

BOARD AND COMMISSION VACANCY REPORT Oct 15, 2024

N = New Application **R = Reappointment**

| | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| Agriculture Advisory Board <i>12 members – 2 vacancies</i> Non-Voting Youth Intern Knowledge and/or Experience in Production of Wool, etc | | |
| Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet | | |
| Board of Adjustment and Appeals <i>5 members/1 alt – 1 vacancy</i> Alternate 3 | | |
| Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15 | | |
| Labor Relations Board <i>5 members—2 vacancies</i> Member 2 Member 3 | | |
| Local Emergency Planning Committee <i>33 members – 1 vacancy</i> Fire Service | | |
| Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E | | |

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| | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3 | | |
| Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4 CC | | |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
SEP 23 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Parks, Recreation & Trails Advisory

Board and position for which I am applying: Board

(For example, Board of Equalization, Member 3)

Applicant Name: Maksim Revutskiy

Residence Address: ~~5603 Huckleberry dr wasilla Ak 99654~~ 381 E White Spruce Ln

Mailing Address: wasilla AK 99654

Home/Cell phone: 9073605871 Work phone: _____ Email: Dikoshka@yahoo.com

Name and Address of Employer: Nova services

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 2005

Briefly explain why you are interested in serving on the board in which you are applying:

I love the great outdoors and would like to keep
Alaska the last frontier.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Have ran my own business for more then 10
years. Goal oriented. I enjoy Alaska as much
as I can and want to secure freedoms for the
next generation.

emailed

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350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION PROCESS

- OVERVIEW:** The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.
- Applications are accepted anytime, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.
- QUALIFICATIONS:** Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.
- APPLICATION:** Before completing the application, please familiarize yourself with board qualifications at [Matanuska-Susitna Borough Code \(codepublishing.com\)](http://www.matsugov.us/boards), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.
- You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.
- Your application is a public record.*
- Failure to complete all information requested on the application may result in processing delays.
- APPOINTMENT:** The Mayor makes recommendations and the Assembly confirms or denies the recommendations.
- Completed applications may be emailed to jamic.jokhy@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-8675.
- QUESTIONS:** If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Applicant Name: Maksim Revutskiy

List three professional or personal references:

Name: Mikail Gayvoronski Phone: (907) 980-4640
Name: Vasily Mygonchuk Phone: +1 (907) 671-7275
Name: Dimitri Fonov Phone: +1 (907) 775-6666

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 9-20-25

PLEASE SIGN APPLICATION

| |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>29-515</u> Assembly District: <u>6</u> Service Area: <u>n/a</u> |
| Position on Board: <u>Parks, Rec, & Trails, District 6</u> Term Ends: <u>12/31/26</u> |
| Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

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SEP 17 2024
CLERKS OFFICE

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Board and position for which I am applying: Parks + Rec Trails Advisory Board, District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Meghan Criss
Residence Address: 3150 N Cambay Ct, Wasilla 99654
Mailing Address: Same
Home/Cell phone: 907 631 8795 Work phone: Same Email: meghancriss@yahoo.com
Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Trail Committee
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: over 20 years

Briefly explain why you are interested in serving on the board in which you are applying:
I love & want to help preserve the trail systems

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Professionally I've led many meetings & understand issues regarding trails & personally, I use the trails & want them saved & maintained for my grandkids.

9/17
emailed

Applicant Name: Meghan Criss

List three professional or personal references:

Name: Kim Wachoff Phone: 631 8472
Name: Mike Criss Phone: 631 8794
Name: Ali-K Packa Phone: 907.232.1667

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 9.16.24

PLEASE SIGN APPLICATION

| |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>28-460</u> Assembly District: <u>6</u> Service Area: <u>na</u> |
| Position on Board: <u>Parks, Rec + Trails Advisory Board</u> Term Ends: <u>12/31/26</u> |
| Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

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MAY 15 2024

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INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Parks, Recreation, and Trails Advisory Board, P&R District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Julia Schirack

Residence Address: 1345 E. Carney Rd WAZILLA AK 99654

Mailing Address: Same

Home/Cell phone: 907-315-2011 Work phone: 907-761-3531 Email: poader@mtaonline.net

Name and Address of Employer: MTA

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____

Not that I'm aware

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 66 years

Briefly explain why you are interested in serving on the board in which you are applying:

Outdoors person. Skier, snowshoer, hiker, horse rider, - I'm interested in developing more opportunities for that.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Have lived + worked in Valley my entire life + have been utilizing public trails + parks the whole time. I'm interested in perpetuating more trails for all to enjoy.

emailed 5/15

Applicant Name: Julia Schirack

List three professional or personal references:


Name: Melissa Reimers Phone: 907-512-576-4009
Name: Dorothy Hruvic Phone: 907-841-4875
Name: Colleen Fisk Phone: 907-891-9608

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4-22-24

PLEASE SIGN APPLICATION

| |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>29-515</u> Assembly District: <u>6</u> Service Area: <u>na</u> |
| Position on Board: <u>District 6</u> Term Ends: <u>12/31/2026</u> |
| Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

Jamie Jokhy

From: Edna DeVries
Sent: Friday, September 20, 2024 2:13 PM
To: Mark Mobley
Cc: Jamie Jokhy; Tom Adams
Subject: Re: RSA 9 board member resignation

RECEIVED
SEP 20 2024
CLERKS OFFICE

Thank you for your service.
I look forward to you serving again.
Sent from my iPhone

> On Sep 20, 2024, at 11:16 AM, Mark Mobley <markmobley@ymail.com> wrote:

>
> [EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
>
> Ma'am,
> My name is Mark Mobley. I am currently a board member on Road Service Area 9. At this time due to my increased work load as the Chief of Operations on Joint Base Elmendorf-Richardson I am no longer able to fulfill my duties as a Board member. Please accept my resignation effective 20 September 2024. I apologize for any inconvenience this may cause but feel the RSA 9 board will be better served with a member that has the time to put towards this important mission. If in the future I am able to fulfill the duties of a RSA board member I will reapply.

> V/R
> Mark Mobley
> 907-232-7847
> Sent from my iPhone

9/25/2024

CRAIG STEWART
1001 E. LEG ST
WASILLA 99654

RECEIVED
SEP 25 2024
CLERKS OFFICE

I am resigning from RSA 14 board
effective today.

A handwritten signature in blue ink, appearing to read "Craig Stewart", with a long horizontal line extending to the right.

CRAIG STEWART