

SUBJECT: INFORMING THE ASSEMBLY OF A GRANT AMENDMENT FOR THE 2021 STATE HOMELAND SECURITY PROGRAM FOR A TIME EXTENSION ONLY TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

AGENDA OF: December 19, 2023

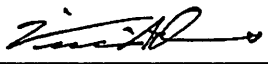
ASSEMBLY ACTION: Presented to the Assembly 12/19/23 - BJH

AGENDA ACTION REQUESTED: For information only.

Route To	Signatures
Originator	<div style="text-align: right; font-size: small;">11/13/2023</div> <hr/> X Tonya Loyer <hr/> <small>Signed by: Tonya Loyer</small>
Finance Director	<div style="text-align: right; font-size: small;">11/15/2023</div> <hr/> X Cheyenne Heindel <hr/> <small>Signed by: Cheyenne Heindel</small>
Borough Attorney	<div style="text-align: right; font-size: small;">11/15/2023</div> <hr/> X Nicholas Spiropoulos <hr/> <small>Signed by: Nicholas Spiropoulos</small>
Borough Manager	<div style="text-align: right; font-size: small;">11/15/2023</div> <hr/> X Michael Brown <hr/> <small>Signed by: Michael Brown</small>
Borough Clerk	<div style="text-align: right; font-size: small;">11/28/2023</div> <hr/> X Brenda J. Henry for <hr/> <small>Signed by: Brenda Henry</small>

ATTACHMENT (S): Amendment No. 2 for grant no. 21SHSP-GY21 - Time extension to March 31, 2024.

SUMMARY STATEMENT: The purpose of this legislation is to inform the Assembly that the Borough Manager will be asked to sign an amendment for a time extension only for the 2021 State Homeland Security Program; Project No. 45158; Fund 425. This amendment extends the period of performance of the grant to March 31, 2024.

State of Alaska Division of Homeland Security and Emergency Management Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate				Page 1 of 1	
				FEDERAL AWARD DATE	
				August 31, 2021	
				FEDERAL GRANT PROGRAM	
				2021 State Homeland Security Program	
OBLIGATING AWARD DOCUMENT				FEDERAL GRANT NUMBER	
				EMW-2021-SS-00025-S01	
RECIPIENT NAME AND ADDRESS		PERFORMANCE PERIOD		AMENDMENT	
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		FROM:	October 01, 2021	AMENDMENT #:	2
		TO:	March 31, 2024	EFFECTIVE DATE:	October 30, 2023
		STATE PROGRAM NUMBER			
SAMs UE ID		QRK7LJ2Y3RU1		FUNDING ALLOCATION	
EIN		92-0030816		PLANNING	EXERCISE
METHOD OF PAYMENT		Electronic		TRAINING	EQUIPMENT
				\$20,000.00	\$374,460.00
PURPOSE OF AWARD					
This amendment extends the performance period to March 31, 2024. Final Report Due: May 15, 2024					
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS					
The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)]					
All previous Grant Requirements and Program Terms and Conditions still apply					
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details)					
None					
AGENCY INFORMATION					
ADDRESS Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750		WEBSITE	http://ready.alaska.gov		
		EMAIL	mva.grants@alaska.gov		
		PHONE	907-428-7000		
		FAX	907-428-7009		
STATE PROJECT MANAGER		PHONE	FAX	EMAIL	
Tiffany Peltier		(907) 428-7026	(907) 428-7009	tiffany.peltier@alaska.gov	
AGENCY APPROVAL			RECIPIENT ACCEPTANCE		
NAME AND TITLE OF APPROVING AGENCY OFFICIAL			NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL		
<i>William A. Dennis, Administrative Operations Mgr.</i>			Michael Brown, Borough Manager		
SIGNATURE OF APPROVING AGENCY OFFICIAL			SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL		
		DATE	DATE		DATE
		11-6-2023			
FOR STATE USE ONLY					
GAE:	220002608	Division File Number:		Date Returned	



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Military and
Veterans Affairs**

Division of Homeland Security and
Emergency Management

P.O. Box 5750
JBER, AK 99505-0800
Main: 907.428.7000
Fax: 907.428.7009
ready.alaska.gov

November 6, 2023

Michael Brown, Borough Manager
Matanuska-Susitna Borough
350 E Dahlia Avenue
Palmer, AK 99645

RE: 2021 State Homeland Security Program, EMW-2021-SS-00025-S01
State Program No.: 21SHSP-GY21
Amendment 2, Effective October 30, 2023

Mr. Brown:

Enclosed is the Award Amendment for the Matanuska-Susitna Borough's 2021 State Homeland Security Program. This amendment extends the performance period to March 31, 2024. All previous Grant Terms and Conditions, Grant Requirements, and Assurances and Agreements still apply.

A pre-signed Obligating Award Document (OAD) is attached. Please print the document, sign the OAD, and send a scanned copy to mva.grants@alaska.gov within 30 days of subrecipient receipt. Keep the hard copy for your records.

If you have any questions, please contact the Division Project Manager for this grant, Tiffany Peltier at (907) 428-7026 or by email at tiffany.peltier@alaska.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "W. A. Dennis".

William A. Dennis
Administrative Operations Manager

Enclosure(s): Obligating Award Document

cc: Casey Cook, Jurisdiction Project Manager
Chyenne Heindel, Jurisdiction Chief Financial Officer