

BOARD AND COMMISSION VACANCY REPORT December 21, 2021

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 3 vacancies</i> Member 01 Palmer Soil/Water Member 07 Livestock Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board <i>5 members/1 alt – 4 vacancies</i> Alternate Animal Owner Animal Trainer At-Large Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 10 vacancies - (3) 3 year terms</i> Member 1 Member 3 Member 5 Member 6 Member 7 Member 9 Member 10 Member 12 Member 13 Member 14		
Board of Ethics <i>5 members – 2 vacancies</i> Member 3		
Borough Area Schools Site Selection Committee <i>7 members/3 alt</i> Assembly Alternate Assembly Rep 1 Community At-Large 1	Kristina Adamczak – R (term begins 1/1/22)

BOARD AND COMMISSION VACANCY REPORT December 21, 2021

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
School Board Rep 1 School Board Alternate		
Commission on Salaries & Emoluments <i>5 members</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston City of Houston Alternate		
Health & Social Services Board <i>7 members/1 alt 1 vacancy</i> Member 7 Member 8 Alternate	Eddie Ezelle – N (term begins 1/1/22)
Historical Preservation Commission <i>9 members – 2 vacancies</i> Member 1 Member 3 Member 5 Member 7		
Labor Relations Board <i>5 members - 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Library Board <i>9 members – 1 vacancy</i> At-Large 2 Willow	Mary Sanford – N (term begins 1/1/22)

December 21, 2021

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee <i>33 members – 17 vacancies</i> Alaska Railroad Borough Government City of Houston (non-law enforcement) City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) Civil Defense Elected Official Emergency Medical Services Env/Bus/Tech 5 Env/Bus/Tech 6 Law Enforcement AK State Troopers Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency Public Utility – Electric Public Utility – Telecommunications School District Trucking or Transportation	Dwayne Shelton - N Frank Adams - N Regg Simon - N Steven Paine - N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Platting Board <i>7 members/2 alts</i> District 2 District 5		
Planning Commission <i>7 members</i> District 1 District 4 District 7	Resignation of Sassan Mossanen

BOARD AND COMMISSION VACANCY REPORT December 21, 2021

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Port Commission <i>7 members</i> Seat 1Amy Hansen – N (term begins 1/1/22)		
Transportation Advisory Board <i>7 members – 1 vacancy</i> At-Large 1 At-Large 2 Public Transportation Industry	Jennifer Busch – R (term begins 1/1/22)
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer City of Wasilla	Robert Walden – N (term begins 1/1/22)
Butte FSA # 2 <i>3 members</i> Member 3	Robert Hicks – R (term begins 1/1/22)
Central Mat-Su FSA # 130 <i>5 members</i> Member 5		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Alpine RSA # 31 <i>3 members – 2 vacancies</i> Member 1	Julie Morgan – N (term begins 1/1/22)
Caswell Lakes RSA #15 <i>3 members</i> Member 2	Resignation of Randall Kowalke Tamara Boeve – N
Fairview RSA # 14 <i>3 members</i> Member 1		
Kink RSA # 17 <i>3 members</i> Member 3		
Lazy Mountain RSA # 19 <i>3 members – 2 vacancies</i> Member 1 Member 2 Member 3		

BOARD AND COMMISSION VACANCY REPORT December 21, 2021

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Midway RSA # 9 Member 3 <i>3 members – 1 vacancy</i>		
North Colony RSA # 23 Member 2 <i>3 members – 1 vacancy</i>		
South Colony RSA # 16 Member 3 <i>3 members</i>		
Trapper Creek RSA # 30 Member 1 Member 2 <i>3 members – 1 vacancy</i>		
Chase Trail Service Area # 13 <i>3 members – 2 vacancies</i> Member 1 Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 1 Member 2 Member 3 Member 4 Member 5 <i>5 members – 5 vacancies</i>		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> Member 3 SSA Member 4 CC		

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BOROUGH AREA SCHOOLS SITE SELECTION
(Refer to first paragraph of letter for board and position) COMMITTEE

Applicant Name: KRISTINA D. ADAMCZAK

Residence Address: 11810 EAST ALBERTHILL CIRCLE, PALMER, AK 99645

Mailing Address: PO BOX 1934, PALMER, AK 99645

Home/Cell phone: 907-746-6747 Work phone: 907-746-6747 Email: krisak

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE AN INTEREST, I HAVE ALREADY SERVED, AND I HAVE CHILDREN ATTENDING MAT-SU SCHOOLS IN THE DISTRICT.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: PREVIOUS SERVICE ON THIS BOARD FOR LAST

56 YEARS, SWANSON-SHEPHERD PTA BOARD FOR 5 YEARS, BS IN CIVIL ENGINEERING UNIVERSITY OF KANSAS

List three professional or personal references: Name: MATTHEW BECK Phone: 907-355-3223
Name: JUDE BILAFER Phone: 907-315-0948
Name: DEANNA SINGH Phone: 907-315-0045

Applicant Signature: Kristina D. Adamczak Date: NOVEMBER 30, 2021

YOU MUST SIGN YOUR APPLICATION THANK YOU!
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA

Position on Board: SBA community At-Large 1 Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: KRISTINA D. ADAMCZAK

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

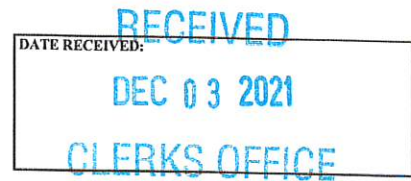
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health and Social Services Board - vacancy
(For example, Board of Equalization, Member 3)

Applicant Name: Eddie Ezelle

Residence Address: 1551S Middle Mesa Dr. Palmer, AK 99645

Mailing Address: Same

Home/Cell phone: 907-952-3736 Work phone: 907-355-5830 Email: Eddie@MatSuFoodBank.org

Name and Address of Employer: MatSu Food Bank P.O. Box 873280 Wasilla, AK 99687

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28Yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I was on this board a few years ago and am involved with food distribution and emergency response, I might be able to help my community be better prepared.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current ED with MatSu Food Bank, member of MatSu Food Coalition, involved with Borough emergency response set ups, Wasilla Chamber Director.

List three professional or personal references: Name: Michelle Overstreet Phone: 907-414-0930
Name: Glenda Ledford Phone: 907-355-0562
Name: Bert Cottle Phone: 907-354-11217

Applicant Signature: Eddie Ezelle (N) Date: 01DEC21
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA
Position on Board: HSB member 07 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

12/6 Approved
Revised 2.21.19

Term begins 1/1/22

Applicant Name: Eddie Ezelle

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying:

WILLOW SEAT Library Board

(For example, Board of Equalization, Member 3)

Applicant Name: MARY SANFORD

Residence Address: 39275 W. Parks Highway

Mailing Address: P.O. Box 243

Home/Cell phone: 907-232-1935 Work phone: N/A Email: case.mare@yahoo.com

Name and Address of Employer: MAT-SU Borough School district 501 N. Gulkana
Palmer, AK

Can you regularly attend meetings? Yes ☐ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.") 99645

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since 2005 (16 years)

Briefly explain, why you are you interested in serving on the board in which you are applying?

My main interest is to support the WILLOW LIBRARY and willow Community overall.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: My previous experience includes English teacher for grades 8-12 for ten years. I am a stay-at-home mother to four children.

List three professional or personal references: Name: Jennifer Rinaldi Phone: 907-495-9300
Name: Carol Goltz Phone: 907-360-3696
Name: Laura Thomas Phone: 907-232-4570

Applicant Signature: Mary Sanford

Date: 11/9/21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045	Assembly District: 7	Service Area: NA
Position on Board: LIB Willow	Term Ends: 12/31/2024	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Term begins 1/1/22

Revised 2.21.19

11/19 emailed
11/23 to Ron
12/9 emailed

Page 1 of 2

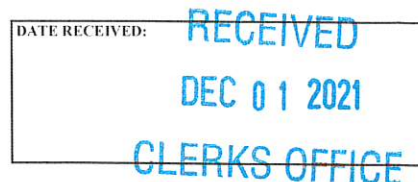
Applicant Name: MARY SANFORD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Local Emergency Planning Committee, Law Enforcement Palmer PD
(For example, Board of Equalization, Member 3)

Applicant Name: Dwayne A Shelton

Residence Address: 512 E Dolphin Avenue Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-982-9067 Work phone: 907-745-4811 Email: dashelton@palmerpolice.com

Name and Address of Employer: City of Palmer 231 West Evergreen Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)



How long have you lived in the Borough? 24 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the Chief of Police of Palmer and I believe I would be able to contribute to the committee and be an effective board member.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have been employed by the Palmer Police Dpeartment for the past 22 years during that time I have served in the following positions: Patrol Officer, Narcotics Investigator, Sergeant, Commander, and Chief of Police.

List three **professional or personal** references:

Name: <u>Anthony April</u>	Phone: <u>907-795-6707</u>
Name: <u>Bobby Rader</u>	Phone: <u>907-841-3839</u>
Name: <u>Brent Johnson</u>	Phone: <u>907-841-1051</u>

Applicant Signature:   Date: 12-1-2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-070 Assembly District: 2 Service Area: NA
Position on Board: LEPC Law Enforcement Palmer Police Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

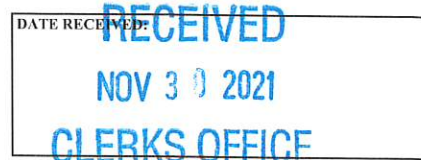
Applicant Name: Dwayne A Shelton

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC Advisory Board Public Utility Electric
(For example, Board of Equalization, Member 3)

Applicant Name: Frank Adams

Residence Address: 10380 E. Mystical View, Palmer, AK 99645

Mailing Address: 8293 E. Union Ave, Palmer, AK 99645

Home/Cell phone: 907-707-6796 Work phone: 907-707-9740 Email: frank.adams@mea.coop

Name and Address of Employer: Matanuska Electric Association (MEA) 173 E. Industrial Way.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? over 25 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To support an effect emergency response effort w/in the community and coordinate MEA's response in support of that effort.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Active Emergency Responder and fire fighter for a Refinery for 4 years, Hazmat Technician for 2 years, Development of 2 ERR's.

List three professional or personal references:

Name: <u>Ed Jenkin</u>	Phone: <u>907-761-9346</u>
Name: <u>Nick Mathershead</u>	Phone: <u>907-841-9585</u>
Name: <u>Gary Meadows</u>	Phone: <u>907-761-9620</u>

Applicant Signature: [Signature] (N) Date: Nov 29, 2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA
Position on Board: LEPC Public Utility Electric Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Frank Adams

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Local Emergency Planning Commission (LEPC) Public Utility - Telecommunications
(For example, Board of Equalization, Member 3)

Applicant Name: Regg Simon

Residence Address: 1940 Driftwood Circle, Palmer, AK 99645

Mailing Address: 1940 Driftwood Circle, Palmer, AK 99645

Home/Cell phone: 907-982-2844 Work phone: 907-390-0645 Email: rsimon@mtasolutions.com

Name and Address of Employer: Matanuska Telecom Association, Inc. (MTA), 1740 S. Chugach St., Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years.

Briefly explain, why you are you interested in serving on the board in which you are applying? To represent the telecom industry on the committee and to serve the residents of the Mat-Su Borough with emergency preparedness.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Currently the Senior Health, Safety, and Environmental (HSE) Advisor for MTA. Have worked on the North Slope, at Red Dog Mine, and other remotes parts of Alaska in similar HSE capacities.

List three professional or personal references:

Name: <u>Stephen Nowers</u>	Phone: <u>907-232-5313</u>
Name: <u>Chris Campbell</u>	Phone: <u>907-244-8191</u>
Name: <u>Kara Moriarty</u>	Phone: <u>907-351-1116</u>

Applicant Signature: _____

PLEASE SIGN APPLICATION

Date: 12/2/2021

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-105 Assembly District: 3 Service Area: NA
Position on Board: LEPC Public Utility Telecommunications Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Regg Simon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

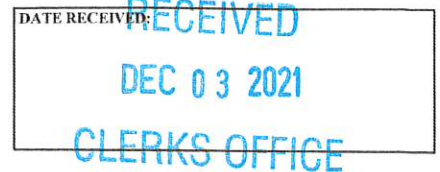
2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Regg Simon, CHST, CSD, STS
1940 Driftwood Circle • Palmer, AK 99645
(907) 982-2844 • reggsimon@hotmail.com

CERTIFICATIONS & CREDENTIALS

- Current Sr. Health, Safety, and Environmental Advisor at Matanuska Telecom Association, Inc.
- Board of Certified Safety Professionals (BCSP)
 - Construction Health & Safety Technician (CHST-14178)
 - Safety Trained Supervisor (STS-14930)
- National Association of Safety Professionals (NASP)
 - Certified Safety Director (CSD 40052)
- Transportation Worker Identification Card (TWIC)
- National Incident Management System (NIMS) ICS 100, 200, 700, 800
- MSHA Part 48 Experienced Miner
- Wilderness Safety Leader & Wilderness Medicine
- USFWS Polar Bear Safety & Deterrence Bear Guard/Hazing Specialist
- OSHA 10 hour
- Breath Alcohol Technician (BAT)
- UA Collection Technician
- Alaska Certified Erosion & Sediment Control Lead (AGC-17-0150)
- North Slope Training Cooperative (NSTC) Unescorted (005-03970)
- HAZMAT – USDOT Pipeline and Hazardous Materials Safety Administration (PHMSA)
- Fall Protection Competent Person – EM 385 24 hour
- Silica Competent person
- Petroleum Education Council (PEC) Safe Land & Safe Gulf
- First Aid & Basic Life Support (CPR & AED) – National Safety Council



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC SCHOOL DISTRICT
(For example, Board of Equalization, Member 3)

Applicant Name: STEVEN T. PAINE

Residence Address: 3805 S. CAUDILL, PALMER, AK 99645

Mailing Address: 1150 S. COLONY WAY, PMB 657 STE 3, PALMER, AK 99645

Home/Cell phone: 907-350-8489 Work phone: 907-761-4031 Email: STEVEN.PAINE@MATSGOV.AK.US

Name and Address of Employer: MATANUSKA-SUSITNA BOROUGH SCHOOL DISTRICT, 501 N. GULIKIANA ST. PALMER, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years

Briefly explain, why you are you interested in serving on the board in which you are applying? AS REPRESENTATION FOR MSBSD

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MSBSD SAFETY AND EMERGENCY PREPAREDNESS MANAGER FOR 5 YEARS.

List three professional or personal references:

Name: <u>MIKE BROWN</u>	Phone: <u>907-982-8108</u>
Name: <u>JIM ESTES</u>	Phone: <u>907-360-2338</u>
Name: <u>LUKE FULP</u>	Phone: <u>907-942-2496</u>

Applicant Signature: [Signature] (N) Date: 12/03/2021
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-075</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC School District</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: STEVEN T. PAINE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? STP NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A STP

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? STP NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A STP

Debra Wetherhorn

From: Karol Riese
Sent: Friday, December 3, 2021 12:09 PM
To: Debra Wetherhorn
Subject: FW: resignation and need for contacts

Hi Deb,

Sassan requested I forward this to you for his resignation.

Thank you,
Karol

From: sassan mossanen <msbsassan@gmail.com>
Sent: Friday, November 26, 2021 11:47 AM
To: Karol Riese <Karol.Riese@matsugov.us>
Subject: resignation and need for contacts

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Karol,

The Dec 6th meeting will have to be my last. My mom is currently in the hospital receiving cancer treatment. I will need to focus my energies on taking care of her and staying on top of the normal family and work priorities. It has been a true honor and privilege serving the borough, working alongside staff and commissioners. I wanted to thank the staff and commissioners individually. I was wondering if you could please share with me the contacts for all current commissioners including chair Vague. A list of staff and contacts including Alex, Mark, Mayor, planning techs and legal. I wanted to thank you in advance for everything you have done to help get me connected and keep us commissioners on track. I can have the MSB laptop returned shortly, is there anything else that I need to do to formalize my resignation? Regards, Sassan Mossanen

PC District 7
12/31/2023
State POFD

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Amy Hansen

Residence Address: 9116 E Alpine Meadow Dr, Palmer, AK, 99645

Mailing Address: PO Box 3342, Palmer, AK, 99645

Home/Cell phone: 907-521-3043 **Work phone:** 907-892-6869 **Email:** a.hansen.ak@gmail.com

Name and Address of Employer: City of Houston, PO Box 940027, Houston, AK, 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 6 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'm interested in the possibilities Port MacKenzie has to offer to our community. I'd like to understand more about the railway & where that stands.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I'm the Deputy City Clerk for the City of Houston and prepare packets, minutes and am Parliamentarian for the Planning & Zoning Commission. I understand how to prepare for a meeting.

List three professional or personal references:

Name: <u>Sonya Pevan, Houston City Clerk</u>	Phone: <u>907-892-6869</u>
Name: <u>Lynda Locke, Realtor</u>	Phone: <u>907-232-1012</u>
Name: <u>Marilyn Bell, Public Works Clerk</u>	Phone: <u>907-320-6009</u>

Applicant Signature:  **Date:** 11-17-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-622</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>Port Seat 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

11/19 emailed mayor-Tim

Applicant Name: Amy Hansen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

RECEIVED

DEC 10 2021

CLERKS OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TAB, Public Transportation Industry
(Refer to first paragraph of letter for board and position)

Applicant Name: Jennifer R. Busch

Residence Address: 834 Victor Rd. Big Lake, AK 99652

Mailing Address: PO Box 521126 Big Lake, AK 99652

Home/Cell phone: 9072322226 Work phone: 9072322226 Email: jbusch@valleytransit.ak.org

Name and Address of Employer: Valley Transit, 225 W. Riley Ave Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: my father is on the assembly
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the E.D. for Valley Transit, the MSB's public transit provider.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: professional - Valley Transit E.D.

List three professional or personal references:

Name: Paul R Beer

Phone: 715-7068

Name: Margaret Billings

Phone: 847-2188

Name: Ben Wolman

Phone: 402-875-7934

Applicant Signature: [Signature]

Date: 12/10/2021

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA

Position on Board: TAB Public Trans Industry Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

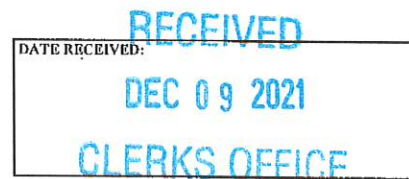
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: WSAB for Archie
(For example, Board of Equalization, Member 3)

Applicant Name: Robert L Walden, PE

Residence Address: 2422 W James T Cir, Wasilla, AK 99654

Mailing Address: 290 E Herning Avenue, Wasilla, AK 99654

Home/Cell phone: 907-414-1956 Work phone: 907-373-9019 Email: rwalden@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla, 290 E Herning Avenue, Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Rep for the City of Wasilla _____

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Professional Engineer

List three professional or personal references:

Name: <u>Archie Giddings</u>	Phone: <u>907-354-4361</u>
Name: <u>Jude Bilafer</u>	Phone: <u>907-745-3400</u>
Name: <u>Mike Brown</u>	Phone: <u>907-861-8689</u>

Applicant Signature: Robert L Walden N Date: 12/9/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-125</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>WSAB City of Wasilla Rep</u>		Term Ends: <u>12/31/2024</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Term Begins 1/1/22

Applicant Name: Robert L Walden, PE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Butte FSA No. 2
(Refer to first paragraph of letter for board and position)

Applicant Name: Robert Hicks

Residence Address: 8588 S. Ben Hur Drive, Palmer AK 99645

Mailing Address: 8588 S. Ben Hur Drive, Palmer AK 99645

Home/Cell phone: 907-746-6015 Work phone: 907-373-8131 Email: robert.hicks2011@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 43 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Assist in providing a safe, efficient, effective operation of the Fire Service

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Past member of Butte Vol Fire Dept from 1985 to 2007.
Served as Dept Safety Officer and as Assistant Fire Chief.

List three professional or personal references:

Name: <u>Randy Bovy</u>	Phone: <u>907-982-2025</u>
Name: <u>Mike Roscoe</u>	Phone: <u>907-250-9812</u>
Name: <u>Cliff Buswell</u>	Phone: <u>907-841-6346</u>

Applicant Signature: [Signature] Date: Dec 3, 2021

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-220</u>	Assembly District: <u>1</u>	Service Area: <u>Butte FSA</u>
Position on Board: <u>FSA 2 member 3</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/> NA

Applicant Name: Robert Hicks

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



RECEIVED

DEC 10 2021

CLERKS OFFICE

MAATANI/SEA-SUSITNA BOROUGH - CLERKS OFFICE

150 E. Dublin Avenue Palmer, AK 99645

Phone: 861-5683 Fax: 861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.witherth@maatani-sea-susitna.gov or delivered or mailed to the Borough Clerk's Office, 150 E. Dublin Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-5683.

Board and position for which I am applying: LRSA Alpine No. 31 member 1

(For example: Board of Supervisors, Member 3)

Applicant Name: Julie A. Nelson

Residence Address: 21972 Inglewood Ave Sutton

Mailing Address: P.O. Box 50

Home/Cell phone: 907-587-4790 Work phone: N/A

Name and Address of Employer: Reddy's
Email: abshakoff2015@gmail.com

Can you regularly attend meetings? Yes ☒ No ☐ (If answer is "No" or "I don't know," a vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board knowing the absence for good cause.)

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and of interest: _____

How long have you lived in the Borough? August 2012

Briefly explain why you are you interested in serving on the board in which you are applying? I have

time and hope to serve my community.

Let professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications. Former School Board member 1994-1997

List three professional or personal references:

Name: Melody Kistner Phone: 907-795-2652
Name: Maria Brown Phone: 907-315-7933
Name: Dorinda Youell Phone: 907-355-4053

Applicant Signature: Julie A. Nelson Date: 12.9.21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: Alpine Term Ends: 12/31/2024 Reference Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: ☒ Yes

Submitted
12/11/21
12/11/21

Applicant Name: Julie A. Morgan

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

From: Randall Kowalke <rkowalke@sunshineclinic.org>
Sent: Wednesday, December 1, 2021 12:42 PM
To: Debra Wetherhorn
Subject: RE: RSA 15

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Debra,

I haven't seen a letter yet. Sorry for the generated confusion but even though the time demands were not huge they were more than I can afford at the moment. **Please consider this email as a formal resignation.** A very Merry Christmas to you and your family.

Randall

*RSA 15 member 2 AH 1
12/31/2024*

From: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>
Sent: Wednesday, December 1, 2021 12:32 PM
To: Randall Kowalke <rkowalke@sunshineclinic.org>
Subject: RE: RSA 15

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Randall,

Sounds like you have a full plate, only you have already been confirmed. Surprised you have not received letter. I can use the email for next vacancy 12/21 and have you resign from the position. Wishing you Christmas blessings ☺

From: Randall Kowalke <rkowalke@sunshineclinic.org>
Sent: Wednesday, December 1, 2021 11:19 AM
To: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>
Subject: RSA 15

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

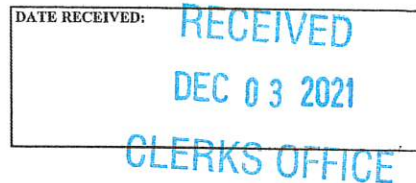
Hello Debra,

I have been filling in as CEO here for the last 6 months with no end in sight. We are also raising 3 minor grandchildren therefore **I am asking that I NOT be reappointed to RSA 15 Board.** I had earlier applied for reappointment.

Hope all is well at the Borough!!

Randall Kowalke
CEO
rkowalke@sunshineclinic.org
907-315-0805





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Caswell Lakes RSA No. 15
(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St, Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: N/A Email: gntboeve@hotmail.com

Name and Address of Employer: none

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Daughter - Emergency Operations Center Specialist
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Road conditions and public safety are extremely important to the Willow-Caswell communities, I want to continue to helping improve roads and emergency egress.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Former Chair - Willow Fire Service Area Board

Former Assembly Representative - District 7

List three professional or personal references:

Name: <u>Brenda McCain</u>	Phone: <u>907-355-1418</u>
Name: <u>Steve Charles</u>	Phone: <u>907-354-8785</u>
Name: <u>Patti Fisher</u>	Phone: <u>520-465-6856</u>

Applicant Signature: Tamara Boeve **(N)** Date: 12-2-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-045</u>	Assembly District: <u>7</u>	Service Area: <u>Caswell Lakes</u>
Position on Board: <u>RSA 15 member 2 At-L</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

APPROVED
12/3 emailed Etna/Ren
Revised 2.21.19

Applicant Name: Tamara Boewe

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A