

BOARD AND COMMISSION VACANCY REPORT

November 21, 2017

N = New Application **R = Reappointment** ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members</i> Member 3 Member 6 Member 9James Skinner – R (term begins 1/1/18) Member 12		
Animal Care and Regulation Board <i>5 members/1 alt. – 1 vacancy</i> Licensed Vet		
Aviation Advisory Board <i>5 members</i> Member 1 Member 2Michael Pannone – R (term begins 1/1/18) Member 3Norman Chance - R (term begins 1/1/18)		
Board of Adjustment and Appeals <i>5 members/3 alt. – 1 vacancy – (3) 3 year terms</i> ***Alternate 2 Member 1 Member 2 Member 4		Resignation of Scott Sterling
Board of Equalization <i>15 members - 6 vacancies - (3) 3 year terms</i> Member 1 Member 2 ***Member 6 ***Member 7 Member 9 Member 10 Member 12 ***Member 13 ***Member 14		
Board of Ethics <i>5 members</i> Member 2 Member 4Tayva Taylor – N (term begins 1/1/18)		
Borough Area Schools Site Selection Committee <i>7 members – 1 vacancy</i> Community Member At Large Planning Commission Representative		

BOARD AND COMMISSION VACANCY REPORT November 21, 2017

N = New Application **R = Reappointment** ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Emergency Medical Services Board <i>13 members/13 alt. – 4 vacancies</i> Dispatch Center Dispatch Center Alternate Medical Director Alternate Palmer Ambulance Palmer Ambulance Alternate Talkeetna Ambulance Trapper Creek Ambulance Alternate Fire Service RepRussell Johnston – R (term begins 1/1/18) *West Lakes Ambulance		
Enhanced 911 Advisory Board <i>5 members/5 alt. – 4 vacancies</i> Alaska State Troopers City of Houston **City of Houston Alternate City of Wasilla City of Wasilla Alternate Matanuska-Susitna Borough Alternate		
Health and Social Services Board <i>7 members-1 alt</i> Member 01Ashley Peltier – R (term begins 1/1/18) Member 02 Member 03Jennifer Burkmire – R (term begins 1/1/18) Member 04 Member 05 Member 08 Alternate		

BOARD AND COMMISSION VACANCY REPORT

November 21, 2017

N = New Application **R = Reappointment** ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Historical Preservation Commission <i>9 members – 3 vacancies</i> Member 2 Member 3 Member 4 Member 5 Member 8 Member 9		
Jt. Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2		
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 Member 4		
Library Board <i>9 members – 2 vacancies</i> At-Large 1 Big Lake Palmer Sutton		
Local Emergency Planning Committee <i>33 members – 12 vacancies</i> ***Alaska Railroad ***Borough Government Civil DefenseRonald DesJardin – R (term begins 1/1/18) *City of Houston (non law enforcement) *City of Palmer (non law enforcement) City of Wasilla (non law enforcement) ***Elected Official Env/Bus/Tech 2 Env/Bus/Tech 9 Env/Bus/Tech 10 Hospital *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police		

BOARD AND COMMISSION VACANCY REPORT

November 21, 2017

N = New Application **R = Reappointment** ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee (continued) Law Enforcement Wasilla Police Public Utility – Electric Public Utility – Gas School District *Tribal Government		
Marijuana Advisory Committee <i>17 members/17 alt. – 6 vacancies</i> Member 04A – Financial Community Alternate Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 14 – City of Houston Member 15A – City Gov't Alternate		Resignation of Peggy Mulligan
MSB Fish and Wildlife Commission <i>9 members-1 vacancy</i> Member 5 At-Large ...Terry Nininger – R (term begins 1/1/18) Member 6 At-Large Member 7 At-Large Member 8 Assembly RepJim Sykes - R Member 9 Non-Voting		
Office of Administrative Hearings <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A Seat B ***Seat C Seat D ***Seat E		
Parks, Recreation & Trails Advisory Board <i>11 members</i> At-Large 4 District 2 District 3John Harris Jr – N (term begins 1/1/18) District 6		

BOARD AND COMMISSION VACANCY REPORT November 21, 2017

N = New Application **R = Reappointment** ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Planning Commission <i>7 members</i> District 2 District 7Sassan Mossanen – N (term begin 1/1/18)		
Platting Board <i>7 members/2 alt</i> Alternate 1 District 4 District 7George Thompson – R (term begins 1/1/18)		
Port Commission <i>7 members</i> Seat 3		
Transportation Advisory Board <i>7 members-3 vacancies</i> At-Large 1 At-Large 2 LRSAAB Chair or Rep ..Daniel Elliott – R (term begins 1/1/18) Non-Motorized Transportation		
Wastewater & Septage Advisory Board <i>1 vacancy</i> City of Houston MSB Staff Representative		
Butte FSA #2 <i>3 members</i> Member 2		
Caswell FSA #135 <i>3 members</i> Member 3		
Central Mat-Su FSA # 130 <i>5 members</i> Member 2David Eller – R (term begins 1/1/18)		
Greater Palmer Consolidated FSA #132 <i>3 members</i> Member 3		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
Talkeetna FSA #24 <i>3 members</i> Member 2Lawrence Dearman – R (term begins 1/1/18)		
West Lake FSA #136 <i>5 members</i> Member 4 Member 5		
Willow FSA # 35 <i>3 members - 1 vacancy</i> Member 1Ronald Forsyth – R (term begins 1/1/18) Member 2		

BOARD AND COMMISSION VACANCY REPORT November 21, 2017

N = New Application **R = Reappointment** ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Alpine RSA #31 <i>3 members - 1 vacancy</i> Member 2 Member 3		
Big Lake RSA # 21 <i>3 members</i> Member 2William Haller – R (term begins 1/1/18)		
Bogard RSA # 25 <i>3 members</i> Member 3		
Caswell Lakes # 15 <i>3 members</i> Member 1Donna McBride –N (term begins 1/1/18)		
Fairview RSA # 14 <i>3 members – 1 vacancy</i> Member 3John Harris Jr – N (term begins 1/1/18)		
Gold Trail RSA # 28 <i>3 members – 2 vacancies</i> Member 1 Member 3		
Greater Butte RSA # 26 <i>3 members</i> Member 1Michael Shields – R (term begins 1/1/18)		
Greater Talkeetna RSA # 29 <i>3 members</i> Member 2		
Greater Willow RSA # 20 <i>3 members</i> Member 3		
Knik RSA # 17 <i>3 members</i> Member 2		
Lazy Mountain RSA # 19 <i>3 members – 2 vacancies</i> Member 1 Member 2 Member 3		
Meadow Lakes RSA # 27 <i>3 members</i> Member 2		
Midway RSA # 9 <i>3 members – 2 vacancies</i> Member 1Daniel Tucker – R (term begins 1/1/18) Member 2 Member 3		
South Colony RSA # 16 <i>3 members</i> Member 1Rhonda Stark – N (term begins 1/1/18)		

BOARD AND COMMISSION VACANCY REPORT

November 21, 2017

N = New Application **R = Reappointment** ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
North Colony RSA # 23 <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
Trapper Creek RSA #30 <i>3 members – 1 vacancy</i> Member 1 Member 3		
Chase Trail Service Area # 134 <i>3 members</i> Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 3 vacancies</i> Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 2 vacancies</i> Member 1 Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area # 36 <i>5 members</i> Member 1-SSAAndrew Haag – N (term begins 1/1/18) Member 2-CC		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agriculture Advisory Board/Vice Chair
(For example, Board of Equalization, Member 3)

Applicant Name: James Skinner

Residence Address: H6659 E. Amundsen Ave. Willow, AK 99688

Mailing Address: HC89 Box 1780 Willow, AK 99688

Home/Cell phone: 775-9192 Work phone: — Email: onthe0886c@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____
to continue serving my fellow farmers & citizens in the MSU Borough

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have personal & professional experience in:

raspberries, strawberries, blackberries, cherries, peaches, apples, forestry, logging, nurseries, gardening

List three professional or personal references:

Name: Terry Bunker

Phone: 907-495-6311

Name: Steven Simkins

Phone: 907-229-7068

Name: Col. Shawn Anger

Phone: 907-903-4653

Applicant Signature: James C Skinner

Date: 10-30-2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: _____

Position on Board: ABAB 09 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: James Skinner

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Aviation Advisory Board Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Michael L. Pannone

Residence Address: 6570 E. ROBINSON CIRCLE, WOLF LAKE PILOT, WASILLA, ALASKA 99654

Mailing Address: P.O. Box 211062, ANCHORAGE, ALASKA

Home/Cell phone: 9072296763 **Work phone:** SAME **Email:** QX2@AK.NET

Name and Address of Employer: SELF aka AEROFORENSICS ALASKA LLC

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 YEARS BUT HAVE MAINTAINED A SUMMER HOME HERE 51 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

CONTINUING SERVICE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED

List three professional or personal references:

Name: <u>STEVE FRANKLIN</u>	Phone: <u>907756 1979</u>
Name: <u>DR JOHN L. B.B.</u>	Phone: <u>520 907 6630</u>
Name: <u>JIM WOODNEY</u>	Phone: <u>907 315 0590</u>

Applicant Signature: Michael Pannone **Date:** 10/28/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA
Position on Board: AAB member 2 Term Ends: 12/31/2020

Residence Checked: ☒ Yes **Map Checked:** ☒ Yes **R** **Code Checked:** 1st ☒ 2nd NA

Applicant Name: MICHAEL L. PANNONE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, ~~plea~~ of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MICHAEL L. PANNONE
P. O. Box 211062
Anchorage, Alaska 99521-1062
Telephone – 907 745 2763
Cell Phone – 907 229 6763
E-mail - qx2@ak.net

January 1, 2017

SYNOPSIS

Active as an aviation professional for more than fifty-nine years, with more than thirty years of experience in the air traffic control system (Service in two en route centers, four terminal radar facilities, and eight control towers); More than forty-nine years as a pilot, operating in Alaska and Western Canada; More than fifty years of experience teaching at the post-secondary level, of which, twenty-seven years were in the university setting; Extensive experience in directing activities in aviation, education, and administration.

MAJOR PROFESSIONAL EXPERIENCES

WASHINGTON CONSULTING GROUP/RAYTHEON CORPORATION	2007- 2009
Contract Site Supervisor, Anchorage Air Route Traffic Control Center	Retired
THE MEDALLION FOUNDATION	2002 – 2007
Director of Programs – Author, <i>Medallion Flyers Program</i>	Retired
CIVIL AIR PATROL CORPORATION (CAP)	1976 - 2013
Colonel - Commander, Alaska Wing – Commander, Pacific Region	Retired
Member, National Board of Governors	
Author- <i>Funding the Alaska Wing</i>	
UNIVERSITY OF ALASKA, ANCHORAGE (UAA)	1971 - 1997
Professor, ATC - Author, <i>ATC Program</i> - Department Chair	Retired
FEDERAL AVIATION ADMINISTRATION (FAA)	1963 - 1984
Air Traffic Controller – Supervisor – Manager	Retired
UNITED STATES MARINE CORPS/MARINE CORPS RESERVE (USMC)	1953 - 1968
Staff Sergeant – Infantry – Small Arms Instructor - Air Traffic Controller	Honorable Discharge

OTHER SIGNIFICANT PROFESSIONAL EXPERIENCES

AERO FORENSICS ALASKA, LLC – Consultant. My own company. Act as professional consultant in the areas of Aviation Safety, Aviation Education, Air Traffic Control systems and Accident Investigation.
1984 – Present

ALASKA AIRMEN'S ASSOCIATION (AAA) – President. Acted as CEO, representing Alaska pilots on statewide and national issues.
1986 – 1993

(Note: Some experiences were concurrent, therefore, dates overlap. CAP and AAA non-salaried.)

EDUCATION

MASTER of AERONAUTICAL SCIENCE (MAS)	
Embry-Riddle Aeronautical University	1992
BACHELOR of TECHNOLOGY (BAT) (Air Traffic Control/Education)	
University of Alaska, Anchorage	1985
ASSOCIATE of ARTS DEGREE (AA) (Professional Piloting)	
Anchorage Community College	1978
ASSOCIATE in APPLIED SCIENCE DEGREE (AAS) (Air Traffic Control)	
Anchorage Community College	1973
DIPLOMA of GRADUATION	
Thomas R. Proctor High School, Utica, New York	1951
TECHNICAL TRAINING – More than 110 technical training courses and seminars involving training in the fields of aviation, management, and administration. (List available on request.)	

TECHNICAL CERTIFICATIONS

AIR TRAFFIC CONTROL SPECIALIST -Ratings at several airports and facilities in the United States and Japan – FAA/USMC
CERTIFIED WEATHER AND VISIBILITY OBSERVER – Alaska - USWS
COMMERCIAL PILOT - Ratings in single and multi-engine airplanes, land and sea, Instrument – FAA
COMMAND PILOT, SEARCH & RESCUE PILOT - Civil Air Patrol
CERTIFIED TELETYPE OPERATOR – Chicago Air Route Traffic Control Center - FAA
CERTIFIED - First aid and safety, CPR all ages - American Red Cross

CREATIVE ACCOMPLISHMENTS

Author: *Air Traffic Control Program* at University of Alaska, Anchorage. 1971. Currently the program is among the top ATC programs in the United States.

Author: *Funding the Alaska Wing*. A comprehensive report to the Alaska State Legislature, highlighting the financial worth of the Alaska Wing of Civil Air Patrol and citing its beneficial service to the people of that state. As a result of the report, financial assistance to the Wing and its Volunteer Search and Rescue service was increased by more than 40%.

Author: *Medallion Flyers Program*. As an extension of the Medallion Foundation, this program was directly involved in the improved safety practices in general aviation community, and at its peak involved more than 1500 Alaska pilots.

SIGNIFICANT COMMUNITY SERVICE

AIRCRAFT ACCIDENT PREVENTION COUNSELOR – More than thirty-five years

COUNSELOR/PRESIDENT – Anchorage Suicide Prevention and Crisis Center – ten years

LECTURER – Alaska Aviation Safety Foundation – ten years

MEMBER – Anchorage Municipal Airports Commission – three years

MEMBER – Board of Trustees, Alaska Aviation Museum – Current

MEMBER – Board of Directors, Anchorage Aviation Museum Endowment Corporation – Current

MEMBER – Matanuska-Susitna Borough Aviation Advisory Board – Current

MENTOR – Alaska Youth Academy – two years

TREASURER/BOARD MEMBER/PRESIDENT – Deepwood III Homeowner's Association – Current

VOLUNTEER FIRE-FIGHTER/ENGINEER – Anchorage Area Borough Fire Department – six years

VOLUNTEER MAINTENANCE WORKER – Woman's Resource Center – two years

COMPOSITE SYNOPSIS

Years as an Aviation Professional	59+
Years with Civil Air Patrol	37+
Years with University of Alaska	26+
Years with FAA	21+
Years with USMC/USMCR	15
Hours logged on active Air Traffic Control positions	40,000+
Hours logged in active classroom teaching	16,000+
Hours logged as Pilot in Command	4,000+

SIGNIFICANT RECOGNITION

Citation - Alaska State Legislature – 1990 – Service in *EXXON VALDEZ* disaster

Citation - Alaska State Legislature – 1991 – Outstanding Contributions in Aerospace Education at UAA

Citation - Alaska State Legislature – 1996 - As Commander, Alaska Wing, CAP

Distinguished Service Medal – Civil Air Patrol – 1996 – As Commander, Alaska Wing, CAP

Distinguished Service Medal – Civil Air Patrol – 2001 – As Commander, Pacific Region, CAP

Coast Guard Special Service Ribbon-1990-Service in *EXXON VALDEZ* disaster

PROFESSIONAL ORGANIZATION ASSOCIATIONS

Aircraft Owners and Pilots Association

Alaska Airmen's Association

Marine Air Traffic Control Association

Marine Memorial Association

OX-5 Historical Aviation Association

Society of Airway Pioneers

LEISURE TIME PURSUITS

Hiking	Walking	Homestead renewal
Racquetball	Camping	20 th Century history

NOTE: References available on request

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Aviation Advisory Board

(For example, Board of Equalization, Member 3)

Applicant Name: Norman F Chance

Residence Address: 6690 E. Beechcraft Rd

Mailing Address: Same

Home phone: 9072770006

Work phone: _____

Email: norman.chance@skyairparts.com

Name and Address of Employer: Sky Airparts 6690 E. Beechcraft Rd, Wasilla 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I have had the privilege of serving currently, would like to continue

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current board member of the Alaska Air Carriers Association, US Export

Trade Advisory Board For Alaska, President of Sky Airparts International Inc

List three professional or personal references:

Name: Brian Geerdes

Phone: 9078871735

Name: Brian Brozek

Phone: 3177969513

Name: Nathan Robert

Phone: 9073120836

Applicant Signature: _____

Date: 08/31/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-628</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>AAB-member 3</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: ☒ Yes	Map Checked: ☒ Yes	Code Checked: 1st ☒ 2nd ☒

Applicant Name: NOIZMAN F. CHANCE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED
OCT 31 2017
CLERKS OFFICE

October 31, 2017
P.O. Box 521827
Big Lake, Alaska 99652

Mayor Vern Halter
Matanuska-Susitna Borough
350 East Dahlia Avenue
Palmer, Alaska 99645

Via Fax: 861-8669

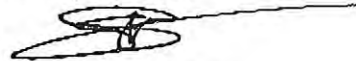
Re: Resignation From Board of Adjustment & Appeal

Dear Mayor Halter:

Please accept this letter as notice of my resignation as a member of the MSB Board of Adjustment and Appeal, effective immediately, for personal reasons.

Thank you for appointing me to the BOAA. The work is important. I enjoyed working with the borough staff and my fellow board members. I wish everyone well.

Please let me know of any questions. Thank you again.



Scott A. Sterling

BOAA member 4
12/31/2018



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Ethics
(For example, Board of Equalization, Member 3)

Applicant Name: Tayva Taylor

Residence Address: 4550 E Dimond Way, Wasilla, AK 99654

Mailing Address: 4550 E Dimond Way, Wasilla, AK 99654

Home phone: 602-505-9329 Work phone: 907-375-7740 Email: tayvataylor@gmail.com

Name and Address of Employer: State of Alaska Department of Revenue, 550 W 7th Ave, Suite 500, Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Age 4-18, Age 21-22, 2016-Current

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in serving my community in this capacity. I went to law school and have a community service background.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a Juris Doctorate degree. Performed mediations between disputing parties with high resolution rate. See resume.

List three professional or personal references: Name: Ray Harding Phone: 801-598-8573
Name: Brad Crider Phone: 480-378-9000
Name: Jennifer Joanis Phone: 907-398-7894

Applicant Signature: Tayva Taylor (N) Date: 05/30/2017
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11090</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>ETH member 7</u>	Term Ends: <u>12/31/2019</u>	
Residence Checked: ☒ Yes	Map Checked: ☒ Yes	Code Checked: 1 st ☒ 2 nd <u>DM</u>

Applicant Name: Tayva Taylor

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Tayva Taylor

Telephone Number: (602) 505-9239 Email Address: tayvataylor@gmail.com

EDUCATION:

Arizona Summit Law School (formerly Phoenix School of Law), Phoenix, AZ

Juris Doctor, 2014

Activities: Women in the Law Representative for J. Reuben Clark Law Society, Treasurer for Law School Competition Team, Arizona Women Lawyer's Association, student member; Utah Parental Defense Alliance; Maricopa Bar Association, student member; Arizona Paralegal Association

Utah Valley University, Orem, UT

Bachelor of Science, Legal Studies, Minor Peace and Justice Studies, 2010

Activities: Judge for Future Business Leaders of America (FBLA) and Distributive Education Clubs of America (DECA) Judge for Roberts Rules of Order Competition
Provo District Court - conducted small claims court mediations

CIVIC INVOLVEMENT:

Utah Valley University Legal Studies Advisory Board, Student/Alumni Member, 2008-2011

Utah Valley University Woodbury School of Business, Alumni Board Member, 2010-2012

Utah Valley University Pro Bono Legal Clinic, Research 2009 and Coordinator 2010

J. Reuben Clark Law Society Board, Phoenix Chapter, Women in the Law, 2013-Present

Carina Community Home Owner's Association, Board of Directors, President, 2014-Present

PROFESSIONAL EXPERIENCE:

Conflict Options, LLC, Owner

June 2012-Present

Perform contract paralegal work for attorneys and mediations. Draft, edit and proofread court documents, including complex petitions and replies. Various legal documents and discovery completed for client cases. Assisting in numerous family law cases with supervising and associate attorneys. Research and review state and federal law in various areas of law including document drafting, family law, child and family protection, and more using WestLaw, LexisNexis and other research tools. Billable hour requirements. Used many software platforms including Abacus Law, Time Matters, PC Law and Time Slips.

Mediate a variety of cases including but not limited to domestic, elderly, insurance, civil, basic, landlord/tenant, parent/teen, truancy, and victim/offender mediations resulting in an 85% resolution rate. Mediation services have been provided since 2009 in Utah, Arizona, and most currently Alaska. Court certified mediator in both Arizona and Utah, including performing mediations in Alaska. Completed over 1,750+ hours of mediation with attorneys and parties. Conducted research and drafted paperwork to obtain Non-Profit status for the company's mediation work.

Asset Center Processing LLC, Unpaid Intern (Indirect & Property)

August 2014-Present

Prepare tangible personal property renditions. Review assessment valuations for appeal opportunities. Initiate and conduct property tax appeals with state and local assessors from start to final decision. Communicate with clients and assessors with an emphasis on written communication. Use ONESOURCE Property Tax software, work with Asset Center and Tax Center; familiar with property tax cycle.

State of Arizona Office of the Attorney General, Phoenix, AZ

Nov. 2011-June 2012

Accountability & Compliance Manager – Child & Family Protection Division

Reported directly to the Child and Family Protection Division Chief Counsel in a confidential relationship. Managed Division-wide performance measurements to refine and improve attainment of program goals and the provision of legal services. Focused on the further development and revision of Division processes and procedures aimed at improving compliance with federal and state regulations. Researched and reviewed state and federal law in various areas of law including document drafting, using WestLaw and other research tools. Served as the principal point of contact for internal expertise on Divisional software systems. Coordinated inter and intra agency design of space and determination of staff requirements for the Division's statewide offices. Worked on confidential projects as assigned by Division Chief Counsel.

Office Administrator – Child and Family Protection Division, Civil and Criminal Litigation & Advice Section July 2011-Nov. 2011
Drafted, edited, and proofread memoranda, court pleadings, and other documents. Responsible for the day to day management of the non-attorney staff and section processes. Supervising, organizing and assigning work to all non-attorney staff. Select work methods and procedures for non-attorney staff. Interview, hire, train, and discipline all non-attorney staff. Maintain and approve attendance reports and leave requests. Process all incoming pleadings for appropriate action and assign to the appropriate non-attorney staff and trial calendars. Assist with drafting new legislation, legislative tracking and office administration. Attend management, team, staff, and various Attorney General Committee meetings. Created and managed computer record reports for the monthly and annual reports.

Bartholomew & Associates, Orem, UT

Aug. 2009-July 2011

Paralegal and Law Firm Office Manager

Drafted, edited, and proofread all court documents. Responsible for the day to day management of the law firm. Researched and reviewed state and federal law in various areas of law including document drafting, dealt with tax law, employment law, business law, family law, and more. Used WestLaw, LexisNexis, and other research tools. Was responsible for all law firm bookkeeping, payroll, accounts payable, accounts receivable, invoicing, client trust accounting, collections, and business taxes using Quickbooks and other financial software. Managed 25+ legal interns from August 2009 – July 2011.

Ray M. Harding, Former District Court Judge/Mediator, UT

July 2010-July 2011 and Summer 2012

Paralegal

Worked on a large variety of high conflict and high stakes commercial and domestic litigation mediations with 750+ hours of mediation. Drafted a stipulation for the attorneys and parties reflecting the mediated agreement at the end of each mediation, which was drafted during the mediation and available for signature directly after all agreements were made and negotiations were completed.

Utah Valley University, Orem, UT

Jan. 2011-April 2011

Adjunct Professor – Legal Studies Department

Professor for Legal 2330, "Computer Applications in the Law" with 25+ students.

State of Alaska, Department of Law – Office of the Attorney General, Bethel, AK

May 2007-Dec. 2007

Law Office Assistant I

Provided prosecution support for the Attorney General's Office, Child Welfare Division. Drafted, proofread, and edited numerous legal documents and memoranda. Maintained logs, trial calendars, managed case file deadlines. Answered and directed multi-line phone calls and walk-in traffic. Maintained inventory of office equipment and supplies – sent in orders for supplies to Fairbanks supervisor. Used CourtView software to lookup cases.

City of Bethel Police Department, Bethel, AK

June 2007-Dec. 2007

Emergency Police Dispatcher

Took incoming emergency phone calls. Directed appropriate personnel to the location of each emergency. Input information from calls into system database. Accessed the National Crime Intelligence Service (NCIS) database to access warrants, protective orders, and other information on individuals at the request of officers

SOFTWARE PROFICIENCIES: Microsoft Word, PowerPoint, Excel, Access, Outlook, Acrobat (including Pro), MyCase, Clio, Abacus Law, Time Slips, Time Matters, PC Law, WestLaw, LexisNexis, ONESOURCE, and several other software programs.

INTERESTS:

Whitewater rafting, camping, hiking, other outdoor activities.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS Board - Fire Service Rep - re appointment
(For example, Board of Equalization, Member 3)

Applicant Name: Russell Johnston

Residence Address: 10688 Willow Fishhook Rd Willow 99688

Mailing Address: P.O. Box 4 Willow, AK 99688

Home/Cell phone: 907-414-3570 Work phone: _____ Email: russelljohnston@gmail

Name and Address of Employer: Willow Fire - MSB

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: emergency Responder
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? current member

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Fire LT, Emt 2, former medic, understands

the unique challenges of the northern part of the Borough

List three professional or personal references: Name: Chief Boothby Phone: 907-354-3246
Name: Cpt Leo Lashock Phone: 907-232-6877
Name: Chief Hartley Phone: 907-354-2564

Applicant Signature: [Signature] Date: 11/1/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA

Position on Board: EMS Uniformed-Responder Fire Service Rep Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Russell Johnston

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health and Social Service Board, Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Ashley Peltier

Residence Address: 2070 N Meadow Lakes Dr Wasilla, AK 99623

Mailing Address: 2070 N Meadow Lakes Dr Wasilla, AK 99623

Home phone: 9078419115 Work phone: 9078917445 Email: apeltier09@gmail.com

Name and Address of Employer: American Lung Association in Alaska 1075 S Check St. Ste 105 Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a current member of the HHS board
and would like to continue serving in this capacity. I have a general interest in the health and welfare of borough residents and feel that my personal interest and career make me a good candidate.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____

List three professional or personal references:

Name: <u>Becky Stoppa</u>	Phone: <u>907-841-0470</u>
Name: <u>Michael Lujan</u>	Phone: <u>907-748-6881</u>
Name: <u>Jennifer Brandt</u>	Phone: <u>907-891-7443</u>

Applicant Signature:  Date: 10/27/17
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-135</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>HSSB member 01</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: ☒ Yes	Map Checked: ☒ Yes	Code Checked: 1 st ☒ 2 nd <u>NA</u>

Applicant Name: Ashley Peltier

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health & Social Services Board, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer Burkmire

Residence Address: 6765 S. Hayfield Rd., Wasilla, AK 99623

Mailing Address: 6765 S. Hayfield Rd., Wasilla AK 99623

Home/Cell phone: 373-1193 Work phone: 355-1193 Email: mountainbeach@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To continue positive impact in MSB communities through successful collaboration between MSB and HSS non-profit organizations.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 9 years experience as executive director of a HSS non-profit org.

14 years non-profit experience, 12 years experience on non-profit boards (state & local levels), community volunteer. Currently serve on a local non-profit board.

List three professional or personal references:

Name: Mr. Shannon Fore

Phone: 433-9155

Name: Mr. Aaron Clements

Phone: 745-2634

Name: Mr. Philip Licht

Phone: 841-0313

Applicant Signature: Jennifer Burkmire

Date: 11/6/2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-145 Assembly District: 5 Service Area: NA
Position on Board: HSSB member 3 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Jennifer Burkmire

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC
(For example, Board of Equalization, Member 3)

Applicant Name: RONALD M DESJARDIN

Residence Address: 1480 N ASPEN PI Wasilla 99654

Mailing Address: _____

Home/Cell phone: 907-306-3887 Work phone: 907-428-6815 Email: ronald.m-desjardin.mil@mail.mil

Name and Address of Employer: US ARMY

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 2004

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

TO SHARE IN planning & REPRESENT THE DOD

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: STATE Emergency Management

Future Planning for Disasters for Alaska Nat'l Guard

List three professional or personal references: Name: CASEY COOK Phone: 301-544

Name: JEFF MEINEL Phone: 347-1373

Name: KIM DEROUEN Phone: 854-3372

Applicant Signature: _____ Date: _____

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-100 Assembly District: 3 Service Area: NA

Position on Board: LEPC CIVIL DEFENSE Term Ends: 12/31/2020

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: _____

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? _____NO _____YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? _____NO _____YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



Debra Wetherhorn

From: Brenda Henry
Sent: Thursday, November 02, 2017 2:31 PM
To: Debra Wetherhorn
Subject: FW: Peggy Mulligan

For the vacancy report. Peggy Mulligan is no longer with MVFCU and needs to be removed from the MAC. She is an alternate.

From: Ed Gravley [<mailto:GravleyE@mvfcuonline.org>]
Sent: Thursday, November 02, 2017 1:25 PM
To: Brenda Henry <brenda.henry@matsugov.us>
Subject: RE: Peggy Mulligan

MAC-member 04A
6/30/18

Brenda,

You are correct Peggy has retired and is in the process of exploring to move.

Please remove Peggy.

Thanks Ed

From: Brenda Henry [<mailto:brenda.henry@matsugov.us>]
Sent: Thursday, November 02, 2017 11:38 AM
To: Ed Gravley <GravleyE@mvfcuonline.org>
Subject: Peggy Mulligan

Hi Ed:

I know that Peggy was retiring and moving out of state.

We never did get a resignation email from her.

Can you send an email that states that she is no longer with MVFCU and needs to be removed?

Thank you.

Brenda J. Henry, CMC
Assistant Clerk
Matanuska-Susitna Borough
350 E. Dahlia Avenue
Palmer, AK 99645
907-861-8684 direct line
907-861-7845 fax
Brenda.henry@matsugov.us

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Matsu Borough Fish & Wildlife Commission #5
(For example, Board of Equalization, Member 3)

Applicant Name: Terry Nininger

Residence Address: 6420 W. Commadore Lane, Wasilla, AK 99623

Mailing Address: P.O. Box 877944, Wasilla, AK 99687

Home/Cell phone: 357-1606 ^{Cell} Work phone: 907-299-0898 Email: nininger@alaska.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17

Briefly explain, why you are you interested in serving on the board in which you are applying? I have an active interest in Fish & Wildlife issues in the Matsu Borough. I have considerable time to contribute to commission activities.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am a current member of the Matsu Valley Fish & Game

Advisory Committee, Alaska Outdoor Council & Planning Committee for Matsu Basin Salmon Symposium.

List three professional or personal references: Name: Andy Couch Phone: 907-746-2199
Name: Howard DeLo Phone: 907-892-8796
Name: Bruce Knowles Phone: 907-495-4965

Applicant Signature: Terry L. Nininger Date: 11-3-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-140 Assembly District: 5 Service Area: NA

Position on Board: SPT member 5 AT-LARGE Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Terry Nininger

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PARKS, REC. & TRAILS DISTRICT 3
(For example, Board of Equalization, Member 3)

Applicant Name: JOHN F. HARRIS JR.

Residence Address: 3705 S. JACKSON CT. WASILLA 99654

Mailing Address: 3705 S. JACKSON CT. WASILLA 99654

Home/Cell phone: 355-4933 Work phone: — Email: JOHN.F.HARRISJR@GMAIL.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? IMPROVE QUALITY OF LIFE FOR BOROUGH RESIDENTS & VISITORS THROUGH MAINT./IMPROVEMENT OF BOROUGH PARKS & TRAILS FOR THEIR USE.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FORMER MOA ROAD CONST. INSPECTOR; MSB ROW TECH; MSB PROJECT MGR; CURRENT BOB MEMBER ALASKANS FOR PALMER HAYFLATS

List three professional or personal references:

Name: <u>HERMAN GRIESE</u>	Phone: <u>841-1919</u>
Name: <u>DOUG HILL</u>	Phone: <u>631-8512</u>
Name: <u>WARREN TEMPLIN</u>	Phone: <u>232-8283</u>

Applicant Signature: [Signature] Date: 28 FEB 2017
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: NA
Position on Board: P&R Dist 3 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

3-7-17 - no positions on Board

Applicant Name: JOHN F. HARRIS JR

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ✓ NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ✓ NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning board Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Sassan Mossanen

Residence Address: 48961 South George Parks Hwy Talkeetna AK 99676

Mailing Address: P.O. Box 278 Talkeetna AK 99676

Home phone: 907-733-5600 **Work phone:** 907-355-1169 **Email:** sassanm@denalibrewing.com

Name and Address of Employer: Twister Creek, LLC 37083 S. Talkeetna Spur Rd. Talkeetna AK 99676

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since 1996 or 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe in service to the community.

I have experience dealing successfully with the borough on planning and hope to be an asset to the community and the MSB.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Successful completion of four subdivisions in MSB. Largest employer in the Talkeetna area.

Currently hold two CUPs and understand the process. Very familiar with title 17. I have the time and desire to serve the community and MSB

List three professional or personal references:

Name:	<u>Randall Kowalke</u>	Phone:	<u>1-907-315-0805</u>
Name:	<u>Read Dunn</u>	Phone:	<u>1-907-354-3521</u>
Name:	<u>Doug Moore</u>	Phone:	<u>1-907-841-3200</u>

Applicant Signature: Sassan Mossanen Digitally signed by Sassan Mossanen
Date: 2016.11.21 16:45:27 -09'00' **Date:** 11/21/16

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: NA
Position on Board: PC District 7 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☐ 2nd ☒

Applicant Name: Sassan Mossanen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PLATING BOARD DIST 7
(For example, Board of Equalization, Member 3)

Applicant Name: GEORGE THOMPSON

Residence Address: 3884 N. SLUCE BOX DR. HOUSTON, AK

Mailing Address: 3884 N. SLUCE BOX DR WASILLA, AK 99623

Home/Cell phone: 440-4539 Work phone: 273-1686 Email: FLINTLOCK75@YAHOO.COM

Name and Address of Employer: MICHAEL BAKER INTERNATIONAL, 3900 CST STE 900 ANCH. AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 1986

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

TO CONTINUE TO SERVE MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE PREVIOUS SUBMITAL

List three professional or personal references:

Name: <u>SHAWN SNISARENKO</u>	Phone: <u>273-1651</u>
Name: <u>ROBERT BRODY</u>	Phone: <u>694-6906</u>
Name: <u>JOHN ZAGORSKI</u>	Phone: <u>724-495-4073</u>

Applicant Signature: _____ Date: 11-2-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-020 Assembly District: 7 Service Area: NA

Position on Board: PB DISTRICT 7 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: GEORGE THOMPSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Transportation Advisory Board, RSA representative
(For example, Board of Equalization, Member 3)

Applicant Name: Daniel Elliott

Residence Address: 950 E. Fairview Loop Rd, Wauella, AK 99654

Mailing Address: Wauella

Home/Cell phone: 376 5194 Work phone: _____ Email: delliott@mtaonline.net

Name and Address of Employer: none

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: RSA 14 primary supervisor
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 48 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I was requested to by the Local Road Service Area Advisory Board to represent them.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: RSA supervisor

List three professional or personal references:

Name: <u>Terry Dolan</u>	Phone: _____
Name: <u>Scott Sanderson</u>	Phone: _____
Name: <u>John Duffly</u>	Phone: _____

Applicant Signature: Daniel Elliott Date: 11/1/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: RSA-Fairview
Position on Board: TAB Road Services Area Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Daniel Elliott

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Central Mat-Su FSA Board Member - 2
(For example, Board of Equalization, Member 3)

Applicant Name: David P. Eller

Residence Address: 689 N. Deshka Ridge Dr. Palmer, AK 99645

Mailing Address: 232-2694 SAME MAILING

Home/Cell phone: 907-745-6249 Work phone: 907-376-4379 Email: dave.m.p.d.m@online.net

Name and Address of Employer: Edward Jones Investments 701 E. Parks Hwy. Ste 204
Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have experience in Fireservice w/ the Borough & in financial planning & bel I can be of value.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Associate of Arts in Fireservice Administration (AFA)

Bachelor of Science Paramedic (Cent. WA Univ.) Certified Financial Planner

List three professional or personal references: Name: Chief James Steele Phone: 907-355-8623

Name: Craig Robinson Phone: 907-354-4677

Name: Carl Larimer Phone: 907-354-5359

Applicant Signature: David P. Eller Date: 10/30/2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-065 Assembly District: 2 Service Area: FSA-Central Mat-Su

Position on Board: FSA 130 member 2 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: David P. Eller

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Talkeetna FSA No. 24, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Lawrence Dearman

Residence Address: 16605 East Helena Dr. Talkeetna 99676

Mailing Address: PO Box 894 Talkeetna 99676

Home/Cell phone: 841-9880 Work phone: n/a Email: ldear0523@aol.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2004

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to continue the great work this board and I began 3 years ago. I am proud of our efforts and accomplishments.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: As stated, I have been chair of this board for 3 years and know the work that lies before us. I also sit on several senior boards in the Mat-Su.

List three professional or personal references:

Name: <u>David Engen</u>	Phone: <u>907-841-1588</u>
Name: <u>Dr. Stuart Reder</u>	Phone: <u>907-733-6660</u>
Name: <u>Eric Chappell</u>	Phone: <u>907-841-3342</u>

Applicant Signature: [Signature] Date: 10/28/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: FSA-Talkeetna
Position on Board: FSA 24 member 2 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Lawrence Dearman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: WILLOW FSA No. 35 MEMBER 1
(For example, Board of Equalization, Member 3)

Applicant Name: RONALD G. FORSYTH

Residence Address: 10170 BUCKINGHAM PALACE RD, WILLOW, AK 99688

Mailing Address: PO BOX 716, WILLOW, AK 99688

Home Cell phone: 495-6034 Work phone: 355-3602 Email: RGFNORTH@MATSUGOV.NET

Name and Address of Employer: N/A RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? ~9 YEARS FULL-TIME

Briefly explain, why you are you interested in serving on the board in which you are applying? PRESENTLY

FINISHING TERM OF FSA MEMBER 1 AND DESIRE TO CONTINUE SERVICE TO WILLOW FSA.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED RESUME

List three professional or personal references:

Name: DAPHNE HATTON Phone: 317-9543

Name: KATHY MAUER Phone: 495-3647

Name: BILL DAVE Phone: 495-1490

Applicant Signature: [Signature] Date: 10/31/2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: FSA- Willow

Position on Board: FSA 35 member 1 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: RONALD G. FORSYTH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

RONALD FORSYTH RESUME

Education: BS in Civil Engineering, University of Idaho 1968.

Registered Professional Engineer in Idaho, Washington, and Alaska, retired status. President of the Alaska Chapter of the Project Management Institute, 1997.

Work Experience: Approximately 41 years working in the Oil and Gas Industries as both a direct employee and contractor employee. Areas of expertise include refining, production, pipelines, corrosion control, and LNG. Project Manager over the design and construction of an LNG Peak Shaving Plant near Boise, Idaho, 1972 – 1974. Plant Manager of the LNG Plant 1974 – 1979. Worked in both union and non-union environments. Worked as a design engineer, project engineer, project manager, construction manager, and program manager, 26 years in Alaska. Involved in contract negotiations and contract management. Worked last 15 years for an oil support contractor providing program engineering and design services to Alyeska Pipeline. Retired 2009.

Working in the Oil and Gas Industries required significant safety training as well as firefighting training.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Big Lake RSA member 2
(For example, Board of Equalization, Member 3)

Applicant Name: William J Haller

Residence Address: 24147 Sunrise

Mailing Address: PO 520801 Big Lake AK 99652

Home/Cell phone: 907-841-5040 Work phone: _____ Email: fishlessbill@yahoo.com

Name and Address of Employer: self / same

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To help better our local service

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____

List three professional or personal references: Name: Jeff Bentz Phone: 229-1082
Name: Paddy Coan Phone: 355-4209
Name: Paul Nelson Phone: 227-1963

Applicant Signature: [Signature] Date: 10-29-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: RSA Big Lake
Position on Board: RSA 21 member 2 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: William J Hall

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

RECEIVED

NOV 06 2017

CLERK'S OFFICE

DATE RECEIVED:
NOV 03 2017
RECEIVED

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Road Service 15 Board of Supervisors - Caswell Lakes
(For example, Board of Equalization, Member 3)

Applicant Name: Donna McBride

Residence Address: 50410 S. Caswell Creek Circle, Willow, AK 99688

Mailing Address: HC 89 Box 1456, Willow, AK 99688

Home phone: 495-0358 **Work phone:** 632-0357 **Email:** mcbrides@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1 year and 6 months

Briefly explain, why you are you interested in serving on the board in which you are applying? As a new resident of the Mat-Su Borough I'm interested in contributing to my community.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: For 19 years I worked for a civil engineering firm which designs roads.

During that time I assisted with plans, proposals, survey, road & bridge inspections & permitting.

List three professional or personal references:	Name:	Dawn Kinney	Phone:	694-2332
	Name:	Mark Littlefield	Phone:	343-1510
	Name:	Ken Eggleston	Phone:	978-2920

Applicant Signature:

Donna McBride (N)

Date:

November 1, 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct:	10-030	Assembly District:	7	Service Area:	RSA-Caswell/Creek
Position on Board:	RSA 15 member 1			Term Ends:	12/31/2020
Residence Checked:	☒ Yes	Map Checked:	☒ Yes	Code Checked:	1 st ☒ 2 nd ☐

Applicant Name: Donna McBride

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

RECEIVED
OCT 16 2017
CLERKS OFFICE

RECEIVED
FEB 28 2017
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA 14 MEMBER 3 Fairview
(For example, Board of Equalization, Member 3)

Applicant Name: JOHN F. HARRIS JR.

Residence Address: 3705 S. JACKSON CT. WASILLA 99654

Mailing Address: 3705 S. JACKSON CT. WASILLA 99654

Home/Cell phone: 355-4933 Work phone: — Email: JOHN.F.HARRIS JR @ GMAIL.COM

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO ENSURE HIGHEST & BEST USE OF BOROUGH ROAD MAINT./CONST. DOLLARS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FORMER MOA ROAD CONST-INSPECTOR; MSB ROW TECH.; MSB PROJECT MGR.

List three professional or personal references:

Name: <u>DAN ELLIOT</u>	Phone: <u>376-5796</u>
Name: <u>BUD BASS</u>	Phone: <u>907-240-4090</u>
Name: <u>RANDY NEWCOMB</u>	Phone: <u>355-0104</u>

Applicant Signature: [Signature] Date: 28 FEB 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: REA Fairview
Position on Board: RSA member 3 - Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Term begins 1/1/18

Applicant Name: JOHN F. HARRIS JR.

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NOV 01 2017

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Butte RSA #26, Supervisor
(For example, Board of Equalization, Member 3)

Applicant Name: Michael D. Shields

Residence Address: 15481 E. Man-O-War Drive Palmer 99645

Mailing Address: PO Box 4787

Home/Cell phone: 746-2515 Work phone: _____ Email: meshie@mtaonline.net

Name and Address of Employer: (retired)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: RSA #26 Supervisor
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'd be honored to continue to serve my neighbors and the Borough on road matters.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: see attached

List three professional or personal references:

Name: <u>Terry Polan</u>	Phone: <u>861-7751</u>
Name: <u>James Jensen</u>	Phone: <u>861-7752</u>
Name: <u>Brad Richie</u>	Phone: <u>644-3387</u>

Applicant Signature: Michael D. Shields Date: October 31, 2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: RSA-GR Butte
Position on Board: RSA 26 member 1 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Michael P. Shields

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

Resume of **Michael D. Shields**
PO Box 4787
Palmer, AK 99645

6/60-8/66: Trail Laborer (1960-62) & Crew Leader (1962-66), Olympic Nat'l Park, WA – maintenance, repair & construction on 600-mile trail system.

8/66-6/68: Park Ranger, Big Bend Nat'l Park, TX – duties included occasional maintenance of roads and trails; managed park corral operations.

6/68-6/69: Park Ranger, Canyonlands Nat'l Park, UT – duties included occasional maintenance of roads, buildings & vehicles.

6/69-6/70: Maintenance Mechanic, Natural Bridges Nat'l Mon't, UT – maintenance, operation & repair of roads, trails, buildings, utility systems, campgrounds, vehicles & equipment, and landfill.

6/70-12/70: Roads & Trails Foreman, Big Bend Nat'l Park, TX – maintenance, repair and reconstruction of parkwide roads and trails.

1/71-8/83: Trails Foreman, North Cascades Nat'l Park, WA – planning, design, maintenance, repair & construction on 240-mile trail system; design & construction of suspension bridges & tramway; periodic maintenance of roads, campgrounds, vehicles and boats.

8/83-12/88: Facility Manager, Kings Canyon Nat'l Park, CA – manage planning, design, operation, maintenance, repair & construction of parkwide roads, trails, buildings, utility systems, campgrounds, vehicles & equipment, solid & hazardous waste.

1/89-12/90: Asst. Chief of Maintenance, Rocky Mountain Nat'l Park, CO – operations manager for parkwide maintenance, repair & construction of roads, trails, buildings, utility systems, campgrounds, telecommunications, vehicles & equipment, solid & hazardous waste.

1/91-9/96: Chief of Maintenance, Denali Nat'l Park, AK – overall manager for planning, design, construction, operations, maintenance & repair of parkwide roads, trails, airstrips, buildings, utility systems, campgrounds, vehicles & equipment, solid & hazardous waste. Chair, Regional Maintenance Advisory Group, 1994-96. Retired 9/1/96.

2/97-present: self-employed Consultant, Palmer, AK – provide technical consultation and training in trails, bridges, rigging, blasting, soil & rock mechanics, terrain hydrology, operations planning & management, contract preparation & administration. Have worked in Alaska, California, Arizona, Colorado, Wyoming, Texas, Montana, West Virginia, Oregon, Washington, and Ohio.

5/97-present: RSA Supervisor, Greater Butte RSA #26; Primary Supervisor since 2014.

Member: Professional Trail Builders Association (PTBA)
International Society of Explosives Engineers (ISEE)

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA * 9 member #1
(For example, Board of Equalization, Member 3)

Applicant Name: Daniel J. Tucker

Residence Address: 4330 E Wickersham Way, Wasilla 99654

Mailing Address: Same

Home/Cell phone: 9079829716 Work phone: 907357-6400 Email: AntiqueTuck@gmail.com

Name and Address of Employer: NIT, LLC 1740 N. Terrilow Ct, Palmer 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? Active Excavator, Longtime community ENTHUSIAST,

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Heavy Equipment Program PROGRAM MANAGER @ NIT; Excavator - have owned 2 businesses in the past

List three professional or personal references:

Name: <u>Joey Crum</u>	Phone: <u>9073576400</u>
Name: <u>Mike Shepler</u>	Phone: <u>9078416058</u>
Name: <u>Peter Frank</u>	Phone: <u>9078412169</u>

Applicant Signature: [Signature] Date: 10/30/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-090 Assembly District: 3 Service Area: RSA-midway
Position on Board: RSA 9 member 1 Term Ends: 12/31/2020

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Daniel J Tucker

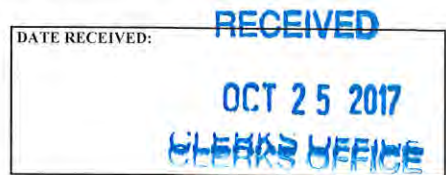
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Road Service Advisory Board - South Colony RSA

(For example, Board of Equalization, Member 3)

Applicant Name: Rhonda L Stark

Residence Address: 8950 N Bemis Rd, Palmer

Mailing Address: PO Box 1452, Palmer, AK 99645

Home phone: (907)745-1242

Work phone: _____

Email: stark@mtaonline.net

Name and Address of Employer: Alaska Prime Power, PO Box 1452, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Alaska Prime Power is a contractor, providing maintenance of MSB -PSB generators
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 26 + years - July 1991

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to be part of the process
in contributing input for an essential public safety service that is being spread thing with our growing population. I love the Matsu borough and desire to serve!

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: see attached.

List three professional or personal references: Name: see attached :-)

Phone: _____

Name: _____

Phone: _____

Name: _____

Phone: _____

Applicant Signature: Rhonda L Stark

Date: Oct 23, 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-62B</u>	Assembly District: <u>6</u>	Service Area: <u>SA - South Colony</u>
Position on Board: <u>RSA 16 member 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: ☒ Yes	Map Checked: ☒ Yes	Code Checked: 1 st ☒ 2 nd ☒

Applicant Name: Rhonda L Stark

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Resume for MSB RSA Board Position

Rhonda L Stark
PO Box 1452
8950 N Bemis Rd.
Palmer, Alaska 99645

(907)745-1242
(907)355-7242 - cell
stark@mtaonline.net
luvwnt@gmail.com – cell email

Volunteer Experience – Past & Current

USA Swimming Stroke and Turn Official
USA Swimming Starter
National Federation of State High School Associations Stroke & Turn official – swimming
Palmer Polar Bears Booster Club Board Member
Northern Lights Swim Club Booster Club Board Member
Palmer High School Moose Swim & Dive Association Board Member
Meet Facilitator – Palmer High School and Northern Lights Swim Club
Matanuska Susitna Borough Site Selection Committee – Sherrod Elementary School
Lazy Mountain Bible Church Women's Ministry
Lazy Mountain Bible Church Homeschool Support Group – founder
Farm Loop Christian Church Women's Ministry
Valley Christian Home Educators Email Moderator

Employment

Current - Office Manager & Bookkeeper – Alaska Prime Power, Industrial Electrical Contractor
Real Property Appraiser – Matanuska Susitna Borough
Real Property Appraiser – Commercial Appraiser, Municipality of Anchorage
Real Property Appraiser – Commercial Appraiser, Erickson and Associates
Substitute Teacher – Anchorage School District
Office Support and Freshman Academic counseling – School of Education, University of Alaska
Sales Associate – Nordstrom Inc.

Education

BA & B.Ed Psychology and Elementary Education – University of Alaska and Oregon State University
Post grad and continuing education – University of Alaska

Relevant Skills

Organized, ability to work well with and communicate well with the public, team player, good at communicating, excellent writing skills, excellent keyboarding, have mastery of Word, Desk Top Publisher and Quickbooks, more than proficient with Power Point, proficient with Excel. Learn computer applications very quickly. Good at compilation, analysis and processing of data.

References for MSB RSA Board Application – Rhonda Stark, RSA South Colony board

George Rauscher – (907)354-4053 cell. State Representative and former RSA board member, Sutton CC chair, log home restoration.

Priscilla Graham – (907)347-1568 Co-Owner and office manager of Graham Industrial Coatings

Brad Pickett – (907)745-6945, (907)354-6945 cell. Current borough assessor, neighbor.

Heather Snelders – (907)707-4076 & (907)255-1558. USA Swimming, Alaska director of certification

Sonna Hanson – (907) 982-2208 cell. Co-Owner & Office manager Hanson Surveying.

Jim Colver – (907)232-6953 cell. Colver Surveying, past MSB assembly member, past Alaska state representative, neighbor.

Dave Steadman – (907)761-7711 – Former borough appraiser, now in public works, and he & Katie are fellow homeschool parents & church fellowship. I wasn't able to contact him for permission to put him down as a reference but I'm sure he'd be ok with you asking him about me. ☺

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
 350 E. Dahlia Avenue Palmer, AK 99645
 Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: SSA-TALKEETNA SEWER + WATER SERVICE AREA No 36
 (For example, Board of Equalization, Member 3)

Applicant Name: ANDREW HAAG

Residence Address: 14241 EAST GLISKA STREET, TALKEETNA, AK 99676

Mailing Address: P.O. BOX 821, TALKEETNA, AK 99676

Home phone: N/A Work phone: 907-355-4308 Email: DREW@ABOVEALASKA.COM

Name and Address of Employer: ABOVE ALASKA AVIATION 15651 E. KITTY HAWK CIR. TALKEETNA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
 (For example: employee, emergency responder, RSA or PSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? AS A RESIDENT

OF THE SERVICE AREA I HAVE A PASSION FOR ENSURING THE FUTURE OF THE SEWER + WATER SYSTEM.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I STARTED + OPERATE A SUCCESSFUL BUSINESS, I'M INVOLVED IN THE COMMUNITY PROCESSES AND HAVE SERVED ON VARIOUS BOARDS

List three professional or personal references: I STARTED + OPERATE A SUCCESSFUL BUSINESS, I'M INVOLVED IN THE COMMUNITY PROCESSES AND HAVE SERVED ON VARIOUS BOARDS

List three professional or personal references:

Name: <u>SARAH RUSSELL</u>	Phone: <u>907-315-4021</u>
Name: <u>STEPH ENDERS</u>	Phone: <u>907-602-0712</u>
Name: <u>TONY MARTIN</u>	Phone: <u>907-441-8736</u>

Applicant Signature: [Signature] Date: 10/05/2017
 PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-035</u>	Assembly District: <u>7</u>	Service Area: <u>TALK Sewer & Water</u>
Position on Board: <u>SSA 36 member 1 - SSA</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: ☒ Yes	Map Checked: ☒ Yes	Code Checked: 1st ☒ 2nd ☒

10/24 emailed V.R. form
 Revised 11-4-16 faxed to state

Applicant Name: ANDREW HAAG

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A