

BOARD AND COMMISSION VACANCY REPORT

June 11, 2019

N = New Application **R = Reappointment** ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 1 vacancy Member 08 Field Corps		
Animal Care and Regulation Board 5 members/1 alt. – 2 vacancies Animal Owner Licensed Vet		
Board of Adjustment and Appeals 5 members/3 alt. – 5 vacancies – (3) 3 year terms ***Alternate 2 Alternate 3 Member 1 Member 2 **Member 4		
Board of Equalization 15 members - 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 Member 10 ***Member 12 ***Member 13 ***Member 14		
Board of Ethics 5 members – 2 vacancies Member 2 *Member 3		
Borough Area Schools Site Selection Committee 7 members/3 alt. – 1 vacancy Assembly Alternate **Community Member At Large 2		
Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group 9 members 01 Rep of Comm, Educ or Non-Profit Outdoor Facility 02 Rep of Comm, Educ or Non-Profit Outdoor Facility 03 Senior Official Law Enforcement or Designee 04 Expertise in Environmental Protection		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<p>Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group <i>9 members</i></p> <p>05 National Rifle Association 06 Local Sport Shooting or Fish&Game Organization 07 Resident within 1-mile Existing Commercial, Outdoor Fac 08 Resident within 1-mile Existing Commercial, Outdoor Fac</p>		
<p>Commission on Salaries and Emoluments</p> <p><i>5 members – 5 vacancies</i></p> <p>***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)</p>		
<p>Emergency Medical Services Board</p> <p><i>13 members/13 alt. – 13 vacancies</i></p> <p>Butte Ambulance Butte Ambulance Alternate Central Ambulance Alternate Dispatch Center Alternate Dive Rescue Team Alternate Hospital Alternate **Medical Director Alternate Palmer Ambulance Alternate Sutton Ambulance Alternate Talkeetna Ambulance *Talkeetna Ambulance Alternate Trapper Creek Ambulance Willow Ambulance Alternate</p>		
<p>Enhanced 911 Advisory Board</p> <p><i>5 members/5 alt. – 1 vacancy</i></p> <p>***City of Houston Alternate</p>		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Health and Social Services Board <i>7 members-1 alt – 2 vacancies</i>		
Member 04 *Member 06		
Historical Preservation Commission <i>9 members – 2 vacancies</i>		
*Member 5 Member 7		
Labor Relations Board <i>5 members - 5 vacancies</i>		
*Member 1 *Member 2 Member 3 *Member 4 Member 5		
Library Board <i>9 members – 2 vacancies</i>		
At-Large 2 Sutton		
Local Emergency Planning Committee <i>33 members – 14 vacancies</i>		
*** Alaska Railroad *** Borough Government Civil Defense **City of Palmer (non-law enforcement) ***Elected Official Emergency Medical Services Env/Bus/Tech 2 *Law Enforcement AK State Troopers *** Law Enforcement Houston Police Public Utility – Electric *Public Utility – Gas School District *Tribal Government Trucking or Transportation		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
MSB Fish & Wildlife Commission 9 members – 1 vacancy Member 5 At-Large		
Office of Administrative Hearings 5 members – 4 vacancies (2 year terms)		
Seat B ***Seat C *Seat D ***Seat E		
Planning Commission 7 members - 1 vacancy District 2Gwendolyn (Betty) Vehrs – N (out of district)Kenda Huling - N		
Platting Board 7 members/2 alt – 2 vacancies Alternate 1Alan Leonard – NJustin Hatley - N District 6	Wilfred Fernandez - N	
Caswell FSA # 135 3 members – 1 vacancy Member 1		
Central Mat-Su FSA # 130 5 members – 1 vacancy Member 4		
Sutton FSA # 4 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3		
Alpine RSA # 31 3 members - 1 vacancy Member 2		
Gold Trail RSA # 28 3 members – 1 vacancy Member 1		
Lazy Mountain RSA # 19 3 members – 3 vacancies Member 1 *Member 2 Member 3		
Meadow Lakes RSA # 27 3 members – 1 vacancy *Member 3		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Midway RSA # 9 *Member 3 3 members – 1 vacancy		
North Colony RSA # 23 ***Member 1 ***Member 2 3 members – 2 vacancies		
South Colony RSA # 16 Member 3 3 members – 1 vacancy		
Chase Trail Service Area # 134 Member 2 3 members – 1 vacancy		
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 1 Member 2 Member 3 **Member 4 *Member 5 5 members – 5 vacancies		
Talkeetna Flood Control Service Area # 7 Member 1 *Member 2 ***Member 3 3 members – 3 vacancies		
Talkeetna Sewer & Water Service Area #36 Member 2 CC 5 members – 1 vacancy		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@mutugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Commission Dist. 2

(For example, Board of Equalization, Member 3)

Applicant Name: Gwendolyn E. Vehrs
Residence Address: 1307 S Bettina Way Wasilla 99654
Mailing Address: P.O. Box 872773 Wasilla, AK 99687
Home/Cell phone: 907-414-8104 Work phone: _____ Email: gebetyvehrs@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No *(Pursuant to MSA 4.05.030 "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: Planning Commission Board Member

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 50 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To continue working to provide input to the borough's fast growing expansion

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See Attached

List three professional or personal references:
Name: Craig Stewart Phone: 521-7926
Name: Paul Hulbert Phone: 892-6288
Name: Linda Menard Post Phone: 982-5788

Applicant Signature: Gwendolyn E. (Betty) Vehrs Date: 6/11/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-130 Assembly District: 4 Service Area: NA
Position on Board: Pc District 2 (out of district) Term Ends: 12/31/2020
Residence Checked: Yes No Map Checked: Yes No Code Checked: 1st 2nd

(N)

Applicant Name: Gwendolyn E. Vehrs

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Gwendolyn E Vehrs
Planning Commission Applicant District 2

Former Chair Meadow Lakes Community Council

Former Chair Meadow Lakes Fire Service Area Board

Former Chair Animal Care and Regulation Board

Former MSB Assembly Member District 7

Former President Alaska Association of Conservation Districts

Former owner of Bella Farm and Gardens Greenhouse

Former owner of 3 Espresso shops

Former owner Double Bar L Horse Ranch

DATE RECEIVED: **RECEIVED**
JUN 03 2019
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission Dist. 2
(For example, Board of Equalization, Member 3)

Applicant Name: Kenda Huling

Residence Address: 505 S Old Trunk Rd # B Palmer, AK

Mailing Address: 3705 Arctic Blvd # 757 Anchorage, AK

Home/Cell phone: 907-929-2500 Work phone: N/A Email: gtjoott@gmail.com ⁹⁹⁵⁰³

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like

the opportunity to give back to my community in a capacity in which I have both knowledge and experience and can
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume (cont. A)
to highlight your qualifications: see (B) on additional page.

List three professional or personal references: Name: Jane Angvik Phone: 907-230-0500
Name: Helen Hulbert Phone: 907-745-4586
Name: Michelle Overstreet Phone: 907-414-0930

Applicant Signature: Kenda Huling ^(N) Date: 6-2-2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA
Position on Board: PC District 2 Term Ends: 12/31/2020
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Application continued from pg. 1.

(A)

offer insight from a new perspective.

(B)

My professional and personal experiences make me a strong candidate for the Mat-Su Borough Planning Board. I have been a licensed real estate professional in Alaska, have owned and run several businesses in the Mat-Su Borough and in Alaska, and have been on boards of many non-profit organizations over the past 45 years of my career. I am currently a member of Palmer Moose, Alaska Women for Political Action, Valley Garden Club, Palmer Senior Services, Gateway Community Council, and am the founder and director of the new GROW Mat-Su non-profit here in the valley. I am well versed of the needs for the Mat-Su Valley and the demographics as I have been actively training and finding housing for homeless women in the valley over the past four years. I also have been actively promoting Commuter rail and public transportation options for those needing transport to and from Anchorage as well as around the valley. I look forward to working on the planning board representing District 2.

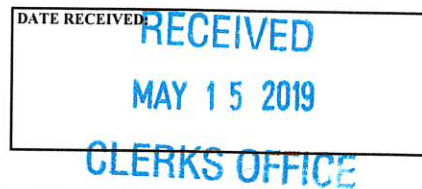
Applicant Name: Kenda Huling

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Platting Board, Alternate 1
(For example, Board of Equalization, Member 3)

Applicant Name: Alan Leonard

Residence Address: 6890 W Norms Road Wasilla 99623

Mailing Address: PO 298267, Wasilla, AK 99629

Home/Cell phone: 907-306-0306 Work phone: _____ Email: alannoneleonard@gmail.com

Name and Address of Employer: Matsu Water, 1649 W Parks Hwy, Wasilla, AK 99654

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Working to develop and maintain water systems for water districts, farmers, and residents has demonstrated for me the value of heathy development. Strong growth throughout communities is linked to their design and implementation, and platting is an essential step in that process that I am able to contribute towards.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume**

Extensive work history in water system development. Variety of experience in water treatment. Live and work in the Mat-Su Borough. Have a BA in history with a focus on water system development from Colorado State University. Please see attached resume.

List three professional or personal references:

Name: <u>Eric Kitter</u>	Phone: <u>907-373-2424</u>
Name: <u>John O'Brien</u>	Phone: <u>303-819-4460</u>
Name: <u>Dan Ross</u>	Phone: <u>970-630-1026</u>

Applicant Signature: Date: 5/8/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-135</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>PB Alternate 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

5/13-emailed

Applicant Name: Alan Leonard

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

ALAN LEONARD
alannoneleonard@gmail.com, 907-306-0306
6890 W Norms Road, Wasilla, Alaska 99623

Water treatment operator experienced in water system development, design, installation, and maintenance.

EXPERIENCE:

Matsu Water, AK
Install Technician

Sept 2017-Now

- Design, installation, preventative maintenance, and equipment checks of residential and business water treatment systems including sedimentation, filtration, reverse osmosis, water softeners, and disinfection units.
- Equipment checks include inspecting, adjusting dosing, and troubleshooting as requested by property and business owners/managers to keep their system's operating smoothly.

Boulder GNC Water Well, CO
Water System Operator/Pump Technician

Jun 2011-Oct 2016

- Working with industrial, municipal, agricultural, and residential customers to design, build, and maintain water systems that fit their needs.
- Electrical/mechanical troubleshooting and repair of motors, pumps, PLCs, RLCs, SCADA systems, and chemical management equipment.
- Repair and installation of HDPE, PVC, PEX, DI, poly, galvanized, and copper pipes.

A.E. Brice & Associates, MD
Demolition Equipment Operator

Nov 2008-Feb 2011

- Selective demolition in dams, bridges, power plants, piers, and roads.
- Fabrication and conversion of diesel excavators to electric for indoor operation.
- Operation and maintenance of equipment ranging from core drills to excavators and demolition robots.

Colorado State University, CO
Student Coordinator, Agricultural Research Development & Education Center

April 2007-Aug 2008

- Maintenance and operational support for 1000 acre 10+ lab agricultural research facility testing farming types, water, chemicals, soils/nutrients, and genetics.
- Coordinating and implementing irrigation schedules to meet the planting, chemigation, harvesting, and other needs of research projects.
- Operating testing equipment, wells, irrigation pivots, laterals, ditches, and tractors.

Center Pivot Irrigation, CO

Feb 2002-Jan 2007

- Servicing, diagnosing, repairing, and building center pivot irrigation systems and their corresponding components: pumps, chemical injection systems, etc.
- Farming.

ALAN LEONARD
alannoneleonard@gmail.com, 907-306-0306
6890 W Norms Road, Wasilla, Alaska 99623

PREVIOUS EDUCATION AND CERTIFICATIONS:

- Colorado Public Water Distribution and Treatment Operator Class S. #15684.
- National Water Quality Association, Water Specialist I.
- SafeLand.
- AMCO Marijuana Handler Permit #12802.
- Clean driving record.

Colorado State University, CO: BA History, thesis on water system development and its impact on the western U.S.

Northeastern Junior College, CO: AA Marketing/Journalism

DATE RECEIVED: **RECEIVED**
MAY 17 2019
CLERKS OFFICE

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Board and position for which I am applying: Planning Board AH 1
(For example, Board of Equalization, Member 3)

Applicant Name: Justin Hatley

Residence Address: 18401 E Mand Rd Palmer, AK 99645

Mailing Address: Same as

Home/Cell phone: 907-351-7766 Work phone: Same Email: JDHatley@yahoo.com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have a knowledge of Subdivision Code as a developer, and want to be more involved.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been employed as an Environmental Compliance officer, Hazmat/RCRA Specialist, Project Manager, Certified Fuel tank inspector and most currently self employed as land developer.

List three professional or personal references: Name: Dan Owens Phone: 907-841-4336
Name: Dave Brown Phone: 907-223-3055
Name: Gary Lorusso Phone: 907-355-6780

Applicant Signature: [Signature] Date: 5/17/19
(PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2)

Office Use Only: Precinct: 12220 Assembly District: 1 Service Area: NA
Position on Board: PB Alternate 1 Term Ends: 12/31/2020
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

5/21 emailed
Revised 11-4-16

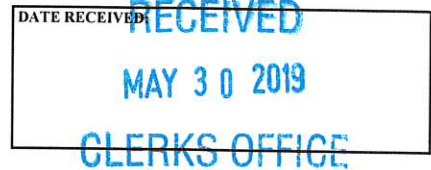
Applicant Name: Justin Hatley

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



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Board and position for which I am applying: Platting Board, District 6
(For example, Board of Equalization, Member 3)

Applicant Name: Wilfred Fernandez

Residence Address: 480 w Ivory Dr, Wasilla AK 99654

Mailing Address: 480 w Ivory Dr, Wasilla AK 99654

Home/Cell phone: 907-232-1205 Work phone: _____ Email: wilfredfernandez3@gmail.com

Name and Address of Employer: Fernandez Real Estate Group LLC - 1901 n Hemmer Rd Ste 211, Palmer AK 99645

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? The borough has and will continue to grow and as it grow it's important to help future developments in a conscientious way

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have served as a member of the Matsu Home Builders Association; Been a member of the real estate community for 8 years and was born and raised here in the valley

List three **professional or personal** references: Name: Sarah Collins Phone: 907-232-8467
Name: Bradford Cole Phone: 907-232-1695
Name: Jesse Sumner Phone: 907-715-7388

Applicant Signature: Wilfred Fernandez Date: 5/29/2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-010 Assembly District: 6 Service Area: NA
Position on Board: PB District 6 Term Ends: 12/31/2019
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

5/30 emailed

N

Applicant Name: Wilfred Fernandez

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



WILFRED FERNANDEZ

480 w Ivory Dr, Wasilla AK 99654 | (907) 232-1205 | WilfredFernandez3@gmail.com

Date

Mat-Su Platting Board
Matanuska Susitna Borough
350 E. Dahlia Ave.
Palmer, AK 99645

Dear Mat-Su Platting Board:

Thank you for this opportunity to present my application to become a representative for District 6 on the Mat-Su Borough Platting Board. I have been a member of this community for over 21 years as I was born and raised right here in the Valley. Through my years here I have seen a very noticeable rise in the population as well as in housing and business development. I am very pleased to see this growth as I strongly believe that the valley IS the future of this great State we are blessed to be a part of.

After spending 4 years getting my degrees in Finance and Marketing, I was excited to come back to the Valley to become a contributing member of the community that has given and taught me so much in my life. I have since then spent 8 years in the Real Estate Industry growing as a small business owner and leader in our community and have seen even more development and learned just how much local government plays an integral role in the growth of a community. This process excites me as I see an incredible opportunity for us to not just review existing applications for platting and development, but to help preserve the incredible essence of our community in a way that will be revered for generations to come

It is with this that I implore you to consider my application to become a member of the Mat-Su Borough Platting committee; So that together, we may provide a much-needed service to our community by ensuring the preservation and continued growth of our community. This Board has a great responsibility to its respective districts and it would be my honor to serve alongside you all.

Sincerely,

Wilfred Fernandez A.A.A

Wilfred Fernandez, BSBA – Finance & Marketing; RE Broker# 18471