

BOARD AND COMMISSION VACANCY REPORT Feb 18, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members—3 vacancies</i> Knowledge Exp in Production of Wool*At-Large..... Wasilla Soil/Water Conservation District.....	Dylan Blankenship—N Sharmin Oathout—N
Animal Care & Regulation Board <i>5 members—3 vacancies</i> Licensed Vet Animal Interest Animal Owner.....	Destiny O'Daniel—N
Board of Adjustment and Appeals <i>5 members/1 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—11 vacancies</i> Member 4 Member 5 Member 6 Member 7 Member 9 Member 10 Member 11 Member 12 Member 13 Member 14 Member 15		
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Health and Social Services Board <i>7 members/1 alt—1 vacancy</i> Member 6.....	Conor Kantrowitz—N	

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Historical Preservation Commission <i>7 members—1 vacancy</i> Member 3.....	Sue Deyoe—N	
Labor Relations Board <i>5 members—1 vacancy</i> Member 3		
Library Board <i>9 members—1 vacancy</i> Palmer		
Local Emergency Planning Committee <i>33 members—4 vacancies</i> City of Palmer (non-law enforcement)..... Public Health Agency Trucking or Transportation Env/Bus/Tech 4	Gena Ornquist—N
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—3 vacancies</i> District 1 District 4 At-Large 2.....	Scott Lindbloom—N	
Transportation Advisory Board <i>7 members—2 vacancies</i> Public Transportation Industry At-Large 1.....	Scott Lindbloom—N	
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Caswell FSA #135 <i>3 members—1 vacancy</i> Member 2		

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Greater Palmer Consolidated FSA #132 <i>3 members—1 vacancy</i> Member 1		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Alpine RSA #31 <i>3 members—1 vacancy</i> Member 1		
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Gold Trail RSA #28 <i>3 members—1 vacancy</i> Member 2		
Knik RSA #17 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Meadow Lakes RSA #27 <i>3 members—1 vacancy</i> Member 3		
Midway RSA #9 <i>3 members—1 vacancy</i> Member 3		
Chase Trail Service Area #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

BOARD AND COMMISSION VACANCY REPORT Feb 18, 2025**N = New Application R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

FEB 03 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Agriculture Advisory Board, Knowledge Exp. in Production of wool - At Large
(For example, Board of Equalization, Member)

Applicant Name: Dylan Blankenship

Residence Address: 14580 S Guernsey Road

Mailing Address: 14580 S Guernsey Road

Home/Cell phone: 9073153231 Work phone: 907-203-8241 Email: the1dylan@gmail.com

Name and Address of Employer: Blankenship Farm 14580 S Guernsey Road

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5 years

Briefly explain why you are interested in serving on the board in which you are applying:

Strengthening food security in the Mat-Su is my top priority, and I believe its future depends on engaging and supporting new farmers.

As one of the largest and youngest agricultural producers in the valley, I want to use my experience to expand farming to a wider audience, especially the next generation

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Alaska Blooms Peony Farm (Owner/Operator 3 years)

Blankenship Farm (Owner/Operator 3 years)

2/3 emailed

Applicant Name: Dylan Blankenship

List three professional or personal references:

Name: Conor Kantrowitz Phone: 9079424954
Name: Katy Jones Phone: 9073991232
Name: Jeff Jeffers Phone: 4782569518

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

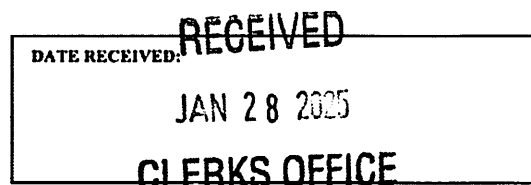
Applicant Signature: Dylan Blankenship

Date: 2.3.25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-585</u>	Assembly District: <u>5</u>	Service Area: <u>N/A</u>
Position on Board: <u>AGAB, Knowledge Exp. in Production Ed.</u>	Term Ends: <u>12/31/25</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
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Board and position for which I am applying: AGAB, Wasilla Soil/Water Conservation
(For example, Board of Equalization, Member 3) District

Applicant Name: Sharmin Oathout
Residence Address: 1346 South Hyer Road Wasilla Alaska 99654
Mailing Address: PO Box 872636 Wasilla Alaska 99687
Home/Cell phone: 9079826691 Work phone: 9069826691 Email: midvalleyak@gmail.com
Name and Address of Employer: Owner of MidValley Greenhouse

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 37 years

Briefly explain why you are interested in serving on the board in which you are applying:

Having spent many years overseeing all aspects of floral and produce production at MidValley Greenhouse,
I would love to become more engaged with our local agriculture community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have been a part of all aspects of the growth of MidValley Greenhouse for the past fourteen years. Our agricultural operation is 45,000 sq ft
of heated greenhouses, as well as 6000 sq ft of unheated greenhouses. We are located on 18 acres, where we dedicate several acres to produce cultivation.

We have overcome many challenges over the years and have devised many innovative approaches for optimizing our growing processes.

emailed 1/28

Applicant Name: Sharmin Oathout

List three professional or personal references:

Name:	<u>Sheila Macas, AK Mill & Feed</u>	Phone:	<u>9072900975</u>
Name:	<u>Kim Ray</u>	Phone:	<u>9074148581</u>
Name:	<u>Barbara Beckage, ARRC</u>	Phone:	<u>9077453390</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Sharmin Oathout Date: Jan 24, 2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct:	Assembly District:	Service Area:
Position on Board:		Term Ends:
Residence Checked: YES <input type="checkbox"/>	Map Checked: YES <input type="checkbox"/>	Code Checked: 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/>

Precinct 28-470 Assembly District 3
AGAB, Wasilla Soil/Water Conservation District
Term End 12/31/26
Residence ☒ Map ☒ Code ☒ 1st ☒ 2nd ☒

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Board and position for which I am applying: Animal Care & Regulation Board, Animal Owner.
(For example, Board of Equalization, Member 3)

Applicant Name: Destiny O'Daniel
Residence Address: 3231 E Cottle Lp #13 Wasilla AK 99654
Mailing Address: 2804 N Pick A Dilley Houston AK 99623
Home/Cell phone: 907-982-0763 Work phone: 907-318-8111 Email: destinyrodaniel@yahoo.com
Name and Address of Employer: Global Credit Union 851 E USA Cir Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 4 years

Briefly explain why you are interested in serving on the board in which you are applying:
Passion for animal welfare, desire to make a difference and interested in being engaged with the community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I currently have 2 cats that I brought with me when I moved back to Alaska. Both cats are from Garland Animal Shelter.
I prefer to choose animals from the animal shelters. I currently serve on the GWCC Ambassador committee which I hold a
co chair position and the GWCC Government Affairs committee.

2/3 emailed

Applicant Name: Destiny O'Daniel

List three professional or personal references:

Name: Pamela Doan Phone: 907-715-2604
Name: Elizabeth Ritchie Phone: 610-724-4685
Name: Naomi Lardner Phone: 907-250-9781

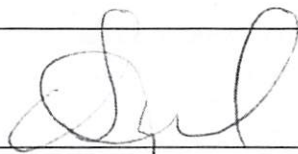
1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____



Date: 01/30/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: _____
Position on Board: <u>AC+RB Animal Owner</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
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FEB 10 2025
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Board and position for which I am applying: Health and Social Services Board, Member 6

(For example, Board of Equalization, Member 3)

Applicant Name: Conor Kantrowitz

Residence Address: 5720 W. Raspberry Loop, Wasilla, Alaska 99623

Mailing Address: 5720 W. Raspberry Loop, Wasilla, Alaska 99623

Home/Cell phone: 907-942-4954 Work phone: _____ Email: kf5qfn@gmail.com

Name and Address of Employer: Alaska Oncology- 2925 Debarr Rd, Anchorage, AK, 99508

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: Wife is a Borough employee

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 4.25 years (October 2020)

Briefly explain why you are interested in serving on the board in which you are applying:

See Attached

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See Attached

2/10 emailed

Applicant Name: Conor Kantrowitz

List three professional or personal references:

Name: Dylan Blankenship Phone: 907-315-3231
Name: Jeremy Rosiecki Phone: 907-229-5336
Name: Steven Satran Phone: 623-606-6457

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: 

Date: 7 Feb 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 27-405 Assembly District: 4 Service Area: n/a
Position on Board: HSSB, Member 6 Term Ends: 12/31/27
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1st ☒ 2nd ☒

Health and Social Services Board, Member 6 Application

Conor Kantrowitz

Briefly explain why you are interested in serving on the board in which you are applying:

I am interested in serving on the Health and Social Services Board because I believe that accessible, high-quality healthcare and social services are essential for the well-being of our community. As someone who works in oncology and hematology, I see firsthand the challenges that patients—particularly seniors and vulnerable populations—face in navigating healthcare and securing necessary support services.

Beyond my professional experience, I have a strong interest in community health initiatives, resource allocation, and policy development that directly impact public well-being. I am particularly interested in how the Human Services Community Matching Grant Program and other borough efforts can be leveraged to strengthen services for those in need. Serving on this board would allow me to apply my problem-solving skills, healthcare background, and advocacy efforts to ensure the borough is making informed decisions that positively affect the health and social services landscape.

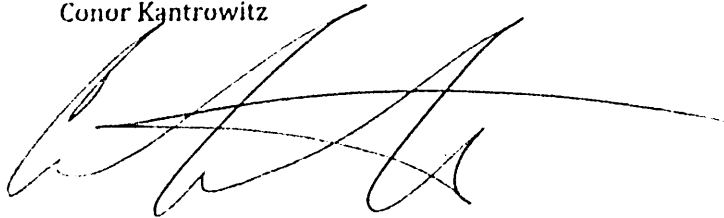
List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

My qualifications for serving on the Health and Social Services Board stem from both my education and professional background in healthcare and emergency services. I hold a Bachelor of Science in Health Sciences from the University of Alaska Anchorage, which has given me a strong foundation in healthcare systems, policy, and community health.

In my current role in oncology and hematology, I assist patients with accessing treatments, navigating financial and social barriers, and coordinating with healthcare providers to improve care outcomes. Additionally, my background in emergency medical services (EMS) and healthcare education—including serving as the Program Director for the Fire and EMS Associate's Degree at UAA—has given me valuable insight into emergency response, medical training, and public health preparedness.

Beyond my professional work, I have a deep commitment to community service and strategic planning. I understand the importance of policy-driven solutions to address gaps in healthcare and social services and am eager to contribute my expertise to the board's discussions. With my diverse experience in direct patient care, healthcare education, and public health advocacy, I believe I can provide a well-rounded perspective to support the board's mission.

Conor Kantrowitz



7 Feb 2025

Conor Kantrowitz

kf5qfn@gmail.com

907-942-4954

Residence

5720 W. Raspberry Loop

Wasilla, AK 99623

Certifications

State of Alaska EMT-3 Certification-

#14500105 State of Alaska EMT Instructor

Nationally Certified Medical Assistant- NCCT

Education

Bachelor of Science- Health Sciences- UAA

Associates of Arts- UAA

Work Experience

Alaska Oncology and Hematology- 2925 Debarr Rd, Suite 300, Anchorage, AK 99508

March 2024- Present

- In-office EMT-III used to assess patients pre-chemotherapy/immunotherapy infusions to ensure safe treatment protocols.

Alaska Urology 3841 Piper St, Suite T300, Anchorage, AK, 99508

May 2017- February 2024

- In-office EMT-III to multiple physicians
 - Procedures/Operating Room
 - Rooming
 - Phone/triage
- Scribe to Dr. Andre Godet

Bass Pro Shops 3046 Mountain View Dr, Anchorage, AK 99501

March 2016-May 2023

- Hunting Associate- Employee of the Year 2017
 - Sales: firearms/optics/accessories. 4473 paperwork
 - Gun Vault knowledge of checking in and acquisition of firearms as well as administrative duties
 - Department back stock
- Past Receiving Associate

University of Alaska Allied Health 3500 Seawolf Dr, Anchorage, AK 99508

September 2015-December 2022

- Interim Program Director of Fire and Emergency Services July 2019-June 2021
- Adjunct Faculty- EMT-1 Instructor, Fire Capstone Spring 2019-Present
- Skills Instructor- EMT-2/3, EMT skills practice and examination

- Annual Program Reviews, Accreditation

Capstone Clinic Family Medicine

- July 2021- July 2022
- COVID vaccinator

University of Alaska Anchorage Bookstore 2905 Providence Drive, Anchorage, AK, 99508

December 2014-May2015, August 2015-Present

-
- Customer service
- Merchandise Stocking
- Receiving

Nuclear Waste Partnerships (NWP) at the Waste Isolation Pilot Plant (WIPP Site) 34 Luis Whitlock Rd, Carlsbad, NM, 88220 April 2015- September 2015

-
- Firefighter and EMS Internship
- Extended Transport Times
- Emergency Response for Department of Energy, above ground/below ground, Class 2 nuclear facility
- Assisted in writing ACLS Protocols for ILS to ALS Bridge
- Incident Command Training for Radioactive Incidents
- Assisted In writing Standard Operating Guidelines for Industrial Fire Brigade to Fire Department Bridge
- HazMat Operations
- Radiological Worker 1
- Hazardous Materials Workers 1
- Mining/Confined Space Hazardous Work Environment

FEMA Training Courses

- IS-100.b Intro to ICS
- IS-200.b ICS for Single Resource
- IS-700.a Introduction to NIMS
- IS-800.b National Response Framework
- IS-120.a- Introduction to Exercises
- IS 139- Exercise Design

Constructors, Inc. 3003 S. Boyd St., Carlsbad, New Mexico 88220, 575-885-8838 Summer 2014

- Labor Hand
- Heavy Equipment Operator

Pac n Mail, 910 W. Pierce St., Carlsbad, New Mexico, 88220, 575-887-6245, 2011 - 2013

- Employed during school vacations
- Packing Specialist
- Customer Service/Cashier

Volunteer Experience

Chugiak Volunteer Fire Rescue Department, Chugiak, AK, December 2015-June 2017

- EMT I/II
- Basic Firefighter

Eddy County Search and Rescue, Eddy County, New Mexico, 2009 - Present

- NREMT (NM EMT-B License-15000205)
- Certified in Basic Life Support (BLS)
- Orientation to Cave Rescue
- Low Angle and High Angle Technical Ropes Rescue
- HAM Radio License – Technician Level
- Certified in Wilderness First Aid
- Trained in Emergency Helicopter Evac.
- Membership Officer 2011/2012

Otis Volunteer Fire Fighter, Otis, New Mexico, July 2012 - Present

-
- Firefighting Equipment
- HAZMAT First Responder Awareness 8-Hr. certified
- Extended Transport Times
- Oil Rig/ Tank Battery Fires
- Rotor Wing Evacuation of Emergent Patients
- 18-Wheeler/Semi-Truck Extrication
- Interdistrict Joint Effort and Cooperation on Extended Fires and Accidents

References

- Dr. Andre Godet (Surgeon at Alaska Urology) 907-563-3103
- Dr. Steve Liu (Physician at Alaska Oncology) 907- 279-3155
- Thomas Meyer (Training Coordinator AFD) 505-259-3894

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED

JAN 13 2025

CLERKS OFFICE

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Board and position for which I am applying: Historic Preservation Commission, member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Sue Deyoe

Residence Address: 15213 Denali Way Talkeetna

Mailing Address: PO Box 324 Talkeetna, AK 99676

Home/Cell phone: 907-355-3294 **Work phone:** — **Email:** smdeyoe@me.com

Name and Address of Employer: —retired—

Can you regularly attend meetings? ☒ **Yes** ☐ **No** (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ **No** If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ **No** If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years (34 in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:

Back when the HPC required members of the board to be from different districts, I tried to get people from district 7 to apply to no avail. I finally have time to do this myself. I've wanted to serve for 15 years, just never had the time needed to regularly attend meetings.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on Boards and worked for nonprofit orgs since 1985; I was the exec. director of the Talkeetna Historical Society & Museum for 10 years; I have worked with STPO through the NHP ^{Registers} of Historic Places designations; I have attended HPC meetings in the past as a representative of Upper Susitna Valley preservation; I volunteered to assist Denali Natl Park historian map cultural sites in Denali Natl Park; I've been in charge of restoration & rehabilitation of historic buildings in Talkeetna.

1/13-emailed

074 19032

Journal of Management Education 30(6)

029304

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

Applicant Name: Sue Dwyer

List three professional or personal references:

Name: Maria Lewis *maria.lewis@alaska.gov* Phone: 907.269.8717
Name: Bethany Buckingham *buckinghamcityofwasilla.gov* Phone: 907.414-1997
Name: Paul Rodenick, Talkeetna Air Taxi Phone: 907.733-2218

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

Applicant Signature:  Date: 1/08/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: _____
Position on Board: <u>Historical Preservation Com. Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

FEB 10 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Mat-Su Borough Local Emergency Planning Committee

(For example, Board of Equalization, Member 3)

Applicant Name: Gena Ornquist

Residence Address: 1000 Josselin Lane Palmer, AK 99645

Mailing Address: same as above

Home/Cell phone: (907) 232-5447 Work phone: N/A Email: gornquist@gmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 40 years

Briefly explain why you are interested in serving on the board in which you are applying:

As an Alaskan certified teacher and a professional counselor licensed LPC, I believe I could add an additional perspective to a board such as this one. Joining resources in a time of crisis is always in everyone's best interests.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have personally dealt with early life death in my family, the loss of my home by fire and years of earthquakes.

I've worked with traumatized foster children as well as military personel, both adult and child who have experienced the loss

of their homes by earthquakes. I offered my services during the Miller Reach fire in 1996 to survivors as well. I characteristically remain calm and compassionate while offering support.

2/10 mailed

Applicant Name: Gena Ornquist

List three professional or personal references:

Name: Karen Lackey Phone: (907) 745-1003
Name: Melissa Moxlow Swan Phone: (907) 538-4939
Name: Brenda Montgomery Phone: (907) 355-2295

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Gena Ornquist Date: 2/7/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-325</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>LEPC, City of Palmer (non-law enforcement)</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 19 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RECREATION
Park ~~RECREATION~~ and Trails Board
(For example, Board of Equalization, Member 3) At-Large 2

Applicant Name: SCOTT Lindblom
Residence Address: 220 N Cottonwood LP WASILLA AK 99654
Mailing Address: 220 N Cottonwood LP WASILLA AK 99654
Home/Cell phone: 928-242-704 Work phone: _____ Email: SLindblom223@gmail.com
Name and Address of Employer: N/A NONE.

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: NONE.
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: NONE.
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 DAY

Briefly explain why you are interested in serving on the board in which you are applying:

Hi Like to be on Board comm. 350h volunteer.
Help with community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Park and RECREATION TRAILS Board.
Fish and Wildlife Commission Together.
DENVER INTERNATIONAL AIRPORT

11/19 emailed

Applicant Name: Scott Linblom

List three professional or personal references:

Name: Robin Ratman Phone: 703-395-1176

Name: Keith Phone: 928-358-6843

Name: Carol Grace Smith Phone: 714-207-5762

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

Applicant Signature: Scott Linblom Date: 11-18-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>Parks, Rec & Trails, At-Large 2</u>	Term Ends: <u>12/31/25</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department	2014-2018
180 N. 9 th St. Show Low, AZ 85901 Contact: Mike Mariscal 928-369-6465	

Volunteer City of Show Low Chamber of Commerce	2014- 2018
81 E. Deuce of Clubs AZ 85901 Contact: Jimmy 928-551-0505	

Volunteer Nebraska Department of Health and Human Services	
Advisory Committee Development Disabilities Board	July 2012 to July 2014
Position: Board Member P.O. Box 94982 Lincoln, NE 68509-4982 402-471-6038 Supervisor: Tyla Watson AZ Developmental Disabilities planning Council Board member	2019-2022
Contact: Mike 602-542-8975	

Volunteer

Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

Volunteer City of Show Low ADA Committee Quarterly Meeting
Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact: Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

- a. Roll Call

In attendance:

Scott Lindbloom
Lisa Robertson
Justen Johnson
Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email 720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a "primitive" style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. **Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. **When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.



Thank you! [Inbox x](#)

Inbox x

Gordon, Kristina M <kristina-m-gordon@uiowa.edu>

to.me

Hi Scott!

I hope this message finds you ok! Thank you again for speaking in my class yesterday. I'm excited
Thanks also for your patience with this email. It's been a busy start to the semester!
Hope you have a good day!

Kristina

Kristina Gordon, MA, CTRS (she/her/hers)

Lecturer, Therapeutic Recreation & Disability Studies

Dept. of Health and Human Physiology, CLAS

E203 Fieldhouse, Iowa City, Iowa 52242

319-467-1841

uiowa.edu

IOWA

...

[Message clipped] [View entire message](#)

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
JAN 30 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: TRANSPORTATION ADVISORY
(For example, Board of Equalization, Member 3) 130920
AT-Large

Applicant Name: SCOTT LINDBLOOM

Residence Address: 2220 W COTTONWOOD LOOP

Mailing Address: WASILLA AK 99654

Home/Cell phone: 907-242-7014 Work phone: _____ Email: SLindbloom223@gmail.com

Name and Address of Employer: WUNC

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 3 Month

Briefly explain why you are interested in serving on the board in which you are applying:
Yes

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

TRANSPORTATION Lots of Experiences
Take A Valley Trust AK

1/30 emailed

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: GLORIA GADTON^{NC} Phone: 984-480-6328

Name: Peter Johnette Phone: 802-224-1815

Name: AZSILC Melie Phone: 406-498-3483
Melie

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

None

Applicant Signature: Scott Lindbloom Date: 1/30/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u>	Assembly District: <u>6</u>	Service Area: <u>RSA-25 Bogard</u>
Position on Board: <u>Transportation AB, At-Large!</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department	2014-2018
180 N. 9 th St.	
Show Low, AZ 85901	
Contact: Mike Mariscal	928-369-6465

Volunteer City of Show Low Chamber of Commerce	2014- 2018
81 E. Deuce of Clubs	
AZ 85901	
Contact: Jimmy	928-551-0505

Volunteer Nebraska Department of Health and Human Services	
Advisory Committee Development Disabilities Board	July 2012 to July 2014
Position: Board Member	
P.O. Box 94982	
Lincoln, NE 68509-4982	
402-471-6038	
Supervisor: Tyla Watson	
AZ Developmental Disabilities planning Council	
Board member	2019-2022
Contact: Mike	602-542-8975

Volunteer

Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

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Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact; Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

a. Roll Call

In attendance:

Scott Lindbloom

Lisa Robertson

Justen Johnson

Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
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4. Other Discussion

- Snow removal discussion
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- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email: 720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a "primitive" style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.