

SUBJECT: INFORMING THE ASSEMBLY OF THE MANAGERS SIGNATURE ON AND SUBMITTAL OF THE REQUIRED APPLICATION FORMS FOR THE ANNUAL EMERGENCY MANAGEMENT PERFORMANCE GRANT FROM THE ALASKA DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT.

AGENDA OF: June 21, 2022

ASSEMBLY ACTION:

Presented to the Assembly

6-21-22 (BMA)

MANAGER RECOMMENDATION: For information only.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

MB

Route To:	Department/Individual	Initials	Remarks
	Originator- P. Graham	<i>PG</i>	
	Finance Director	<i>Cx</i>	
	Borough Attorney	<i>MB</i>	
	Borough Clerk	<i>BMA for IM</i>	

ATTACHMENT (S) : None

SUMMARY STATEMENT: The Department of Emergency Services annually prepares and submits an application for the Emergency Management Performance Grant. This grant request of \$240,980 in funding will support staff that are budgeted each year in the operating budget. The grant will then cover up to 50% of the salaries for those employees when they are performing related activities. Activities include compressive emergency management programming, planning and outreach related to Emergency Management, preparedness, planning, response and recovery.

Additional legislation to accept and appropriate the funding will be sent forward once the grant is received.