

BOARD AND COMMISSION VACANCY REPORT March 01, 2022

N = New Application R = Reappointment

| Board – Application Received | Applicants Under Consideration by Mayor | Mayor’s Appointments for Confirmation by the Assembly |
|---|---|---|
| Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 01 Palmer Soil/Water Member 12 Non-Voting Youth Intern | | |
| Animal Care and Regulation Board <i>5 members/1 alt – 2 vacancies</i> Animal Trainer Licensed Vet | | |
| Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3 | | |
| Board of Equalization <i>15 members – 8 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 6 Member 7 Member 9 Member 10 Member 13 Member 14 | | |
| Borough Area Schools Site Selection Committee <i>7 members/3 alt</i> Assembly Alternate | | |
| Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization | | |
| Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston Alternate | | |
| Health & Social Services Board <i>7 members/1 alt 1 vacancy</i> Member 8 Alternate | | |

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|---|--|--|
| <p>Historical Preservation Commission <i>9 members – 4 vacancies</i></p> <p>Member 1 Member 3 Member 5 Member 7</p> | | Janet Kincaid - N |
| <p>Labor Relations Board <i>5 members -3 vacancies</i></p> <p>Member 2 Member 3 Member 4</p> | | |
| <p>Local Emergency Planning Committee <i>33 members – 8 vacancies</i></p> <p>Borough Government City of Houston (non-law enforcement) City of Palmer (non-law enforcement) Elected Official Law Enforcement AK State Troopers Law Enforcement Houston Police Public Health Agency Trucking or Transportation</p> | | Rene Dillow - N |
| <p>Office of Administrative Hearings <i>5 members – 4 vacancies</i></p> <p>Seat B Seat C Seat D Seat E</p> | | |
| <p>Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i></p> <p>City of Palmer Environmental Engineer Background</p> | | |
| <p>Sutton FSA # 4 <i>3 members – 3 vacancies</i></p> <p>Member 1 Member 2 Member 3</p> | | |

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| Board – Application Received | Applicants Under Consideration by Mayor | Mayor’s Appointments for Confirmation by the Assembly |
|--|--|--|
| Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC | | |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

RECEIVED
DATE RECEIVED: FEB 09 2022
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historic Preservation Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Janet Kincaid

Residence Address: 7050 E Finger Lake View Dr

Mailing Address: Box 118 Palmer AK 99645

Home/Cell phone: 907-745-3550 Work phone: 907-745-3550 Email: akjanet@mbaonline.net

Name and Address of Employer: Valley Hotel

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1967

Briefly explain, why you are you interested in serving on the board in which you are applying? I love history and have restored the Norm into the Colony Inn

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: past assembly - Planning - Planning team New York city of Palmer - Historic Society

List three professional or personal references:
Name: Janet Kincaid Phone: 907-355-7647
Name: Bambi Hunt Phone: 315-3222
Name: Brad Hanson Phone: 355-4213

Applicant Signature: Janet Kincaid Date: 2-9-22

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

| | | |
|--|--|--|
| Office Use Only: Precinct: <u>07-105</u> | Assembly District: <u>3</u> | Service Area: <u>NA</u> |
| Position on Board: <u>His member 1</u> | Term Ends: <u>12/31/2024</u> | |
| Residence Checked: <input checked="" type="checkbox"/> Yes | Map Checked: <input checked="" type="checkbox"/> Yes | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/> |

Applicant Name: Janet Kincaid

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DATE RECEIVED: **RECEIVED**
JAN 26 2022
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: ^{LEPC} EMV/Bus/Tech 5
(Refer to first paragraph of letter for board and position)

Applicant Name: Rene Dillow

Residence Address: 16100 E. Jupiter Dr., Palmer

Mailing Address: same

Home/Cell phone: 907-982-2545 Work phone: 907-352-6631 Email: rbdillow@gmail.com

Name and Address of Employer: State of Alaska, Mat Su Public Health Center

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the local Public Health Nurse manager responsible for coordinating emergency preparedness with the Mat-Su Borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 5 years working with Emergency management as a Public Health Nurse.

List three professional or personal references:
Name: Theresa Rugeb Phone: 907-352-6673
Name: Blaine Hollinger Phone: 907-355-1140
Name: Rhonda Lackey Phone: 907-352-8216

Applicant Signature: Rene B. Dillow Date: 12/15/2021

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: _____ Assembly District: _____ Service Area: _____
Position on Board: _____ Term Ends: _____
Residence Checked: Yes Map Checked: Yes **R** Code Checked: 1st 2nd NA

Applicant Name: Rene' Dillow

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

RECEIVED
DATE RECEIVED: **JAN 24 2022**
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Big Lake RSA 21 Board
(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Traxler

Residence Address: 4063 South Arrowhead St Big Lake AK 99652

Mailing Address: 520907 PO Box Big Lake AK 99652

Home/Cell phone: 907-315-5138 Work phone: 907-315-5138 Email: ibmillingtonalaska@gmail.com

Name and Address of Employer: Papose Milling owner/operator

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: I Buy trees from Borough Lands
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? After attending meetings for the last 10 years I see that I'm needed on this board to help the community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I maintain Arrowhead St, and do dirt work. understanding of managing finances, understand the public works

List three professional or personal references:

| | |
|-----------------------------|----------------------------|
| Name: <u>Kevin McCabe</u> | Phone: <u>907-229-3721</u> |
| Name: <u>Dale Fasselman</u> | Phone: <u>907-232-2140</u> |
| Name: <u>Jim Smyth</u> | Phone: <u>907-671-8733</u> |
| <u>Tom Reed</u> | <u>907-841-0888</u> |

Applicant Signature: [Signature] Date: 1-24-22

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

| | | |
|--|--|--|
| Office Use Only: Precinct: <u>08-155</u> | Assembly District: <u>5</u> | Service Area: <u>RSA Big Lake</u> |
| Position on Board: <u>RSA 21 member 3 Alt 2</u> | Term Ends: <u>12/31/2024</u> | |
| Residence Checked: <input checked="" type="checkbox"/> Yes | Map Checked: <input checked="" type="checkbox"/> Yes | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/> |

Applicant Name: Andrew Traxler

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED
DATE RECEIVED: FEB 14 2022
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA Board Big Lake Alaska District 5
(For example, Board of Equalization, Member 3)

Applicant Name: Joshua E Johnson

Residence Address: 15311 West Dennis Drive Big Lake Alaska

Mailing Address: PO Box 521007 Big Lake Alaska 99652

Home/Cell phone: 907 414 9494 Work phone: _____ Email: monsterfish_ak@yahoo.com

Name and Address of Employer: ASRC Energy Services 3900 C Street, Anchorage AK 99503

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: RSA Board Member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To get more involved helping my community with my 25 years of experience of road building.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 25 years heavy equipment experience. Currently employed on the north slope working for roads and pads division for 8 years. I know what needs to be done to our current road dilemma, and want to serve the community.

List three professional or personal references: Name: Daren Rudolf . General Forman Phone: 907 943 0172
Name: Andy Lachinski . Forman Phone: 907 355 7722
Name: Andy Benkendorf Phone: 907 252 7919

Applicant Signature: Joshua E Johnson  Date: February 9th 2022

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

| | | |
|--|--|--|
| Office Use Only: Precinct: <u>08-155</u> | Assembly District: <u>5</u> | Service Area: <u>RSA Big Lake</u> |
| Position on Board: <u>RSA 21 member 3 Alt 2</u> | Term Ends: <u>12/31/2024</u> | |
| Residence Checked: <input checked="" type="checkbox"/> Yes | Map Checked: <input checked="" type="checkbox"/> Yes | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/> |

Joshua Johnson

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2-14-22 988

I Greg Quinton resign as board member RSA 21 effective today.

Greg Quinton

RECEIVED

FEB 15 2022

RSA 21 member 3 AHA

CLERKS OFFICE

12/31/2024

350 E. Dahlia Avenue Palmer, AK 99643
Phone: 861-8683 Fax: 861-7845

RECEIVED
FEB 14 2022
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: RSA 21 - SUPERVISOR
(For example, Board of Equalization, Member 3)

Applicant Name: JILL PARSON

Residence Address: 582 N BEAVER LAKES ROAD, BIG LAKE

Mailing Address: PO BOX 521315, BIG LAKE, AK 99652-1315

Home/Cell phone: (907) 892-4404 Work phone: (907) 982-4404 Email: personaljimp@mtaonline.net
CELL

Name and Address of Employer: RETIRED (FROM MSB)

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25+ YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? THE ATTACHED 2012 EMAILS BETWEEN ME + MAYOR DEVILBISS GIVES REASONS I WANTED TO BE ON THE RSA BOARD 10 YEARS AGO, NOTHING HAS CHANGED.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: PREVIOUSLY ON RSA 21 BOARD (3 YRS - 2014 - 2016)

List three professional or personal references: Name: CONNIE BLACK Phone: 207-357-0935
BIG LAKE LIBRARY - Name: MARGUERITE BOBERT Phone: 907-841-0629
Name: MOKIE TEW Phone: 907-355-5565
Phone: 207-841-8688

Applicant Signature: [Signature] Date: 02-14-22

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: RSA BIG LAKE
Position on Board: RSA 21 member 3 ALT 2 Term Ends: 12/31/2024
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: JILL PARSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

From: Larry DeVilbiss Larry.DeVilbiss@matsugov.us
Subject: RE: Road Supervisor
Date: August 7, 2012 at 7:48 AM
To: J Parson jparson@mtaonline.net



Jill

I would value your contribution to the RSA. This is an area of considerable dysfunction where I need some insiders who understand what is going on both in the Public Works and in the community.

Please submit your application.

God Bless,
Larry

—Original Message—

From: J Parson (<mailto:jparson@mtaonline.net>)
Sent: Monday, August 06, 2012 1:35 PM
To: Larry DeVilbiss
Cc: Darcie Salmon
Subject: Road Supervisor

Mayor DeVilbiss, I wish to be considered for the volunteer position of RSA 21 (Big Lake area) Road Supervisor. I noticed one supervisor's term ends Dec, 2012, and according to the RSA contract, the Mayor appoints this position.

My qualifications for this position are:

1. I have asked for and kept for regular reference a copy of the road maintenance contract for our area. I actually READ the contract and have quoted sections and asked questions via email of our road superintendent many times during the past three years.
2. Where protocol or maintenance questions have arisen, I have contacts in addition to the borough and the contractor where I can get explanations to ensure my concerns are valid.
3. Of the approximately dozen complaints I have emailed to the RSA Superintendent over the past 2-3 years, the contractor acted on all but one, giving, I feel, credibility and validity to my complaints and understanding of the contract provisions.
4. In the six years I have lived in this area, I have never been contacted by phone, email, or any other manner by the current road superintendent, leaving me to question how the "respond promptly to telephone calls and inquiries from residents regarding road maintenance,...." has been addressed. The borough's road superintendent has never suggested I contact him nor apparently forwarded my email and phone to him for response. I suspect I am one of the more active residents in presenting my complaints, as well as complements and suggestions.
5. I drive, walk, and bike the roads around Big Beaver and West Beaver Lakes regularly plus frequently see the maintenance vehicles drive past my house so I am aware of much of the day-to-day activity.
6. I am retired and have a flexible schedule so can arrange to participate in road service area meetings.
7. I want to ensure our contractor and all the other RSA contractors are evaluated under the same standards and that we receive full value for the tax dollars spent. I did make suggestions on the draft contract but do not know if any were incorporated into the final document. I am very concerned about a "4 hour response" time I read in some parts of the contract and how, if still in the new contract, it will be enforced.

I have read What are the Duties of a Road Service Area Supervisor and am sure I can fulfill the duties responsibility. Thank you for your consideration.

Respectfully,
Jill Parson 892-4404 or email above



Larry
DeVilbiss.vcf