

BOARD AND COMMISSION VACANCY REPORT Mar 4, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Animal Care & Regulation Board <i>5 members—2 vacancies</i> Licensed Vet Animal Interest..... Alt Member.....	Daniel Bowen—N Resignation of Daniel Bowen
Board of Adjustment and Appeals <i>5 members/1 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—11 vacancies</i> Member 4 Member 5..... Member 6 Member 7 Member 9 Member 10 Member 11 Member 12 Member 13 Member 14 Member 15	Corbin Thurneau—N
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Health and Social Services Board <i>7 members/1 alt—1 vacancy</i> Member 6		
Historical Preservation Commission <i>7 members—1 vacancy</i> Member 3.....	Sue Deyoe—N	
Labor Relations Board <i>5 members—1 vacancy</i> Member 3		

BOARD AND COMMISSION VACANCY REPORT Mar 4, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Library Board <i>9 members—1 vacancy</i> Palmer		
Local Emergency Planning Committee <i>33 members—3 vacancies</i> Public Health Agency Trucking or Transportation Env/Bus/Tech 4.....		Conor Kantrowitz—N
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—3 vacancies</i> District 1 District 4 At-Large 2.....	Scott Lindbloom—N	Steve Menard—N
Transportation Advisory Board <i>7 members—2 vacancies</i> Public Transportation Industry At-Large 1.....	Scott Lindbloom—N	
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Caswell FSA #135 <i>3 members—1 vacancy</i> Member 2		
Greater Palmer Consolidated FSA #132 <i>3 members—1 vacancy</i> Member 1		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		

BOARD AND COMMISSION VACANCY REPORT Mar 4, 2025

N = New Application R = Reappointment

	Applications Received	Mayor's Appointments for Assembly Confirmation
Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
FEB 12 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Animal Care and Regulation Board, ACRB Animal Interest
(For example, Board of Equalization, Member 3)

Applicant Name: Daniel P Bowen

Residence Address: 3500 N Calder rd Wasilla Alaska 99654

Mailing Address: 3500 N Calder rd Wasilla Alaska 99654

Home/Cell phone: 907-232-2301 Work phone: 907-771-2935 Email: daniel.andrea239@yahoo.com

Name and Address of Employer: DHS-TSA, 4000 West 50th STE 300 Anchorage, Alaska 99502

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 Years

Briefly explain why you are interested in serving on the board in which you are applying:
I would like to switch from being an alternate member on this board to now being a full member.
This will allow me to continue my service on this board and be of better use to my community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have been an alternate member on this board for some time. I am also a member
of the Labor Relations Board, School Site Selection Committee, and the former
Chair of the Board of Ethics.

2/12 emailed

Applicant Name: Daniel P Bowen

List three professional or personal references:

Name: Andre Giacalone Phone: 907-229-7515
Name: Richard Sursa Phone: 602-829-9672
Name: Solomon Garcia Phone: 910-500-2139

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Daniel P Bowen Date: 2/11/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-520</u> Assembly District: <u>6</u> Service Area: _____
Position on Board: <u>Animal Care, Animal Interest</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

JAN 30 2025

CLERKS OFFICE

Matanuska-Susitna Borough Mayor Edna DeVries

350 E. Dahlia Avenue
Palmer, AK 99645

RE: Resignation of Board Position (ACRB Alternate) for the Animal Care and Regulation Board & Application to Vacancy for the Animal Care and Regulation Board position (ACRB Animal Owner).

Dear Mayor DeVries,

I am writing to formally submit my resignation from my position as an Alternate Member of the Animal Care and Regulation Board (ACRB), effective 02/15/2025. It has been an honor to serve in this capacity and contribute to the important work of the Board in overseeing animal care policies within our community.

While I step away from my role as an alternate member, I would like to express my interest in filling the vacancy for the ACRB Animal Owner position. I believe my experience and dedication thus far as an alternate on the board and to responsible animal care would allow me to continue serving the Borough in a meaningful way.

I appreciate the opportunity I have had to be part of the Board as an alternate and look forward to the possibility of continuing my service in a new capacity. Please let me know if you need anything further.

Thank you for your time and consideration. I look forward to your response.

Sincerely,
Daniel P Bowen
Col. Daniel P. Bowen
Kentucky Colonel

2/12 emailed

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: **FEB 21 2025**
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Board of Equalization, Member 5
P, R & T board,
(For example, Board of Equalization, Member 3)

Applicant Name: Corbin Thurneau
Residence Address: 6765 S. Settlers Bay Dr. Wasilla, AK 99623
Mailing Address: 2521 E. MTN Village Dr. PMB 350 STE. B Wasilla AK 99654
Home/Cell phone: 9074067379 Work phone: 9073764534 Email: corbinthurneau@gmail.com
Name and Address of Employer: Alaska Addiction Rehabilitation Services, 26731 w. pt mac rd

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 20 years

Briefly explain why you are interested in serving on the board in which you are applying:
I have spent my life immersed in the outdoors, embracing the landscapes and experiences that make Alaska so unique.
My passion for conservation and outdoor recreation has driven me to seek opportunities where I can contribute meaningfully to preserving and enhancing our public spaces.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Personally : 20+ years hiking, fishing, hunting the expanse of Alaska, Hunter Safety
Professionally: see attached resume

2/21 emailed

Applicant Name: Corbin Thurneau

List three professional or personal references:

Name: Thor Thurneau Phone: 907-841-2148
Name: Deanna Yale Phone: 907-707-9999
Name: Melvin Leonard Phone: 907-280-9233

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Corbin Thurneau

Digitally signed by Corbin Thurneau
Date: 2025.02.20 09:45:48 -09'00'

Date: 2/20/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-585/26-265</u>	Assembly District: <u>3</u>	Service Area: <u>n/a</u>
Position on Board: <u>Board of Equalization, Member 5</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

VREMS currently has other address w/ 30-585 precinct. New address is 26-265. Both are in district 3.

Corbin Thurneau
Wasilla, AK 99654
corbinthurneau@gmail.com
+1 907-406-7379

Professional Summary

Outdoor enthusiast with a lifelong passion for Alaska's natural landscapes and conservation efforts. Experienced leader in operations, project management, and infrastructure maintenance, with a strong commitment to enhancing public access to recreational spaces. Seeking a position on the Matanuska-Susitna Borough Parks, Recreation, and Trails Advisory Board to support sustainable outdoor activities, conservation initiatives, and community engagement.

Work Experience

Director of Operations

Alaska Addiction Rehabilitation Services – Wasilla, AK

February 2022 – Present

- Oversee daily operations of a residential treatment center, managing facility maintenance and land use planning to support therapeutic outdoor activities.
- Develop and implement strategic initiatives, including outdoor rehabilitation programs and environmental sustainability efforts.
- Ensure compliance with safety regulations, emergency preparedness, and risk management related to outdoor spaces and recreational activities.
- Manage budgeting and financial oversight, ensuring responsible resource allocation for facility and land conservation projects.
- Foster a positive community environment, advocating for the integration of outdoor recreational therapy in treatment programs.

Carpenter/Technician

North Star Behavioral Health – Anchorage, AK

February 2020 – February 2022

- Designed and built outdoor and indoor structures, ensuring safe and functional spaces for community use.
- Assisted in facility safety programs, including emergency preparedness and outdoor hazard mitigation.
- Conducted routine maintenance of trails, recreational spaces, and infrastructure to support accessibility and usability.

Specialty Residential Contractor

Renovate AK – Wasilla, AK

August 2015 – Present

- Managed multiple construction projects, including outdoor structures and land development for residential and recreational use.
- Coordinated with local authorities for permit applications and regulatory compliance related to land use and environmental conservation.
- Conducted site inspections to ensure safety and compliance with building codes, with an emphasis on sustainable and eco-friendly practices.

Fabricator/Operator/Carpenter

Miller Services Inc. – Wasilla, AK

April 2005 – February 2008

- Operated heavy equipment for excavation and land development, including road construction and trail maintenance.
- Installed septic systems, building foundations, and outdoor recreational infrastructure to enhance community accessibility.
- Maintained and repaired damaged vehicles and equipment used in trail development and maintenance projects.

Education & Certifications

AS in Electronics Technology – Heald College, Honolulu, HI (2012-2014)

- Phi Theta Kappa Member
- National Technical Honor Society Member
- Graduated with 4.0 GPA

Certifications:

- **OSHA 30-Hour Safety Certification**
- **Licensed Contractor, Alaska #212239**
- **NCCER Certified Instructor**
- **Triple Impact Leadership Certification**

Community Involvement & Skills

- Experienced in **trail maintenance, land conservation, and outdoor infrastructure development.**
 - Advocate for **public access to recreational spaces, sustainable land use, and conservation efforts.**
 - Strong background in **emergency preparedness, risk management, and safety compliance.**
 - Passionate about **enhancing outdoor recreation opportunities for all residents.**
-

Objective

To serve on the Matanuska-Susitna Borough Parks, Recreation, and Trails Advisory Board and contribute my skills in operations, land use planning, and conservation to support and expand outdoor recreation opportunities in our community.

RECEIVED
DATE RECEIVED
JAN 13 2025
CLERKS OFFICE

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Board and position for which I am applying: Historic Preservation Commission, member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Sue Deyoe
Residence Address: 15213 Denali Way Talkeetna
Mailing Address: PO Box 324 Talkeetna, AK 99676
Home/Cell phone: 907-355-3294 Work phone: — Email: smdeyoe@me.com
Name and Address of Employer: —retired—

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years (34 in Alaska)

Briefly explain why you are interested in serving on the board in which you are applying:

Back when the HPC required members of the board to be from different districts, I tried to get people from district 7 to supply to no avail. I finally have time to do this myself. I've wanted to serve for 15 years, just never had the time needed to regularly attend meetings.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on Boards and worked for nonprofit orgs since 1985; I was the exec. director of the Talkeetna Historical Society & Museum for 10 years; I have worked with STPO through the NHP ^{Registers} of Historic Places designations; I have attended HPC meetings in the past as a representative of Upper Susitna Valley preservation; I volunteered to assist Denali Natl Park historian map cultural sites in Denali Natl Park; I've been in charge of restoration & rehabilitation of historic buildings in Talkeetna.

1/13-emailed

Applicant Name: Sue Dwyer

List three professional or personal references:

Name: Maria Lewis *maria.lewis@alaska.gov* Phone: 907.269.8717
 Name: Bethany Buckingham *bbuckinghamcityofwasilla.gov* Phone: 907.414.1997
 Name: Paul Roderick, Talkeetna Air Taxi Phone: 907.733.2218

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO _____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO _____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

Applicant Signature:  Date: 1/08/2025
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: _____
Position on Board: <u>Historical Preservation Com. Member 3</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED: FEB 11 2025
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Board and position for which I am applying: Local Emergency Planning Committee- LEPC Env/Bus/Tech 4
(For example, Board of Equalization, Member 3)

Applicant Name: Conor Kantrowitz

Residence Address: 5720 W. Raspberry Loop, Wasilla, Alaska 99623

Mailing Address: 5720 W. Raspberry Loop, Wasilla, Alaska 99623

Home/Cell phone: 907-942-4954 Work phone: _____ Email: kf5qfn@gmail.com

Name and Address of Employer: Alaska Oncology- 2925 Debarr Rd, Anchorage, AK, 99508

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: Wife is a Borough employee
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 4.25 years (October 2020)

Briefly explain why you are interested in serving on the board in which you are applying:
See Attached

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
See Attached

emailed 2/11

Applicant Name: Conor Kantrowitz

List three professional or personal references:

Name: Dylan Blankenship Phone: 907-315-3231
Name: Jeremy Rosiecki Phone: 907-229-5336
Name: Steven Satran Phone: 623-606-6457

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature:  Date: 11 Feb 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-405</u> Assembly District: <u>4</u> Service Area: <u>na</u>
Position on Board: <u>LEPC, Env/Bus/Tech 4</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Why I'm Interested in Serving on the LEPC

Emergency preparedness has always been a major part of my professional and personal life. From my experience in emergency medical services (EMS) and firefighting to my work in oncology and healthcare, I have seen how proper planning and coordination make all the difference when disaster strikes. I want to bring that firsthand experience to the Local Emergency Planning Committee (LEPC) and contribute to strengthening emergency response, hazard mitigation, and community safety across the Mat-Su Borough.

My background in hazardous materials response, EMS education, and emergency management training gives me insight into the challenges faced by first responders and healthcare providers in high-risk situations. Whether it's chemical inventory assessments, all-hazards disaster planning, or community preparedness efforts, I believe I can provide a valuable perspective that bridges public safety, healthcare, and emergency management.

I'm particularly interested in how the borough prepares for weather-related disasters and hazardous materials incidents, given the unique challenges we face in Alaska. Being part of the LEPC would allow me to take an active role in ensuring that first responders, businesses, and the public have the resources and planning needed to respond effectively.

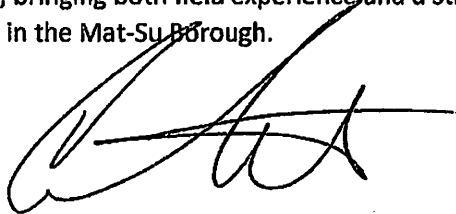
Professional and Personal Qualifications for the LEPC

My qualifications for the Local Emergency Planning Committee come from years of experience in EMS, emergency response, hazardous materials operations, and public health.

1. EMS & Fire Service Experience – I've worked as an EMT-III, firefighter, and EMS educator, responding to medical emergencies, hazardous materials incidents, and large-scale disasters.
2. HAZMAT & Disaster Training – My background includes hazardous materials operations, radiological emergency response, and FEMA ICS/NIMS training. At the Waste Isolation Pilot Plant (WIPP), I worked in a high-risk nuclear facility, helping develop emergency response protocols and writing ACLS guidelines for industrial fire/EMS integration.
3. Healthcare & Emergency Medicine – As a medical professional in oncology and hematology, I understand how disasters impact vulnerable populations, including seniors and those with medical conditions. My work in EMS education has also given me experience in emergency preparedness training and accreditation.
4. Strategic Planning & Public Safety Education – I've worked in public safety education, emergency response planning, and EMS leadership, including serving as Interim Program Director for the Fire and EMS Associate Degree at UAA. I've also trained EMTs, developed accreditation reviews, and worked on long-term preparedness planning.

Between my background in emergency response, public health, and hazardous materials operations, I believe I can be a valuable asset to the LEPC, bringing both field experience and a strategic planning mindset to emergency preparedness efforts in the Mat-Su Borough.

Conor Kantrowitz



11 Feb 2025

Conor Kantrowitz

kf5qfn@gmail.com

907-942-4954

Residence

5720 W. Raspberry Loop

Wasilla, AK 99623

Certifications

State of Alaska EMT-3 Certification-
#14500105 State of Alaska EMT Instructor
Nationally Certified Medical Assistant- NCCT

Education

Bachelor of Science- Health Sciences- UAA
Associates of Arts- UAA

Work Experience

Alaska Oncology and Hematology- 2925 Debarr Rd, Suite 300, Anchorage, AK 99508

March 2024- Present

- In-office EMT-III used to assess patients pre-chemotherapy/immunotherapy infusions to ensure safe treatment protocols.

Alaska Urology 3841 Piper St, Suite T300, Anchorage, AK, 99508

May 2017- February 2024

- In-office EMT-III to multiple physicians
 - Procedures/Operating Room
 - Rooming
 - Phone/triage
- Scribe to Dr. Andre Godet

Bass Pro Shops 3046 Mountain View Dr, Anchorage, AK 99501

March 2016-May 2023

- Hunting Associate- Employee of the Year 2017
 - Sales: firearms/optics/accessories. 4473 paperwork
 - Gun Vault knowledge of checking in and acquisition of firearms as well as administrative duties
 - Department back stock
- Past Receiving Associate

University of Alaska Allied Health 3500 Seawolf Dr, Anchorage, AK 99508

September 2015-December 2022

- Interim Program Director of Fire and Emergency Services July 2019-June 2021
- Adjunct Faculty- EMT-1 Instructor, Fire Capstone Spring 2019-Present
- Skills Instructor- EMT-2/3, EMT skills practice and examination
- Annual Program Reviews, Accreditation

Capstone Clinic Family Medicine

- July 2021- July 2022

- COVID vaccinator

University of Alaska Anchorage Bookstore 2905 Providence Drive, Anchorage, AK, 99508

December 2014-May2015, August 2015-Present

- Customer service
- Merchandise Stocking
- Receiving

Nuclear Waste Partnerships (NWP) at the Waste Isolation Pilot Plant (WIPP Site) 34 Luis Whitlock Rd, Carlsbad, NM, 88220 April 2015- September 2015

- Firefighter and EMS Internship
- Extended Transport Times
- Emergency Response for Department of Energy, above ground/below ground, Class 2 nuclear facility
- Assisted in writing ACLS Protocols for ILS to ALS Bridge
- Incident Command Training for Radioactive Incidents
- Assisted In writing Standard Operating Guidelines for Industrial Fire Brigade to Fire Department Bridge
- HazMat Operations
- Radiological Worker 1
- Hazardous Materials Workers 1
- Mining/Confined Space Hazardous Work Environment

FEMA Training Courses

- IS-100.b Intro to ICS
- IS-200.b ICS for Single Resource
- IS-700.a Introduction to NIMS
- IS-800.b National Response Framework
- IS-120.a- Introduction to Exercises
- IS 139- Exercise Design

Constructors, Inc. 3003 S. Boyd St., Carlsbad, New Mexico 88220, 575-885-8838 Summer 2014

- Labor Hand
- Heavy Equipment Operator

Pac n Mail, 910 W. Pierce St., Carlsbad, New Mexico, 88220, 575-887-6245, 2011 - 2013

- Employed during school vacations
- Packing Specialist
- Customer Service/Cashier

Volunteer Experience

Chugiak Volunteer Fire Rescue Department, Chugiak, AK, December 2015-June 2017

- EMT I/II
- Basic Firefighter

Eddy County Search and Rescue, Eddy County, New Mexico, 2009 - Present

- NREMT (NM EMT-B License- 15000205)
- Certified in Basic Life Support (BLS)
- HAM Radio License – Technician Level
- Certified in Wilderness First Aid

- Orientation to Cave Rescue
- Low Angle and High Angle Technical Ropes Rescue
- Trained in Emergency Helicopter Evac.
- Membership Officer 2011/2012

Otis Volunteer Fire Fighter, Otis, New Mexico, July 2012 - Present .

- Firefighting Equipment
- HAZMAT First Responder Awareness 8-Hr. certified
- Extended Transport Times
- Oil Rig/ Tank Battery Fires
- Rotor Wing Evacuation of Emergent Patients
- 18-Wheeler/Semi-Truck Extrication
- Interdistrict Joint Effort and Cooperation on Extended Fires and Accidents

References

- Dr. Andre Godet (Surgeon at Alaska Urology) 907-563-3103
- Dr. Steve Liu (Physician at Alaska Oncology) 907- 279-3155
- Thomas Meyer (Training Coordinator AFD) 505-259-3894

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Parks & Rec, ^{Trails} At Large, 2
(For example, Board of Equalization, Member 3)

Applicant Name: Steve Menard
Residence Address: 432 E. M^cKenzy Menard Cr., Wasilla
Mailing Address: 3060 N. Lazy Eight Ct. # 2-777, Wasilla 99654
Home/Cell phone: 232-6097 Work phone: 232-6097 Email: nardsee@yahoo.com
Name and Address of Employer: RE/MAX Dynamic Properties

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: _____

Briefly explain why you are interested in serving on the board in which you are applying:
As a valued member of MVTC that provides over 120 miles of groomed trail for the Borough and this is an extension of that, providing recreational areas for Borough
List professional or personal experiences that qualify you for membership on the board. You may attach a brief

- resume to highlight your qualifications:
- Mid-Valley Trail Club - V.P. & current member
 - USMC Force Recon Honor Grad
 - Life long Valley resident.

2/18 emailed

Applicant Name: Steve Menard

List three professional or personal references:

Name: Pete Burchell Phone: 376-2120
Name: Davin Kouvunen Phone: 357-6118
Name: Chris Carney Phone: 376-5390

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Steve Menard **Date:** 2/14/25
PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u> Assembly District: <u>6</u> Service Area: <u>na</u>
Position on Board: <u>Parks, Rec, & Trails AB, At-Large, 2</u> Term Ends: <u>12/31/25</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Steve Menard
222 E. Kalli Circle
Wasilla, AK 99654
(907) 232-6097
E-mail: nardsee@yahoo.com

Objective: Upper Management/ Administration

SUMMARY OF QUALIFICATIONS

- Extensive public service/ personal contacts. Ability to relate to diverse cultures, personalities and age groups.
- Expertise at providing service to disgruntled and emotional constituents calmly and professionally both in-person and telephonically.
- Computer skills: Windows 95/98NT, MS Word, Excel, MS Outlook, E-mail and Internet.
- Work well independently and in a team environment to meet all deadlines. Excellent follow-through abilities. Extremely reliable, prompt and courteous.

RELEVANT ACCOMPLISHMENTS

- Continuous providing quality constituent service, in-person and telephonically using multi-line phone system. My philosophy is to insure that everyone must be treated with kindness and respect. That every problem be solved. If I don't have the answer to a question, one will be found as soon as possible.
- Handling all questions, concerns and problem areas accordingly. Demonstrated ability to provide important follow-through tasks in order to insure customers receive the respect and service they deserve.
- Explain policies and procedures of the office and to make sure all contact terms and conditions are understood and agreed upon. Continuously handling confidential material, while maintaining both the computer and manual files.

Administration/Supervision

- Operate all office equipment including: fax machines, copiers, computers, scanners, postage meter and credit card machine.
- Monitor staff performance, delegate duties, recommended awards, promotions and disciplinary actions when necessary. Wrote performance evaluations.

Work History

2007-2008	Special Assistant to the Commissioner	Anchorage, AK
2006-2007	Administrative Assistant to the Governor	Anchorage, AK
2003-2009	Substitute Teacher	Mat-Su, AK
2002-2003	Alaska State Troopers, Stimson	Dutch Harbor, AK
2001-2002	Legislative Aide	Juneau, AK
1995-2001	United States Marine Corps	Parris Island, SC
1986-1993	Commercial Fisherman	Bristol Bay, AK
1989	Internship for U.S. Senator	Washington D.C.

Education/Training

City Councilman
Bachelor's Degree in Political Science
Force Recon & Field Artillery
International Studies

City of Wasilla, AK
University of Alabama
United States Marine Corps
American College of Switzerland

Professional References

Governor Sarah Palin
P.O. Box 11001
Juneau, AK 99811
(907) 465-3500

Commissioner Clark Bishop
Dept. of Labor & Workforce Dev.
Juneau, AK 99811
(907) 465-2700

Mr. Johne Binkley
5325 Chena Small Tracts Rd.
Fairbanks, AK 99709
(907) 479-6006

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
NOV 19 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: RECREATION
Park ~~RECREATION~~ and Trails Board
(For example, Board of Equalization, Member 3) At-Large 2

Applicant Name: SCOTT Lindbloom
Residence Address: 220 N Cottonwood LP Wasilla AK 99654
Mailing Address: 220 N Cottonwood LP Wasilla AK 99654
Home/Cell phone: 928-242-704 Work phone: _____ Email: SLindbloom²²³@gmail.com
Name and Address of Employer: N/A NONE. com com

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

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Yes No If yes, list positions or interest: NONE.
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 DAY

Briefly explain why you are interested in serving on the board in which you are applying:
Hi Like to be on Board comm. 350h VOLUNTEER.
Help with community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Park and RECREATION TRAILS Board.
Fish and Wildlife Commission Together.
DENVER INTERNATIONAL AIRPORT

11/19 emailed

Applicant Name: Scott Lindblom

List three professional or personal references:

- Name: Robin Ratman Phone: 703-395-1176
- Name: Keith Phone: 928-358-6843
- Name: Coal Grace Church Phone: 714-207-5762

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NONE.

Applicant Signature: [Signature] Date: 11-18-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u> Assembly District: <u>6</u> Service Area: <u>Na</u>
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Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

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Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department 180 N. 9 th St. Show Low, AZ 85901 Contact: Mike Mariscal	2014-2018 928-369-6465
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Volunteer City of Show Low Chamber of Commerce 81 E. Deuce of Clubs AZ 85901 Contact: Jimmy 928-551-0505	2014- 2018
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Volunteer Nebraska Department of Health and Human Services Advisory Committee Development Disabilities Board Position: Board Member P.O. Box 94982 Lincoln, NE 68509-4982 402-471-6038	July 2012 to July 2014
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Supervisor: Tyla Watson

AZ Developmental Disabilities planning Council

Board member Contact: Mike 602-542-8975	2019-2022
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Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

Volunteer City of Show Low ADA Committee Quarterly Meeting
Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact; Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

- a. Roll Call

In attendance:

Scott Lindbloom
Lisa Robertson
Justen Johnson
Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email 720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a “primitive” style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

- 6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
- 7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
JAN 30 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: TRANSPORTATION ADVISORY BOARD AT-LARGE
(For example, Board of Equalization, Member 3)

Applicant Name: SCOTT LINDBLOOM

Residence Address: 2220 N COTTONWOOD LOOP

Mailing Address: WASILLA AK 99654

Home/Cell phone: 907-242-7014 Work phone: _____ Email: SLindbloom223@SMAIL.COM

Name and Address of Employer: WUNC

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

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Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 3 Month

Briefly explain why you are interested in serving on the board in which you are applying:
Yes

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
TRANSPORTATION LOTS OF EXPERIENCES TAKE A VALLEY TRIST AK

1/30 emailed

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: GLORIA GADTON^{NC} Phone: 984-480-6328

Name: Peter Johnette Phone: 802-224-1815

Name: AZSILC Melie Phone: 406-498-3483
Mellie

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

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NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

None

Applicant Signature: Scott Lindbloom Date: 1/30/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u>	Assembly District: <u>6</u>	Service Area: <u>RSA-25 Bogard</u>
Position on Board: <u>Transportation AB, At-Large!</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

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Supervisor: Tyla Watson AZ Developmental Disabilities planning Council Board member Contact: Mike 602-542-8975	2019-2022
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Board Member
Contact: Lindy Power 480-640-3208

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Board Member
Contact: A. J. J. 520-394-4757

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Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact; Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
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Shawn Smith, Senior Vice President
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National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

- a. Roll Call

In attendance:

Scott Lindbloom
Lisa Robertson
Justen Johnson
Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

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Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email: 720 602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a “primitive” style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year’s hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant’s doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. **Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. **When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

February 16, 2025

RECEIVED
FEB 20 2025
CLERKS OFFICE

Subject: Ronald Forsyth, Willow Fire Board Resignation
Attention: Lonnie R. McKechnie, Borough Clerk

Hi Lonnie,

I am submitting my letter of resignation on the Willow Fire Board. Last Thursday's Board Meeting was my last day. I want to thank the Borough for allowing me to be on the Fire Board for I believe almost ten years. All the Board Members have really been great folks to work with. The meetings were fun if one could believe that. Again, thanks for the opportunity to serve on the Willow Fire Board.

Sincerely,

Ron Forsyth



2/21 emailed

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
FEB 18 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Meadow Lakes RSA #27, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Camden Yehle

Residence Address: 6898 W Norms Road, Meadow Lakes, AK 99623

Mailing Address: 7362 W Parks Highway, #843, Meadow Lakes, AK 99623

Home/Cell phone: 907-346-0506 Work phone: _____ Email: camdenyehle@gmail.com

Name and Address of Employer: Yehle & Associates, 6898 W Norms Rd, Meadow Lakes

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: Public engagement contractor, Meadow Lakes CC board
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 2017 (8 years)

Briefly explain why you are interested in serving on the board in which you are applying:
I am interested in supporting transportation infrastructure and quality maintenance

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I live in Meadow Lakes and work as a public engagement consultant for transportation and other infrastructure projects.

2/18 emailed

Applicant Name: Camden Yehle

List three professional or personal references:

Name: Anne Brooks Phone: 907-242-6405

Name: Alan Leonard Phone: 907-306-0306

Name: Brad Swarts Phone: 907-861-7715

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Camden Yehle

Digitally signed by Camden Yehle
Date: 2025.02.18 15:19:24 -09'00'

Date: 2/18/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>Meadow Lakes RSA No. 27, Member B</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>