cook@matsugov.us>; Chmielewski, Mike <manager@radiofreepalmer.org>; Christensen, Jesse <jesse@maplespringsliving.com>; Kiela Cott <kiela.cott@matsugov.us>; Covington, Tom <covingtont@akrr.com>; Dillow, Rene B (DOH) <rene.dillow@alaska.gov>; Erickson, Connie <akerickson19@yahoo.com>; Gorn, Andrew A (DPS) <andrew.gorn@alaska.gov>; Graham, Candice <candice.h.humphrey@gmail.com>; Christian Hartley <chartley@houston-ak.gov>; Hillman, Harry <akrevran@gmail.com>; Hudson, Ken <kenputer@hotmail.com>; Kantrowitz, Conor <kf5qfn@gmail.com>; Leaders, Erin M (DEC) <erin.leaders@alaska.gov>; Lopez, Michael <mlopez@cityofwasilla.gov>; Tracey Loscar <tracey.loscar@matsugov.us>; McCain, Brenda <brendalmccain@gmail.com>; Eric Mohrmann <Eric.Mohrmann@matsugov.us>; Morrow, Bill <bill.morrow@redcross.org>; Olson, Shelia <okfam@hotmail.com>; Ornquist, Gena <gornquist@gmail.com>; Shea, Kathy E (DEC) <kathy.shea@alaska.gov>; Simon, Regg <rsimon@mtasolutions.com>; Sonnek, Melissa <msonnek@houston-ak.gov>; Straub, Norm <njstraub@liiassociates.com>; Tudor, Joshua <jtudor@palmerak.org>
Subject: LEPC Meeting - Wednesday, July 16th - 5:30pm

CAUTION: This email originated from outside the State of Alaska mail system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

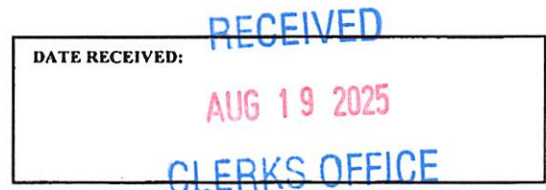
Hi All,

Attached are the documents for the upcoming LEPC meeting being held Wednesday, July 16th at 5:30 p.m. As a reminder, the physical meeting location has permanently changed to the MSB EOC at 1800 E. Parks Highway in Wasilla. The Teams meeting has also been updated. Please use the new meeting link and, for those on the phone, make sure you use the correct meeting pin, which is updated on the agenda.

Thank you, and see you then.

Tracy Woelfel
EOC Specialist
Mat-Su Borough EOC
Main Line: 861-8500
Desk: 861-8510

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow Caswell FSA 140, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jacob Lamphier
Residence Address: 15033 Wilderness Rim Rd Willow AK 99688
Mailing Address: HC 89 Box 288, Willow AK 99688
Home/Cell phone: (907) 394-6460 **Work phone:** _____ **Email:** jakelamphier33@gmail.co
Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5.5 years

Briefly explain why you are interested in serving on the board in which you are applying:
I spent 14 years working as a professional career firefighter paramedic and want to continue serving my community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
14 years of professional firefighting experience. 2 year at University Fire Department (Fairbanks),
4 years at Central Emergency Services (Soldotna), 8 years at Anchorage Fire Department

8/19 emailed

Applicant Name: Jacob Lamphier

List three professional or personal references:

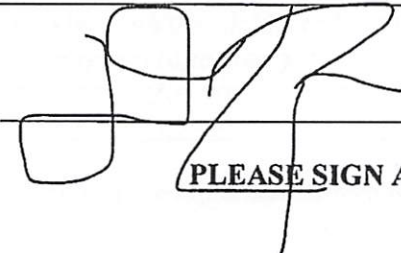
Name: Brian Murphy Phone: 208-7555490
Name: Steve Mendive Phone: 907-2448102
Name: Doug Schrage Phone: 907-3177240

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 19 Aug 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>Willow-Caswell FSA No. 140, member 1</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Trapper Creek
RSA 30, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Ryan Romans (Christopher)
Residence Address: 23473 S. Rangeview Drive, Trapper Creek, AK 99683
Mailing Address: PO Box 13428 Trapper Creek, AK 99683
Home/Cell phone: (907)631-2212 Work phone: _____ Email: ryan.romans29@gmail.com
Name and Address of Employer: Sunshine Community Health Center, Inc. (34300 S. Talkeetna Spur Road-99676)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

My aim in serving the Trapper Creek RSA board is to provide an additional conduit of information both to and from community members regarding roadway safety concerns and access for healthy environments.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Resident of the Mat-Su Borough, volunteer for local rescue/ambulance service
concerned citizen, tax payer, Director of Population Health for local health center,
Steering committee member of MSHF Community Health Needs Assessment project

8/22 emailed

Applicant Name: Ryan Romans

List three professional or personal references:


Name: Tim Schorr Phone: (907)354-1446
Name: MJ Watson Phone: (307)696-0660
Name: Sky Pride Phone: (907)631-9582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 8-21-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 30</u>
Position on Board: <u>Trapper Creek PSA30, Member 2</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>