SUBJECT: AN ORDINANCE REAPPROPRIATING \$85,537.59 FROM FUND 410, PROJECT 30038 CASWELL LAKES ROAD SERVICE AREA NO. 15 FISCAL YEAR 2023 SERVICE AREA APPROPRIATION TO FUND 272, CASWELL LAKES FISCAL YEAR 2023 ROAD MAINTENANCE SERVICES OPERATING BUDGET AND A RESOLUTION AMENDING THE BUDGETS.

AGENDA OF: June 7, 2022

ASSEMBLY ACTION:

Adopted without Objection (0-21-22)

MANAGER RECOMMENDATION: Introduce and set for public hearing.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

| Route To: | Department/Individual | Initials Remarks |
|--------------|-----------------------|---|
| | Originator JLB | Alle |
| | Public Works Director | Terry Digitally signed by Terry Dolan Date 2022:05:24 10:43:48-0900 |
| | Finance Director | |
| | Borough Attorney | NS |
| | Borough Clerk | BOA AOLJEM |

ATTACHMENT(S): Fiscal Note: YES X NO Ordinance Serial No. 22-080 (2pp)
Resolution No. 22-062 (2pp)

SUMMARY STATEMENT: Caswell Lakes Annual Road Maintenance contract 21-029B was awarded September 23, 2020 to McKenna Brothers Paving, Inc. effective October 1, 2020 with a contract end date of June 30, 2025. The annual amount at contract award was \$456,466.20. The prorated sum for nine months, October 2020 through June 30, 2021 was \$342,395.30. The payment schedule calculated for fiscal year used the already prorated figure, thereby reducing the monthly billing and payment amount. At June 30, 2021, a balance of \$85,537.59 remained on contract purchase order 2021-1782. Fiscal year end closing resulted in that amount being transferred back into Caswell Lakes fund balance, fund 272.

In May of 2022, the contractor and borough staff realized this oversite. There are no funds in the fiscal year 2022 operating budget to process a payment for maintenance service provided. It is necessary to redirect funds from the fiscal year 2023 capital project service area appropriation, Caswell Lakes Road Service area no. 15, project 30038 to the fiscal year 2023 annual road maintenance operating budget, fund 272 to allow payment processing of \$85,537.59 to McKenna Brothers Paving, Inc for road maintenance services provided in fiscal year 2021.

RECOMMENDATION OF ADMINISTRATION: Staff requests assembly adoption of legislation reappropriating \$85,537.59 from fiscal year 2023 capital project service area appropriation, project 30038 to fund 272 Caswell Lakes fiscal year 2023 road maintenance operating budget and approval of the amended budgets.

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: June 7, 2022

SUBJECT: AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY REAPPROPRIATING \$85,537.59 FROM FUND 410, PROJECT 30038 CASWELL ROAD SERVICE AREA NO. 15 FISCAL YEAR 2023 SERVICE AREA ARPPROPRIATION TO FUND 272, CASWELL LAKES FISCAL YEAR 2023 OPERATING BUDGET FOR ROAD MAINTENANCE SERVICE

| ORIGINATOR: J Ballinger, P | W | | | | | | |
|-------------------------------------|--------------|-------------------------------------|------------------------|---------------|--------|--------|--|
| FISCAL ACTION (TO BE CO | FISCAL IMP | FISCAL IMPACT (YES) NO | | | | | |
| AMOUNT REQUESTED | FUNDING S | FUNDING SOURCE RSA Capital Projects | | | | | |
| FROM ACCOUNT# 410. | PROJECT | PROJECT 30038 | | | | | |
| TO ACCOUNT: 272 | PROJECT# | | | | | | |
| VERIFIED BY: Line Wested | | | CERTIFIED | CERTIFIED BY: | | | |
| DATE: 5-24-22 | | | DATE: | DATE: | | | |
| EXPENDITURES/REVENUES: | | | (Thousands of Dollars) | | | | |
| OPERATING | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 | |
| Personnel Services | | | | | | | |
| Travel | | + | | | | | |
| Contractual | | - | | | | | |
| Supplies | | | | | | | |
| | | - | | | | | |
| Equipment | | _ | | | | | |
| Land/Structures | | | | | | | |
| Grants, Claims | | | | | | | |
| Miscellaneous | _ | | | | | | |
| TOTAL OPERATING | | | | | | | |
| CAPITAL | | | 85.3 | | | | |
| REVENUE | | | | | | | |
| UNDING: | | | (Thousands of Dollars) | | | | |
| General Fund | | | | | | | |
| State/Federal Funds | | | | | | | |
| Other | | | 85.3 | | | | |
| TOTAL | | | | | | | |
| OSITIONS: | | | | | | -1 | |
| Full-Time | | | | | | | |
| Part-Time | | | | | | | |
| Temporary | | | | | | | |
| ANALYSIS: (Attach a separate page i | f necessary) | | 1 | | | | |
| PREPARED BY: | | 1 | | PHONE: | | | |
| DEPARTMENT: | | DATE: | | | | | |
| APPROVED BY: | yenn | e Hu | next | DATE: | 064 | 1011 | |