

BOARD AND COMMISSION VACANCY REPORT Mar 18, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members</i> Knowledge Experience in Field Crops.....	Removal of Stephen Brown-Passed Away
Animal Care & Regulation Board <i>5 members—2 vacancies</i> Licensed Vet Alt Member		
Board of Adjustment and Appeals <i>5 members/1 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—10 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 12..... Member 13 Member 14 Member 15	Ulrike "Uli" Johnson—N
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Health and Social Services Board <i>7 members/1 alt—1 vacancy</i> Member 6		
Historical Preservation Commission <i>7 members—1 vacancy</i> Member 3.....	Sue Deyoe—N	
Labor Relations Board <i>5 members—1 vacancy</i> Member 3		

BOARD AND COMMISSION VACANCY REPORT Mar 18, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Library Board <i>9 members—1 vacancy</i> Palmer.....	Jacquelyn Goforth—N	
Local Emergency Planning Committee <i>33 members—2 vacancies</i> Public Utility – Gas..... Public Health Agency Trucking or Transportation	Rochelle Balmes—N Resignation of Wendy Kolberg
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i> District 1 District 4		
Transportation Advisory Board <i>7 members—2 vacancies</i> Public Transportation Industry At-Large 1.....	Scott Lindbloom—N	
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Caswell FSA #135 <i>3 members—1 vacancy</i> Member 2		
Greater Palmer Consolidated FSA #132 <i>3 members—1 vacancy</i> Member 1		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		

BOARD AND COMMISSION VACANCY REPORT Mar 18, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Willow FSA #35 <i>3 members—1 vacancy</i> Member 1		
Alpine RSA #31 <i>3 members—1 vacancy</i> Member 1		
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Gold Trail RSA #28 <i>3 members—1 vacancy</i> Member 2		
Knik RSA #17 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Meadow Lakes RSA #27 <i>3 members—1 vacancy</i> Member 3.....	Matthew Link—N Camden Yehle—R Dewey Bitler—N Robert Coffin—N	Esther Huddleston—N
Midway RSA #9 <i>3 members—1 vacancy</i> Member 3		
Chase Trail Service Area #134 <i>3 members—1 vacancy</i> Member 1		
Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

BOARD AND COMMISSION VACANCY REPORT Mar 18, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4		

Jamie Jokhy

From: Margie Cobb
Sent: Monday, March 3, 2025 8:29 AM
To: Jamie Jokhy
Subject: FW: Steve Brown

RECEIVED
MAR 03 2025
CLERKS OFFICE

Jamie – We have lost a Board member – he will truly be missed. - Margie

From: Suzanne Reilly <Suzanne.Reilly@matsugov.us>
Sent: Tuesday, February 25, 2025 8:51 AM
To: Margie Cobb <Margie.Cobb@matsugov.us>; LaMarr Anderson <lamarra05@gmail.com>; Abby Raisanen <raisanenabby2@gmail.com>; Adam Jenski <adam_jenski@yahoo.com>; Alexandria Hoffman <alexandriaillewis@gmail.com>; Kenneth Hoffman <makana@mtaonline.net>; Misty O'Connor <misty.oconnor@aksbdc.org>; Thomas Bergey <tbergey@mtaonline.net>; hayfarmerwest@gmail.com
Cc: Joseph Metzger <Joseph.Metzger@matsugov.us>; Jozef Slowik <jaslowik@alaska.edu>
Subject: Steve Brown

Joey sent the following message this morning:

Steve [Brown] passed away this weekend. Word travels fast. Pretty stunning for those of us who worked with him. Would you mention it to others in your office on the Ag Board. I'm sure his wife, who is out of the country, will make a more formal announcement when she returns.

Joey

For our newer members, Steve was Ag Board Vice Chairman and our Seat 8 board member. He will be dearly missed.

Suzanne Reilly
MSB Asset Manager
(907) 861-8492

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: BOARD OF EQUALIZATION, Member 12
(For example, Board of Equalization, Member 3)

Applicant Name: ULRIKE URUER JOHNSON

Residence Address: 1025 N. IROQUOIS DR. WASILLA, AK 99654

Mailing Address: PO BOX 870564 WASILLA AK 99687

Home/Cell phone: 907-355-0770 Work phone: 907-357-1770 Email: doubleeagleestate@qi.net

Name and Address of Employer: DOUBLE EAGLE REAL ESTATE & INV. LTD PO BOX 872047 WASILLA, AK 99687

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: SINCE 1977

Briefly explain why you are interested in serving on the board in which you are applying:
CAN BRING EXPERIENCE & KNOWLEDGE

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

IN REAL ESTATE SINCE 1977, SERVING THE MAT-SU VALLEY. BROKER/OWNER
OF DOUBLE EAGLE REAL ESTATE & INV. LTD

3/4/25 mailed

RECEIVED

Applicant Name: ULRIKE ISKNER JOHNSON

List three professional or personal references:


Name: EDNA DEVRIES Phone: 907-861-8622
 Name: BOB PICKETT Phone: 907-315-2614
 Name: ELISE BOCH HOLTZ Phone: 907-242-0442

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

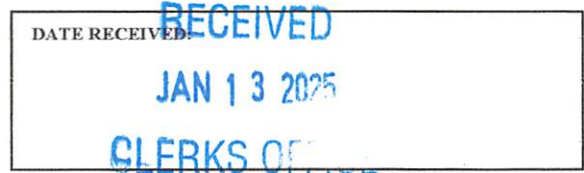
2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 2-28-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-455</u>	Assembly District: <u>4</u>	Service Area: <u>na</u>
Position on Board: <u>BOE, Member 12</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Historic Preservation Commission, member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Sue Deyoe
Residence Address: 15213 Denali Way Talkeetna
Mailing Address: PO Box 324 Talkeetna, AK 99676
Home/Cell phone: 907-355-3294 Work phone: — Email: smdeyoe@me.com
Name and Address of Employer: —retired—

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years (34 in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:

Back when the HPC required members of the board to be from different districts, I tried to get people from district 7 to apply to no avail. I finally have time to do this myself. I've wanted to serve for 15 years, just never had the time needed to regularly attend meetings.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on Boards and worked for nonprofit orgs since 1985; I was the exec. director of the Talkeetna Historical Society & Museum for 10 years; I have worked with SITPO through the NHP ^{Registers} of Historic Places designations; I have attended HPC meetings in the past as a representative of Upper Susitna Valley preservation; I volunteered to assist Denali Natl Park historian map cultural sites in Denali Natl Park; I've been in charge of restoration & rehabilitation of historic buildings in Talkeetna.

1/13-emailed

Applicant Name: Sue Dwyer

List three professional or personal references:

Name: Maria Lewis *maria.lewis@alaska.gov* Phone: 907.269.8717
 Name: Bethany Buckingham *buckinghamcityofwasilla.gov* Phone: 907.414.1997
 Name: Paul Roderick, Talkeetna Air Taxi Phone: 907.733.2218

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

Applicant Signature:  Date: 1/08/2025
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: _____
Position on Board: <u>Historical Preservation Com. Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED
FEB 24 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: Library Board, District 2
(For example, Board of Equalization, Member 3)

Applicant Name: Jacquelyn Ivie Goforth
Residence Address: 12175 E Chalet Drive, Palmer AK 99645
Mailing Address: PO Box 2768, Palmer AK 99645
Home/Cell phone: 907-720-9254 Work phone: _____ Email: jivie_58@hotmail.com
Name and Address of Employer: Retired, US Postal Service

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years 8 months

Briefly explain why you are interested in serving on the board in which you are applying:
I believe libraries hold intrinsic value for ALL members of society. I espouse the values listed in USA vs ALA. 539, US 194 (2003, 204):
"..provide materials that would be of the greatest direct benefit or interest in the community", and be of "requisite and appropriate quality."

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Retired USPS Manager (EAS- 20): Alaska District MDCSP, STN MGR Eastchester, Spenard, Lake Otis, Midtown (Anchorage, AK), Fort Collins, CO; SPO, Casper, WY, SCS, Green River, WY. Published author 58 best-selling fiction works, translated into 8 languages
Served on the board of the AK Chapter of RWA in several capacities (President, VP, Secretary and Treasurer) from 2007 to 2014.

2/25 emailed

Applicant Name: Jacquelyn Ivie Goforth

List three professional or personal references:

Name: Pamela Melin Phone: 907-519-4711
Name: Kelly Anderson-Riggs Phone: 907-715-2212
Name: Elise Goodfellow Phone: 907-903-1330

- PLEASE SEE ATTACHED -

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jacquelyn Goforth **Date:** 2/21/2025
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-310</u> Assembly District: <u>2</u> Service Area: <u>n/a</u>
Position on Board: <u>LIB, Palmer Librarian Advocate</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Jacquelyn Ivie Goforth; (additional page)

List of professional or personal references (continued):

Name: Ron Johnson Phone: 907-841-6605

Name: Dee McKee Phone: 907-315-2802

Name: Victoria Hudson Phone: 253-263-0572

Name: Karen Lewis Phone: 907-354-5625

Name Shelly Hughes Phone 907-376-3725

Or: 1-800-565-3743

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
MAR 06 2025
CLERKS OFFICE

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Board and position for which I am applying:

LEPC Public Utility - Gas
Natural Gas Seat

(For example, Board of Equalization, Member 3)

Applicant Name: Rochelle Balmes
Residence Address: 3907 Scenic View Dr. Anchorage, AK 99504
Mailing Address: 3907 Scenic View Dr. Anchorage, AK 99504
Home/Cell phone: 907-519-4600 Work phone: 907-334-7907 Email: rochelle.balmes@enstamaturalgas.com
Name and Address of Employer: ENSTAR Natural Gas Company, 401 E. International Airport Rd. Anchorage, AK 99518

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: I do not live in the borough, however, I have lived in Anchorage for 31 years.

Briefly explain why you are interested in serving on the board in which you are applying:

As the Public Awareness Administrator for ENSTAR, I am responsible for staying engaged and informed about any safety or emergency related incidents occurring in each division that ENSTAR serves.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in the Natural Gas industry for almost 5 years. I've worked in Customer Service, which serves as the primary point of contact for ENSTAR customers when addressing billing issues or service set up. I've worked as a HR Generalist within ENSTAR as well and now take on the responsibility of training the general public, emergency officials, public officials and excavating contractors on Natural Gas Safety.

3/6/25 emailed

Applicant Name: Rochelle Balmes

List three professional or personal references:

Name: Michael Gavarrete Phone: 907-602-6108
Name: David Butto Phone: 907-240-3600
Name: Michelle Kalifa Phone: 702-521-8251

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Rochelle Balmes **Date:** 3/6/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>21-725</u> Assembly District: <u>ASELO5</u> Service Area: <u>n/a</u>
Position on Board: <u>LEPC Public Utility - Gas</u> Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Outside Valley, but works for Enstar Gas in Anchorage.



401 E. International Airport Rd.
PO Box 190288
Anchorage, AK 99519-0288
www.enstarnaturalgas.com

March 6, 2025

Matanuska-Susitna Borough
ATTN: Clerk's Office, LEPC
350 E. Dahlia Ave.
Palmer, AK 99645

RECEIVED

MAR 06 2025

CLERKS OFFICE

Subject: LEPC Public Utility Seat – Resignation

To Whom it May Concern,

Please accept this letter as Wendy Kolberg's formal resignation as a Public Gas Utility seat with the Local Emergency Planning Committee.

If you have any questions, please feel free to contact ENSTAR's Public Awareness Administrator at 907-334-7907.

Sincerely,

Rochelle Balmes

Rochelle Balmes
OQ & Public Awareness Administrator
ENSTAR Natural Gas Company, LLC
401 E. International Airport Rd.
Anchorage, AK 99518
Office: 907-334-7907
rochelle.balmes@enstarnaturalgas.com



Jamie Jokhy

From: Rochelle Balmes <Rochelle.Balmes@enstarnaturalgas.com>
Sent: Thursday, March 6, 2025 11:15 AM
To: Casey Laughlin; Michael Gavarrete
Cc: Jamie Jokhy
Subject: RE: LEPC ENSTAR Chair Replacement
Attachments: LEPC Board Commission Application - Balmes, Rochelle.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Casey,

Attached is my completed application.

Please let me know if there is anything else that you need from me.

Thank you!

Rochelle Balmes | OQ & Public Awareness Administrator

ENSTAR Natural Gas Company, LLC

401 E. International Airport Road

Anchorage, AK 99518

Office: (907) 334-7907

Cell: (907) 519-4600



**Know what's below.
Call before you dig.**



From: Casey Laughlin <Casey.Laughlin@matsugov.us>
Sent: Tuesday, February 18, 2025 3:52 PM
To: Michael Gavarrete <Michael.Gavarrete@enstarnaturalgas.com>
Cc: Rochelle Balmes <Rochelle.Balmes@enstarnaturalgas.com>; Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Subject: RE: LEPC ENSTAR Chair Replacement

CAUTION: This email originated outside of ENSTAR/TSU. Do not click links or open attachments unless you recognize the sender and know the content is safe. If you are not sure, use the "Report Phish" button or contact enstar.helpdesk@enstarnaturalgas.com

Hi Michael,

Attached is the application for Rochelle. Thank you for letting me know!

Casey Laughlin

Department Administrative Specialist
Mat-Su Borough Emergency Services
907-861-8005 – Desk Phone
907-861-8000 – Main Office

From: Michael Gavarrete <Michael.Gavarrete@enstarnaturalgas.com>
Sent: Tuesday, February 18, 2025 1:48 PM
To: Casey Laughlin <Casey.Laughlin@matsugov.us>
Cc: Rochelle Balmes <Rochelle.Balmes@enstarnaturalgas.com>
Subject: LEPC ENSTAR Chair Replacement

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good afternoon Casey,

I'm reaching out to inform LEPC that Wendy is no longer the Public Awareness Administrator, and Rochelle Balmes will be replacing her. Could you please send us an application to have Rochelle be our new representative from ENSTAR.

Please and thank you!

Michael Gavarrete
Compliance Specialist
ENSTAR Natural Gas Company
D: 907-334-7739
C: 907-602-6108

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
JAN 30 2025
CLERKS OFFICE

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Board and position for which I am applying: TRANSPORTATION ADVISORY
(For example, Board of Equalization, Member 3) ¹³⁰⁹⁰⁰ AT-Large

Applicant Name: SCOTT LINDBLOOM
Residence Address: ~~230~~ 2220 N COTTONWOOD LOOP
Mailing Address: WASILLA AK 99654
Home/Cell phone: 907-242-7014 Work phone: _____ Email: SLindbloom223@S
Name and Address of Employer: WUNC ^{MAIL.COM}

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 3 Month

Briefly explain why you are interested in serving on the board in which you are applying:
Yes

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
TRANSPORTATION LOTS OF EXPERIENCES
TAKE A VALLEY TRIST AK

1/30 emailed

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: GLORIA GADTON^{NC} Phone: 984-480-6328

Name: Peter Johnstone Phone: 802-224-1815

Name: AZSILC Melie Phone: 406-498-3483
Melie

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

None

Applicant Signature: Scott Lindbloom Date: 1/30/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u>	Assembly District: <u>6</u>	Service Area: <u>RSA-25 Bogard</u>
Position on Board: <u>Transportation AB, At-Large!</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department 180 N. 9 th St. Show Low, AZ 85901 Contact: Mike Mariscal	2014-2018 928-369-6465
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Volunteer City of Show Low Chamber of Commerce 81 E. Deuce of Clubs AZ 85901 Contact: Jimmy 928-551-0505	2014- 2018
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Volunteer Nebraska Department of Health and Human Services Advisory Committee Development Disabilities Board Position: Board Member P.O. Box 94982 Lincoln, NE 68509-4982 402-471-6038	July 2012 to July 2014
---	------------------------

Supervisor: Tyla Watson

AZ Developmental Disabilities planning Council

Board member Contact: Mike 602-542-8975	2019-2022
---	-----------

Volunteer

Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

Volunteer City of Show Low ADA Committee Quarterly Meeting
Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact; Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

- a. Roll Call

In attendance:

Scott Lindbloom
Lisa Robertson
Justen Johnson
Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email: 720 602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a "primitive" style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. **Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. **When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
MAR 04 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Road Service Area, Meadow Lakes No. 27
(For example, Board of Equalization, Member 3) Member 3

Applicant Name: Esther Huddleston
Residence Address: 2300 N. Larry Trail, Wasilla, Alaska 99623
Mailing Address: P.O. Box 298895, Wasilla, Alaska 99629
Home/Cell phone: 907-631-8984 Work phone: _____ Email: aehuddleston@outlook.com
Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 22 years

Briefly explain why you are interested in serving on the board in which you are applying:
I would like to be a Road Service Area Board Member to have oversight in the best interest for our community and the Mat-Su Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have a bachelor's degree in technology with an Emphasis in Business. I've been a Foreman on construction projects and worked with others as team members. I have Project Management and planning experience with Ironwork and with the National Rifle Association.

3.04.25 mailed

Applicant Name: Esther Huddleston

List three professional or personal references:

Name: Principal Amy Harren Phone: 907-232-4768
Name: Brenda Safarik Phone: 907-982-3620
Name: Jojeana Gage Phone: 907-355-5735

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Esther Huddleston

Date: 03/04/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadow Lakes No. 27, member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

ESTHER HUDDLESTON

P.O. Box 298895, Wasilla, AK 99629 · (907) 631-8984
aehuddleston@outlook.com

OBJECTIVE To serve on the Road Service Area Board in the best interest of the Matanuska Susitna Borough.

EXPERIENCE

2015 – PRESENT

SCHOOL VOLUNTEER, MIDNIGHT SUN CHARTER SCHOOL

Operated fundraising events and volunteered for all school activities.

2010 – PRESENT

RANGE SAFETY OFFICER, RANGE TECHNICAL TEAM ADVISOR, NATIONAL RIFLE ASSOCIATION

Volunteer for safety and training officer, range development and range planner.

1995 – 2006

IRONWORKER, IRONWORKERS UNION LOACAL 751

Journeyman Ironworker, Foreman, Certified Welder, Structural and Reinforcement for buildings and bridges.

EDUCATION

MAY 2006

**BACHELOR OF SCIENCE IN TECHNOLOGY WITH AN EMPHASIS IN BUSINESS,
UNIVERSITY OF ALASKA ANCHORAGE**

Graduated with Cum Laude, nominated for a National Mathematical Award, Project Management Classes

SKILLS

- Range Development and Planning
- Organizing and Planning Fundraiser Events
- Lead crews in Construction
- Owned and operated a farrier service
- Project Management

ACTIVITIES

I've been a Matanuska Susitna Borough resident for 22 years. I'm a volunteer for our community at local schools and church. Other activities; snowmobiling, off road ATV rider, XC skier and downhill skier.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
MAR 03 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Meadow Lakes RSA #27
(For example, Board of Equalization, Member 3) Member 3

Applicant Name: Matthew Link

Residence Address: 5200 Beverly LK Wasilla, AK 99623

Mailing Address: 5200 Beverly LK Wasilla, AK 99623

Home/Cell phone: 907-830-2288 Work phone: _____ Email: matalc231977@yahoo.com

Name and Address of Employer: Glacier oil 188 W Northern Lights Blvd Anch, AK 99503

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:

To help better the road systems in the Valley

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

worked in oil field at various positions and have a good understanding of roads and weight restriction laws

3/03/25 emailed

Applicant Name: Matthew Link

List three professional or personal references:

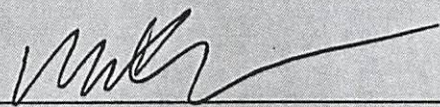
Name: Fred Elvsaas Phone: 907-830-4298
 Name: Doug Massie Phone: 907-232-7072
 Name: Bobby Radier Phone: 907-841-3839

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 3-3-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-410</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadow Lakes No. 27, Member 3</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
FEB 18 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Meadow Lakes RSA #27, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Camden Yehle

Residence Address: 6898 W Norms Road, Meadow Lakes, AK 99623

Mailing Address: 7362 W Parks Highway, #843, Meadow Lakes, AK 99623

Home/Cell phone: 907-346-0506 Work phone: _____ Email: camdenyehle@gmail.com

Name and Address of Employer: Yehle & Associates, 6898 W Norms Rd, Meadow Lakes

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: Public engagement contractor, Meadow Lakes CC board
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 2017 (8 years)

Briefly explain why you are interested in serving on the board in which you are applying:
I am interested in supporting transportation infrastructure and quality maintenance

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I live in Meadow Lakes and work as a public engagement consultant for transportation and other infrastructure projects.

2/18 emailed

Applicant Name: Camden Yehle

List three professional or personal references:

Name: Anne Brooks Phone: 907-242-6405
Name: Alan Leonard Phone: 907-306-0306
Name: Brad Swarts Phone: 907-861-7715

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Camden Yehle

Digitally signed by Camden Yehle
Date: 2025.02.18 15:19:24 -09'00'

Date: 2/18/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>Meadow Lakes RSA No. 27, Member B</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: MAR 03 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.joldhy@matnugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Meadow Lakes RSA 27 Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Dewey Bitler

Residence Address: 3520 N Gunflint Trail Wasilla AK 99623

Mailing Address: 3520 N Gunflint Trail Wasilla AK 99623

Home/Cell phone: 907-841-7698 Work phone: Email: wandew@mtaonline.net

Name and Address of Employer: retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest:
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest:
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 36 years

Briefly explain why you are interested in serving on the board in which you are applying:
Now that I am retired, I feel that it is my duty to serve my community. Roads are an important part of our community and keeping the residents safe is the most important.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have over 7 yrs experience driving a tow truck in the Meadow lakes area and the state. I have been on just about every road in the Mat-Su Valley. I am very familiar with all the variety of intersections and roads we have. I cover at least 6 miles of road doing spring clean-up every year.

3/3 emailed

Applicant Name: Dewey Bitler

List three professional or personal references:

Name: Brett Miller Phone: 907-203-9602
 Name: Craig Sieme Phone: 907-354-7206
 Name: Mike VonHa Phone: 907-290-6292

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Dewey Bitler

Date: 2-3-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No. 27, Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



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Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Road Service Board #27, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Robert Coffin
Residence Address: 2555 Pittman Road
Mailing Address: PO Box 872865 Wasilla Alaska 99687
Home/Cell phone: 907-373-7966 Work phone: 907-373-7966 Email: ilcalaska@gmail.com
Name and Address of Employer: Self (Island Lake Construction)

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30+ years

Briefly explain why you are interested in serving on the board in which you are applying:
I would like to see the road Maintenance maintained as it is. The change in standards is not in the best interest of the residents.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have spent over 40 years as a contractor working from one end of the state to the other.
I have worked on Runways, Power Plants, Schools and other projects. Working on Runways with DOT and FAA
I know what it takes to maintain a road. I am semi-retired and no longer travel to remote areas.

3/4/25 unmailed

Applicant Name: Robert Coffin

List three professional or personal references:

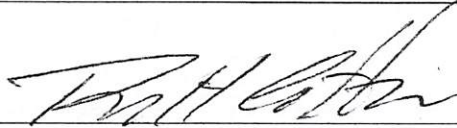
Name: Camden Yehle Phone: 907-346-0506
Name: Patti Fisher Phone: 520-465-6856
Name: James Reese Phone: 907-357-5518

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 2/4/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-410</u> Assembly District: <u>7</u> Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No. 27, Member 3</u> Term Ends: <u>12/31/17</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>