

BOARD AND COMMISSION VACANCY REPORT May 03, 2022

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 01 Palmer Soil/Water Member 12 Non-Voting Youth Intern		
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 8 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 6 Member 7 Member 9 Member 10 Member 13 Member 14		
Borough Area Schools Site Selection Committee <i>7 members/3 alt</i> Assembly Alternate		
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston Alternate		
Historical Preservation Commission <i>9 members – 2 vacancies</i> Member 5 Member 7		

BOARD AND COMMISSION VACANCY REPORT

N = New Application **R = Reappointment**

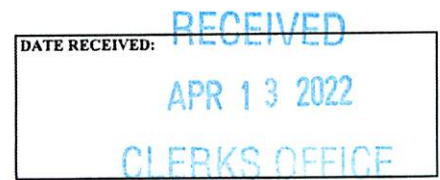
Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Labor Relations Board <i>5 members -3 vacancies</i> Member 2 Member 3 Member 4		
Library Board <i>9 members</i> Big Lake	Joanna Walch - N
Local Emergency Planning Committee <i>33 members – 7vacancies</i> Borough Government City of Houston (non-law enforcement) City of Palmer (non-law enforcement) Elected Official Env/Bus/Tech 7 Law Enforcement AK State Troopers Law Enforcement Houston Police		
Road Service Area Task Force 2022 Alternate 1 Alternate 2	Resignation of Gerard Billinger Jedediah Cox – N Resignation of Mark Fish Stephen Edwards - N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna FSA #24 <i>3 members – 1 vacancy</i> Member 3		

BOARD AND COMMISSION VACANCY REPORT May 03, 2022

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Alpine RSA # 31 <i>3 members – 2 vacancies</i> Member 2 Member 3		
Lazy Mountain RSA # 19 <i>3 members – 1 vacancy</i> Member 1		
North Colony RSA # 23 <i>3 members – 1 vacancy</i> Member 2		
Trapper Creek RSA # 30 <i>3 members – 2 vacancies</i> Member 1 Member 2		
Chase Trail Service Area # 134 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> Member 3 SSA		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library Board
(For example, Board of Equalization, Member 3)

Applicant Name: Joanna Walch

Residence Address: 21025 W. Daisy Lane Big Lake

Mailing Address: PO Box 520172 Big Lake

Home/Cell phone: 892-2400 Work phone: — Email: jwalch@mtaonline.net

Name and Address of Employer: —

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? *See attached

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: *See attached

List three professional or personal references:

Name: <u>Jill Parson</u>	Phone: <u>892-4404</u>
Name: <u>Robin Gamble</u>	Phone: <u>892-9700-BL School</u>
Name: <u>Peggy Oberg</u>	Phone: <u>892-6475-BL Library</u>

Applicant Signature: Joanna Walch N Date: 4-12-2022
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>DB-155</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>LIB BIGLAKE</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Approved
emailed
Revised 2.21.19

Applicant Name: Joanna Walch

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Why I am interested I love books and have used libraries to find information to satisfy my curiosity about so many things as well as just reading for enjoyment. Libraries also serve as a gathering place for people to share ideas and learn new things. Without a library many people would not have access to periodicals, books and even the internet. And, of course, the librarians who keep libraries running. If they can't answer a question they know where to go to find the answer! I cannot imagine a community without a library. I would like to be a part of keeping libraries strong, to help everyone enjoy reading and continue learning.

Brief Resume: I have a degree in Occupational Therapy and Special Education and have worked in both fields in Mat-Su, Anchorage and Colorado.. I have also worked with the Girl Scouts as director and leader. I have been active with Bird TLC and AWBR caring for injured and baby birds and giving programs in schools and libraries. I have served as an officer of Mid-Valley Recycling. I have volunteered in both the school library and the public library in Big Lake. (I even helped shelve books in high school!) I am retired but continue to be involved with community events.

Joanna Walch

Debra Wetherhorn

From: Edna DeVries
Sent: Wednesday, April 20, 2022 4:40 PM
To: Tiffany Richards; mokietew@gmail.com; Debra Wetherhorn
Subject: Fwd: Road Service Area Task Force Initial Meeting

Okay. Debra do you still have Jedediah Cox's application?

Sent from my iPhone

Begin forwarded message:

From: Mokie Tew <mokietew@gmail.com>
Date: April 20, 2022 at 3:36:20 PM AKDT
To: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: Re: FW: Road Service Area Task Force Initial Meeting

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Yes, thank you

On Wed, Apr 20, 2022 at 1:17 PM Edna DeVries <Edna.DeVries@matsugov.us> wrote:

Do you want to replace him with Cox? Edna

From: Tiffany Richards <Tiffany.Richards@matsugov.us>
Sent: Wednesday, April 20, 2022 1:25 PM
To: George Hays <George.Hays@matsugov.us>
Cc: Edna DeVries <Edna.DeVries@matsugov.us>
Subject: FW: Road Service Area Task Force Initial Meeting

Fyi -

From: Gerard Billinger <gerardsb@rocketmail.com>
Sent: Wednesday, April 20, 2022 1:08 PM
To: Tiffany Richards <Tiffany.Richards@matsugov.us>
Subject: Re: Road Service Area Task Force Initial Meeting

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Will not be present for this meeting. If meetings are going to be during the day, I will not be attending as I have another job and cannot take time off. You might want to replace me with your alternate members.

RFT Alternate 1
12/31/2022

Gerard

Sent from my iPhone

On Apr 18, 2022, at 1:02 PM, Tiffany Richards
<Tiffany.Richards@matsugov.us> wrote:

Hello Everyone,

This email is to set the date for the first meeting of the Road Service Area Task Force. After reaching out to all the members, we were able to come up with a date and time.:

Thursday, May 5, 2:00-4:00pm in the Lower Level Conference room, located in the main administration building in Palmer: 350 E. Dahlia Avenue, Palmer.

I have attached the legislation appointing the Task Force.

You will be receiving a follow-up email in the next few days with more information to prepare you for the first meeting.

Thank you and please let me know if there is a conflict for this meeting.

Thank you!

Tiffany Richards

Executive Coordinator



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Road Service Area Task Force

(For example, Board of Equalization, Member 3)

Applicant Name: Jedediah Delmeire Cox

Residence Address: 436 S A Ct., Big Lake, AK 99652

Mailing Address: 436 S A Ct. Unit 1, Wasilla, AK 99623

Home/Cell phone: 907.302.0357 **Work phone:** 907.269.4614 **Email:** jedediahcox@gmail.com

Name and Address of Employer: State of Alaska 550 W. 7th Ave., Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 months

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a new homeowner in the Big Lake area. I have experience with local and state boards, and think I would be a capable member.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: AK Governor's 2020 Census Complete Count Commission, AK Bar Association Board of Governors, resume' attached with further local governance experience.

List three professional or personal references:

Name:	<u>Brenda Hewitt</u>	Phone:	<u>907.957.1261</u>
Name:	<u>Rob Stone</u>	Phone:	<u>907.727.7441</u>
Name:	<u>Diane Teekell-Opitz</u>	Phone:	<u>907-742-7600</u>

Applicant Signature:

Jedediah D. Cox

(N)

Date: March 18, 2022

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: _____
Position on Board: RFT Alternate 1 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Jedediah D. Cox

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Jedediah D. Cox

436 S. A Ct. Unit 1 ■ Big Lake, AK 99652 ■ 907.302.0357 ■ Email: jedediahcox@gmail.com

Qualifications Summary

Financial professional experienced working in an adaptive government environment with diverse communities, varied organizations, with evolving goals and duties. Regularly, interacting with stakeholders at all levels with commitment to providing trustworthy, effective, and confidential stakeholder assistance.

Experience Highlights

Supervisory

- Instructed small group and individualized courses for 10+ years for government organizations.
- Oversaw students and staff daily, weekly, monthly, and annual work projects for 10+ years.
- Reviewed students and staff according to performance metrics for 10+ years.
- Trained new and existing professional staff for 6+ years.
- Continued fiscal oversight on the AK Bar Association Board of Governors for 2+ years.
- Enforced discipline on the State of Alaska Bar membership for 2+ years.
- Organized a volunteer organization to recognize Walter Harper as a state day.
- Provided fiscal oversight of budgets greater than \$3 million for 5+ years.
- Operated over \$16 million State of Alaska bulk fuel loan program for 2+ years.

Writing Skills

- Created and edited the 2019 and 2020 Bulk Fuel Revolving Loan Program Annual Report.
- Created ordinances, resolutions, and bylaws for Alaska stakeholders for 2+ years.
- Assisted in drafting the Walter Harper Day legislation for the Alaska Legislature.
- Reviewed and edit university level papers and business plans for 4+ years.
- Developed training course materials used by staff and students for 10+ years.
- Edited Ph. D level white papers for submission to peer reviewed academic journals.
- Provided daily correspondence to 60+ communities utilizing DCRA assistance.

Local Government Support

- Instructed and led RUBA Rural Management for Rural Utility courses.
- Reviewed rural communities' personnel plans, handbooks, and ordinances for 2+ years.
- Provided parliamentary procedure training to communities for 2+ years.
- Provided bulk fuel loans and assistance to communities for 2+ years.
- Connected rural communities to varied organizations' grant and assistance resources.
- Provided Open Meetings Act guidance and training to communities.
- Facilitated working relationships between state, local, non-profit corporations, native organizations, and private corporations for capital projects.
- Provided guidance on Alaska Statutes with a focus on AS Title 29 Local Government.
- Assisted communities with SWOT analysis to identify economic development opportunities.

Federal, State, & Local Governance

- Experienced State of Alaska election precinct chair.
 - Organized statewide outreach for 2020 Census.
 - Continued participation on multiple interorganizational working groups.
 - Continued participation on State of Alaska disciplinary board member for 2+ years.
 - Continued daily work with NGOs, native organizations, local, state, and Federal organizations.
 - Traveled to varied regions of Alaska to work with community organizations, cities, boroughs, and native villages on utility and city management.
-

Employment History

State of Alaska DCRA: Anchorage, Alaska (12/2018 to present)
Local Government Specialist III- 37.5 hours Full Time

Anchorage School District: Multiple Schools- Anchorage, Alaska (10/17 to 12/18)
ELL Tutor- 40 hours Full Time

Florida House of Representatives: OPS- Tallahassee, Florida (3/17 to 5/17) Session
Executive Secretary- 40 hours Full Time

Volunteer Work

Alaska Bar Association Board of Governors: Anchorage, Alaska (03/2019 to present)
Board Member- Unpaid Volunteer Varied hours

Governor's 2020 Census Alaska Complete Count Commission: Anchorage, Alaska (12/19 to 3/21)
Board Member- Unpaid Volunteer Varied hours

Education & Training

Multiple RUBA & Human Resource Certificates (1/2019 to present)
State of Alaska- Anchorage, Alaska

Master of Business Administration – Finance (8/2010 – 3/2012)
Ashford University – San Diego, California

TESOL 100 hour Certificate – TESOL (6/2010)
LinguaEdge- Hollywood, California

Bachelor of Business Administration – Management (9/2003 – 5/2008)
The University of Montana - Missoula, Montana

Debra Wetherhorn

From: Tiffany Richards
Sent: Friday, April 22, 2022 8:43 AM
To: Debra Wetherhorn
Subject: FW: Road Service Area Task Force Initial Meeting

Fyi – Mr. Fish has resigned from the Task Force, so Mayor will need to appoint two new members.

From: Tiffany Richards
Sent: Friday, April 22, 2022 8:36 AM
To: 'Mark and Mary' <fishes2@mtaonline.net>
Cc: Edna DeVries <Edna.DeVries@matsugov.us>; George Hays <George.Hays@matsugov.us>
Subject: RE: Road Service Area Task Force Initial Meeting

Hello Mr. Fish,

Thank you for your reply. We appreciate your initial desire to participate in the RSA Task Force; we understand the reasons that you do not want to attend the meetings. Your name will be taken off the member list and Mayor will appoint a new alternate in your place.

Very Respectfully,

Tiffany Richards
Executive Coordinator
Office of the Mayor/Manager/Deputy Manager
Matanuska-Susitna Borough
350 East Dahlia Avenue
Palmer, AK 99645
907.861.8688
<https://www.matsugov.us/>

From: Mark and Mary <fishes2@mtaonline.net>
Sent: Thursday, April 21, 2022 7:41 PM
To: Tiffany Richards <Tiffany.Richards@matsugov.us>
Subject: Re: Road Service Area Task Force Initial Meeting

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Please remove me from consideration for the position of alternate #2 of the RSA task Force.

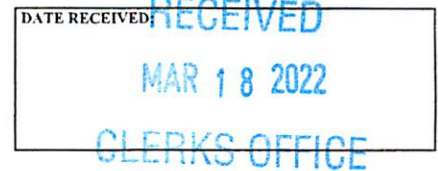
I do not wish to spend the time and travel on a position that only has a remote chance of being an active participant.

Thanks for the consideration.

I apologize for any inconvenience this refusal of the position may cause.

Mark Fish

RTF Alternate #2
12/21/2022



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Task Force 2022 OR 22-020
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards

Residence Address: 3847 N Gulfport Trail, Wasilla AK 99623

Mailing Address: 7362 W Parks Hwy PMB 528, Wasilla, AK 99623

Home/Cell phone: 907 521 0178 Work phone: _____ Email: Lana@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ ~~No~~

If yes, list positions and or interest: RSA 27 Meadow Lakes chair LRSAAB Chair
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Insure RSA's have input to Task Force findings

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Subdivided borough property including dedication of easements, clearing grubbing, actual road construction to borough standards. Service on LRSAAB, RSA 27

List three professional or personal references: Name: Martin Hinskaw Phone: 947 4052
Name: Tim Veenstra Phone: 232 2266
Name: Robert Cassell Phone: 354 4611

Applicant Signature: [Signature] Date: 3-18-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-135 Assembly District: 7 Service Area: _____

Position on Board: RTF AHeenote #2 Term Ends: 12/31/2022

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Steph Edwards

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
