

BOARD AND COMMISSION VACANCY REPORT September 5, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 1 vacancy</i> Member 12 Non-Voting Youth Intern		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt – 1 vacancy</i> Alternate 3..... Daniel P. Bowen –N		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14		
Borough Area Schools Site Selection Committee <i>7 members –1 vacancy</i> Planning Commission Representative		
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
Labor Relations Board <i>5 members—3 vacancies</i> Member 2 Member 3 Member 4		

BOARD AND COMMISSION VACANCY REPORT September 5, 2023

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Local Emergency Planning Committee <i>33 members – 6 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Env/Bus/Tech 3 Law Enforcement Houston Police Law Enforcement Wasilla Police		
MSB Fish and Wildlife Commission <i>9 members – 1 vacancy</i> Sport Fishing Representative..... Gabriel Kitter – N		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Rec & Trails Advisory Board <i>11 members—1 vacancy</i> District 6		
Planning Commission <i>7 members—1 vacancy</i> District 4.....	Andrew Shane – N
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		

BOARD AND COMMISSION VACANCY REPORT September 5, 2023

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Waterbody Setback Advisory Board <i>9 members – 9 vacancies</i> Planning Commission Rep MSB Fish and Wildlife Com Rep Kendra Zamzow –N Mat-Su Salmon Habitat Partnership Rep Design & Construct Stormwater Abatement Background..... Chuck Kaucic –N William Klebesadel –N Stafford Glashan –N Home Builder, Lend, & Real Estate Background..... Misty Massie –N Rachel Cunha – N Bill Kendig –N Carl Brent – N Kenneth Darling –N AK State Dept of Env Conservation Rep At-Large 1, 2, 3 Dan Mayfield –N Frankie Barker –N Daniel (Dan) Tucker –N Rachel Cunha –N Bill Kendig –N Carl Brent – N Stafford Glashan –N		
Caswell FSA #135 Member 2 <i>3 members – 1 vacancy</i>		
Sutton FSA #4 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
West Lakes FSA #136 Member 2..... <i>5 members</i>	Resignation of Kenneth Widmer

BOARD AND COMMISSION VACANCY REPORT September 5, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Alpine RSA #31 <i>3 members – 1 vacancy</i> Member 1..... Member 3	Resignation of Julie Morgan
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—2 vacancies</i> Member 3 SSA Member 4 CC		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: RECEIVED AUG 03 2023

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM **CLERKS OFFICE**

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Adjustment and Appeals, BOAA Alternate 3
(For example, Board of Equalization, Member 3)

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

Residence Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Mailing Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Home/Cell phone: 907-232-2301 **Work phone:** 907-771-2935 **Email:** daniel.andrea239@yahoo.com

Name and Address of Employer: U.S. DHS-TSA, 4000 West 50th STE, Anchorage Alaska 99502

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I currently sit on multiple Boards and Committees in the Borough.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 29 years

Briefly explain, why you are you interested in serving on the board in which you are applying? In order to continue my service to the community and the State of Alaska.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Served/serving on the following: Board of Ethics as the Chairman from 08/2016 to 01/2022,

School Site Selection Committee as a member, Labor Relations Board as a member, and the Animal Care and Regulation Board as an Alternate.

List three **professional or personal** references:

Name:	<u>Richard Sursa, Professional</u>	Phone:	<u>602-829-9672</u>
Name:	<u>Andre Giacalone, Professional</u>	Phone:	<u>907-229-7515</u>
Name:	<u>Verdie Bowen, Personal</u>	Phone:	<u>907-354-7152</u>

Applicant Signature:  **Date:** 7/31/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-520</u> Assembly District: <u>6</u> Service Area: <u>RSA 25, FSA 130</u>
Position on Board: <u>BOAA Alternate 3</u> Term Ends: <u>12/31/2024</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Hon. Daniel Pratt Bowen
Kentucky Colonel
Day Phone/Cell: (907) 232-2301
ALT Mobile: (907) 570-8414
Email: daniel.andrea239@yahoo.com
ALT Email: Kycolonelbowen@gmail.com

Work and Volunteer Experience

State of Alaska **Matanuska-Susitna Borough**

- Board Member - Labor Relations Board - 02/01/2022 to Present
- Alternate Board Member - Animal Care and Regulation Board - 02/01/2022 to Present
- Committee Member - Schools Site Selection Committee - 08/01/2021 to Present
- Chairman - Board of Ethics - 8/2016 to 1/2022

State of Alaska **Department of Military and Veteran Affairs** **State of Alaska Organized Militia (AKOM)**

- Warrant Officer – Intelligence Analyst – Alaska State Defense Force, 49th Brigade HQ.
 - Serve as a volunteer in the Organized Militia, conduct briefings, provide well written reports to the leadership of the National and State Guard, and conduct well researched domain awareness exercises for the defense of the State of Alaska.

United States (U.S.) **Department of Homeland Security (DHS)** **Transportation Security Administration (TSA)**

- HSDN Trusted Agent - CCO - 05/2018 to Present
 - I am the Homeland Secure Data Network (HSDN) PKI Point of Contact (POC) & Trusted Agent (TA) for DHS and all its components here in Alaska.
 - On a daily basis I analyze, investigate, and enter data pertinent to national security. I also conduct investigations related to alleged or suspected violations, collecting, identifying, and preserving the evidence, which is utilized in the support of enforcement actions; entering this data and all pertinent information, investigations, inspections, and incidents into all the pertinent National Databases for use by both regulatory and intelligence bodies.
- Behavior Detection National Training Instructor – 10/2017 to 05/2018
- Master Behavior Detection Officer – 11/2015 to 10/2017
- Insider Threat Team - TSO – 06/2013 to 11/2015

**Commonwealth of Kentucky
Office of the Governor**

- Commissioned a Kentucky Colonel – Honorary Aide De Camp – Commonwealth of Kentucky Good Will Ambassador - 09/07/2022 to Present

Relevant Training, and Published Books

School Education:

- Ashworth College - Diploma in Criminal Law and Procedures - 04/2020
- Ashworth College - Diploma in Security Services – 09/2015
- Matanuska Central School – High School Diploma – 05/2012

Intelligence/Federal Training/Education:

- Graduated the U.S. Department of Defense (DOD) Defense Counterintelligence and Security Agency Derivative Classification Certification Course on August 2nd, 2021.
- Graduated the U.S. Department of Homeland Security (DHS) Trusted Agent Certification and Training on August 16th, 2021.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Instructor Development Course on April 6th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Advanced Threat Local Allocation Strategy Training on March 1st 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Optimized Behavior Detection Basic Training on January 12th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Behavior Detection Officers Basic Training on November 15th 2015.

Books Published:

- State Armies of the United States - Author Honorable Daniel Bowen, Published on 02/01/2023 by Fior Publishers
- Laws of the State Armies of the United States – Author Honorable Daniel Bowen, Published on 08/29/2022 by Fior Publishers.
- Who Controls You - Author Honorable Daniel Bowen. Published on 21 July 2021 by KDP
- The Dead Hero: A Travelers Series Part 1 – Author Honorable Daniel Bowen. Published on 6 August 2021 by KDP

If you want more information email me at Daniel.Bowen@tsa.dhs.gov or call 907-232-2301.

RECEIVED

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
 350 E. Dahlia Avenue Palmer, AK 99645
 Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

JAN 05 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Fish and Wildlife Commission / Member 2-7
 (For example, Board of Equalization, Member 3)

Applicant Name: Gabriel T. Kitter

Residence Address: 5965 E. Wolverine Ave. Unit A

Mailing Address: 5965 E. Wolverine Ave. Unit A

Home/Cell phone: 907-232-5870 Work phone: _____ Email: gabe.kitter@yahoo

Name and Address of Employer: State of Alaska / 515 East Dahlia Ave. Suite 120

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
 (For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am an avid user of the fish + Wildlife and want to be involed

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've lived, hunted, and fished in MSB all my life and am also currently applying for my asst. Guide lic.

List three professional or personal references:

Name: <u>Jason Forster</u>	Phone: <u>907-354-0780</u>
Name: <u>William Kays</u>	Phone: <u>907-888-6961</u>
Name: <u>Lee McKnight</u>	Phone: <u>907-952-0468</u>

Applicant Signature: [Signature] (N) Date: 1-5-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-520 Assembly District: 6 Service Area: FSA 130, RSA 25
 Position on Board: Member 2 - Sport Fishing Rep Term Ends: 12/31/2024
 Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Gabriel T. Kitter

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ___ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
___ NO X YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

information Provide on Separate Page.

Gabriel Kitter

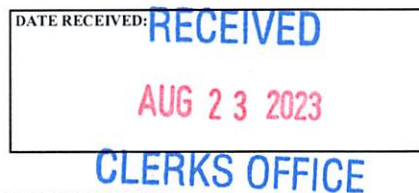
Court Case# 3KO-15-00653CR

Violation Was Reckless Driving

Offence was made December of 2015

This charge was involving alcohol and was the last time I had a drink. I have been sober now for over 7 years now and have had no issues since. I was young at the time and chose to make much different decisions than I do now.

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Board and position for which I am applying: Planning Commission District 4

(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Shane

Residence Address: 1561 N Landmark Dr. Palmer, Ak 99645

Mailing Address: 1561 N Landmark Dr. Palmer, Ak 99645

Home/Cell phone: 907-398-7580 Work phone: _____ Email: andrewshane23@hotmail.com

Name and Address of Employer: Alyeska Pipeline Service Company

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? _____

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to get involved
and be an active member of my communittee, so that I can help those around me.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____
I have experience in Building Construction, Project Coordinating, and Emergency Services. I have learned in my 20 plus year in the workforce, as well as a part time business owner, that planning for any project is key

To a succesful one.

List three **professional or personal** references:

Name: <u>Rob Yundt</u>	Phone: <u>907-232-8340</u>
Name: <u>Jesse Sumner</u>	Phone: <u>907-715-7388</u>
Name: <u>Emilie Cullison</u>	Phone: <u>907-355-4265</u>

Applicant Signature: Andrew Shane

Date: 08/23/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-455 Assembly District: 4 Service Area: RSA 5, FSA 180
Position on Board: District 4 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Andrew Shane

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:	RECEIVED
	AUG 28 2023
CLERKS OFFICE	

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: WATERBODY SETBACK ADVISORY BOARD
Representative for MSB Fish and Wildlife Commission (FWC)

Applicant Name: KENDRA ZAMZOW

Residence Address: 17584 E CHICKALOOK RD, CHICKALOOK, AK 99674

Mailing Address: PO Box 1250, CHICKALOOK, AK 99674

Home/Cell phone: (907) 354-3886 Work phone: _____ Email: klzamazow@chickalook-nsh.gov

Name and Address of Employer: Chickaloon Village Traditional Council
9255 N Glenn Highway Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: None other than as a member of FWC
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? A member of the FWC is recommended to be on the board and I have extensive experience in water quality

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references: _____ (Chickaloon Village)
Name: Jessica Winnestaffer Phone: 907-354-7404
Name: Mike Wood (FWC) Phone: 907-354-5815
Name: Brock Tabor (DEC) Phone: 907-746-5185

Applicant Signature: Kendra Zamzow **Date:** 8/28/2023
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-530</u>	Assembly District: <u>1</u>	Service Area: <u>RSA 31</u>
Position on Board: <u>MSB Fish + Wildlife Commission</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: KENDRA ZAMEOW

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Kendra Zamzow

PO Box 1250, Chickaloon, AK 99674

Phone: (907) 354-3886 / e-mail: klzamzow@chickaloon-nsn.gov

Statement of Qualifications

Dr. Zamzow is an environmental biogeochemist and the Environmental Program Manager for Chickaloon Native Village (CNV). She specializes in water quality sampling, state and federal environmental permit review, and environmental risks related to trace metals. She has been monitoring 19 stream sites in the Matanuska River watershed for basic water quality data on a monthly basis since 2020.

Education

Ph.D. Environmental Sciences and Health	University of Nevada, Reno	2007
B.A. Cellular and Molecular Biology	Humboldt State University, California	1986

Employment History

Dr. Zamzow has been employed as the Environmental Program Manager in the Environmental Stewardship Department at Chickaloon Native Village since June 2020.

- Environmental Program Manager, Chickaloon Native Village, Sutton, AK 2020-current
- Staff scientist, Center for Science in Public Participation; Chickaloon, AK 2008-current
- Science & Technology Policy Fellow, AAAS; Washington DC 2012 - 2013
- Research assistant, University of Nevada Reno; Reno, NV 2003-2007

Professional Organizations

Member and Fellow, American Association for the Advancement of Sciences (AAAS)
Member American Geological Union (AGU)

Volunteer Work

Steering Committee, Engineers and Scientists Acting Locally (www.esal.us) (2017-current)
Science and Data Committee, MatSu Fish Habitat Partnership (2017-2022)
Associate Editor for the peer-reviewed journal "Mine Water and Environment" (2013-2021)

Selected policy work

2015-2018	Human Health Water Quality Criteria working group <i>Member of the Alaska Department of Environmental Conservation Technical Working Group convened to provide recommendations on changing statewide water quality regulations for the protection of Human Health with a goal of more stringent regulations to account for the greater consumption of fish and seafood by tribes and rural populations.</i>	Anchorage, AK
2015-2019	Chickaloon Native Village Technical Advisory Committee <i>Member of the TAC to review QAPP, methods of sampling, and annual reports for baseline water quality project. Other members included representatives of EPA and University of Alaska.</i>	Sutton, AK
2012-2013	AAAS Science & Technology Policy Fellowship <i>Chosen as a Fellow of AAAS through a highly competitive process and placed in the EPA Office of Research and Development/Office of Science Policy. Assisted in research and writing for the report on Potential Impacts of Hydraulic Fracturing on Drinking Water Resources.</i>	Washington, DC
2010	Mercury working group <i>Federal and state agencies, university personnel and I were convened by Region X EPA for the planning and development of a public forum on mercury research related to Alaska, with the goal of developing a statewide monitoring plan. Provided technical comments and participated in a panel on biogeochemical cycling of mercury in the environment, particularly related to bacterial transformation of mercury species.</i>	Anchorage, AK

Selected field and technical review projects

Matanuska River watershed water quality monitoring (Alaska)

Measure water quality parameters (dissolved oxygen, temperature, pH, turbidity) at 19 stream sites within the Matanuska River watershed on a monthly or bimonthly basis using field meters. Wrote quality assurance project plan for EPA; provide quality control analysis; upload data to EPA's public WQX database.

Fish contaminants database

National Fish & Wildlife Foundation. 2019-2020. Collaboration with US Fish & Wildlife Service and Alaska DEC Department of Environmental Health to transfer fish tissue contaminants data from federal to state databases.

Mine exploration and reclamation

Pebble Mine EIS reviews. 2019-2020. Collaboration with over 20 scientists for technical review of the Pebble project draft environmental impact statement (DEIS) to provide scientific comments. Lead author on two comment papers.

Kivalina IRA Tribal Council, Anarraaq and Aktigirug exploration project, Alaska. 2019. Developed field sampling plan and conducted baseline water sampling adjacent to mine-exploration drilling. Worked in collaboration with Kivalina water quality technician, NANA, the mine developers and current operators of the nearby Red Dog mine.

Wrangell Cooperative Association, Wrangell junkyard monofill, Alaska. 2018. Assisted tribe in review of remediation and planned final containment of lead-contaminated soil from a junkyard, and interacted with the Alaska DEC in identifying characterization and monofill design.

Pebble mine field work at exploration site. 2016-2017. Developed and conducted field sampling plan to document contamination from exploratory drilling and document failure of reclamation.

Pebble mine baseline stream sampling. 2008-2011. In coordination with benthic invertebrate and fish survey teams, designed and conducted a water-quality sampling plan that spanned several watersheds.

Select publications

Zamzow, K and DM Chambers. 2019. *Potential impacts to wetlands and water bodies due to mineral exploration, Pebble copper-gold prospect, Southwest Alaska.* Environments 6 (84) doi:10.3390/environments6070084

Zamzow, KL, A Sobolewski, A Maest, C Frissell, S O'Neal, and G Reeves. 2019. Selenium issues in the Pebble project draft EIS: position paper. Report prepared for the US Army Corps of Engineers. 38p.

Zamzow, K. 2018. "Freshwater ecosystems – water quality of the Nushagak and Kvichak watersheds" in "Bristol Bay Alaska: Natural Resources of the Aquatic and Terrestrial Ecosystems", CA Woody, ed. J Ross Publishing, Florida. 589p.

Scudato, RJ, JR Chiarenzelli, PK Miller, CR Alexander, J Arnason, K Zamzow, K Zweifel, J Gologergen, J Kava, V Waghiyi, and DO Carpenter. *Contaminants at Arctic formerly used defense sites.* J Global Local Health Sci 2 doi.org/10.5339/jlghs.2012.2

Luo, Q, TK Tsukamoto, GC Miller, and KL Zamzow. 2008. *Arsenic, selenium, and sulfate removal using an ethanol-enhanced sulfate reducing bioreactor.* Mine Water and the Environment 27: 100-108

Zamzow, KL, TK Tsukamoto, and GC Miller. 2006. *Waste from biodiesel manufacturing as an inexpensive carbon source for bioreactors treating acid mine drainage.* Mine Water and the Environment 25: 163-170.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: WATER BODY SET BACK ADVISORY BOARD
(For example, Board of Equalization, Member 3)

Applicant Name: CHUCK KAUCIC DESIGN, CONSTRUCTING- STORM WATER

Residence Address: 1930 LAUREL DR PALMER

Mailing Address: same

Home/Cell phone: 745-2557 Work phone: _____ Email: STUDIEFAN1@

Name and Address of Employer: RETIRED EMAIL.COM

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40+

Briefly explain, why you are you interested in serving on the board in which you are applying? TO COOPERATIVELY IDENTIFY POSSIBLE SOLUTIONS TO SET BACK CHALLENGES

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references: Name: JIM ROWLAND P.E. Phone: 982-1890
Name: WIF KOPFERUD Phone: 746-0123
Name: MARK WITSCHICK Phone: 631-8178

Applicant Signature: Chuck Kaucic Date: 8-25-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-335 Assembly District: 2 Service Area: FSA 132, RSA 110
Position on Board: Design, Constr, Stormwater Abatement Term Ends: 9/18/23
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: CHUCK FAUCIC

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Chuck Kaucic
1930 Laurel Drive
Palmer, AK 99645
(907) 745-2554
Studefan1@email.com

Summary of Qualifications

- 18 years experience developing/managing public road projects involving environmental planning, assessment, documents and permitting in conjunction with State, Federal, local governments and non-profit agencies
- Diverse/long term experience serving the public through completion of successful government/private projects involving contractors, consultants, utilities, community groups, profits and volunteers
- Heavy focus on building, leading multi-agency/partnership teams; enhanced program awareness through media, promotions, and training
- Extensive liaison experience with government, public, non-profit and private organizations

Accomplishments

- Served as environmental specialist in all aspects of project planning and development; NEPA, NPDES trained
- Delivered #1 ranked cost-benefit ratio projects in conjunction with the US Fish & Wildlife Service, NOAA, Alaska Department of Fish & Game and the Nature Conservancy
- Originator/manager of nationally acclaimed fish passage/stream crossing projects
- Initial Manager and developer of Borough Parks and Outdoor Recreation program, areas and facilities

Job Experience

- Source Water Protection Specialist, Alaska Rural Water Assn, 1075 Check St, Ste 106, Wasilla, AK 99654 admin@arwa.org; 907 357-1155; Jan 2011-Jan 2012
Program management included provision of community drinking water source protection plans within Federal and State regulation compliance; developed water/environmental education, promotions and training outreach programs for professionals, community residents & children; created & delivered the Alaska JR Water Ranger program to primary secondary school students as part of approved environmental curricula; extensive travel into rural Alaska communities; participated in local government meetings; served as a national trainer.
- Project Manager, Public Works Department, Matanuska-Susitna Borough, 350 East Dahlia Ave, Palmer AK 99645, 907 745-4801; Jan 1994-July 2010; retired
Managed public road, environmental & cultural resource projects; prepared contracts and managed professional services consultants & agreements; developed, coordinated &

administered the Division NPDES program in conjunction with Federal, State and non-profit agencies to comply with regulations, permitting and funding to support projects; fostered/cultivated partnerships with contractors, government agencies, non-profit environmental groups, community councils, AK Job Corps Center, primary/ secondary schools to attain program goals and broaden support; authored and administered project grants (\$3M value); special self-initiated projects were recognized by the Alaska Municipal League and the US Fish & Wildlife Service

- **Parks & Recreation Division Manager, Planning Department, Matanuska-Susitna Borough, 350 E Dahlia Ave, Palmer AK 99645, 907 745-9807; Sept 1985-Dec 1993**
Created Borough Parks & Recreation program; first professional staff member; responsible for administration, budget, personnel supervision, staff & volunteer recruitment/training/retention; designed parks, outdoor recreation areas & trails; managed operations; conducted special events; developed volunteer groups; prepared media releases; in cooperation with the National Park Service, developed & hosted Alaska's first Trails & Streams Institute.
- **Disaster Preparedness Planner, State of Alaska Division of Emergency Services, Alcantra Armory, Wasilla, AK, 99654 (Currently Homeland Security); Aug 1984-Sept 1985**
Responsible for preparing state-wide emergency plans for natural disasters; managed the Division volunteer program providing for recruitment, organization, and training; traveled throughout state to assess disaster damage & recovery.
- **Planner, Department of Transportation, State of Alaska Department of Transportation & Public Facilities, Aviation Ave, Anchorage, AK; June 1984-Aug 1984**
Duties included preparing plans & studies to support transportation needs in the Aleutian-Pribilof area; complied with Federal, State, & local requirements and coordinated agency support.
- **Outdoor Recreation Planner, US Department of the Army Ft. Richardson, AK; April 1983-June 1984**
Prepared outdoor recreation area & facility plans in compliance with Federal regulations; authored the Brigade's first MWR plan consisting of a needs assessment, future development, & budget; nurtured partnerships with varied civilian groups & non-Army community organizations; wrote, directed & produced a Boating Safety film/program utilized to qualify boat operators.
- **Recreation Specialist, US Army, Ft. Richardson, AK; April 1982-April 1983**
Provided a community wide recreation program for military & families; developed an award winning publication to showcase programs.

Education

University of Alaska Fairbanks, Graduate Certificate program courses- negotiations, transportation technology, 2009-10

Morgan State University, Baltimore Maryland, Recreation & Supervision Administration, MS degree, 1978; 4.0 QPA on a 4.0 grade system

Course work included administration, development & administration of physical, fiscal, environmental, & human resources to provide wholesome recreation programs, areas & facilities in public, private, & commercial settings.

The Pennsylvania State University, University Park Pennsylvania, 16801, Park Administration, BS degree, 3.2 QPA on a 4.0 grade system

Undergraduate studies involved base & advanced classes in management, design, operations, maintenance & environmental sciences to support the provision of park & recreation program, opportunities, areas & facilities for diverse populations.

Professional Certifications, Memberships, Training

Certified Document Specialist, Construction Specification Institute

Certified Erosion & Sediment Control Lead- Alaska, Alaska Department of Transportation & Physical Facilities

Project Management Institute

International Erosion Control Association

Non- Academic, Community Experiences

- Formed numerous community volunteer groups /programs in Alaska & Pennsylvania:
 - Mat Su Trails Council
 - Alaska Studebaker Drivers Club
 - Mat Su Archery Assn
 - Palmer Wasilla Trails Assn
 - Alaska Trails Council
 - Friends of the Parks groups
 - Alaska Jr. Water Ranger Program
 - Trail Ranger & Jr. Trail Ranger Program
 - Alaska Heritage Program and the Alaska Heritage Badge

- Community Volunteer

- Church
- Youth activities- coach; soccer & football official; scouting; 4-H; dances
- Special events – community & non-profit
- Studebaker Drivers Club
- Food bank & Christmas/Thanksgiving dinners
- Veteran activities – American Legion, Palmer Veterans & Pioneers Home

References

Bill Rice, Hydrologist/P.E., US Fish & Wildlife Service, Anchorage Regional Office, Anchorage, AK,
William_rice@fws.gov ; 907-271-4798 *yc*

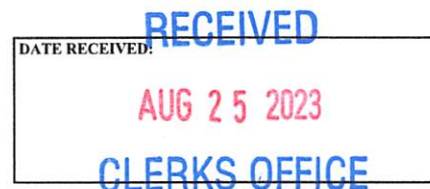
James Rowland, Proprietor Jim Rowland, P.E. Palmer, AK, jmrowland@gci.net ; 907 982-1890

~~Paul Ritter~~, National P2D2 Director, PRitter@pontiac.k12.il.us , 815 848-5304 *yc*

~~Marc VanDongen~~, Port Director, Port McKenzie, Matanuska-Susitna Borough, Palmer, AK,
marc.vandongen@matsugov.us; 907 746-7414 *yc*

Leif Kopperud, Retired Construction Superintendent, Matanuska-Susitna Borough, Palmer, AK,
907 982-5600

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: WATER BODY SETBACK ADVISORY BOARD - STORMWATER BMP'S ^{DESIGN/CONSTRUCT}
(For example, Board of Equalization, Member 3)

Applicant Name: WILLIAM KLEBESADEL

Residence Address: 16547 E SMITH ROAD

Mailing Address: " "

Home/Cell phone: 907-863-2455 Work phone: 907-863-2455 Email: billkleeb@hotmail.com

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 59 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? As a long-term, life-long resident of the area I'd like to use my skills to help

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: —

List three professional or personal references:

Name: <u>ARCHIE GIDDINGS</u>	Phone: <u>907-354-4361</u>
Name: <u>MIKE CAMPFIELD</u>	Phone: <u>907-982-7619</u>
Name: <u>TIM CROGHAN</u>	Phone: <u>907-440-0903</u>

Applicant Signature: Bill Kleeb Date: 8-25-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-315</u>	Assembly District: <u>1</u>	Service Area: <u>FSA 132 R7A20</u>
Position on Board: <u>Design, Const, Stormwater</u>	Term Ends: <u>9/18/23</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: WILLIAM KLEBESADEL

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

WILLIAM S. KLEBESADEL

16547 E Smith Road, Palmer, Alaska 99645

(907) 863-2455

billkleeb@hotmail.com or pioneerLLC@hotmail.com

EDUCATION

Bachelor of Science Degree Civil Engineering	May 1990 University of Alaska - Fairbanks
Graduate Courses Engineering and Science Management	University of Alaska - Anchorage

WORK EXPERIENCE

Deputy Director Public Works City of Wasilla	2014 to 2019
LNG Terminal Land Manager Paragon Partners Ltd	2013 to 2014
Senior Engineer/Mat-Su Operations Manager F. Robert Bell & Associates	2011 to 2013
Senior Engineer Alaska Rim Engineering	2010 to 2011
Project Management & Engineering Division Manager State of Alaska-Dept. of Transportation & Public Facilities	2006 to 2010
Project Engineer State of Alaska-Dept. of Transportation & Public Facilities	1996 to 2006
Engineer Assistant/Technician State of Alaska-Dept. of Transportation & Public Facilities	1982 to 1996

CERTIFICATIONS

State of Alaska Licensed Professional Engineer (CE 9135)
Certified Erosion & Sediment Control Lead (CESCL #100339)
Design-Build Institute of America - Certified Design-Build Professional
IMSA – Certified Worksite Traffic Control Technician

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: designing and constructing stormwater BMPs or at large

Applicant Name: Stafford Glashan

Residence Address: 4105 N Caribou Street, Wasilla

Mailing Address: same

Home/Cell phone: 907-441-6672 Work phone: 907-441-6672 Email: Stafford.Glashan@shanwil.com

Name and Address of Employer: Shannon & Wilson, Inc, 5430 Fairbanks Street, Suite 3, Anchorage

Can you regularly attend meetings? Yes ☒ No ☐ *Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."*

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: engineering consulting for various projects through my employer
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 26 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoyed my time as a Planning Commissioner (2016-2022) and feel that I can add value to this commission

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have more than 20 years as a licensed engineer designing, inspecting, and implementing stormwater best management practices. I have been a co-author or reviewer on multiple guidance documents for selecting and implementing BMPs.

List three professional or personal references:

Name: <u>Tom Adams</u>	Phone: <u>907-861-7764</u>
Name: <u>Kyle Brennan</u>	Phone: <u>907-529-8897</u>
Name: <u>Brett Olson</u>	Phone: <u>907-861-7604</u>

Applicant Signature:  Date: 8/28/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-515 Assembly District: 6 Service Area: FSA 130, RSA 25
Position on Board: Design+Const, At-Large Term Ends: 9/18/24
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Stafford Glashan

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

STAFFORD GLASHAN

4105 N. Caribou Street, Wasilla, Alaska · 907-441-6672

Stafford.glashan@shanwil.com

I spent the summer of 1994 living in a tent with my wife in Talkeetna and working for K2 Aviation with a side job as a bartender. I fell in love with the Mat-Su Borough that summer, and as soon as we graduated from college we came back. We moved to the MSB in 1997 (after one year in an apartment in Anchorage) and have not left. We raised our family in the MSB, have a remote cabin in the MSB, and do most of our recreating in the MSB.

In 2016 I changed my career path to allow for different work and less stress. I was also looking for a way to give back to the community. At the urging of Tom Adams, I applied for a seat on the Planning Commission. It was definitely outside of my comfort zone. I found the experience challenging, rewarding, and valuable. I hope that the decisions we made during my term impact the MSB in a positive way for years to come.

I am interested in serving on the Waterbody Setback Advisory board because I believe my experience would be beneficial. Through my time on the Planning Commission, I am familiar with MSB code and was involved in several requests to variances to the setback requirements. Through my professional career I have broad experience with stormwater management. I am currently licensed as a professional environmental and civil engineer in Alaska. My projects have included developing best management practices (BMPs) for industrial facilities, construction sites, and guidance documents. I believe that this experience will assist in developing practical guidelines for development that are protective of waterbodies but not overly onerous for the landowner.

EXPERIENCE

DECEMBER 2015

BACHELOR OF SCIENCE, ENVIRONMENTAL ENGINEERING, MONTANA TECH

FEBRUARY 1996 – MARCH 2016

STAFF ENGINEER TO VICE PRESIDENT, SHANNON & WILSON, INC.

Entry level to engineering in responsible charge providing environmental and geotechnical engineering on a wide variety of projects and management of the Anchorage office from 2003 to 2016.

APRIL 2016 – PRESENT

SENIOR ENGINEER, SHANNON & WILSON, INC.

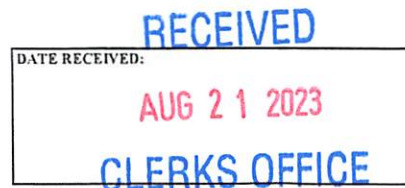
At my request I transferred the Anchorage Manager duties to a replacement and went back to what I love to do; conducting engineering for diverse projects from my Palmer office.

JANUARY 2016 – DECEMBER 2022

PLANNING COMMISSIONER, MATANUSKA-SUSITNA BOROUGH

I served as the District 6 Planning Commission member for six years and as Chair in 2022. We dealt with many challenging topics including review of the first marijuana-related conditional use permits.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Water Body Setback Advisory Board - Lender Position

Applicant Name: Misty Massie

Residence Address: 8521 S Knik Goose Bay Rd, Wasilla, AK 99623

Mailing Address: PO Box 874893, Wasilla, AK 99687

Home/Cell phone: 907-232-1063 Work phone: 907-232-1063 Email: mmassie@loandepot.com

Name and Address of Employer: Loan Depot, 1174 N Leatherleaf Loop Ste C, Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 48 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to bring my lending experience and knowledge to the table to ensure homeowners on water have adequate financing options and have clear directions to follow when asking for an exception.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Please see attached resume

List three professional or personal references:

Name: <u>Sarah Lazzarotto</u>	Phone: <u>907-232-8467</u>
Name: <u>Christina Chisholm</u>	Phone: <u>907-242-0531</u>
Name: <u>Dave Miller</u>	Phone: <u>907-795-5194</u>

Applicant Signature: Misty Massie Date: 8/18/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-585 Assembly District: 5 Service Area: RSA 17, FSA 130
Position on Board: Lender Exp Term Ends: 9/18/24
Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1st ☒ 2nd ☐

email 8/23

Applicant Name: Misty Massie

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MISTY MASSIE

NMLS 515022

8521 S Knik Goose Bay Road, Wasilla AK 99623

mistymassie@hotmail.com • (907) 232-1063

I will utilize my experience, skills, and resources to increase market share and profits in the mortgage lending division.

EXPERIENCE

6/2022 – PRESENT

SR MORTGAGE LOAN ORIGINATOR, LOAN DEPOT

Originate compliant mortgages for the purchase and refinance of 1-4 family homes. Successfully wrote and followed a business plan, built relationships with customers, referral partners and investors, and co-workers, always learning, training, and maintaining currency on regulations and guidelines and cross training with co-workers.

10/2019 – 5/2022

SR MORTGAGE LOAN ORIGINATOR, PRIME LENDING

Originate compliant mortgages for the purchase and refinance of 1-4 family homes. Successfully wrote and followed a business plan, built relationships with customers, referral partners and investors, and co-workers, always learning, training and maintaining currency on regulations and guidelines and cross training with co-workers.

06/2012 – 10/2019

MORTGAGE LOAN ORIGINATOR III / LOAN OFFICER / AVP, FIRST NATIONAL BANK ALASKA

Originate compliant mortgages for the purchase and refinance of 1-4 family homes as well as 5+ unit residential properties. Successfully wrote and followed a business plan, built relationships with customers, referral partners and investors, and co-workers, always learning, training and maintaining currency on regulations and guidelines and cross training with co-workers.

04/2008 – 06/2012

RELATIONSHIP MANAGER, KEY BANK

Originate real estate, commercial, and consumer loans, customers service, sell bank products and services including investments.

03/2005 – 04/2008

MORTGAGE LOAN ORIGINATOR, KELSTAR FINANCIAL

Originate mortgages for the purchase and refinance of 1-4 family homes as well as one-time close construction to permanent loans. Build and maintain relationships with referral partners, lenders, and co-workers, supervisor support staff, and stay current on regulations and guidelines.

02/2001 – 03/2005

FINANCE COORDINATOR, MAT-SU RECOVERY CENTER (ALASKA FAMILY SERVICES)

Grant writing, budgeting, planning, accounts receivable (insurance and Medicaid billing), accounts payable, payroll, general ledger, account reconciliation, fixed assets, audit preparation, and supervision.

EDUCATION

08/1995 – 12/1997

ASSOCIATES DEGREE IN ACCOUNTING, MAT-SU COLLEGE, UAA

Business and Accounting Courses, 3.85 GPA, National Deans List

CERTIFICATES AND TRAINING

- NMLS Safe MLO - National Component and HI
- BNI Leadership Training 2013
- Life and Health Insurance License, 1/2011
- Leadership Symposium, NAMB, 11/2007
- General Mortgage Certificate, NAMB, 04/2007
- Ethics and RESPA Compliance, NAMB 04/2007
- Loan Officer University, NAMB 11/006
- Shedding Light on Credit Scoring, NAMB 4/2006
- Staff Forums, Components of Business Planning, 4/2004
- The Performance Evaluation Process, 3/2004
- The Basics of Planning & Finance for the Non-Profit Business, 3/2004
- Board Forums, Financial Reporting, 10/2003
- Medicaid Advanced Training, 7/2003
- Excel Intermediate Training, 11/2001
- Access Fundamentals 10/2001

SKILLS

- Networking / Marketing
- Originating Compliant Loans
- Encompass, Blue Sage, Sales Force, Total Expert
- Cross Selling
- Budgeting
- Business Plans / Mission Statements
- Problem Solving
- Event Planning

ACTIVITIES

Mat-Su Home Builders Association – Board Member, 2017 – Present.

Mat-Su Hockey Association – Board Member, Girls and Women’s Council Rep, Manager, Treasurer, 2020-Present.

Valley Board of Realtors - Member, Committee Member, Affiliate Honor Society, 2013 – Present

BNI Alaska, Peak of Excellence Chapter – Member, Treasurer, 2013 – 2015.

Alaska Association of Mortgage Brokers – Treasurer, Membership Chair, 2006-2008.

REFERENCES

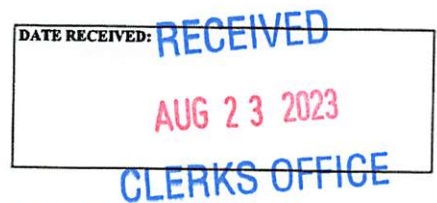
Craig Thorn, First National Bank Alaska, Regional Branch Manager II Lending, 907-315-3712.

Christina Chisholm, Loan Depot, Branch Manager, 907-242-0531.

Monica Barton, Movement Mortgage, Loan Originator, 907-982-4553.

Rob Yundt, Robert Yundt Homes, Builder, 907-232-8340.

Cris Skinner, Retired Mortgage Broker, 907-841-7456.



WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Waterbody Setback advisory board, Real Estate, At-Large!

Applicant Name: Rachel Cunha

Residence Address: 3200 S Kayak Cir, Big Lake, AK 99652

Mailing Address: Po Box 3938, Palmer, AK, 99645

Home/Cell phone: 907-521-8635 **Work phone:** _____ **Email:** Rachelsre Services@gmail.com

Name and Address of Employer: Elite Real Estate Group, 1689 S Knik Goose Bay rd, Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To be involved in the community and have a voice.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 6 years as a real Estate Professional, 8 years living on Big Lake full time.

List three professional or personal references:

Name: <u>Timothy Cunha</u>	Phone: <u>907-315-9474</u>
Name: <u>Traci Bakickman</u>	Phone: <u>907-315-0324</u>
Name: <u>Krystal Rodgers</u>	Phone: <u>907-355-8455</u>

Applicant Signature: Rachel Cunha **Date:** 8/23/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>FSA 136, RSA 21</u>
Position on Board: <u>Real Estate/At-Large</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

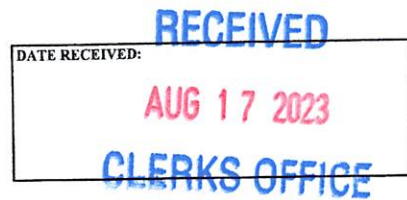
Applicant Name: Rachel Cunha

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: WATER BODY SETBACK ADVISORY BOARD, At-Large or Real Estate

Applicant Name: Bill Kendig

Residence Address: 1851 S. Itasca Way, Waila, AK 99653

Mailing Address: P.O. Box 873785, Wasilla, AK 99687

Home/Cell phone: 907-841-8291 Work phone: _____ Email: billykendig56@hotmail.com

Name and Address of Employer: Top of The World Realty

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 36 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying?
Very interested in this setback issue

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: been in Real Estate since 1997

Have served on The Planning Commission
And currently understand setbacks & variances
List three professional or personal references: Name: Connie Pedries Phone: 907-795-8133
Name: Rob Yount Phone: 907-232-8340
Name: Melkie Teu Phone: 907-841-8683

Applicant Signature: Bill Kendig Date: 8-17-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 17, FSA 130</u>
Position on Board: <u>At-Large, Real Estate</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: Bill Kendig

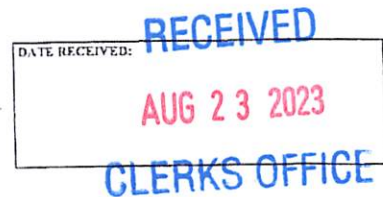
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: Member At Large / Realtor

Applicant Name: CARL BRENT

Residence Address: 1430 E Brent Pointe Dr Wasilla AK 99654

Mailing Address: SAME

Home/Cell phone: 907 841 6644 Work phone: _____ Email: carlbrent@gmail.com

Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 41 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm a lake front home owner, and long time resident with time to volunteer.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: former Fish and Wildlife Trooper, former real estate agent.

List three professional or personal references:

Name: <u>Bryan Scoresby</u>	Phone: <u>907 232 6444</u>
Name: <u>Kibe Lucas</u>	Phone: <u>907 232 4663</u>
Name: <u>Tony Russ</u>	Phone: <u>907 355 6474</u>

Applicant Signature: [Signature] Date: 8/21/23

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>28-465</u>	Assembly District: <u>6</u>	Service Area: <u>FSA 130, R8A 28</u>
Position on Board: <u>At-Large / Realtor</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: CARL BRENT

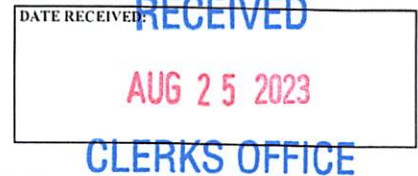
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: WSAB - REAL ESTATE COMMUNITY

Applicant Name: KENNETH DARLING
Residence Address: 2949 E. PALMDALE RD #4, WASILLA AK 99654
Mailing Address: SAME
Home/Cell phone: 925-474-7357 Work phone: 907 745 9165 Email: KENNDARLING@HOTMAIL.C
Name and Address of Employer: MVFCU 10205 BAILEY ST PALMER AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 YEARS 8 MONTHS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

SERVE THE BOROUGH WITH MY REAL ESTATE EXPERIENCE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CHEF CREDIT OFFICER AT A CREDIT UNION

\$50 MILLION A YEAR OF HOME LOANS IN THE VALLEY

List three professional or personal references:

Name: <u>DER COLBY</u>	Phone: <u>503-680-5404</u>
Name: <u>Rebecca Nickday</u>	Phone: <u>415-606-1458</u>
Name: <u>T.J. DARNELL</u>	Phone: <u>907-691-8987</u>

Applicant Signature: [Signature]

Date: 8.25.23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>28-480</u>	Assembly District: <u>4</u>	Service Area: <u>RSA 25, FSA 130</u>
Position on Board: <u>Real Estate</u>	Term Ends: <u>9/18/23</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: Kenneth Darling

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

AUG 16 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Water Body Setback Taskforce - At Large Member
(For example, Board of Equalization, Member 3)

Applicant Name: DAN MAYFIELD

Residence Address: 20080 W. Judy Ave. Big Lake, AK 99652

Mailing Address: P.O. Box 520705 Big Lake, AK 99652

Home/Cell phone: 907-602-8490 Work phone: _____ Email: dan.mayfield@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? The Borough has a long standing problem of setback non-conformance. A solution must be found and I believe that is possible

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Former Assembly Member, Deputy Mayor AND member of the Fish & Wildlife Commission, Resident of the Borough w/ a variance

List three professional or personal references: Name: Mark Dobkowski Phone: 907-240-8129
Name: Wes Erb Phone: 907-441-2382
Name: Venne Monette Phone: 907-244-4367

Applicant Signature: Dan Mayfield Date: 8-15-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: RSA 21
Position on Board: At-Large 1 Term Ends: 9/18/24
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

emailed 8/16/23

Applicant Name: Dan Mayfield

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED

AUG 23 2023

CLERKS OFFICE

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

Complete, sign application, & SUBMIT SEPTEMBER 1, 2023. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

The Board Position for which I am applying: WSAB Member At Large

Applicant Name: Frankie Barker

Residence Address: 34738 Trailways Rd., Chickaloon, AK

Mailing Address: P.O. Box 1212, Chickaloon, AK 99674

Home/Cell phone: 907-745-7714 Cell phone: 907-795-6440 Email: fbarkeramtacnline.net

Name and Address of Employer: Retired / On-call library aide - Sutton Library

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have considerable experience with water quality & land use planning issues, which I think would help the board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: (See attached resume)

MSB Environmental Planner 2006-2017

List three professional or personal references:

Name: Juli Buzby

Phone: 907-861-7640

Name: Alex Strawn

Phone: 907-861-7860

Name: Eileen Probasco

Phone: 907-745-8246

Applicant Signature: Frankie Barker

Date: 8/23/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-530

Assembly District: 1

Service Area: RSA 31

Position on Board: At Large

Term Ends: 9/18/24

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Frankie Barker

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Mary Frances (Frankie) Barker
P.O. Box 1212, Chickaloon, Alaska 99674
907-745-7714, fbarker@mtaonline.net

Employment Experience

Environmental Planner, Matanuska-Susitna Borough, Palmer, AK, 2006-2017.

Developed and managed Borough's environmental programs including wetlands, water quality, green infrastructure, air quality, salmon habitat and watershed planning. Served as the Borough representative to the Steering Committee of the Mat-Su Salmon Habitat Partnership. Served as staff for the MSB Fish and Wildlife Commission including preparing scientific reports for the Alaska Board of Fisheries. Supervised MSB's Volunteer Lake Management Program including training and coordinating volunteers for water quality testing on Mat-Su lakes. Developed and managed MSB Rain Garden Cost Share program and installed rain gardens at public facilities. Project manager for MSB Wetlands Management Plan, Matanuska River Management Plan and Stormwater Management Plan. Developed legislation to require fish passage construction standards for culverts which was approved by the Assembly in 2015.

Education Coordinator, Palmer Soil & Water Conservation District, Palmer, AK 2003-2006. Developed and conducted Matanuska River Landowner Education Project.

Trainer and Consultant, Tundra Strategies, Anchorage/Mat-Su, AK, 1998 – 2006. Consultant for nonprofit management, board development, strategic planning, staff training, meeting design and facilitation for nonprofit organizations.

Executive Director, Alaska Natural History Association/ Alaska Geographic, Anchorage, AK 1989-1998. Directed educational programs and business operations of statewide nonprofit organization in partnership with federal and state land management agencies. Managed \$2.5 million budget, hired, trained, and supervised staff and managed book publishing and educational publication projects.

Community Experience

Board Member/Chair, Alaska Conservation Foundation 2018 to present
Board Member, Hatcher Pass Avalanche Center, 2017-2022
Board Member, Alaska Public Employees Association, 2013-2017
Board Member, Mat-Su Borough Employees Association, 2004-2017
Board Member/Chair, Chickaloon Community Council, 2009-2011

WATERBODY SETBACK ADVISORY BOARD APPLICATION FORM

INSTRUCTIONS

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The Board Position for which I am applying: Member At-Large 2

Applicant Name: Daniel (Dan) Tucker

Residence Address: 4330 E. Wickersham Way

Mailing Address: Same

Home/Cell phone: 907 863 1313 **Work phone:** _____ **Email:** AntigueTuck@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒

If yes, list positions and or interest: RSA 9 Supervisor, WASB member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 46 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? This subject/matter hits on many of my interests, experiences, skills and work history.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: WASB; Sep Certified Septic Installer; SMO on Septic Subjects; Waterbody property owner; concerned citizen about fair and equal application and treatment in regulations

List three professional or personal references:

Name: <u>Dan Woolley</u>	Phone: <u>907 376 1852</u>
Name: <u>Stephen Edwards</u>	Phone: <u>907 521 0178</u>
Name: <u>Ellie Burt</u>	Phone: <u>907 315 4839</u>

Applicant Signature: [Signature] **Date:** 08 21 23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>28-470</u>	Assembly District: <u>3</u>	Service Area: <u>RSA 9, FSA 130</u>
Position on Board: <u>At-Large 2</u>	Term Ends: <u>9/18/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: DAN TUCKER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

* I also want to ensure THAT CITIZENS ARE:

- 1) NOT penalized for honest, unintentional violations
- 2) NOT permitted to get away with obvious and/or overt violations of the past - confusing, but clear - regulations
- 3) Protected from undue or undeserved financial impact from misinterpretation of the Regs

AND ARE ASSURED THAT ANY REGULATORY changes ARE backed by proper, appropriate ENFORCEMENT

Estelle Wiese

From: ken widmer <kennethwidmer@gmail.com>
Sent: Tuesday, August 15, 2023 11:16 AM
To: Estelle Wiese
Subject: Re: please reply here

RECEIVED

AUG 15 2023

CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I resign from West Lakes FSA 136. Kenneth Widmer

On Tue, Aug 15, 2023 at 11:13 AM Estelle Wiese <Estelle.Wiese@matsugov.us> wrote:

test

Estelle Wiese

Division Administrative Specialist

Clerks Office

T 907.861.8445

F 907.861.7845



12/31/2025
member 2

From: Julie Morgan <alaskawife2015@gmail.com>
Sent: Thursday, August 10, 2023 2:49 PM
To: Jennifer Ballinger <Jennifer.Ballinger@matsugov.us>
Subject: resignation from RSA 31

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Jennifer,

Please pass on to whomever needs to be made aware, that I am resigning from the RSA 31 board. I do not feel this board is a good

It has been eye opening to say the least but I am just not a good fit.

Thanks you very much,

Julie Morgan

RECEIVED

AUG 10 2023

CLERKS OFFICE

member 1
12/31/2024