

SUBJECT: A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY PROVIDING A WAIVER OF LAND USE PERMIT FEES FOR THE CURRY RIDGE RIDERS.

AGENDA OF: November 21, 2023

Assembly Action: Approved under the consent agenda 11/21/23 - BJH

AGENDA ACTION REQUESTED: Present to the Assembly for consideration.

Route To	Signatures
Originator	<div>10/24/2023</div> <div>X G r e g g P r a l l e</div> <div>Signed by: Gregory Pralle</div>
Department Director	<div>10/24/2023</div> <div>X E r i c P h i l l i p s</div> <div>Signed by: Eric Phillips</div>
Finance Director	<div>10/27/2023</div> <div>X C h e y e n n e H e i n d e l</div> <div>Signed by: Cheyenne Heindel</div>
Borough Attorney	<div>10/27/2023</div> <div>X N i c h o l a s S p i r o p o u l o s</div> <div>Signed by: Nicholas Spiropoulos</div>
Borough Manager	<div>10/27/2023</div> <div>X M i c h a e l B r o w n</div> <div>Signed by: Michael Brown</div>
Borough Clerk	<div>11/1/2023</div> <div>X B r e n d a J . H e n r y f o r</div> <div>Signed by: Brenda Henry</div>

ATTACHMENT (S) : Fiscal Note: Yes X No
 Resolution Serial No. 23-113

SUMMARY STATEMENT: A Non-Commercial Land Use Permit, consisting of a \$500 non-refundable application fee and \$500 annual charges, is applicable to the use or placement of structures on Borough-owned land by private or non-profit entities. The Curry Ridge Riders presented Land Management staff with a project near the State parking area near Mile Post 121 of the Parks Highway. This project will involve construction of a short access trail and gravel pad that will be used to store winter trail grooming equipment that is used to groom many trails in the Trapper Creek area. Currently they store this equipment at a local business but may soon lose access to this storage space due to corporate changes.

The Curry Ridge Riders is a local non-profit volunteer organization that has been an invaluable partner in the development and maintenance of trails in the Trapper Creek area. They rely on community support, and their substantial volunteer contributions totaling thousands of hours have been instrumental in establishing the trail system north of the Susitna River as one of the premier trail systems in the northern Borough, benefiting both residents and visitors. The proposed storage location will allow storage of vital grooming equipment and aligns with the ongoing commitment to improving and maintaining the area, ensuring its continued availability for both locals and visitors.

Waiving the Land Use Permit application fee and five (5) years of annual charges associated with the construction of this storage area is beneficial to the Borough and aligns seamlessly with the Borough's vision for community engagement, recreation, and growth.

RECOMMENDATION OF ADMINISTRATION: Respectfully request approval.

**MATANUSKA-SUSITNA BOROUGH
FISCAL NOTE**

Agenda Date: November 21, 2023

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FISCAL ACTION (TO BE COMPLETED BY FINANCE)	FISCAL IMPACT YES NO
AMOUNT REQUESTED (\$3,500)	FUNDING SOURCE Land Use and Permit fees
FROM ACCOUNT # 203.000.000 3xx.xxx	PROJECT
TO ACCOUNT :	PROJECT #
VERIFIED BY: <div style="text-align: right; font-size: small;">1 0 / 2 7 / 2 0 2 3</div> <div style="text-align: center;">X L i e s e l W e i l a n d</div> <div style="text-align: center; font-size: x-small;">S i g n e d b y : L i e s e l W e i l a n d</div>	CERTIFIED BY:
DATE: 10/27/23	DATE:

EXPENDITURES/REVENUES:

(Thousands of Dollars)

OPERATING	FY2023	FY2024	FY2025	FY2026	FY2027	FY2028
Personnel Services						
Travel						
Contractual						
Supplies						
Equipment						
Land/Structures						
Grants, Claims						
Miscellaneous						
TOTAL OPERATING						

CAPITAL						
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REVENUE		(1 0)	(0 5)	(0 5)	(0 5)	(0 5)→
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FUNDING:

(Thousands of Dollars)

General Fund						
State/Federal Funds						
Other		(1 0)	(0 5)	(0 5)	(0 5)	(0 5)→
TOTAL		(1 0)	(0 5)	(0 5)	(0 5)	(0 5)→

POSITIONS:

Full-Time						
Part-Time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

PREPARED BY: _____ **PHONE:** _____

DEPARTMENT: _____ **DATE:** _____

1 0 / 2 7 / 2 0 2 3

APPROVED BY: X C h e y e n n e H e i n d e l **DATE:** _____

S i g n e d b y : C h e y e n n e H e i n d e l

IM No. 23-____
Ordinance Serial No. 23-____
Resolution Serial No. 23-____

