

BOARD AND COMMISSION VACANCY REPORT November 27, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members - 1 vacancy</i> Member 01 Member 04 Member 06 Member 07 Member 10	Jenny VanderWeele – R (term begins 1/1/19) Steven Sawyer – N Lee Hecimovich – R (term begins 1/1/19) Jon Olsen – R (term begins 1/1/19)
Animal Care and Regulation Board <i>5 members/1 alt. – 1 vacancy</i> At-Large Animal Interest Animal Owner Licensed Vet	Barbara Landi – R (term begins 1/1/19) Kelleigh Orthmann – R (term begins 1/1/19)
Aviation Advisory Board <i>5 members-1 vacancy</i> Member 1 Member 4	Robert Yundt - N
Board of Adjustment and Appeals <i>5 members/3 alt. – 2 vacancies – (3) 3 year terms</i> *** Alternate 2 Alternate 3 Member 3 *Member 4	Tina Crawford – R (term begins 1/1/19)
Board of Equalization <i>15 members - 6 vacancies - (3) 3 year terms</i> Member 5 ***Member 6 ***Member 7 Member 10 **Member 12 ***Member 13 ***Member 14 Member 15		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Board of Ethics <i>5 members - 1 vacancy</i> Member 1 Member 3		
Borough Area Schools Site Selection Committee <i>7 members – 1 vacancy</i> Assembly Rep 1 Community At-Large 1 *Community Member At Large 2 School Board Rep 1 School Board Rep 2	Kristina Adamczak - R (term begins 1/1/19) Thomas Bergey – N Ray Michaelson - R
Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group <i>9 members</i> 01 Rep of Comm, Educ or Non-Profit Outdoor Facility 02 Rep of Comm, Educ or Non-Profit Outdoor Facility 03 Senior Official Law Enforcement or Designee 04 Expertise in Environmental Protection 05 National Rifle Association 06 Local Sport Shooting or Fish&Game Organization 07 Resident within 1-mile Existing Commercial, Outdoor Fac 08 Resident within 1-mile Existing Commercial, Outdoor Fac 09 At-LargeBob Thompson - N	Tim Hale – N
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board <i>13 members/13 alt. – 4 vacancies</i> Butte Ambulance Butte Ambulance Alternate Dispatch Center Alternate Dive Rescue Team Alternate Hospital Alternate Medical Director *Medical Director Alternate Palmer Ambulance Talkeetna Ambulance Talkeetna Ambulance Alternate Trapper Creek Ambulance Uniformed/Responder Fire Alternate	Thomas Check – R (term begins 1/1/19) Katrina Knowlton - R (term begins 1/1/19)
Enhanced 911 Advisory Board <i>5 members/5 alt. – 2 vacancies</i> City of Houston ***City of Houston Alternate MSB MSB Alternate	Christian Hartley – N (term begins 1/1/19) Zachary McRae - R (term begins 1/1/19)
Health and Social Services Board <i>7 members-1 alt – 2 vacancies</i> Member 04 Member 06 Member 07	Michelle Sturgeon – R (term begins 1/1/19)
Historical Preservation Commission <i>9 members – 4 vacancies</i> Member 1 Member 3 Member 4 Member 5 Member 7	Eileen Haines – R (term begins 1/1/19)

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Jt Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2 SB Member 1 SB Member 2	Sarah Welton – R Kelsey Trimmer - N
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4 Member 5		
Library Board <i>9 members – 2 vacancies</i> At-Large 2 Palmer Sutton Willow	Alice Williams – N (term begins 1/1/19)
Local Emergency Planning Committee <i>33 members – 16 vacancies</i> *** Alaska Railroad *** Borough Government Civil Defense **City of Houston (non law enforcement) *City of Palmer (non law enforcement) *** Elected Official Emergency Medical Services Env/Bus/Tech 2 Env/Bus/Tech 4 Env/Bus/Tech 5 Env/Bus/Tech 6 Env/Bus/Tech 7 Env/Bus/Tech 8 Fire Service Hospital	Christian Hartley - N Kevin Munson – R (term begins 1/1/19) Rene’ Dillow – R (term begins 1/1/19) Bryen Bartigis – R (term begins 1/1/19) Cathi Kramer – R (term begins 1/1/19)

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***Vacant since 12/31/2017**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee (continued) *Law Enforcement AK State Troopers ***Law Enforcement Houston Police MSB Emerg Services Admin News Media, Relations, PIO, Public Relations Public Health Agency Public Utility – Electric *Public Utility – Gas School District *Tribal Government Trucking or Transportation	Dawn Hicks - R (term begins 1/1/19)
MSB Fish & Wildlife Commission <i>9 members</i> Member 2 Sport Fishing Rep..... Member 3 Hunting Rep Member 4 At-Large Member 5 At-Large	Michael Wood – R (term begins 1/1/19) Larry Engel – R (term begins 1/1/19) Howard Delo – R (term begins 1/1/19) Resignation of Terry Nininger
Office of Administrative Hearings <i>5 members – 4 vacancies (2 year terms)</i> Seat B ***Seat C Seat D ***Seat E		
Parks, Recreation & Trails Advisory Board <i>11 members – 1 vacancy</i> AT-Large 1 District 1 District 2 District 4 District 7	Resignation of Stuart Leidner Patricia Owens – R (term begins 1/1/19) Chris Wilson – N Roy Wahl – R (term begins 1/1/19) Thomas Phillips - R (term begins 1/1/19)
Planning Commission <i>7 members</i> District 1 District 4	Mary Anderson – R (term begins 1/1/19) Colleen Vague – R (term begins 1/1/19)

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***Vacant since 12/31/2017**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Platting Board <i>7 members/2 alt – 1 vacancy</i> Alternate 1 District 1 District 2 District 5	Dennis VauDell – R (term begins 1/1/19)
Port Commission <i>7 members – 1 vacancy</i> Seat 1 Seat 4	Robert Brown – R (term begins 1/1/19)
Transportation Advisory Board <i>7 members</i> At-Large 2 Engineering	Joshua Cross – R (term begins 1/1/19)
Wastewater & Septage Advisory Board <i>7 members - 1 vacancy</i> City of Houston City of Palmer	William Nall – R (term begins 1/1/19) Archie Giddings – R (term begins 1/1/19)
Butte FSA # 2 <i>3 members</i> Member 3	Robert Hicks - R (term begins 1/1/19)
Caswell FSA # 135 <i>3 members</i> Member 1		
Central Mat-Su FSA # 130 <i>5 members</i> Member 4 Member 5	Jimmy Jameson – R (term begins 1/1/19)
Gr Palmer Consolidated FSA # 132 <i>3 members</i> Member 1	Ted Stuff - R (term begins 1/1/19)
Sutton FSA #4 <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
Talkeetna FSA # 24 <i>3 members</i> Member 3		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
West Lakes FSA # 136 5 members – 1 vacancy Member 1 Member 5 Larry Fetchenhier – N	Cathi Kramer – R (term begins 1/1/19) Cindy Michaelson - N
Willow FSA # 35 3 members Member 3	Michael Jonrowe – N (term begins 1/1/19)
Alpine RSA #31 3 members - 1 vacancy Member 1 Member 2		
Big Lake RSA # 21 3 members Member 3		
Bogard RSA # 25 3 members Member 1	Joseph Merrill – N (term begins 1/1/19)
Caswell Lakes RSA # 15 3 members Member 2		
Fairview RSA # 14 3 members Member 1	Daniel Elliott – R (term begins 1/1/19)
Gold Trail RSA # 28 3 members – 2 vacancies Member 1 Member 2 *Member 3	Micah Schoming – R (term begins 1/1/19) Colin Fay - N
Greater Butte RSA # 26 3 members Member 2		
Greater Talkeetna RSA # 29 3 members Member 1		
Greater Willow RSA # 20 3 members – 1 vacancy Member 2		
Knik RSA # 17 3 members Member 3		
Lazy Mountain RSA # 19 3 members – 3 vacancies Member 1 Member 2 Member 3		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Meadow Lakes RSA # 27 <i>3 members</i> Member 3		
Midway RSA # 9 <i>3 members – 1 vacancy</i> Member 3		
North Colony RSA # 23 <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2 Member 3	Barbara Gerard – R (term begins 1/1/19)
South Colony RSA # 16 <i>3 members</i> Member 3		
Trapper Creek RSA #30 <i>3 members – 1 vacancy</i> Member 1 Member 2		
Chase Trail Service Area # 134 <i>3 members – 1 vacancy</i> Member 2 Member 3		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 4 vacancies</i> Member 1 Member 2 Member 3 *Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area # 36 <i>5 members – 1 vacancy</i> Member 1-SSA Member 3-SSA Member 4-CC	Colby Coombs - R (term begins 1/1/19) Whitney Wolff – R (term begins 1/1/19)

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agriculture Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Jenny VanderWeele

Residence Address: 1505 S. Inner Springer Loop Palmer AK 99645

Mailing Address: PO Box 258 Palmer AK 99645

Home/Cell phone: 355-8496 Work phone: 746-8431 Email: rjbs@mtaonline.net

Name and Address of Employer: Mat-Su School District

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Employee of Mat-Su Borough School District
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a

strong supporter of agriculture in Alaska and would like to
have a voice for agriculture development in the Borough

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: I have been a member of this board for the
last three years. I own a commercial greenhouse business and am
a member of a farming family.

List three professional or personal references: Name: Kathy Baker Phone: 745-0353
Name: Ben VanderWeele Phone: 745-3597
Name: Paul Reid Phone: 746-8400

Applicant Signature: Jenny VanderWeele Date: 10-25-18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA

Position on Board: AGAB 04 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Jenny VanderWeele

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Agricultural Advisory Board, Member 6

(For example, Board of Equalization, Member 3)

Applicant Name: Steven C. Sawyer

Residence Address: 2124 N Tabasco Cat Dr. Palmer, AK 99645

Mailing Address: 2124 N Tabasco Cat Dr. Palmer, AK 99645

Home phone: 907-982-4433

Work phone: 907-384-3066

Email: spikeinc@hotmail.com

Name and Address of Employer: Dept of the Air Force, JBER AK, 99506

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: My son, George Sawyer, works at the Palmer Pool

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 of the last 17 years...retired military and moved back in 2008.

Briefly explain, why you are you interested in serving on the board in which you are applying? I own a 40 acre parcel of fee simple, nontillable, title 15 property. I want to be involved in the discussions on taxes, home-site, subdividing, agricultural uses and oversite.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am a 20 year Air Force Veteran with a BA in Management. I have been in numerous leadership positions and have served on several committees while serving in the military as well as local church board functions.

List three **professional or personal** references:

Name: Wolfgang Winter

Phone: 907-414-2730

Name: Jason Thompson

Phone: 907-775-1525

Name: Shawn Moser

Phone: 907-232-0764

Applicant Signature: SAWYER,STEVEN.C.1006885272

Digitally signed by SAWYER,STEVEN.C.1006885272
Date: 2018.09.11 12:22:28 -0800

Date: 11 September 2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060

Assembly District: 2

Service Area: NA

Position on Board: AGAB 06

Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Steven C. Sawyer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

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Board and position for which I am applying: Agriculture Advisory Board/Livestock Experience
(For example, Board of Equalization, Member 3)

Applicant Name: Derylee "Lee" Hecimovich

Residence Address: 6405 Bains Jordan Dr. N. Palmer, AK

Mailing Address: PO Box 488, Palmer, AK

Home/Cell phone: 745-8009 Work phone: 745-3360 Email: dahccimovich@alaska.edu

Name and Address of Employer: University of Alaska Fairbanks - Cooperative Extension Service
1509 S. Georgeson, Palmer, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Ability to represent small farmers + education, interest in preserving/enhancing agriculture

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Raised livestock for 30+ years, own/run a small farm, knowledge + experience in agriculture, resource mgmt + education/outreach

List three professional or personal references:

Name: <u>Steven Brown</u>	Phone: <u>745-3360</u>
Name: <u>Julie Cascio</u>	Phone: <u>745-3360</u>
Name: <u>Melissa Clappitt</u>	Phone: <u>745-3360</u>

Applicant Signature: [Signature] Date: 10-16-18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA
Position on Board: AGAB 07 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Derylee Hecimovich

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Agriculture Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Jon Olsen

Residence Address: 2205 S. Austin Cir Palmer 99645

Mailing Address: _____

Home/Cell phone: 907 745-1068 Work phone: _____ Email: deerbarb@gmail.com

Name and Address of Employer: Arthur Keyes, Glacier Valley Farm

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy The agriculture community and feel I can continue to advocate for farmers.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: During The 80s + 90s I worked with all the local Farmers in my capacity as mgr. of the Meat Plant and member State Fair Board

List three professional or personal references:

Name: <u>Matthew Beck</u>	Phone: <u>907 355-3223</u>
Name: <u>Michelle Keyes</u>	Phone: <u>907 354-7701</u>
Name: <u>Todd Williams</u>	Phone: <u>907 317-4957</u>

Applicant Signature: Jon Olsen Date: OCT 17, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA
Position on Board: AGAB 10 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Jon Olsen

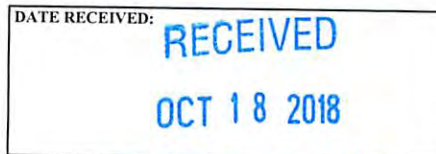
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





CLERKS OFFICE

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Board and position for which I am applying: Animal Care + Regulation
(For example, Board of Equalization, Member 3)

Applicant Name: Barbara Landi

Residence Address: 2205 S. Austin Cir. Palmer 99645

Mailing Address: "

Home/Cell phone: 745-1068 Work phone: _____ Email: debarb@gmail.com

Name and Address of Employer: Arthur Keyes, South Anchorage Farmers Market

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Matthew Beck is my son-in-law
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have cared for animals in many varieties over the years and I feel I can serve their interest and the public interest in this position

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume**

to highlight your qualifications: In the 80s + 90s I had a small farm and owned goats, sheep + poultry. I continue to work at the state fair in the barn.

List three professional or personal references:

Name: Dawn Gatewood Phone: 907 830-8961

Name: Michelle Keyes Phone: 907 354-7701

Name: Holly Bell Phone: 907 232-9586

Applicant Signature: Barbara Landi

Date: _____

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA

Position on Board: ACRB AT-LARGE Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Barbara Landi

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

CLERKS OFFICE
NOV 15 2018
RECEIVED

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: ACRB - Animal Interest
(For example, Board of Equalization, Member 3)

Applicant Name: Kelleigh Orthmann

Residence Address: 6800 Van Garder Dr., Wasilla, AK 99623

Mailing Address: P.O. Box 879316, Wasilla, AK 99687

Home/Cell phone: 907-980-1730 Work phone: _____ Email: Kelleigh.orthmann@gmail.com

Name and Address of Employer: Mat-Su Borough School District

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒

If yes, list positions and or interest: School District employee
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Continue
as a citizen with a stake in animal interest community,
service on ACRB, assist Borough in making decisions that affect
animal care & regulation

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served 1 term on ACRB; President of local

animal rescue; animal owner

List three professional or personal references:

Name: Andrew Orthmann

Phone: 907-982-5231

Name: Judy Price

Phone: 907-980-8898

Name: Lynsey Ryan

Phone: 907-315-9510

Applicant Signature: KOM

Date: 10/21/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-140

Assembly District: 5

Service Area: NA

Position on Board: ACRB Animal Interest

Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Kelleigh Othmann

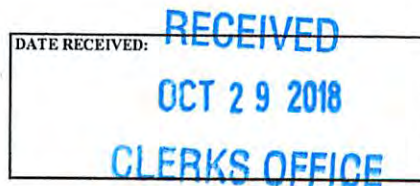
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Aviation Advisory Board, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Robert D. Yundt II

Residence Address: 1101 N. Northshore Dr.

Mailing Address: 357 E. Parks Hwy #200 Wasilla, Ak 99654

Cell phone: 232-8340 Work phone: 864-0434 Email: robertyundt@gmail.com

Name and Address of Employer: Robert Yundt Homes, LLC - Owner

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a pilot.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am the President of the Mat-Su Home Builders Association.

List three professional or personal references:

Name: <u>Jesse Sumner</u>	Phone: <u>907-715-7308</u>
Name: <u>Steve Baldwin</u>	Phone: <u>907-303-638-8115</u>
Name: _____	Phone: _____

Applicant Signature: [Signature] Date: 10/26/18
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-115</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>AAB member 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Robert D. Yundt II

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Adjustment & Appeals
(For example, Board of Equalization, Member 3)

Applicant Name: Tina Crawford

Residence Address: 1160 N. Troquois Dr.

Mailing Address: Same

Home/Cell phone: 9417357160 Work phone: 9073739022 Email: akplanner1@yahoo.com

Name and Address of Employer: City of Wasilla, 290 E. Herring Ave., Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 8 yrs. 2 mo.

Briefly explain, why you are you interested in serving on the board in which you are applying? I've served on the BOAA since 2013 and would like to continue this service.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have over 18 years of land use planning experience that will be valuable for this position.

List three professional or personal references:

Name: <u>Archie Giddings</u>	Phone: <u>907-373-9018</u>
Name: <u>Lyn Carden</u>	Phone: <u>907-373-9057</u>
Name: <u>Jessica Dean</u>	Phone: <u>907-982-0900</u>

Applicant Signature: Tina Crawford

Date: 10/31/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-105 Assembly District: 3 Service Area: NA
Position on Board: BOAA member 3 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Tina Crawford

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: COMMUNITY AT-LARGE 1 POSITION
BOROUGH AREA SCHOOLS SITE SELECTION
(For example, Board of Equalization, Member 3) COMMITTEE

Applicant Name: KRISTINA D. ADAMCZAK

Residence Address: 11810 EAST ALBERHILL CIRCLE, PALMER, AK 99645

Mailing Address: PO BOX 1934 PALMER, AK 99645

Home/Cell phone: (907) 746-6747 Work phone: (907) 795-3183 Email: krisakschool@gmail.com

Name and Address of Employer: SELF-EMPLOYED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 YEARS 9 MONTHS

Briefly explain, why you are you interested in serving on the board in which you are applying? AS A PARENT OF
SCHOOL-AGE CHILDREN AND A LONG-TERM BOROUGH RESIDENT, I AM INTERESTED
IN EQUITABLE PLACEMENT OF NEW SCHOOLS AND APPROPRIATE LAND USE.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume**

to highlight your qualifications: BS - CIVIL ENGINEERING, TANANA CHIEFS CONFERENCE

REAL ESTATE OFFICE, SWANSON-SHERROD ELEMENTARY SCHOOLS PTA BOARD
AUCTION COORDINATOR - BIRCHTREE CHARTER SCHOOL
List three professional or personal references: Name: MATTHEW BECK Phone: (907) 355-3223
Name: DEANNA SINGH Phone: (907) 315-0045
Name: KRISTI ADAMS Phone: (907) 631-8624

Applicant Signature: Kristina D Adamczak Date: November 4, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA

Position on Board: SBA Community At-Large 1 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: KRISTINA D. ADAMCZAK

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

Debra Wetherhorn

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Wednesday, November 7, 2018 7:05 PM
To: Debra Wetherhorn
Subject: RE: School Board Members

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Debra,

At the November 7th School Board meeting the Board selected the following:

Jt Assembly/SB Committee on School Issues: Sarah Welton seat 1; Kelsey Trimmer seat 2

Borough Area Schools Site Selection Committee: Thomas Bergey seat 1; Ray Michaelson seat 2.

Thank you! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>
Sent: Wednesday, October 17, 2018 1:56 PM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Subject: School Board Members

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Stacy,

As we welcome new members these are the Borough boards with school board positions to consider with the School Board pretty please.

Jt Assembly/SB Committee on School Issues: Sarah has seat 1; seat 2 is vacant,
Borough Area Schools Site Selection Committee: seat 1 is vacant; Ray has seat 2.

Always a pleasure, thank you and have a marvelous day.

Debra Wetherhorn ☺

Matanuska-Susitna Borough
Borough Clerk's Office
350 E Dahlia Ave
Palmer, AK 99645
907-861-8681 Fax 907-861-7845
www.matsugov.us



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Outdoor Commercial, Educational, and Nonprofit Shooting Facility Working Group
(For example, Board of Equalization, Member 3)

Applicant Name: Robert (Bob) Thompson

Residence Address: 9757 N Waldo Reed Rd., Palmer, AK 99645

Mailing Address: 9757 N Waldo Reed Rd., Palmer, AK 99645

Home phone: 907 745-2019

Work phone: 907 631-8167

Email: jcbt@mtaonline.net

Name and Address of Employer: Self-Employed, 9757 N Waldo Reed Rd., Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

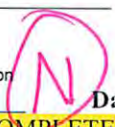
How long have you lived in the Borough? 37 years

Briefly explain, why you are you interested in serving on the board in which you are applying? A commercial shooting range is being built withing a 1/2 mile of our home. Many neighbors are concerned about this development in an agricultural and residential neighborhood.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a Masters degree in Public School Administration and am very familiar with policy making and regulations at the school and borough levels. I also live within 1/2 mile of a proposed commercial shooting range development.

List three **professional or personal** references:

Name: <u>Norm Stout</u>	Phone: <u>907 746-4055</u>
Name: <u>Rick Luthi</u>	Phone: <u>907 746-1351</u>
Name: <u>Dave Musgrave</u>	Phone: <u>907 982-7553</u>

Applicant Signature: Robert S. Thompson Digitally signed by Robert S. Thompson Date: 2018.09.12 14:05:56 -08'00'  Date: September 13, 2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-638</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>Shot 09</u>	<u>At-Large</u>	Term Ends: <u>8/7/2019</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Robert (Bob) S. Thompson

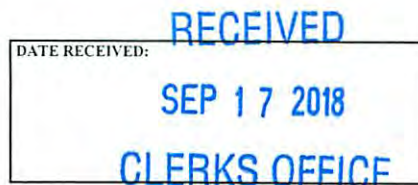
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Shooting Range Working Group, At-Large
(For example, Board of Equalization, Member 3) Member

Applicant Name: Tim Hale

Residence Address: 17635 Marcus Baker Dr Palmer 99645

Mailing Address: PO Box 2918 Palmer AK 99645

Home/Cell phone: 907 590 8243 Work phone: _____ Email: tim.hale.ak@gmail.com

Name and Address of Employer: SB1 Palmer AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? November of 2014 (4 years)

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy shooting sports, and I am interested in the public process

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: A lifetime of shooting and hunting,

including 4 seasons of employment at the Valdez Trap Club.
I also live less than 3 miles from the Maud Road Range

List three professional or personal references: Name: _____ Phone: _____
Name: Wayne Plumb Phone: 907 982 9430
Name: Eileen Patterson Phone: 907 795 6587
Dane Crowley 907 354 8461

Applicant Signature: Tim Hale Date: 9-17-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA
Position on Board: Shot 09 At-Large Term Ends: 3/7/2019
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Tim Hale

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Speeding tickets (?)

Using a 2-stroke outboard motor in a prohibited area (2010)

RECEIVED

OCT 18 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS ADVISORY BOARD - MEDICAL
(For example, Board of Equalization, Member 3) DIRECTOR

Applicant Name: THOMAS CHECK, MD

Residence Address: 4380 EAST CRANE ROAD, WASILLA, AK 99654

Mailing Address: SAME

Home/Cell phone: 907-707-3327 Work phone: SAME Email: MAXIMUM AK-700@HOTMAIL

Name and Address of Employer: MSB DES 680 N. SEWARD MEDICAN, WASILLA AK 99614 com

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 13 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

MEDICAL DIRECTOR MSB DES

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ABOVE

List three professional or personal references: Name: OTTO FEATHER Phone: _____
Name: GARY KLENK Phone: _____
Name: TRACEY LOSCAR Phone: _____

Applicant Signature: _____ Date: 10/18/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: NA

Position on Board: EMS Medical Director Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: THOMAS CHACK, MD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Responder Fire Service Alternate
(For example, Board of Equalization, Member 3)

Applicant Name: Katrina Knowlton

Residence Address: 3001 E. Mikey Cir, Wasilla, AK 99654

Mailing Address: Same

Home/Cell phone: (907) 952-7644 Work phone: _____ Email: sagebrushh@gmail.com

Name and Address of Employer: Central Mat-Su Fire Dpt 101 W. Swanson Ave, Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: emergency responder
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I wish to better my community by providing the best service for them before, during, & after emergencies.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: CMSPD firefighter for 4.5 yrs, MICP for MBB EMS

List three professional or personal references:

Name: <u>Battalion Chief Kirk Gibbs</u>	Phone: <u>(907) 355-8563</u>
Name: <u>Dane Wallace, NRP</u>	Phone: <u>(907) 746-9329</u>
Name: <u>Bethany Flynn, NRP</u>	Phone: <u>(907) 750-3194</u>

Applicant Signature: [Signature] Date: 10.29.18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-120 Assembly District: 4 Service Area: NA
Position on Board: EMS Fire Service Alternate Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Katrina Knowlton

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

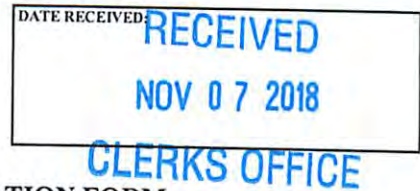
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Enhanced 911 Advisory Board - City of Houston

(For example, Board of Equalization, Member 3)

Applicant Name: Christian M. Hartley

Residence Address: 13834 W. Airigin Drive, Big Lake AK 99652

Mailing Address: PO Box 940281, Houston AK 99694

Home phone: 907-354-2564

Work phone: 907-892-9130

Email: chartley@houston-ak.gov

Name and Address of Employer: City of Houston, 13878 W. Armstrong Rd (PO Box 940027), Houston AK 99694

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: ---N/A---

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 years (1980-1982, 1988-2002, 2003-current)

Briefly explain, why you are you interested in serving on the board in which you are applying? As the highest ranking public safety employee of the City of Houston, I can bring the voice of the city and experience to the table.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Fire Chief of Houston, 2016-current. Emergency responder of various ranks from 1999 to current. 2nd generation responder. Policy level experience on city and state boards.

List three professional or personal references:

Name: Virgie Thompson, Houston Mayor


Phone: 907-892-6869

Name: Raymond Russell, Houston P/W

Phone: 907-892-6889

Name: Ken Barkley, MSB DES Dep. Director

Phone: 907-861-8003

Applicant Signature: 

Date: 11/7/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155

Assembly District: 5

Service Area: NA

Position on Board: E911 - City Houston

Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

11/8 - emailed to VH, DM, CL

Revised 11-4-16

Applicant Name: Hartley, Christian M.

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

CHRISTIAN M. HARTLEY

13834 W. Airigin Dr, Big Lake AK 99652 | 907-354-2564 | chartley@hartleyrm.com

EDUCATION

Su-Valley High School
High School Diploma

1996

Alaska Job Corps Center
Diploma with Honors (Business/Clerical Vocation)

1999

TEACHING EXPERIENCE

State of Alaska Fire Marshal's Office, Training & Education Bureau
Level I Instructor

2010 - Current

Deliver courses, quizzes, tests, and practical exercises on behalf of the Alaska State Fire Marshal's Office. Comply with ProBoard and IFSAC certification requirements. Course delivery includes a two-day course on Portable Fire Extinguisher Technician at Ilisagvik College and at Alaska State Firefighter Conference.

American Safety & Health Institute (Hartley Risk Management)
BLS Instructor

2008 - Current

Coordinate and deliver CPR course with certification tests and practical check-offs at both the Professional Rescuer and General Workplace levels, also certified to deliver other courses including ACLS, PALS, and Wilderness First Aid.

American Heart Association (Mat-Su Regional Medical Center)
BLS Instructor

2006 - 2009

Deliver CPR course with certification tests and practical check-offs at both the Professional Rescuer and General Workplace levels, and Pediatric CPR and First Aid. I also successfully coordinated employer's delivery of Pediatric CPR and First Aid to child care providers in the service area. Work under the umbrella of Mat-Su Regional Medical Center's AHA Training Center, including training hospital medical personnel.

State of Alaska Firefighter Conference, Kenai AK (September 2019)
Course Instructor, "You're Not My Real Parent"

Multiple

Houston Fire Department, Houston Alaska (Annually)
State of Alaska Firefighter Conference, Kenai AK (September 2019)
Southern Region EMS Council (September 2017)
State of Alaska EMS Symposium, Anchorage Alaska (2014)
Willow Fire Department, Willow Alaska (2010)
Palmer Fire Department, Palmer Alaska (2010)
Course Instructor, "Safe Haven Law of Alaska for First Responders"

Multiple

State of Alaska Firefighter Conference, Anchorage Alaska (2013)
Houston Fire Department, Houston Alaska (2011, 2013)
Ilisagvik College, Barrow Alaska (2011)
Course Instructor, "Portable Fire Extinguisher Technician, Levels 1 and 2"

Multiple

HONORS

Published Article for FireEngineering.com, "You're Not My Real Parent"
Editorial reviewer for Pearson Publishing, *Occupational Health and Safety for the Fire Service*, 2nd Ed
SAFER Grant Reviewer, Department of Homeland Security
Editorial reviewer for Pearson Publishing, *First Responder*, 8th Ed
Editorial reviewer for Pearson Publishing, *Occupational Health and Safety for the Fire Service*, 1st Ed

2018
2014
2012
2011
2010



EMPLOYMENT PERFORMANCE*Houston Fire Department; Houston AK***Firefighter****Fire Lieutenant****Fire Captain****Chief Animal Control Officer****Fire Chief**

Provide overall management of Houston Fire Department and Houston Animal Safety & Protection. Manage training program, administer all tests, and ensure compliance with industry regulations and standards. Provide emergency response, prevention, and mitigation including serving as apparatus operator, serve as incident commander supervising up to 50 people on emergency scenes, and other duties as assigned. Maintain apparatus, fire stations, and personnel in a state of operational readiness. Complete all necessary reports. Perform information and grant research and applications as required. Provide field training in CPR and first aid as necessary. Grant and donation management for fire department.

October 2008 – August 2009

August 2009 – January 2011

January 2011 – September 2016

June 2016 - Current

September 2016 – Current

*Mat-Su Borough Department of Emergency Services; Mat-Su Valley AK***EMT-1, Firefighter, Rescue Technician**

Emergency response, prevention, and mitigation. Ambulance attendant and driver/operator on ambulances and rescue vehicles at various stations throughout the Mat-Su. Keep apparatus in a state of operational readiness.

Complete patient care reports and end-of-shift reports. Provide field training in CPR and first aid as necessary. Time periods, 1999-2003 and 2005-2010.

October 1999 – August 2010

*Guardian Flight, Ground Division; Anchorage AK***EMT-1, BLS Training Coordinator**

Emergency response, prevention, and mitigation. Ambulance attendant as well as driver/operator on ambulances for interfacility transfer services of an air ambulance company. Provide light maintenance duties as required to keep apparatus in a state of operational readiness. Complete patient care reports and end-of-shift reports. Provide field training in CPR and first aid as necessary. Ensure compliance of entire Guardian Flight employees in CPR and first aid certification, serving as lead instructor for CPR and first aid delivery. Coordinate a civilian outreach program to teach Pediatric CPR and First Aid to area child care facilities.

September 2007 – August 2008

*Grand Canyon National Park Lodges; Grand Canyon AZ***Fire & Life Safety Officer**

Provide fire, rescue, and EMS first response, extinguishers checks, proprietary fire suppression system preventative maintenance, fire inspections and pre-incident planning, twice-daily patrols of entire Grand Canyon South Rim village, and safety investigations. Coordinate monthly fire drills in dormitories, participate as a breath and urine analyst for company's drug and alcohol program.

October 2002 – August 2003

CERTIFICATIONS**Firefighter 2, Alaska State Fire Marshal's Office****Firefighter 1 & 2, Arizona State Fire Marshal's Office****S-130/S-190 Basic Wildland Firefighter, Alaska Division of Forestry****G-131 Engine Boss, Alaska Division of Forestry****LNG Spill Control and Fire Suppression, TEEX****Technical Rescuer I, City of Houston Fire Department****Rescue Technician I, Mat-Su Borough Emergency Services****Pumper Apparatus Engineer, Central Mat-Su Fire Department****Emergency Vehicle Driver, Alaska State Fire Marshal's Office****Coaching the Emergency Vehicle Operator - Fire, National Safety Council****Fire Service Instructor I, Alaska State Fire Marshal's Office****Methods of Instruction I, Department of Transportation****Live Fire Instructor, International Society of Fire Service Instructors****Training Officer Workshop, Alaska State Fire Marshal's Office****Training Operations for Small Departments, National Fire Academy****Emergency Medical Technician 1, State of Alaska****CPR for Health Providers, American Heart Association****BLS Instructor, American Safety & Health Institute****CPR for the Professional Rescuer, American Safety & Health Institute****Medevac Escort, State of Alaska****Traumatic Brain Injury Instructor, National Brain Trauma Foundation****Hazardous Materials: Operations, TEEX (ProBoard accredited)****Hazardous Materials: Awareness, Houston Fire Department****Bloodborne Pathogens, Houston Fire Department****Rapid Intervention Technician, State of Alaska Fire Marshal's Office****Rapid Intervention Crew, State of Alaska Fire Marshal's Office****Strategies & Tactics for Initial Company Operations, National Fire Academy****Preparation for Initial Company Operations, National Fire Academy****Decision Making for Initial Company Operations, National Fire Academy****Leadership I (Train-the-Trainer), National Fire Academy****Primary Search & TIC Workshop, State of Alaska Fire Marshal's Office****Task Force Tips Nozzle Maintenance & Repair Level 1****CARE-III SCBA Maintenance and Repair Technician, Mine Safety Association (MSA)****Nozzle Forward, State of Alaska****Breath Alcohol Technician, Department of Transportation****Fire Cause Determination for Company Officers, National Fire Academy****FI-210 Wildland Fire Origin and Cause Determination, Alaska Division of Forestry****Fire Officer 1, Alaska State Fire Marshal's Office (IFSAC Accredited)****Health & Safety Officer, National Fire Academy****Incident Safety Officer, National Fire Academy****ICS-100, ICS-200, ICS-300, ICS-400, NIMS-700, NIMS-800, FEMA****ICS for Structural Collapse Incidents, National Fire Academy****Campus Emergencies Prevention, Response, and Recovery, LSU****Principals of Emergency Management, FEMA****Community Emergency Response Team, FEMA****Community Safety Educator, National Fire Academy****Effective Communication, FEMA****Developing and Managing Volunteers, FEMA****EOC Management and Operations, FEMA****Fire Service Supervision, FEMA****Emergency Response to Terrorism, FEMA**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: 911 Advisory Board MSB Alternate
(For example, Board of Equalization, Member 3)

Applicant Name: Zachary McRae

Residence Address: 931 E. Fairview Loop Wasilla, AK, 99654

Mailing Address: Same

Home/Cell phone: 907-864-0081 Work phone: 907-795-6288 Email: Zack.mcrae@matsugov.us

Name and Address of Employer: Mat-Su Borough 350 E. Dahlia Ave Palmer, AK, 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Employee
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am and have been involved w/ 911 & dispatch for many years and can help make informed decisions.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Telecom Supervisor to provide communications with the 911 systems. Familiar with systems and dispatch environment.

List three professional or personal references:

Name: <u>Casey Cook</u>	Phone: <u>907-301-5411</u>
Name: <u>Carl Hereford</u>	Phone: <u>907-982-5558</u>
Name: <u>Jesse Pease</u>	Phone: <u>907-414-2626</u>

Applicant Signature: [Signature]

Date: 11/5/2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: NA
Position on Board: 911 MSB Alternate Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Zachary McRae

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Matu Health and Human Services, President
(For example, Board of Equalization, Member 3)

Applicant Name: Michelle Sturgeon

Residence Address: 3090 W. Youngtree drive, Wasilla, AK, 99623

Mailing Address: 189 E. Nelson Ave 201, Wasilla, AK, 99654

Home/Cell phone: 907-707-3734 Work phone: X Email: msturgeon907@gmail

Name and Address of Employer: The Children's Place

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I am an active member with our community, in the social services field.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have served on the board for 2 years

List three professional or personal references:

Name: Danielle Jones

Phone: 907-775-6343

Name: Janet Sturgeon

Phone: 907-521-7748

Name: Colbie Ezelle

Phone: 907-357-3769

Applicant Signature: M. L. Sturgeon

Date: 10/17/2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 1D-05D Assembly District: 4 Service Area: NA

Position on Board: HSSB member 07 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Michelle Sturgeon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Re-Appointment to current position ^{Historical Preservation}
(For example, Board of Equalization, Member 3) Commission - Member 1

Applicant Name: Eileen M. Haines

Residence Address: 65679 S. Victory Rd Glacier View, Ak.

Mailing Address: P.O. Box 1102 Chickaloon, Ak 99674 - 1102

Home/Cell phone: 746-7659 **Work phone:** 746-7659 **Email:** grannywrangler1@yahoo.com

Name and Address of Employer: Retired (State of Alaska)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: NONE
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to continue & follow through with several preservation projects & recommendations concerning grants.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Ansley Hall - S.C. Historical Society (tour guide) Alpine-Sutton Historic Society, Donation of Chickaloon Mine Bunkhouse to Alpine Hist. Park

List three professional or personal references:

Name:	<u>Hrcic, Arnie & Carol</u>	Phone:	<u>745-1331</u>
Name:	<u>Johnson, Nancy</u>	Phone:	<u>745-2865</u>
Name:	<u>Stock, Elaine</u>	Phone:	<u>745-4765</u>

Applicant Signature: Eileen M. Haines **Date:** Oct. 24, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-640 Assembly District: 1 Service Area: NA
Position on Board: HIS member 1 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

CLERKS OFFICE

NOV 13 2014

RECEIVED

AM 11/13/14

CH 12

NOV 13 2014

Applicant Name: Eileen M. Haines

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

R

Debra Wetherhorn

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Wednesday, November 7, 2018 7:05 PM
To: Debra Wetherhorn
Subject: RE: School Board Members

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Debra,

At the November 7th School Board meeting the Board selected the following:

Jt Assembly/SB Committee on School Issues: Sarah Welton seat 1; Kelsey Trimmer seat 2
Borough Area Schools Site Selection Committee: Thomas Bergey seat 1; Ray Michaelson seat 2.

Thank you! Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

From: Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>
Sent: Wednesday, October 17, 2018 1:56 PM
To: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Subject: School Board Members

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Stacy,

As we welcome new members these are the Borough boards with school board positions to consider with the School Board pretty please.

Jt Assembly/SB Committee on School Issues: Sarah has seat 1; seat 2 is vacant,
Borough Area Schools Site Selection Committee: seat 1 is vacant; Ray has seat 2.

Always a pleasure, thank you and have a marvelous day.

Debra Wetherhorn ☺
Matanuska-Susitna Borough
Borough Clerk's Office
350 E Dahlia Ave
Palmer, AK 99645
907-861-8681 Fax 907-861-7845
www.matsugov.us

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Palmer Library Board Member

(For example, Board of Equalization, Member 3)

Applicant Name: Alice M Williams

Residence Address: 211 E Dolphin Avenue, Palmer, Alaska 99645

Mailing Address: 211 E Dolphin Avenue, Palmer, Alaska 99645

Home phone: 907-745-7099

Work phone: 907-761-1302

Email: awilliams@palmerak.org

Name and Address of Employer: City of Palmer, 231 W Evergreen Avenue, Palmer, Alaska 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? July 1997

Briefly explain, why you are you interested in serving on the board in which you are applying? Libraries are important to our community and I would love to be involved with the library

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Master in Human Resources Management; Professional HR Certification

List three professional or personal references:

Name: Beth Skow

Phone: 907-761-1371

Name: Reita Leonard

Phone: 907-355-3471

Name: Ann Rustad

Phone: 907-861-8749

Applicant Signature: Alice M Williams

Date: 09-07-2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-070 Assembly District: 2 Service Area: NA

Position on Board: LIB Palmer Term Ends: 12/31/2018

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

10/15 emailed

Applicant Name: Alice M Williams

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



City of Palmer
Palmer Public Library

655 S. Valley Way
Palmer, Alaska 99645-6952
Phone (907) 761-1371 Fax (907) 746-3570
bskow@palmerak.org www.cityofpalmer.org/library

RECEIVED
OCT 15 2018
CLERKS OFFICE

September 17, 2018

Dear Lonnie McKechnie, CMC, Borough Clerk

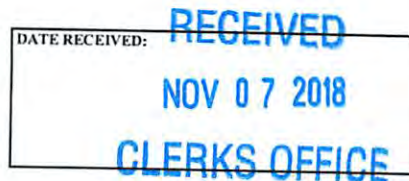
The Friends of the Palmer Public Library Board and I, Palmer Library Director are recommending Alice Williams for the vacant Matanuska-Susitna Borough Library Board Palmer representative.

Thank you,

Beth Skow
Library Director

Attachments: MSB Board Application Form

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC - City of Houston (non-law enforcement)
(For example, Board of Equalization, Member 3)

Applicant Name: Christian M. Hartley

Residence Address: 13834 W. Airigin Drive, Big Lake AK 99652

Mailing Address: PO Box 940281, Houston AK 99694

Home phone: 907-354-2564

Work phone: 907-892-9130

Email: chartley@houston-ak.gov

Name and Address of Employer: City of Houston, 13878 W. Armstrong Rd (PO Box 940027), Houston AK 99694

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: ---N/A---

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 years (1980-1982, 1988-2002, 2003-current)

Briefly explain, why you are you interested in serving on the board in which you are applying? As the highest ranking public safety employee of the City of Houston, I can bring the voice of the city and experience to the table.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Fire Chief of Houston, 2016-current. Emergency responder of various ranks from 1999 to current. 2nd generation responder. Policy level experience on city and state boards.

List three professional or personal references:

Name: Virgie Thompson, Houston Mayor

Phone: 907-892-6869

Name: Raymond Russell, Houston P/W

Phone: 907-892-6889

Name: Ken Barkley, MSB DES Dep. Director

Phone: 907-861-8003

Applicant Signature: [Signature]

Date: 11/7/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155

Assembly District: 5

Service Area: NA

Position on Board: LEPC City of Houston - non-law

Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

11/8 emailed

Applicant Name: Hartley, Christian M.

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

CHRISTIAN M. HARTLEY

13834 W. Airigin Dr, Big Lake AK 99652 | 907-354-2564 | chartley@hartleyrm.com

EDUCATION

Su-Valley High School

High School Diploma

1996

Alaska Job Corps Center

Diploma with Honors (Business/Clerical Vocation)

1999

TEACHING EXPERIENCE

State of Alaska Fire Marshal's Office, Training & Education Bureau

Level I Instructor

Deliver courses, quizzes, tests, and practical exercises on behalf of the Alaska State Fire Marshal's Office. Comply with ProBoard and IFSAC certification requirements. Course delivery includes a two-day course on Portable Fire Extinguisher Technician at Ilisagvik College and at Alaska State Firefighter Conference.

2010 - Current

American Safety & Health Institute (Hartley Risk Management)

BLS Instructor

Coordinate and deliver CPR course with certification tests and practical check-offs at both the Professional Rescuer and General Workplace levels, also certified to deliver other courses including ACLS, PALS, and Wilderness First Aid.

2008 - Current

American Heart Association (Mat-Su Regional Medical Center)

BLS Instructor

Deliver CPR course with certification tests and practical check-offs at both the Professional Rescuer and General Workplace levels, and Pediatric CPR and First Aid. I also successfully coordinated employer's delivery of Pediatric CPR and First Aid to child care providers in the service area. Work under the umbrella of Mat-Su Regional Medical Center's AHA Training Center, including training hospital medical personnel.

2006 - 2009

State of Alaska Firefighter Conference, Kenai AK (September 2019)

Course Instructor, "You're Not My Real Parent"

Multiple

Houston Fire Department, Houston Alaska (Annually)

State of Alaska Firefighter Conference, Kenai AK (September 2019)

Southern Region EMS Council (September 2017)

State of Alaska EMS Symposium, Anchorage Alaska (2014)

Willow Fire Department, Willow Alaska (2010)

Palmer Fire Department, Palmer Alaska (2010)

Course Instructor, "Safe Haven Law of Alaska for First Responders"

Multiple

State of Alaska Firefighter Conference, Anchorage Alaska (2013)

Houston Fire Department, Houston Alaska (2011, 2013)

Ilisagvik College, Barrow Alaska (2011)

Course Instructor, "Portable Fire Extinguisher Technician, Levels 1 and 2"

Multiple

HONORS

Published Article for FireEngineering.com, "You're Not My Real Parent"

Editorial reviewer for Pearson Publishing, *Occupational Health and Safety for the Fire Service*, 2nd Ed

SAFER Grant Reviewer, Department of Homeland Security

Editorial reviewer for Pearson Publishing, *First Responder*, 8th Ed

Editorial reviewer for Pearson Publishing, *Occupational Health and Safety for the Fire Service*, 1st Ed

2018

2014

2012

2011

2010



EMPLOYMENT PERFORMANCE*Houston Fire Department; Houston AK***Firefighter****Fire Lieutenant****Fire Captain****Chief Animal Control Officer****Fire Chief**

October 2008 – August 2009

August 2009 – January 2011

January 2011 – September 2016

June 2016 - Current

September 2016 – Current

Provide overall management of Houston Fire Department and Houston Animal Safety & Protection. Manage training program, administer all tests, and ensure compliance with industry regulations and standards. Provide emergency response, prevention, and mitigation including serving as apparatus operator, serve as incident commander supervising up to 50 people on emergency scenes, and other duties as assigned. Maintain apparatus, fire stations, and personnel in a state of operational readiness. Complete all necessary reports. Perform information and grant research and applications as required. Provide field training in CPR and first aid as necessary. Grant and donation management for fire department.

*Mat-Su Borough Department of Emergency Services; Mat-Su Valley AK***EMT-1, Firefighter, Rescue Technician**

October 1999 – August 2010

Emergency response, prevention, and mitigation. Ambulance attendant and driver/operator on ambulances and rescue vehicles at various stations throughout the Mat-Su. Keep apparatus in a state of operational readiness. Complete patient care reports and end-of-shift reports. Provide field training in CPR and first aid as necessary. Time periods, 1999-2003 and 2005-2010.

*Guardian Flight, Ground Division; Anchorage AK***EMT-1, BLS Training Coordinator**

September 2007 – August 2008

Emergency response, prevention, and mitigation. Ambulance attendant as well as driver/operator on ambulances for interfacility transfer services of an air ambulance company. Provide light maintenance duties as required to keep apparatus in a state of operational readiness. Complete patient care reports and end-of-shift reports. Provide field training in CPR and first aid as necessary. Ensure compliance of entire Guardian Flight employees in CPR and first aid certification, serving as lead instructor for CPR and first aid delivery. Coordinate a civilian outreach program to teach Pediatric CPR and First Aid to area child care facilities.

*Grand Canyon National Park Lodges; Grand Canyon AZ***Fire & Life Safety Officer**

October 2002 – August 2003

Provide fire, rescue, and EMS first response, extinguishers checks, proprietary fire suppression system preventative maintenance, fire inspections and pre-incident planning, twice-daily patrols of entire Grand Canyon South Rim village, and safety investigations. Coordinate monthly fire drills in dormitories, participate as a breath and urine analyst for company's drug and alcohol program.

CERTIFICATIONSFirefighter 2, *Alaska State Fire Marshal's Office*Firefighter 1 & 2, *Arizona State Fire Marshal's Office*S-130/S-190 Basic Wildland Firefighter, *Alaska Division of Forestry*G-131 Engine Boss, *Alaska Division of Forestry*LNG Spill Control and Fire Suppression, *TEEX*Technical Rescuer I, *City of Houston Fire Department*Rescue Technician I, *Mat-Su Borough Emergency Services*Pumper Apparatus Engineer, *Central Mat-Su Fire Department*Emergency Vehicle Driver, *Alaska State Fire Marshal's Office*Coaching the Emergency Vehicle Operator - Fire, *National Safety Council*Fire Service Instructor I, *Alaska State Fire Marshal's Office*Methods of Instruction I, *Department of Transportation*Live Fire Instructor, *International Society of Fire Service Instructors*Training Officer Workshop, *Alaska State Fire Marshal's Office*Training Operations for Small Departments, *National Fire Academy*Emergency Medical Technician 1, *State of Alaska*CPR for Health Providers, *American Heart Association*BLS Instructor, *American Safety & Health Institute*CPR for the Professional Rescuer, *American Safety & Health Institute*Medevac Escort, *State of Alaska*Traumatic Brain Injury Instructor, *National Brain Trauma Foundation*Hazardous Materials: Operations, *TEEX (ProBoard accredited)*Hazardous Materials: Awareness, *Houston Fire Department*Bloodborne Pathogens, *Houston Fire Department*Rapid Intervention Technician, *State of Alaska Fire Marshal's Office*Rapid Intervention Crew, *State of Alaska Fire Marshal's Office*

Strategies & Tactics for Initial Company Operations, *National Fire Academy*
 Preparation for Initial Company Operations, *National Fire Academy*
 Decision Making for Initial Company Operations, *National Fire Academy*
 Leadership I (Train-the-Trainer), *National Fire Academy*
 Primary Search & TIC Workshop, *State of Alaska Fire Marshal's Office*
 Task Force Tips Nozzle Maintenance & Repair Level 1
 CARE-III SCBA Maintenance and Repair Technician, *Mine Safety Association (MSA)*
 Nozzle Forward, *State of Alaska*
 Breath Alcohol Technician, *Department of Transportation*
 Fire Cause Determination for Company Officers, *National Fire Academy*
 FI-210 Wildland Fire Origin and Cause Determination, *Alaska Division of Forestry*
 Fire Officer 1, *Alaska State Fire Marshal's Office (IFSAC Accredited)*
 Health & Safety Officer, *National Fire Academy*
 Incident Safety Officer, *National Fire Academy*
 ICS-100, ICS-200, ICS-300, ICS-400, NIMS-700, NIMS-800, *FEMA*
 ICS for Structural Collapse Incidents, *National Fire Academy*
 Campus Emergencies Prevention, Response, and Recovery, *LSU*
 Principals of Emergency Management, *FEMA*
 Community Emergency Response Team, *FEMA*
 Community Safety Educator, *National Fire Academy*
 Effective Communication, *FEMA*
 Developing and Managing Volunteers, *FEMA*
 EOC Management and Operations, *FEMA*
 Fire Service Supervision, *FEMA*
 Emergency Response to Terrorism, *FEMA*

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC Env/Bus/Tech 4
(For example, Board of Equalization, Member 3)

Applicant Name: Kevin Munson

Residence Address: 1370 W. Ridgeview Dr., Wasilla, AK 99654

Mailing Address: PO Box 872845, Wasilla, AK 99687

Home/Cell phone: (907) 232-1125 Work phone: (907) 352 3210 Email: kmunson@matsugov.org

Name and Address of Employer: Mat-Su Health Services, 1363 W Spruce Ave, Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I have been involved in emergency planning and response since the 1980's. I have interest, passion and knowledge

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Nationally certified risk manager since 2012. LEPC member since 2010. LEPC chair 2011-2015. Involved locally since Miller's Reach.

List three professional or personal references:

Name: <u>Casey Cook</u>	Phone: <u>(907) 861-8004</u>
Name: <u>Bea Adler</u>	Phone: <u>(907) 373 3910</u>
Name: <u>Bill Morrow</u>	Phone: <u>(907) 357-6060</u>

Applicant Signature: Kevin Munson Date: 10/17/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-210 Assembly District: 3 Service Area: NA
Position on Board: LEPC Env/Bus/Tech 4 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Kevin Munson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



Kevin Munson

Professional experience

Mat-Su Health Services, Inc.

Wasilla, AK

Chief Executive Officer (2010-present)
Chief Operating Officer (2007-2009)
Director of Corporate Services (2005-2007)
Director of Operations (2001-2005)
Chief Clinical Officer (1999-2001)
CEO (Acting) (1992-1993, [seven months])
Director, Community Support (1988-1999)

Private Practice

Joliet, IL

Psychotherapist (self-employed) (1986-1988)

Will County Health Department

Joliet, IL

Program Coordinator (1980-1988)
Mental Health Counselor II (1980)
Mental Health Counselor I (1979-1980)

Education

[1975-1986]

Northern Illinois University

Dekalb, IL

Masters of Science in Human and Family Resources
Masters of Art in Public Administration
▪ Member, Phi Alpha Alpha
Bachelor's Degree in Family Social Services

Licensure

Licensed Professional Counselor

Credentials

Certified Risk Manager (CRM), National Alliance for Insurance Education and Research, (2012 to current).

Community activities

Current Community Activities—Wasilla Rotary; Mat-Su Borough Local Emergency Planning Committee; Alaska Primary Care Association, Board President; Wasilla Christian Church Board of Elders; Bluff View Acres Homeowners Association, President; Alaska Behavioral Health Association, Vice President; Northwest Regional Primary Care Association, Immediate Past President.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Local Emergency Planning Committee, Env/Bus/Tech 5
(For example, Board of Equalization, Member 3)

Applicant Name: Rene Dillow

Residence Address: 16100 E. Jupiter Dr., Palmer 99645

Mailing Address: Same

Home/Cell phone: (907) 982-2545 Work phone: (907) 352-6631 Email: rbdillow@gmail.com

Name and Address of Employer: mat-su Public Health Center, 3223 E. Palmer Wasilla Hwy, wasilla 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the Public Health Nurse responsible for PODs in the mat su Borough as well as supporting Borough Emergency Preparedness Planning.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been working with the Borough emergency preparedness planning for the past 3 years.

List three professional or personal references:

Name: <u>Elaine Hallinger</u>	Phone: <u>(907) 376-5439</u>
Name: <u>Jerry Troshynsky</u>	Phone: <u>(907) 352-6637</u>
Name: <u>Don Houk</u>	Phone: <u>(907) 232-6536</u>

Applicant Signature: Rene Dillow

Date: 11/5/2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: NA
Position on Board: LEPC Env/Bus/Tech 5 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Rene Dillow

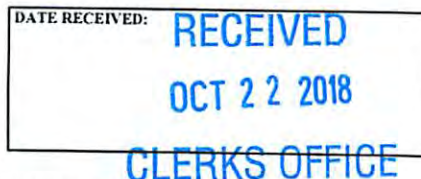
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: ENV/BUS/TECHG
(For example, Board of Equalization, Member 3)

Applicant Name: BYRON BARTGIS

Residence Address: 2884 WEST DISCOVERY LOOP, WASILLA AK 99654

Mailing Address: SAME AS ABOVE

Home/Cell phone: 907 830 7612 Work phone: 907 631 7333 Email: BBARTGIS@SCF.CC

Name and Address of Employer: SOUTH CENTRAL FOUNDATION 1001 KNIK COASTWAY RD WASILLA AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 1/2 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: POOR MILITARY UNITED STATES PUBLIC HEALTH SERVICE OFFICER 1975

SERVICE REGISTERED NURSE, MSPS - FOCUS IN EMERGENCY MANAGEMENT/DISASTER PREPAREDNESS

List three professional or personal references:

Name: <u>AMY HATCHER</u>	Phone: <u>907 631 7657</u>
Name: <u>JASEN THOMPSON</u>	Phone: <u>907 631-7851</u>
Name: <u>JOHANNA SOARES</u>	Phone: <u>907 631-7413</u>

Applicant Signature: [Signature] Date: 22 OCT 2018
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-010 Assembly District: 6 Service Area: NA
Position on Board: LEPC ENV/BUS/TECH6 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: BRYEN BARTGIS

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Fire Service Position / Local Emergency
(For example, Board of Equalization, Member 3) Planning Committee

Applicant Name: Cathi Kramer

Residence Address: 991 S. Horseshoe Lake Road

Mailing Address: PO Box 521783, Big Lake, AK 99652

Home/Cell phone: (907) 354-8734 **Work phone:** — **Email:** hsfirewise@gmail.com

Name and Address of Employer: retired Anch. School District

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? As Firewise Coordinator and Fire Service Board member can provide representation for the Fire Service Boards.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: Spec. Education Teacher - 15 yrs

FSA - West Lacey (3rd Term), Firewise Coordinator - 13 yrs.

List three professional or personal references:

Name: <u>Sandy Baker</u>	Phone: <u>(907) 727-5332</u>
Name: <u>Jo Cassidy</u>	Phone: <u>(907) 861-7635</u>
Name: <u>Bea Adler</u>	Phone: <u>(907) 373-3910</u>

Applicant Signature: Cathi Kramer **Date:** 10/16/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA
Position on Board: LEPC Fire Service Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

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APR 11 1961

THANKS

Applicant Name: Cathi Kramer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: LEPC; Public Health Agency
(For example, Board of Equalization, Member 3)

Applicant Name: Dawn Hicks

Residence Address: 6995 S Hood Ct Wasilla AK 99623

Mailing Address: P.O. Box 874945 Wasilla AK 99687

Home/Cell phone: 903-720-0540 Work phone: 907-352-6600 Email: dawn.hicks@alaska.gov

Name and Address of Employer: Mat-Su Public Health 3223 E Palmer Wasilla Hwy Suite 3 Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Currently active Public Health Nurse with Emergency Preparedness.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Public Health Nurse Since 10/2016.

List three professional or personal references:

Name: <u>Clinton Deaver</u>	Phone: <u>903-720-0530</u>
Name: <u>Josh Bearden</u>	Phone: <u>907-521-1057</u>
Name: <u>Rene Willow</u>	Phone: <u>907-352-6600</u>

Applicant Signature: CD Hicks Date: 11/7/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-150 Assembly District: 5 Service Area: NA
Position on Board: LEPC Public Health Agency Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Dawn Hicks

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Mat-Su Fish and Wildlife Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Michael Wood

Residence Address: mile 231 AKRR

Mailing Address: PO Box 773 Talkeetna AK 99676

Home/Cell phone: 907-354-5815 Work phone: 907-354-5815 Email: mollyhipse@mac.com

Name and Address of Employer: self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 27 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served on the board for 3 yrs, we have made great progress to restore the return of fish to the mat-su.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Experience on the MSBWC, Fisherman, Board President of Susitna River Coalition.

List three professional or personal references:

Name: <u>Larry Engle</u>	Phone: <u>745-4132</u>
Name: <u>Howard DeLo</u>	Phone: <u>355-8786</u>
Name: <u>Colby Coombs</u>	Phone: <u>354-1233</u>

Applicant Signature: Michael Wood Date: Oct. 20, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: NA
Position on Board: SPT member a sport fishing Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

1493-1503 (1998)

1401

[Faint handwritten notes, mostly illegible due to fading.]

[illegible]

Applicant Name: Michael Wood

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: MSB Fish and Wildlife Com, Member 3 Hunting rep.
(For example, Board of Equalization, Member 3)

Applicant Name: LARRY J. ENGEL

Residence Address: 16341 East Vera Way

Mailing Address: Same as Above

Home/Cell phone: 745 4132 Work phone: _____ Email: larryengel@pci.net

Name and Address of Employer: Retired - State of ALASKA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N.A.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 45+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? Enjoy hunting and fishing (both sport & personal use)

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: long term MSB resident, employed by ADF&G as tech. and biologist for over 30 years, 9 1/2 years on AK. BOF, served on Commission since 2007

List three professional or personal references:

Name: <u>Jim Colver</u>	Phone: <u>907 745 5200</u>
Name: <u>Tom Kluberton</u>	Phone: <u>907 733 1457</u>
Name: <u>Bruce Knowles</u>	Phone: <u>907 495 4965</u>

Applicant Signature: Larry J. Engel Date: Oct. 23, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA
Position on Board: SPT member 3 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

RECEIVED

SEP 19 1960

OFFICE OF THE

Applicant Name: LARRY J. ENGEL

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Mat-Su Borough Fish & Wildlife Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Howard Delo

Residence Address: 14186 W. Masonic Court

Mailing Address: PO Box 520707 Big Lake, AK 99652

Home/Cell phone: 892-8796 Work phone: N/A Email: hodelo@mtaonline.net

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 years

Briefly explain, why you are ~~you~~ interested in serving on the board in which you are applying? To help continue the work the commission has been involved with for fish, wildlife, & habitat

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: see attached resume

List three professional or personal references:

Name: <u>Brianne Blackburn</u>	Phone: <u>861-8439</u>
Name: <u>Jeremiah Barty</u>	Phone: <u>352-2273</u>
Name: <u>Patty Sullivan</u>	Phone: <u>861-8577</u>

Applicant Signature: Howard Delo Date: Nov. 12, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA
Position on Board: SPT member 4 At-Large Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



Howard Delo

**PO Box 520707, Big Lake, AK 99652
(907) 892-8796**

HIGHLIGHTS OF QUALIFICATIONS

- Twenty-five years experience as a professional Biologist/Fish Culturist
- Graduate Degree in Wildlife Management
- Assisted in developing sockeye salmon egg-take procedures for the State of Alaska and instructed crews in implementing these procedures
- Authored one of the first documented studies on salmon fry growth rates during a hatchery rearing operation in Alaska
- Supervised crews in the operation of one of the largest salmon rearing programs at the time in the State of Alaska
- Developed and oversaw construction of several major public sportfishing access facilities in Alaska, including the ADA upgrades at Susitna Landing and ADA and other improvements to "The Nick Dudiak Fishing Hole" in Homer, Alaska
- Had outdoor articles published in a nationally circulated magazine and currently serves as the weekly Outdoor Columnist for the Frontiersman newspaper in the Mat-Su Valley as a freelance writer

REVELANT SKILLS AND ABILITIES

- Is a certified and active Hunter Education Instructor for the Alaska Department of Fish and Game for all four disciplines of: Basic, Bow Hunter, Muzzleloading, and Crossbow
- Is a certified Boating Safety Instructor for the Alaska Department of Natural Resources, Division of Parks and Outdoor Recreation, using the nationally recognized Alaska Water Wise curriculum
- Is a current member of the Board of Directors of the Alaska Scholastic Clay Target Program
- Is a current member of the Matanuska-Susitna Borough Fish and Wildlife Commission
- Former member of the Board of Directors of the Upper Susitna Shooters Association, whose shooting range is located at Mile 94 on the Parks Highway
- Is a past member and Chair of the Matanuska Valley Fish and Game Advisory Committee
- Former member of the Alaska Board of Fisheries (2007 to 2010)
- Past member of the Alaska Boating Safety Advisory Council, which advises the Office of Boating Safety for the State of Alaska
- Life member of the National Rifle Association
- Life member of the North American Hunting Club
- Owns and operates an outdoor writing business. In addition to the weekly column mentioned above, a book is in progress

WORK HISTORY

2000-present	Owner/operator	Howard Delo's Outdoors	Big Lake, Alaska
1978-1999	Biologist/Fish Culturist	ADF&G	South-central Alaska
1975-1977	Asst. Hatchery Manager	Georgia Game and Fish Division	

EDUCATION

- Master of Science (MS) in Wildlife Management, University of Maine, Orono, 1979 (started the program Fall, 1972)
- Bachelor of Science (BS) in Wildlife Management/Fisheries Biology (a double major), University of Alaska, Fairbanks, 1972
- Bachelor of Science (BS) in Biological Sciences, University of Alaska, Fairbanks, 1972

AWARDS

- Was named Alaska's Muzzleloader Hunter Education Instructor of the Year for 2006 by the Hunter Information and Training Program of the Alaska Department of Fish and Game

The Nininger Family

PO Box 877944
Wasilla, Alaska 99687
Phone: 907-357-1606
nininger@alaska.net

October 29, 2018

Mr. Vern Halter, Mayor
Mat-Su Borough Fish & Wildlife Commission (*Howard Delo, Larry Engle, Andy Couch, Jim Sykes, Mike Wood, John Wood, Dan Mayfield, Bruce Knowles*)
Ms. Brianne Blackburn
Matanuska-Susitna Borough
350 E. Dahlia Ave.
Palmer, AK 99645

Dear Mayor Halter, MSB Fish & Wildlife Commission, and Brianne

It is with a heavy heart that I must announce my resignation from the MSB Fish & Wildlife Commission (MSB FWC). Due to continuing health issues of a cardiovascular nature I find myself unable to continue to actively participate Commission activities.

It has been an honor to serve on the Fish & Wildlife Commission. Over the last several years, participation in MSB FWC meetings and outreach activities to further sustain healthy fisheries and other wildlife related issues to the Mat-Su Valley has been a gratification of the highest order. The FWC has become part of my DNA. In particular, to work with such a talented group of commissioners, with such broad and diverse areas of expertise has been highly rewarding. To participate in the Board of Fisheries meetings and help provide vision regarding preserving salmon populations has been an additional fulfillment.

Going forward, I'd like to participate in FWC meetings and outreach projects as a member of the public. I commend all of you at the fine job you have done over the years, bringing diverse issues and excellent science to such a wide variety of Mat-Su Valley fisheries and habitat issues. I think of everyone often and miss all of you. I wish you the very best going forward.

Respectfully,

Terry Nininger

SPT member 5 AT-LARGE
12/31/2020

Debra Wetherhorn

From: Jill Irsik
Sent: Tuesday, October 30, 2018 2:22 PM
To: Debra Wetherhorn
Subject: FW: PRTAB resignation

FYI. Resignation from the PRTAB.

Jill Irsik
Community Development
Matanuska-Susitna Borough
907-861-8578

From: Stuart R Leidner <sleidner@matsutrails.org>
Sent: Tuesday, October 30, 2018 2:15 PM
To: Jill Irsik <Jill.Irsik@matsugov.us>; Hugh Leslie <Hugh.Leslie@matsugov.us>
Subject: PRTAB

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Jill

Per our conversation, please consider this my resignation from the PRTAB. As you are aware I have accepted a new position with Alaska State Parks and feel I am going to be pretty well consumed with that new job as I ramp up there.

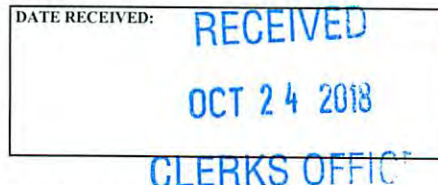
It has been a privilege to work with you and Hugh on that advisory board. I am sure that there will be a new vigorous individual to fill my seat.

Regards,

Stuart

P&R AT-LARGE 1
12/31/2019

Stuart R. Leidner
Executive Director
Mat-Su Trails and Parks Foundation
(O) 907-746-8757
(C) 907-355-7080



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation & Trails Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Patricia Owens

Residence Address: 34738 Trailways Drive, Chickaloon

Mailing Address: PO Box 1212, Chickaloon, AK. 99674-1212

Home/Cell phone: (907) 745-7714 Work phone: same Email: pato@mtaonline.net

Name and Address of Employer: NA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: NA
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 36 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Parks and trails are an important part of the community and help enhance the quality of life in the Borough. I think the advisory board plays a key role.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: My experience as the Borough's trail coordinator helped to provide some with an extensive knowledge of trails and park management and challenges.

List three professional or personal references:

Name: Linda Kelley

Phone: 745-6730

Name: Warren Keogh

Phone: 745-1155

Name: Lynne Woods

Phone: 745-4527

Applicant Signature: [Signature]

Date: 10.18.18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09645

Assembly District: 1

Service Area: NA

Position on Board: PAR District 1

Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Patricia Owens

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation and Trail Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Chris Wilson

Residence Address: 10914 E. John Henry Circle Palmer 99645

Mailing Address: Same

Home phone: 9072505622

Work phone: 9072505622

Email: wilaska907@gmail.com

Name and Address of Employer: Ideal Motion Physical Therapy

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Previous success leading community trail projects and building assets for the Anchorage Parks/Recreation. _____

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Former President and founder of Chugach Mountain Bike Riders.

Successful Business Owner over 15 years. Avid and enthusiastic user and steward of parks and trails.

List three professional or personal references:

Name: <u>Anne Thomas</u>	Phone: <u>746-0742</u>
Name: <u>Darren and Nancy Black</u>	Phone: <u>841-4488, 841-7394</u>
Name: <u>Taig Hoeger</u>	Phone: <u>715-4194</u>

Applicant Signature: Chris Wilson

Digitally signed by Chris Wilson
DN: cn=Chris Wilson, o=ou, email=wilaska907@gmail.com, c=US
Date: 2018.08.24 14:03:04 -0800

Date: _____

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA
Position on Board: P&R District 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

8/28 emailed Jill & Matthew
9/11-emailed Steve Charles

Applicant Name: Chris Wilson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Parks, Recreation and Trails Advisory Board
(For example, Board of Equalization, Member 3) District 4

Applicant Name: Roy E. Wahl

Residence Address: 567 Ponderosa Loop Wasilla, AK 99654

Mailing Address: same

Home/Cell phone: 907-232-5810 Work phone: _____ Email: rwahl@gci.net

Name and Address of Employer: N.A. retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 36 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to help preserve and enhance parks, recreation and trails for current and future generations

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current PRTAB member. Served on MAT-SU State Parks Advisory Board for several years

List three professional or personal references:

Name: <u>Heidi Mobley</u>	Phone: <u>907-232-8765</u>
Name: <u>Nick Wahl</u>	Phone: <u>907-317-9381</u>
Name: <u>Bruce Friedhof</u>	Phone: <u>907-354-3021</u>

Applicant Signature: Roy E. Wahl Date: Oct 23, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-125</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>P&R District 4</u>	Term Ends: <u>12/31/2021</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/> NA

Applicant Name: Roy E. Wahl

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Parks Recreation and Trails Dist 7
(For example, Board of Equalization, Member 3)

Applicant Name: Thomas H. Phillips

Residence Address: 4568 N. Crystal Shores Rd Willow AK 99688

Mailing Address: P.O. Box 593 Willow AK 99688

Home/Cell phone: 354-0080 Work ^{Home} phone: 495-8010 Email: thp@mtaonline.net

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 26 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To serve my community for recreational & trail issues

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Willow trail committee member for 28 years
retired Civil Engr

List three professional or personal references:

Name: <u>Vern Helter</u>	Phone: <u>745-9862</u>
Name: <u>Tam Boocoe</u>	Phone: <u>495-0744</u>
Name: <u>Steve Charles</u>	Phone: <u>495-6368</u>

Applicant Signature: Thomas H. Phillips Date: 11-1-2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA
Position on Board: PAR District 2 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Thomas H. Phillips

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission, District 1
(For example, Board of Equalization, Member 3)

Applicant Name: Mary P. Anderson

Residence Address: 7826 E. Settlement Ave Wasilla, AK 99654

Mailing Address: PO Box 870854 Wasilla AK 99687

Home/Cell phone: 232-3328 Work phone: 745-3323 Email: msbpcd1@gmail.com

Name and Address of Employer: Self-employed Anderson Enterprises Alaska

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Spouse (Tim Anderson) is a Port Commissioner
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years (Jan 1984)

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue to serve my community and contribute my experience to the difficult job the Planning Commission is tasked to do for ALL Borough residents.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 3 years Planning Commission (2 yrs Vice Chair);

6 yrs on MSB Parks & Rec Advisory Board (4 yrs Chair); State Parks Citizen Advisory Board - 6 yrs; President Friends of State Parks, Mat-Su (13 years)

List three professional or personal references: Name: Sherri Rusher Phone: 907-354-4207
Name: Ron Swanson ^{Retire d} MSB Land Dept Phone: 907-694-9564
Name: Steve Charles Phone: 907-495-6368

Applicant Signature: Mary P. Anderson Date: Nov 2, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA

Position on Board: PC District 1 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Mary P. Anderson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

Mary P. Anderson
PO Box 870854 Wasilla, AK 99687
Cell (907) 232-3328 Home (907) 745-3324
Email: mpanderson61@gmail.com

Work experience

Rail Guide - Seasonal

May 2018 - Sept 2018 Holland America Princess, Rail Services Anchorage, AK

- ❖ Provided information and narration to Tour Guests onboard the train.
- ❖ Worked with team to provide excellent food/beverage service. Facilitated on-board gift shop sales. Responded to employee, management and customer requests.

Bartender - Seasonal

May 2017- Sept 2017 Holland America Princess, Rail Services Anchorage, AK

- ❖ Performed a variety of activities for Tour Guests under frequent deadlines, maintained attention to detail while responding to customer requests and providing excellent customer service as part of a team.
- ❖ Prepared alcoholic and non-alcoholic beverages; processed beverage and food orders and processed payments. Presented the tour to passengers. Answered customer, employee, and management queries.

Customer Service Agent

April 2015 - Jan 2016 Alaska Airlines Anchorage, AK

- ❖ Perform variety of front-line customer relations activities in a fast paced, and at times stressful environment including handling individual passenger problems, assisting with large groups, answering passenger inquiries; checking in passengers, luggage, baggage, freight.
- ❖ Heavy use of a computer based reservation program
- ❖ Collection of fees, reconciling till, and preparing deposit

Medical Accounts Receivable Specialist

2014-2015 Altair Chiropractic LLC Wasilla, AK

- ❖ Researched and resolved accounts on the aging 120 A/R report to maximize reimbursement.
- ❖ Reviewed outstanding denials and correspondence received; Initiated appeals for denied claims with the appropriate insurance carriers. Submitted medical records in response to payer requests for information as necessary.
- ❖ Researched credit balances and wrote up refund documentation for refunds to be issued as needed.

2004-Present Owner Anderson Enterprises Alaska Wasilla, AK

- ❖ Consult with groups interested in housing and other facility development, provide project management/development services, facilitate meetings, coordinate with stakeholders to keep projects on time and budget. Financial services/tax preparation.
- ❖ Research potential funding sources, prepare and submit grant proposal packages. Advocate for client projects and meet with funders at the local, state, and federal levels.

Deputy Director

2002-2004 Wasilla Area Seniors, Inc Wasilla, AK

- ❖ Assisted Executive Director with oversight of daily senior center operations, including supervision of staff of 35.
- ❖ Assisted with research and grant-writing, correspondence, promoting senior issues at the local, state, and federal levels, and developing 4 new senior housing projects including assisted living and long-term care facilities.
- ❖ Responsible for ensuring agency compliance with CHOICE Medicaid program, General Relief program, State Regulations for Assisted Living, and State/Federal Grants.

Volunteer Experience

Planning Commissioner, District 1

2016 - Present Matanuska-Susitna Borough

- ❖ Advise the MSB Assembly on issues and activities related to planning land use regulation and community development

President / Board of Directors/Board Member

2005 - Present Friends of State Parks, Mat-Su

- ❖ Work with Board and State Park staff to enhance, preserve and protect the natural, historical, and recreational resources within the Mat-Su Borough and Park units.

Parks, Recreation, and Trails Advisory Board Member

2003-2008 Matanuska-Susitna Borough

- ❖ Advise the MSB Assembly on parks, recreation, and trails dedications, acquisitions, use and management

Alaska State Parks Citizens Advisory Board Member

2005-2011 Mat-Su/Copper Basin Area

- ❖ Assist park staff with management and development issues

Education

Major in Business Administration

2005 - 2011 University of Alaska Southeast Juneau, AK

- ❖ B.B.A. with emphasis in Entrepreneurship (December 2011)
- ❖ 3.63 GPA overall in all coursework; Top 15% of class
- ❖ Member Golden Key International Honor Society

Nonprofit Management Certificate

2002 University of Alaska / The Foraker Group Anchorage, AK

Professional Development

Certified Housing Occupancy Specialist

2012 National Center for Housing Management, Anchorage, AK

Higher Level of Inclusive Play - Designing Fitness-Focused Playgrounds

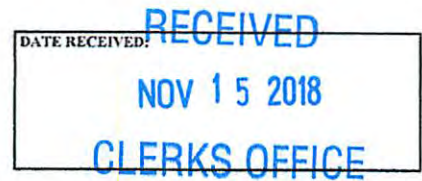
2011 Landscape Structures seminars, Anchorage, AK

Housing Quality Standards Inspector Certification

Uniform Physical Condition Standards Fundamentals Specialist Certification

2009 Nan McKay & Assoc. seminar, Anchorage, AK

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Commission, District 4

(For example, Board of Equalization, Member 3)

Applicant Name: Colleen Vague

Residence Address: 801 N. Northshore Dr., Wasilla AK 99654

Mailing Address: Same as above

Home/Cell phone: 907 232-1704 Work phone: 907 644-5010 Email: cjvague@gmail.com

Name and Address of Employer: Alaska Family Services, 1825 S. Chugach St., Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Continue my service as a Planning Commissioner with a vested interest, as a borough resident, in the future growth of the Valley.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: School Board Member, (1 year as president), Board of Adjustments and Appeals, Board of Ethics, and currently Chair of the Planning Commission

List three professional or personal references:

Name: Cindy Bettine

Phone: 841-5198

Name: Susan Pougher

Phone: 232-4836

Name: John Lehe

Phone: 952-0005

Applicant Signature: Colleen Vague

Date: 11-7-2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-115

Assembly District: 4

Service Area: NA

Position on Board: PC District 4

Term Ends: 2/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

RECEIVED
NOV 12 2018

Applicant Name: Colleen Vague

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

Applicant Name: Colleen Vague

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: PLATTING
(For example, Board of Equalization, Member 3)

Applicant Name: DENNIS VAU DELL

Residence Address: 2025 S. KYRSTEN CIR, WASILLA 99623

Mailing Address: SAME

Home/Cell phone: 892-1342 Work phone: _____ Email: VAUDELL@OUTLOOK.COM

Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 6 YR.

Briefly explain, why you are you interested in serving on the board in which you are applying? I ENJOY

MY CURRENT SEAT ON PLATTING BOARD AND WISH TO
CONTINUE SERVING RESIDENTS OF THE BOROUGH.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CURRENT BOARD MEMBER

List three professional or personal references:

Name: <u>MIKE CORBIN</u>	Phone: <u>907-229-7076</u>
Name: <u>DAN MAYFIELD</u>	Phone: <u>892-7406</u>
Name: <u>BONNIE CROSBY</u>	Phone: <u>795-8788</u>

Applicant Signature: Dennis Vau Dell Date: 10-16-18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-135 Assembly District: 7 Service Area: NA

Position on Board: PB DISTRICT 5 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: DENNIS VAN DELL

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Port Mackenzie Port Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Robert Brown

Residence Address: 970 N. Hickory St., Palmer, AK 99645

Mailing Address: PO Box 876497 Wasilla, AK 99687

Home/Cell phone: 1-907-378-3529 Work phone: 1-907-745-6028 Email: rlbrown@mtaonline.net

Name and Address of Employer: Usibelli Coal Mine

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served for the last 8 years. I have interests and knowledge of the shipping industry.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references:

Name: <u>Alan Renshaw</u>	Phone: <u>683-2226</u>
Name: <u>Glen Weaver</u>	Phone: <u>916-797 452-2625</u>
Name: <u>Lorali Simon</u>	Phone: <u>745-6028</u>

Applicant Signature: Robert Brown Date: 10/22/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA
Position on Board: PORT SEAT 4 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Transportation Advisory Board, Engineering & Construction

(For example, Board of Equalization, Member 3)

Applicant Name: Joshua Cross, P.E.

Residence Address: 451 N. Wilderness Drive, Palmer, AK 99645

Mailing Address: 451 N. Wilderness Drive, Palmer, AK 99645

Home/Cell phone: 907-227-6507 **Work phone:** 907-357-9132 **Email:** j.cross@lounsburyinc.com

Name and Address of Employer: Lounsbury & Associates, Inc., 1175 N. Leatherleaf Loop Ste D, Wasilla, AK, 99654

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Engineering and surveying consultant working on MSB projects

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Over the past decade, I

I have worked on transportation projects in the MSB. By serving on the TAB, I can apply my experience and expertise to help MSB make decisions affecting transportation and infrastructure.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Civil Engineer, Traffic Engineer, and Project Manager on transportation projects

throughout Alaska. Experience includes studies, traffic and safety studies, highway design, and construction.

List three professional or personal references:

Name: Tom Adams

Phone: 907-272-5451

Name: Jim Amundsen

Phone: 907-269-0566

Name: Alex Senta

Phone: 907-861-7763

Applicant Signature: 

Date: 11/08/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA

Position on Board: TAB Trans Eng or Construction **Term Ends:** 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Joshua Cross

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

JOSHUA CROSS, P.E.

Senior Project Manager / Traffic Engineer



Joshua Cross, P.E., is a Senior Project Manager and Traffic Engineering Lead at Lounsbury and Associates, Inc. A University of Alaska, Anchorage graduate, Joshua obtained a BS in Civil Engineering in 2000. He started his engineering career as inspector and office engineer on road, bridge, drainage, and landfill construction administration teams. His expertise includes traffic analyses, motorized and non-motorized transportation safety analysis, urban and rural road upgrades, highway design, and construction contract administration. Mr. Cross manages Lounsbury's Mat-Su branch office, where he leads teams on highway safety improvement, intersection upgrade, traffic engineering, and fish passage culvert projects. Drawing on more than 18 years of experience, Joshua demonstrates his strong work ethic and collaborative approach by consistently completing projects that improve the safety and sustainability of Alaska's roads and highways.

Highlights of Joshua's professional experience include:

HSIP: Palmer Wasilla Highway Center Left Turn Lane Widening: Joshua is the Project Manager and Traffic Engineer for this ADOT&PF Highway Safety Improvement Program (HSIP) project. This project increases safety on the Palmer-Wasilla Hwy by widening eight miles of the highway to add a center two way left turn lane (CTWLTL). Josh has lead all aspects of the project including public involvement, civil design, and traffic engineering. As lead Traffic Engineer, Josh oversaw traffic signal progression studies, speed limit reviews, and access management evaluations.

Trunk Road Extension South: Joshua was the lead project engineer responsible for updating the traffic study and completing the draft Design Study Report (DSR). This project extended Trunk Road between the Parks Highway and Nelson Road. Josh coordinated and oversaw the analyses and document preparation of both the Traffic Study and the DSR. The traffic study evaluated current and future traffic conditions, analyzed alternatives, and recommended improvements. The DSR further developed two alternative alignments, and analyzed the benefits and costs of each.

HSIP: Sterling Highway Shoulder Widening: Single vehicle run-off-the-road (SVROTR), sideswipes, head-ons and other problems related to drivers leaving the roadway occur frequently on the Sterling Highway with high severity. Josh led the design team to widen over 20 miles of highway characterized by wetlands, rolling hills, fish streams, and environmentally sensitive areas. During the 75% design phase, DOT&PF increased the scope for hydraulic and hydrologic (H&H) studies, fish passage culvert design, and environmental permitting at three fish passage culverts - without changing the schedule. Under Josh's leadership, the project team met accelerated schedule goals, kept improvements within the ROW, and met environmental permit requirements.

Matanuska-Susitna Borough, Operations and Maintenance (O&M) Term Contract: Project Manager and lead Civil Engineer on O&M's engineering and survey term services contract. Josh works with O&M to upgrade roads, improve drainage conditions, provide better driving surfaces, and construct fish passage improvements. Over the past three years, Josh has been responsible for managing and designing over 12 projects throughout the Mat-Su. Improvements encompass structural section upgrades, shoulder widening, alignment modifications, drainage and snow storage improvements and paving.

South Lu Young Lane Upgrade: Josh managed all survey and engineering work to upgrade the road to industrial standards at Port MacKenzie. This project was a fast track design so construction could begin four months after receipt of the NTP. Unique features of this project were included; heavy industrial traffic loading; wetlands permit compliance, avoiding unstable soil; clear zone evaluation; and guardrail analysis.

Trunk Road Reconstruction, Roundabout Peer Review: Project Engineer for the peer review of two roundabouts on Trunk Road. Mr. Cross analyzed the operations and geometry of proposed roundabout designs using RODEL roundabout analysis software and FHWA design guidelines. He also developed and analyzed alternative layout geometry.

Steese Highway/Johansen Expressway Area Traffic Improvements: Assistant Project Manager responsible for evaluating traffic operations in a rapidly growing development area of Fairbanks. This project analyzed current and anticipated traffic conditions for nine roadways and 17 intersections, identified area wide mitigation strategies, and developed short- and long-term alternatives to improve overall access and traffic operations. Mr. Cross supervised traffic counts, prepared analysis models, developed conceptual designs and estimates, and prepared engineering reports. Throughout the project, Josh worked directly with ADOT&PF staff, the public, area developers, and affected agencies.

Toilsome Hill Road/Glen Alps Road and Canyon Road Improvements: Project Manager for this Municipality of Anchorage PM&E road improvement project. This project switched from a reconnaissance engineering effort to a road improvement project to address the immediate, short-term needs of two rural roads on the Anchorage Hillside. Josh worked directly with the Glen Alps Road Service Area Board to identify and prioritize roadway needs and develop plans that addressed those needs. He has managed all tasks including public involvement, coordination with the Bureau of Indian Affairs and the Department of Natural Resources, ROW acquisition, and design. The projects were funded by State of Alaska grants.

AMATS: Northern Lights/Benson Blvd. Pedestrian Safety Study: Project Manager for this non-motorized traffic safety study. Josh oversaw non-motorized field counting efforts, collision analyses, and mitigation strategy development. As lead Traffic Engineer, he analyzed pedestrian and bicycle collisions at six intersections and seven road segments; completed level of service analyses for lane and speed reductions; and developed over 30 engineering and non-engineering mitigation alternatives. He also managed public involvement efforts including a televised corridor walking tour. Josh authored the Non-motorized Reconnaissance Engineering Study.

ADOT&PF Innovative Term Traffic Engineering Services: Project Manager for Lounsbury's term traffic engineering services agreements with ADOT&PF's Central and Northern Regions. Josh managed all tasks required to complete a wide range of transportation projects including interchange signalization, channelization, signing & striping, and Highway Safety Improvement Program (HSIP) projects. He worked directly with ADOT&PF staff to establish budgets and schedules. Josh is currently leading project teams to develop studies, plan sets, and contract documents.

Central Region Bridge Repairs & Parks Highway Pedestrian Bridges: Staff Engineer acting as the engineer's representative, making detailed inspections of highway bridge demolition and construction to ensure conformance of construction to plans and specifications. Mr. Cross oversaw hydro-demolition, placement of reinforcing steel placement of concrete, site grading, and traffic control. Bridge repairs were at Byers Creek, Troublesome Creek, Goat Creek, and Hillcrest Road.

Marpi Solid Waste Facility, Saipan: Quality Assurance Engineer, representing the construction management team during the construction of a transfer station and landfill on Saipan, Commonwealth of the Northern Mariana Islands. His responsibilities included training office engineers, overseeing inspection activities, coordinating quality assurance activities, and ensuring safe work practices. During the design phase, he assisted in the production of CADD drawings consisting of site and location maps and construction details.

Experience

Time with Lounsbury & Associates, Inc.:
16 Years

Time In Profession:
18 Years

Registration

Civil Engineer, 2005
Alaska CE 11222

Education

BS Civil Engineering, 2000 -University of Alaska , Anchorage

Affiliations

Institute of Transportation Engineers (ITE)

American Society of Civil Engineers (ASCE)

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Wastewater and Septage Advisory Board Member
(For example, Board of Equalization, Member 3)

Applicant Name: William C. Nall

Residence Address: 3251 S. Sky Ranch Loop Palmer AK 99645

Mailing Address: 231 W. Evergreen Ave Palmer AK 99645

Home/Cell phone: _____ Work phone: 745-3400 Email: cnall@palmerak.org

Name and Address of Employer: City of Palmer (Public Works Director)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2.5 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

City of Palmer rep. to the board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 2.5 yrs as Director of Public Works for

CoP

List three professional or personal references: Name: Nate Wallace Phone: 761-1317
Name: Terry Dolan Phone: 355-3994
Name: Dan Erskine Phone: (907)347-0411

Applicant Signature: W C Nall Date: 10/16/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA

Position on Board: WSAB City of Palmer Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: William C. Hall

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: WW and Septage Advisory Board - City of Wasilla
(For example, Board of Equalization, Member 3) member

Applicant Name: Annie Kiddings

Residence Address: 1851 N. Meadow Lakes Drive

Mailing Address: PO Box 872024 Wasilla AK 99687

Home phone: 373 0270 Work phone: 373 9018 Email: _____

Name and Address of Employer: City of Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 years

Briefly explain, why you are you interested in serving on the board in which you are applying? My interest and professional experience are in the field of wastewater

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ADFL Engineer 1994-2000 Wasilla City Engineer 2000-2003 Wasilla Public Works Director 2003-present

List three professional or personal references: Name: Mayer Cattle Phone: _____
Name: Mayer Hutter Phone: _____
Name: Mayer Thompson Phone: _____

Applicant Signature: [Signature] Date: 10/24/18

Office Use Only: Precinct: 08-135 Assembly District: 7 Service Area: NA
Position on Board: WSAB - City of Wasilla Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒ NA

Applicant Name: Archie Giddings

Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Butte FSA Board of Supervisors, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Robert A Hicks

Residence Address: 8588 S. Ben Hur Drive, Palmer, AK 99645

Mailing Address: 8588 S. Ben Hur Drive, Palmer, AK 99645
H. 907-746-6015

Home/Cell phone: 907-373-8131 Work phone: _____ Email: snowshawk1@hotmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1978

Briefly explain, why you are you interested in serving on the board in which you are applying? Assist FSA
with community interaction, development and oversight.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Member of Butte FSA from 1985 to 2007, Resigned at
Rank of Asst Chief, Attended Nat. Fire Academy, Worked on yearly budget.

List three professional or personal references:

Name: <u>Randy Bovy</u>	Phone: <u>746-2069</u>
Name: <u>Mike Roscoe</u>	Phone: <u>746-1764</u>
Name: <u>Leo Kuch</u>	Phone: <u>745-6639</u>

Applicant Signature: Robert A Hicks Date: Oct 17, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA-Butte
Position on Board: FSA 2 member 3 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Robert A Hicks

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Supervisor
Central Mat-Su FSA No. 130 Member 5
(For example, Board of Equalization, Member 3)

Applicant Name: Timmy L. Jameson SR

Residence Address: 945 E Delwood St. #1 Wasilla AK 99654

Mailing Address: Same

Home/Cell phone: 907-355-3335 Work phone: 907-352-3100 Email: jinj821@ntonline

Name and Address of Employer: Lowes 2701 Mountain Village Dr Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? Want to give back to the Borough

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Lakes Board of Supervisor, Retired Fire Fighter

List three professional or personal references:

Name: <u>James Steele</u>	Phone: <u>861-8040</u>
Name: <u>Dave Eller</u>	Phone: <u>861-8040</u>
Name: <u>Ken Slayson</u>	Phone: <u>861-8040</u>

Applicant Signature: [Signature] Date: 10/17/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-120 Assembly District: 4 Service Area: FSA-Central
Position on Board: FSA 130 member 5 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Timmy L. Jameson SR

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Palmer Consolidated FSA 132 Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Ted Stuff

Residence Address: 2050 W Penny Lane Palmer, AK 99645

Mailing Address: 2050 W Penny Lane Palmer, AK 99645

Home/Cell phone: 907-795-3416 Work phone: 907-795-3416 Email: tedstuff@hotmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Currently in the FSA 132 Member 1 position; Applying for re-appointment

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current Board of Supervisors member; past experience as wildland firefighter & volunteer firefighter

List three professional or personal references:

Name: <u>Sylvia Reader</u>	Phone: <u>907-745-4138</u>
Name: <u>Jim Bailey</u>	Phone: <u>907-301-0745</u>
Name: <u>John Tognetti</u>	Phone: <u>406-350-2717</u>

Applicant Signature: Ted Stuff Date: 11/2/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: FSA-GR, Palmer
Position on Board: FSA 132 member 1 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Ted Stuff

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

RE-APPOINTMENT

Board and position for which I am applying: West Lakes FSA No. 136
(For example, Board of Equalization, Member 3)

Page 1 of 2

Applicant Name: Cathi Kramer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
 350 E. Dahlia Avenue Palmer, AK 99645
 Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:
RECEIVED
OCT 26 2018

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: West Lakes Fire Service Area Board of Supervisors - Member 5
 (For example, Board of Equalization, Member 3)

Applicant Name: Larry Fetchenhier

Residence Address: 3367 N. Pittman Road Meadow Lakes

Mailing Address: PO Box 298125 Wasilla, AK 99629

Home phone: 907 376 4382 Cell phone: 907 841 7979 Email: lfetch@mtaonline.net

Name and Address of Employer: Weld Air Alaska 340 E. Centaur Ave. Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
 (For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue serving my community after ~~active~~ retirement from active duty.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20 years as a West Lakes Firefighter, Rescue Tech, and Instructor.

List three professional or personal references:

Name: <u>John Fairchild, WLF</u>	Phone: <u>907 414 9393</u>
Name: <u>Kirk Gibbs, CMSFO</u>	Phone: <u>907 355 8563</u>
Name: <u>Tony Clark</u>	Phone: <u>907 232 8306</u>

Applicant Signature: [Signature] Date: 10/25/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-025</u>	Assembly District: <u>7</u>	Service Area: <u>FSA West Lakes</u>
Position on Board: <u>FSA 136 member 5</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

10/30 emailed Tam

Applicant Name: Larry Fetchenhier

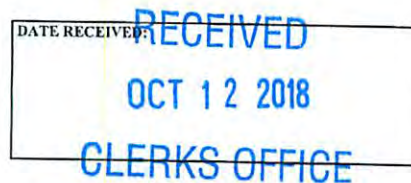
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: West Lakes FSA #136, Member 5

(For example, Board of Equalization, Member 3)

Applicant Name: Cindy Michaelson

Residence Address: 2880 N Alma Dr, Meadow Lakes, AK 99623

Mailing Address: PO Box 521502, Big Lake, AK 99652

Home phone: 373-2280

Work phone: _____

Email: cmich@mtaonline.net

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since Jan 1986, 32 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I feel that the fires service is one
of the most important services that the bourough provides however it needs to do so in the most fiscally responsible manner

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Member Meadow Lakes fire dept from 1986 to 1996, Volunteer Fire fighter for 20 years on slope,

Alaska State Fire Fighter 1 certified, Was member of rescue team and an EMT III

List three professional or personal references:

Name: John Fairchild

Phone: 907-414-9393

Name: Otto Feather

Phone: 907-982-8343

Name: Sally Chryst

Phone: 907-355-3556

Applicant Signature: Cindy Michaelson

Date: 10/12/18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-135

Assembly District: 7

Service Area: FSA- West Lakes

Position on Board: FSA 136 member 5

Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

10/12 emailed mayor
Revised 11-4-16 10/30 emailed Tam

(N)

Applicant Name: CINDY MICHAELSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Willow FSA No. 35 Board of Supervisors
(For example, Board of Equalization, Member 3)

Applicant Name: Michael D Jonrowe

Residence Address: 25567 Serenity Drive Willow AK

Mailing Address: PO Box 272 Willow AK 99688

Home phone: 9074956691 Work phone: same Email: mikejonrowe@gmail.com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I have a fire service/ems background having volunteered and worked for the Bethel Fire Dept.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 10 years with the Bethel Fire Dept attaining rank of Sr Captain. Responsible for operations on the Fire side.

Did training for the Bethel Regional Fire Training Center. Held Basic and Intermediate instructor certificates. Acting Chief when Chief was away. Worked with State Fire Marshals Office in code enforcement/inspections.

List three professional or personal references:

Name: <u>Mark R Barker</u>	Phone: <u>9072423660</u>
Name: <u>Stan Hooley</u>	Phone: <u>90737651556</u>
Name: <u>Tam Boeve</u>	Phone: <u>9073546744</u>

Applicant Signature: Michael Jonrowe Digitally signed by Michael Jonrowe
Date: 2018.10.12 10:57:54 -08'00' Date: Oct 12, 2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-045</u>	Assembly District: <u>7</u>	Service Area: <u>FSA Willow</u>
Position on Board: <u>FSA 35 Member 3</u>	Term Ends: <u>12/31/2021</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

10/12 emailed mayor

Applicant Name: Michael D Jonrowe

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Road Service Area 25 Board
(For example, Board of Equalization, Member 3)

Applicant Name: Joseph H Merrill

Residence Address: 8288 Eudorf Creek Rd

Mailing Address: PO Box 870577 Wasilla, Ak 99687

Home/Cell phone: 907-354-4653 Work phone: _____ Email: _____

Name and Address of Employer: AFC/Manup

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To make a positive difference in my community by volunteering my knowledge and time

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Have worked in the construction industry for the last 10 years. Knowledgeable in Dntwork/read construction

List three professional or personal references:

Name: <u>Chad Lewis</u>	Phone: <u>907-341-3946</u>
Name: <u>Brad Chapman</u>	Phone: <u>907-868-4756</u>
Name: <u>Nate Tyson</u>	Phone: <u>907-399-7511</u>

Applicant Signature: Joe Merrill **(N)** Date: 11/8/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: RSA-Bogard

Position on Board: RSA 25 member 1 Term Ends: 12/31/2021

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Joseph H Merrill

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Road Service Area #14 Fairview, primary
(For example, Board of Equalization, Member 3)

Applicant Name: Daniel Elliott

Residence Address: 950 E. Fairview Loop

Mailing Address: " " " "

Home/Cell phone: 376-5196 Work phone: — Email: delliott@mtaonline.net

Name and Address of Employer: none

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: RSA 14 Fairview Supervisor, TAB member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 48 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Interested
in roads + transportation

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: past terms on same board

List three professional or personal references:

Name: Terry Dolan
Name: Scott Sanderson
Name: Cindy Beltini

Phone: 861-7751
Phone: 861-7757
Phone: 841-5198

Applicant Signature: Daniel Elliott Date: 10/30/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: RSA FAIRVIEW
Position on Board: RSA 14 member Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

RECEIVED
OCT 10 1968
CLERKS OFFICE

Applicant Name: Daniel Elliott

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: GOLD TRAIL Road Service Board, Area 28, member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Micah Schoring

Residence Address: 5365 Kimo Circle Wasilla 99654

Mailing Address: (same)

Home/Cell phone: 9072323067 Work phone: 9076865636 Email: MSchoring@crweng.com

Name and Address of Employer: CRW Engineering

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Support community interest and involvement in road construction and maintenance

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume**

to highlight your qualifications: Professional civil Engineer (16 years)

Professional in erosion and sediment control (10 years)

List three professional or personal references: Name: Jon Hermon Phone: 646-5624

Name: Pete Bellezza Phone: 646-5640

Name: Jessica Smith Phone: 861-8514

Applicant Signature: Micah Schoring Date: 10/18/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: RA-601 Trail

Position on Board: RSA 28 member 2 Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Micah Schorning

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Gold Trail RSA #28, Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Colin P. Fay

Residence Address: 782 E Heather Way, Wasilla, AK 99654

Mailing Address: 782 E Heather Way, Wasilla, AK 99654

Home phone: 227-6079

Work phone: 707-1215

Email: fay.colin@gmail.com

Name and Address of Employer: PDC Engineers, 125 W Evergreen, Suite 102, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Consulting Engineer with occasional borough facilities contracts.

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1 Year

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I want to see borough maintenance and capital funds spent wisely, and improve public safety.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Serving on the Eagle River Chamber of Commerce, I dealt with our local road board with frequency, as well as providing input on the Capital Improvement Plans.

As an engineer, I am used to using an unbiased viewpoint to make decisions based on the evidence presented, which is necessary to determine maintenance and improvement decisions.

List three professional or personal references: Name: Eric Bridgman Phone: 631-8178

Name: Michael Meliolo Phone: 694-7904

Name: Deborah Rinckey Phone: 694-4702

Applicant Signature: [Signature]

Date: 8/21/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-015 Assembly District: 6 Service Area: RA-676 Trail
Position on Board: RSA 28 member 3 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

9/6 emailed
micah
Revised 11-4-16

Applicant Name: Colin P Fay

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Name: Colin P Fay

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA NO 23 North Colony
(For example, Board of Equalization, Member 3)

Applicant Name: Barbara Gerard

Residence Address: 11150 E Lupine Road

Mailing Address: same

Home/Cell phone: 907841 5704 Work phone: same Email: Bgerard@mtaonline.net

Name and Address of Employer: MSBSD

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? It is important to have representation on this board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've been the rep for a few years.

List three professional or personal references:

Name: <u>Amy Spargo</u>	Phone: <u>907 746 9212</u>
Name: <u>Donna Adams</u>	Phone: <u>907 841 1346</u>
Name: <u>Carrie Taylor</u>	Phone: <u>907 795 5735</u>

Applicant Signature: Barbara Gerard Date: 10/30/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: RSA-North Colony
Position on Board: RSA 23 member 3 Term Ends: 12/31/2021

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

10/22 left v.m.
10/29 left v.m.

Applicant Name: _____

Barbara Lewis

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of ~~guilt~~, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TWS
(For example, Board of Equalization, Member 3)

Applicant Name: COLBY COOMBS

Residence Address: 22131 South F Street Talkeetna, AK 99676

Mailing Address: P.O. Box 1111

Home/Cell phone: 907-354-1233 Work phone: _____ Email: _____

Name and Address of Employer: Self-

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1995

Briefly explain, why you are you interested in serving on the board in which you are applying? Public
Service to every important issue facing my community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: As a business owner in West Talkeetna and a
resident in East Talkeetna I am situationally aware.

List three professional or personal references:

Name: <u>Brian Okonek</u>	Phone: <u>907-232-1153</u>
Name: <u>Karl Swanson</u>	Phone: <u>907-733-7547</u>
Name: <u>Amanda Erickson</u>	Phone: <u>503-545-7192</u>

Applicant Signature: [Signature] Date: 10/26/18

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: SSA-TWS
Position on Board: SSA 3p member 3-SSA Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Colby Coombs

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilty, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: TKa Sewer + Water Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Whitney Wolff

Residence Address: 22216 S. Freedom Dr., Tka

Mailing Address: PO Box 96, Tka, AK 99676

Home/Cell phone: 907-232-0714 Work phone: 733-2711 Email: traleika@alaska.net

Name and Address of Employer: self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 29 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I have been, and continue to be, committed to ensuring the Talkeetna utility is functioning in compliance with DEC and with an equitable

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 6 yrs. TCCI (4 yrs. TCCI chair) small business owner, business officer within SA #36. solvent rate system,

List three professional or personal references:

Name: <u>Paul Roderick</u>	Phone: <u>(907) 232-0714</u>
Name: <u>Ruth Wood</u>	Phone: <u>(733) 6874</u>
Name: <u>Billy Fitzgerald</u>	Phone: <u>733-2566</u>

Applicant Signature: Whitney L Wolff Date: _____

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: _____
Position on Board: SSA 36 member 4-CC Term Ends: 12/31/2021

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

RECEIVED
OCT 11 1958
CLERKS OFFICE

TO THE HONORABLE CHIEF OF BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

FROM THE HONORABLE CHIEF OF BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

SUBJECT: [Illegible]

RE: [Illegible]

DATE: [Illegible]

BY: [Illegible]

FOR: [Illegible]

BY: [Illegible]

FOR: [Illegible]

BY: [Illegible]

FOR: [Illegible]

BY: [Illegible]

FOR: [Illegible]

BY: [Illegible]

FOR: [Illegible]

BY: [Illegible]

FOR: [Illegible]

BY: [Illegible]

Applicant Name:

Whitney Wolff

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

