

# BOARD AND COMMISSION VACANCY REPORT April 17, 2018

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2015    \*\*Vacant since 12/31/2016    \*Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> <i>12 members-2 vacancies</i> Member 3 Member 6		
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt. – 1 vacancy</i> Licensed Vet		
<b>Aviation Advisory Board</b> <i>5 members-1 vacancy</i> Member 1		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt. – 3 vacancies – (3) 3 year terms</i> ***Alternate 2 Member 1 *Member 4		
<b>Board of Equalization</b> <i>15 members - 6 vacancies - (3) 3 year terms</i> ***Member 6 ***Member 7 Member 10 **Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> <i>5 members-1 vacancy</i> Member 3		
<b>Borough Area Schools Site Selection Committee</b> <i>7 members – 1 vacancy</i> *Community Member At Large		
<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

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<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 7 vacancies</i> Butte Ambulance Alternate Dispatch Center Alternate *Medical Director Alternate Talkeetna Ambulance Talkeetna Ambulance Alternate Trapper Creek Ambulance Alternate ..... Uniformed or Responder Fire Service Alternate	.....	Joseph Starbuck - N
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 4 vacancies</i> Alaska State Troopers City of Houston ***City of Houston Alternate *Matanuska-Susitna Borough Alternate		
<b>Health and Social Services Board</b> <i>7 members-1 alt – 1 vacancy</i> Member 04		
<b>Historical Preservation Commission</b> <i>9 members – 3 vacancies</i> Member 3 Member 4 Member 5		
<b>Jt Assembly/School Board Committee on School Issues</b> <i>6 members – 1 vacancy</i> *Assembly Member 2		
<b>Labor Relations Board</b> <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4		



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<b>Library Board</b> <i>9 members – 2 vacancies</i> Palmer Sutton		
<b>Local Emergency Planning Committee</b> <i>33 members – 14 vacancies</i> ***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Env/Bus/Tech 2 *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Health Agency Public Utility – Electric *Public Utility – Gas School District *Tribal Government		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> Seat B ***Seat C Seat D ***Seat E		
<b>Parks, Recreation &amp; Trails Advisory Board</b> <i>11 members – 1 vacancy</i> District 2		
<b>Platting Board</b> <i>7 members/2 alt – 1 vacancy</i> Alternate 1		
<b>Transportation Advisory Board</b> <i>7 members - 1 vacancy</i> At-Large 1		

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<b>Wastewater &amp; Septage Advisory Board</b> <i>1 vacancy</i> City of Houston		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>Willow FSA # 35</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Alpine RSA #31</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Gold Trail RSA # 28</b> <i>3 members – 2 vacancies</i> Member 1 *Member 3		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
<b>Midway RSA # 9</b> <i>3 members – 2 vacancies</i> Member 2 Member 3		
<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>Trapper Creek RSA #30</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Chase Trail Service Area # 134</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 4 vacancies</i> Member 2 Member 3 *Member 4 Member 5		

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<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> Member 1 Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> <i>5 members – 1 vacancy</i> Member 1-SSA		



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS Advisory for Trapper Creek  
(For example, Board of Equalization, Member 3)

Applicant Name: Joseph Starbuck

Residence Address: 9 Brady Rd Trapper Creek 99683

Mailing Address: PO Box 13302 ↓

Home phone: NA Work phone: 907-414-3455 Email: Josephstarbuck98@gmail.com

Name and Address of Employer: Mat-Su EMS

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Emergency responder  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are <sup>?</sup>you interested in serving on the board in which you are applying? I am interested in expanding my knowledge of EMS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am currently working as a EMT 1 and going to school to become a MICP.

List three professional or personal references:

Name: <u>Carol Starbuck</u>	Phone: <u>907 232 0387</u>
Name: <u>Dane wallace</u>	Phone: <u>907 649 0056</u>
Name: <u>Aaron Clark</u>	Phone: <u>907 725 2300</u>

Applicant Signature: Joseph Starbuck (NI) Date: 3/2/18

Office Use Only: Precinct: <u>10-040</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>EMS Trapper Creek Amb Attendant</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

Applicant Name: Joseph Shadovek

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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